



# Is I fere to I felp!





**805-922-6966** plus ext. listed inside



hancockcollege.edu/ studentservices/index.php

### **ACADEMIC RESOURCES**

#### **ACCOMMODATIONS**

#### **Learning Assistance Program**

Provides assessment, accommodations, and counseling to students with disabilities.

SMC A-304 | Ext. 3274 • LVC 2-103 | Ext. 5274



#### **COURSE & CAREER PLANNING**

#### **Academic Counseling**

Provides student orientations, educational planning, counseling (academic, career, and personal), and follow-up services.

SMC A-105 | Ext. 3293 • LVC 1-105 | Ext. 5200



#### **Admissions & Records**

Assists students with applying and registering for classes. **SMC A-101** | Ext. 3248 • **LVC** Bldg. 1 | Ext. 3248 • **SYVC R-1** 



#### **CAN-TRIO** (College Achievement Now)

Students must meet certain criteria to utilize these resources. Provides academic counseling and a variety of services to students who are first-generation college students, economically disadvantaged, and students with disabilities evidencing academic need.

SMC A-211 | Ext. 3434 • \*LVC 2-111 | ext 5177
\*Services are offered on a rotating schedule. Please call to confirm.











#### **EOPS +** (Extended Opportunity Programs and Services)

Students must meet certain criteria to utilize these resources. Provides academic counseling and a variety of services for first-generation and low-income students.

SMC A-201-203 | Ext. 3214 • LVC 1-103 | Ext. 5206













#### **Career Center**

Provides career counseling and exploration, assists with resume writing, job placement, and more.

SMC A-207 | Ext. 3374 • \*LVC 2-111 | Ext. 5177

\*Services are offered on a rotating schedule. Please call to confirm.

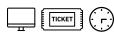


#### **Noncredit Counseling**

Assists students in noncredit classes navigate the college's educational systems from admission through completion of their educational goals.

SMC Bldg. S & Bldg A-105 | Ext. 3740 • LVC 2-111 | Ext. 5178

SYVC R-1 | Ext. 6604

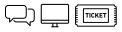


#### **University Transfer Center**

Provides Counseling on transfer requirements, classes, and university applications, as well as field trips and events to meet with university representatives.

SMC A-205 | Ext. 3363 • \*LVC 2-111 | ext 5177

\*Services are offered on a rotating schedule. Please call to confirm.



#### **Veteran Success Center**

Students must meet certain criteria to utilize these resources. Assists student-veterans, active duty, or dependents with admission, registration, and accessing campus resources.

SMC A-404 | Ext. 3925 • \*LVC 1-102K | Ext. 3084





Find more information regarding any of these resources:

#### **STUDENT SERVICES**

hancockcollege.edu | 805-922-6966



#### **ADDITIONAL SERVICES KEY**

**SMC Santa Maria Campus** 

**Books & Supplies** 



**Financial Support** 

**LVC Lompoc Valley Center** 

Counseling



Open Past 6 p.m.

**SYVC** Santa Ynez Valley Center



**Computers & Printers** 



**Study Rooms** 



**Events/Field Trips/ Workshops** 



Tutoring

**A-304** = Building **A**, Room **304** 

#### **TECHNOLOGY TOOLS**

#### **Canvas**

Information regarding your course policies, assignments, and grades. Use it to contact your instructor, access supplemental course materials, and stay on track in your courses.

#### **DegreeWorks**

A web-based tool that allows students to track their degree progress and plan their class schedules accordingly.

#### MyHancock Portal

Register for classes, check your financial aid, access student services, and more. Download the app for easy access.

#### Successnet

Schedule appointments with counselors and instructors, access your success network and communications regarding course progress and academic standing.

#### **TEXTBOOKS & SUPPLIES**

#### **Bookstore**

Textbooks, essential supplies, snacks, and AHC apparel available for purchase. SMC G-110 | 805-922-2391

#### **Books for Bulldogs**

Borrow textbooks for your classes for the entire semester. SMC Bldg L | Ext. 3683 • LVC 1-110 | Ext. 5224

#### Calculator Lending

100-level math students can borrow a calculator for the semester. **SMC M-101** 

#### Campus Graphics

On-campus printing services available for free or reduced costs to students. SMC H-102 | Ext. 3963

#### **Technology Loans**

Laptops, chromebooks, and Wi-Fi hotspots are available to borrow for the semester. SMC Bldg L | Ext. 3683 • LVC 1-110 | Ext. 5224

#### **TUTORING & RESEARCH**

#### **Academic Resource Center/ Tutorial Center**

Subject-specific peer tutoring by drop in and appointment. Register for free (at any point during the semester) in BASK-7004A to use these services. **SMC L-101** | Ext. 3260 • **LVC 1-110** | Ext. 3260











#### Language Lab

Provides tutoring, language instruction, and technical advice to English Language Development (ELD) students. **SMC C-11** | Ext. 3700

#### Library

Provides free access to credible resources such as academic journals, newspapers, books, ebooks, educational films and personalized research help from librarians.

SMC Bldg L North | Ext. 3683 • LVC 1-110 | Ext. 5224











#### **Math Center**

Help with all levels of math from faculty and peer tutors. Register for free (at any point during the semester) in BASK-7014A to use these services. SMC M-101 | Ext. 3463











#### **MESA/STEM Academic Success Center**

Academic support for students pursuing a degree in mathematics, engineering, computer science, biology, architecture, kinesiology, or other science-based programs.

SMC M-500 | Ext. 3446











#### Writing Center

Help from English faculty with writing assignments in any subject. SMC L-101C | Ext. 3501 • LVC 1-110E | Ext. 5322













## FINANCIAL ASSISTANCE

#### Cal-SOAP

The California Student Opportunity and Access Program, or Cal-SOAP provides financial aid services to firstgeneration, low-income college students.





#### **Emergency Funding**

The Basic Needs Center has funding available on a case-by-case basis for students who have experienced an unexpected hardship or emergency.

SMC G-107 | Ext. 3927

#### **Employment Opportunities**

The Career Center can help connect you with available programs and opportunities (such as College Corps, Cal-SOAP, Federal Work Study, Cooperative Work Experience, etc.), to become a student worker. View job postings and more on JobSpeaker in your myHancock Portal. SMC A-207 | Ext. 3374

#### **Financial Aid Office**

The Financial Aid Office provides guidance, including help with forms, on a wide range of financial aid resources such as grants, scholarships, work study, and loans. SMC A-101 | Ext. 3200 • LVC 1-102J | Ext. 5251



## PEER SUPPORT & ENGAGEMENT

#### SPECIAL POPULATION COHORTS

Students belonging to specific populations can find a community of their peers and may qualify for additional support services.

#### **AIM to Dream Center**

An inclusive space for undocumented students, mixed-status families, and allies that provides mentoring & free immigration legal services.

G-101 | Ext. 3177 • \*LVC 2-111 | Ext. 3177

\*Services are offered on a rotating schedule. Please call to confirm.



#### **Justice Involved**

(Rising Scholars & Phoenix Scholars)

Support for currently and formerly incarcerated at-promise students and those impacted by the justice system and gangs. SMC A-201 | Ext. 3750









#### Men's Success Group

A community for male students to connect and explore issues together in a supportive environment. Ext. 3707











#### **NextUp/Guardian Scholars CARE/CalWORKs**

Support for current and former foster care recipients and/ or single parents who receive CalWORKs. Part of EOPS+.

SMC A-203 | Ext. 3978 • \*LVC 2-111 | ext 5177

\*Services are offered on a rotating schedule. Please call to confirm.













#### **Pride Center**

An inclusive space for the LGBTQ+ community.

**SMC G-127A** 



#### **Puente Project**

Puente means "bridge" in Spanish and is a learning project community where students take classes together, socialize, and work one-on-one with the Puente counselor.

**SMC |** Ext. 3239







#### STUDENT ACTIVITIES & EVENTS

#### **Athletics**

Join one of our 16 teams and/or connect with your peers by attending a sporting event. **SMC N | Ext. 3359** 

#### Campus Clubs

Join or start a club to meet with like-minded individuals. SMC G-105 | Ext. 3236

#### Student Government

Voice your opinions for the college and advocate for your peers through the associated student body government (ASBG)

SMC G-105 | Ext. 3236 • \*LVC 2-111 | ext 5177

\*Services are offered on a rotating schedule. Please call to confirm.

#### PERSONAL SUPPORT

#### **Basic Needs Center**

A centralized hub to help students with on-campus and community resources related to food, health, housing, technology, and more. A, 209 | Ext. 3927 • \*LVC 2-111 | ext 5177

\*Services are offered on a rotating schedule. Please call to confirm.









#### **Child Care**

On-campus childcare is available for children 3 months-5 years with availability prioritized for low-income students.

SMC | Ext. 3935 • LVC 2-122 | Ext. 3935

#### **FOOD RESOURCES**

#### **Bulldog Essentials**

Students can access free food and clothing in the food pantry and clothing closet. Hours Vary. **SMC J-100 and SMC J-101** 

#### Food Share Because We Care

The LVC will have free groceries available to students every Thursday in the fall and spring semesters starting at 2:30 p.m. LVC Outside Bldg 2

#### Spike's Snack Shack

Access to non-perishable snacks. Monday-Tuesday from 8 a.m.-6 p.m., Wednesday-Thursday from 8 a.m.-4 p.m., and Fridays from 8 a.m.-4 p.m. SMC G-101 • LVC 1-102

#### **HEALTH SERVICES**

#### **Student Health Center**

Provides students with medical services, health counseling, crisis and mental health counseling, and appropriate referrals to community resources.

SMC J | Ext. 3212 • LVC 1-109 | Ext. 5207



#### Virtual Mental Health Services

Free, 24/7 access to therapists with UwillCrisis Hot-line: 833-646-1526, app.uwill.com/login



# SANTA MARIA CAMPUS



#### BUILDING IDENTIFICATION |



**Student Services** Servicios Estudiantiles

• Forum

Administration Administracíon

**Humanities Complex** Complejo de Humanidades

CBC **Columbia Business Center** Centro de Negocios Columbia

**Performing Arts Center** Centro de Artes Interpretativas

- Marian Theatre
- Severson Theatre

Fine Arts

Artes Finas Recital Hall

**Student Center & Bookstore** Centro Estudiantil y Libreria

Campus Graphics & **Applied Behavioral Sciences** 

Gráficos del Campus y Ciencias del Comportamiento Aplicadas

#### **Early Childhood Studies** Estudios Infancia Temprana

• Orfalea Children's Center

**Student Health** Services Center

Centro de Servicios de Salud Estudiantil

**Business Education** Educación en Negocios

L North Library

#### L South

**Academic Resource Center** Centro de Recursos Académicos

• Ann Foxworthy Gallery

**Math & Science Complex** Complejo de Matemáticas & Ciencias

#### **Sports Pavilion**

Pabellon Deportivo

• Joe White Memorial Gymnasium

**Industrial Technology** 

Tecnologia Industrial

P & Q **Facilities** Instalaciones

**Community Education, ESL & Noncredit Counseling Program** 

Educación Comunitaria, Inglés Como Segundo Idioma (ESL) & Programa de Consejería de No Crédito **Police Department** Departamento de Políca

Stagecraft

Escenografía

Classrooms Aulas

WC

**West Campus** Campus Oeste

- Baseball/Softball Complex
- Vineyard

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Academic Affairs Asuntos Académicos	В	English as a Second Language (ESL) Inglés como Segundo Idioma (ESL)	S	<b>Open Access Computer Lab (OACL)</b> Laboratorio de Computación de Libre Entrada (OACL)	<b>L South</b> L Sur
Academic Resource Center (ARC) Centro de Recursos Académicos (ARC)	<b>L South</b> L Sur	<b>Enology Classroom/Campus Winery</b> Salón de Enología/Vinatería del Campus	0	<b>Orfalea Children's Center Lab School</b> Laboratorio Escuela del Centro Infantil Orfalea	1
Administration Administración	В	EOPS (Extended Opportunity Programs and Servi EOPS (Programa de Oportunidades y Servicios)	ices) A	PCPA (Pacific Conservatory Theatre) PCPA (Conservatorio del Pacífico de las Bellas Artes)	D, CBC
Admissions and Records Admisiones y Récords	A	Facilities Instalaciones	P&Q	Performing Arts Center Centro de Bellas Artes	D
Applied Behavioral Sciences Department Departamento de Ciencias Comportamiento Aplicados	Н	Family and Consumer Sciences Program Programa de Ciencia Familiar y del Consumidor	1	<b>Physical Education Program</b> Programa de Educación Física	N
<b>Art Gallery (Ann Foxworthy Gallery)</b> Galería de Arte (Ann Foxworthy Gallery)	<b>L South</b> L Sur	Financial Aid Ayuda Financiera	A	Police Department (AHC) / Campus Police Departamento de Policía (AHC) / Policía del Colegio	<b>S-2</b>
Associated Student Body Government Junta Estudiantil	G	Fine Arts Department Departamento de Bellas Artes	F	<b>Pool</b> Alberca	N
Athletics Deportes	N	<b>Fire, Safety and EMS Program</b> Programa Bomberos, Seguridad y	LVC*	<b>President's Office</b> Oficina del Presidente	В
<b>Auxiliary Accounting</b> Contabilidad Auxiliar	В	Servicios Médicos de Emergencia  Foreign Language Lab	c	Public Affairs and Communications Relaciones Públicas y Comunicaciones	В
<b>Baseball Changing Room</b> Vestuario de Béisbol	WC4	Laboratorio de Lenguas Extranjeras  Forum	c	Public Safety Training Complex Complejo de Entrenamiento de la Seguridad Pública	LVC*
Basic Needs Center Centro de Necesidades Básicas	G	Foro Foundation, Allan Hancock College	В	Recital Hall Sala de Recitales	F
<b>Boardroom</b> Sala de Juntas	В	Fundación, Allan Hancock College  Gymnasium, Joe White Memorial	N	Restrooms, West Campus Baños, Campus Oeste	WC3
Bookstore Librería	G	Gimnasio, Joe White Memorial  Health Sciences Department	M100	Scholarship Office Oficina de Becas	A
<b>Box Office, Performing Arts Center</b> Taquilla para Centro de Bellas Artes	D	Departamento de Ciencias de la Salud <b>Health Services (Student)</b>	J	Softball Changing Room Vestuario de Softbol	WC1
Business Education Department Departamento de Educación de Empresas	K	Servicios de Salud (Estudiantes) <b>Human Resources</b>	В	Severson Theatre Teatro Severson	D
Business Services Servicios de Negocios	В	Recursos Humanos  Industrial Technology Department	0	Shipping & Receiving Envíos & Entregas	P
Business Skills Lab Laboratorio de Negocios	S	Departamento de Tecnología Industrial  Information Technology Services	L South	Social & Behavioral Sciences Department Departamento de Ciencias Sociales & del Comportamiento	c
<b>Café</b> Cafetería	G	Servicios de Tecnología de Información  Institutional Effectiveness	L Sur <b>A</b>	Sports Pavilion (Gymnasium) Pabellón Deportivo (Gimnasio)	N
CAFYES	A	Logros Institucionales Institutional Grants	A	Stagecraft Escenografía	T
Cal-SOAP CalWORKs	A	Becas de Institución	N N	Student Activities Actividades Estudiantiles	G
Campus Graphics	A H	Kinesiology, Recreation & Athletics Department Kinesiología, Recreación & Deportes		Student Center Centro Estudiantil	G
Gráficos del Campus  CAN Program (College Achievement Now)	A	Languages & Communication Department Departamento de Idiomas & Comunicación	(	Student Health Center Centro de Salud Estudiantil	J
Programa CAN (Programa de Logros para el Colegio)  Captain's Room	В	<b>Law Enforcement Academy</b> Academia de Policías	LVC*	Superintendent/President's Office	В
Salón del Capitán  CARE Center	A	<b>Learning Assistance Program (LAP)</b> Programa de Asistencia de Aprendizaje (LAP)	A	Oficina del Superintendente/Presidente <b>Tutorial Center</b>	L South
Centro de CARE  Career Center	A	<b>Library</b> Biblioteca	<b>L North</b> L Norte	Centro de Tutores  University Programs Classrooms	L Sur W
Centro de Carreras  Cashier Services	A	<b>Life &amp; Physical Sciences Department</b> Departamento de Ciencias de la Vida y Física	M200	Office Salones de Programas Universitarios Oficina	L 208
Servicios de Cajera  College Advancement	В	Marian Theatre Teatro Marian	D	University Transfer Center Centro de Transferencia Universitaria	A
Avance del Colegio  Community Education	S	<b>Math Lab</b> Laboratorio de Matemáticas	M100	Veterans Affairs Asuntos de Veteranos	A
Educación Comunitaria	WC2	<b>Mathematical Sciences Department</b> Departamento de Ciencias Matemáticas	M300	Veteran Success Center	A
Concessions Building Edificio de Concesiones		<b>Multimedia Services</b> Servicios de Multimedios	<b>L South</b> L Sur	Centro para el Éxito de Veteranos  Writing Center	L South
Counseling Consejería	A	MESA/STEM Academic Success Center MESA/STEM Centro de Éxito Académico	M500	Centro de Escritura  *Lompoc Valley Center (LVC) located in Lompoc	L Sur
<b>Culinary Arts Kitchen</b> Cocina de Artes Culinarias	S	Noncredit Matriculation & Counseling Office Matriculación de No-crédito & Oficina de Consejería	S		
<b>Early Childhood Studies</b> Estudios Infancia Temprana	1	Nurse's Office (Health Services) Oficina de Enfermería	J		
<b>English Department</b> Departamento de Inglés	C	Onclid de Litteritielld			

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# **LOMPOC VALLEY CENTER**



## **BUILDING IDENTIFICATION** | UBICACION DE EDIFICIOS

#### **BLDG. 1** | EDIFICIO 1

**Bookstore** Librería

Campus Police Policía del Colegio

EOPS/CARE/CalWorks/CAFYES EOPS/CARE/CalWorks

**Financial Aid** Avuda Financiera

**Health Services** Servicios de Salud

Learning Assistance Program

Programa de Asistenciade Aprendizaje (LAP)

**Learning Resources Center/Library** Centro de Recursos de Aprendizaje/Biblioteca

**Registration & Cashiering Services** Inscripciones & Servicios de Cajera

**Student Lounge/ATM**Salón del Estudiante/ATM

**Student Success Center** Centro de Éxito Estudiantil

> **Counseling/Transfer/Career Services** Consejería/Transferercia/Servicios de Carrera

**Tutorial** Tutores

#### BLDG. 2 | EDIFICIO 2

**Administration** Administración

**Certified Nursing Assistant Lab** Asistente de Enfermera Certificada

**Faculty Workroom** Sala de Profesores

Lecture Classrooms

Salones de Clases

**START Assessment** Asesoría de Pruebas Start BLDG. 3 | EDIFICIO 3

**Art Studio** Estudio de Arte

**Lecture Classrooms**Salones de Clases

**Physical Education/Dance** Educación Física/Danza

**Plant Services** Servicios de Mantenimiento de La Planta

**Science Labs**Laboratorio de Ciencias

BLDG. 4 | EDIFICIO 4

**Utilities** Electricidad **BLDG. 5** | EDIFICIO 5

**Public Safety Training** Entrenamiento de Seguridad Pública

**Administration/Classrooms** Administración/Salones

**BLDG. 6** | EDIFICIO 6

**Apparatus Storage** Bodega para Aparatos

BLDG. 7 | EDIFICIO 7

**Fire Tower**Torre de Observación

**BLDG. 8** | EDIFICIO 8

**Class A Burn Building** Entrenamiento en Quemaduras Tipo A

**BLDG. 9** | EDIFICIO 9

**Shooting Range** Campo De Tiro



#### STUDENT SERVICES

#### 2025-2026 Calendar - Important Dates -

Summer & F	all 2025 registrat	ion			
Т	Oct 1, 2024	Application for admission opens			
M	April 14, 2025	Class Search opens			
TH	April 24, 2025	Priority registration begins			
TH	May 8, 2025	Credit, Community Ed, Noncredit registration begins			
Т	May 12, 2025	College Now! Registration begins			
JUNE 2025					
M	2	File application period opens for summer degree/certificates			
M	2	Last day to submit appeals to counseling for summer classes			
M	9	Summer session begins			
TH	19	Juneteenth Holiday - College Closed			
JULY 2025					
F	4	Independence Holiday - College Closed			
W-TH	16-17	Summer 6-wk classes end & finals			
M	28	File application period opens for fall degree/certificates			
W-TH	30-31	Summer 8-wk classes end & finals			
AUGUST 2025					
F	1	Last day to file application for summer degree/certificates			
F	8	Last day to submit appeals to counseling for fall classes			
W	6	Deadline for faculty to submit summer grades			
TH-F	14-15	All Staff & Professional Development days			
M	18	Fall & Term 1 classes begin			
SEPTEMBER 2025					
M	1	Labor Day - College Closed			
OCTOBER 20	25				
W-F	8-10	Term 1 classes end & finals			
M	13	Term 2 classes begin			
Winter & Spring 2026 registration					
T Oct 1, 2024 Application for admission opens		Application for admission opens			
Т	Oct 1, 2025	Class Search opens			
TH	Oct. 23, 2025	Priority registration begins			
TH	Nov. 6, 2025	Credit, Community Ed, Noncredit registration begins			
Т	Nov 11, 2025	College Now! Registration begins			
NOVEMBER	2025				
Т	11	Veteran's Day - College Closed			
TH-S	27-29	Thanksgiving Break - College Closed			
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#### STUDENT SERVICES

# 2025-2026 Calendar – Important Dates –

DECEMBER 2	025			
TH-TH	4-11	Fall & Term 2 classes end & finals		
М	8	Last day to submit appeals to counseling for winter classes		
TH	4	Last day to file application for fall degree/certificates		
М	15	Winter session begins		
Т	16	Deadline for faculty to submit fall grades		
W-TH	24-25	Winter Holiday - College Closed		
W	31	Winter Holiday - College Closed		
JANUARY 20	26			
TH	1	Winter Holiday - College Closed		
W-TH	14-15	Winter classes end & finals		
TH	8	Last day to submit appeals to counseling for spring classes		
TH-F	15-16	All Staff & Professional Development days  Deadline for faculty to submit winter grades		
SU	18	Deadline for faculty to submit winter grades		
M	19	Martin Luther King Jr. Day - College Closed		
Т	20	Spring & Term 3 classes begin		
M	26	File application period opens for spring degree/certificates		
FEBRUARY 2	026			
F-M	13-16	Lincoln & Washington Days - College Closed		
<b>MARCH 2026</b>	5			
W-F	11-13	Term 3 classes end & finals		
M-S	16-21	Spring Recess - No classes		
F	20	Spring Holiday - College Closed		
M	23	Term 4 classes begin		
April 2025				
F	17	Last day to file application for spring degree/certificates		
MAY 2026				
W-W	13-20	Spring & Term 4 classes end & finals		
TH	21	Scholarship Banquet		
F	22	Commencement		
M	25	Memorial Day - College Closed		
Т	26	Deadline for faculty to submit spring grades		

#### Welcome to Allan Hancock College!

# Start smart by attending Hancock Hello/Hola!

Offered at the Santa Maria campus and the Lompoc Valley Center

Tuesday, August 5, 2025 from 4–6:30 p.m. at the Lompoc Valley Center Or

Tuesday, August 12, 2025 from 4-6:30 p.m. Santa Maria campus

Workshops-Student support programs-Clubs-Food-Family welcome - Familia hiervenidal

- Tour campus
- Attend informative workshops
- Learn about programs of study & student life
- Free dinner
- Se ofrece talleres y recorridos del colegio en español

#### To learn more:

www.hancockcollege.edu/hello

#### **Questions?**

Please call 805-922-6966 ext. 3229 or email: events@hancockcollege.edu







# **College Terms You Should Know**



#### **Postsecondary Education in California**

- Postsecondary Education: educational instruction offered beyond high school
- California Private/Postsecondary Institutions: 2,500 independent educational institutions and agencies that offer occupational instruction beyond high school
- Higher Education: postsecondary educational instruction offered at the collegiate level
- The University of California (UC): includes the following campuses:

  Berkley, Davis, Irvine, Los Angeles, Merced, Riverside, San Diego, San Francisco,
  Santa Barbara and Santa Cruz.
- The California State University (CSU): includes the following campuses: Bakersfield, Channel Islands, Chico, Dominguez Hills, Fresno, Fullerton, Hayward, Humboldt, Long Beach, Los Angeles, Maritime Academy, Monterey Bay, Northridge, Pomona, Sacramento, San Bernardino, San Diego, San Francisco, San Jose, San Luis Obispo, San Marcos, Sonoma and Stanislaus.
- The California Community Colleges: includes 112 two-year colleges and numerous branch campuses.
- Independent California Colleges and Universities: includes approximately
   75 accredited independent colleges and universities affiliated with the
   Association of Independent California Colleges and Universities (AICCU).

#### **Types of Instruction**

- Semester System: both the regular and early semester systems offer approximately 18 weeks of instruction in the fall and in the spring. Under the regular system, fall semester normally runs from early or mid-September to mid- or late January; spring semester runs from late January or early February to late May or early June. Under the early system, fall semester normally runs from late August or early September to mid-December; spring semester runs from mid- or late January to mid-May.
- Quarter System: approximately 10 weeks of instruction offered three times a year during the fall, winter and spring. Some colleges also offer a summer quarter. Fall quarter normally runs from late September or early October to mid-December; winter quarter from early January to mid- or late March; and spring quarter from late March or early April to mid- or late June.
- Summer Session: the period of instruction offered June through August
- **Extension:** instruction offered at various off-campus, community sites during the regular school year
- Correspondence: home study courses which may occasionally involve on-campus participation
- Full Time/Part Time: student status based the number of enrolled units;
   often used to determine fees and eligibility for services
- Lower Division: courses offered for freshman/sophomore level credit; also, students whose class level is freshman or sophomore
- Upper Division: courses offered for junior or senior class level credit;
   also, students whose level is junior or senior

- Undergraduate: courses offered for freshman through senior level credit;
   also, student who have not completed a bachelor's degree
- Graduate: courses offered beyond the bachelor's degree level; also, students who have received a bachelor's degree and who are enrolled in post-baccalaureate instruction

#### **Degree/Program Terms**

- Accredited: a college or program which has been certified as fulfilling certain standards by a national and/or regional professional association
- Associate Degree: an Associate in Arts or Science or Associate in Arts or Science for Transfer degree, awarded by a community college upon completion of a two-year program
- Bachelor's (baccalaureate) Degree: a Bachelor of Arts or Sciences or related degree awarded upon completion of a four- year program
- Master's Degree: A Master of Arts or Science, or related degree, awarded upon completion of one or two years of study beyond the bachelor degree level
- Doctorate Degree: a Ph.D. or related degree, awarded upon the completion of a prescribed program beyond the master degree level
- **Teaching Credential:** a basic multiple or single subject teaching certificate obtained upon completion of a bachelor's degree and prescribed professional education requirements in four or more years of college
- Certificate: awarded upon completion of a prescribed series of courses, usually at a community college, and normally completed in a year or less
- Pre-professional: undergraduate coursework either recommended or required for enrollment in professional schools
- Professional Schools: law, medicine, dentistry, veterinary medicine, pharmacy and other health science schools which require or recommend specific undergraduate preparation
- Liberal Arts: programs/courses in the humanities, natural sciences and social sciences
- **Transfer Program:** a community college program which provides the first two years of preparation for the baccalaureate degree
- Occupational/Vocational Programs: postsecondary education programs leading directly to employment upon completion of two years or less coursework
- Major: a group of courses in a single academic discipline which leads to a degree
- Minor: a secondary field of study outside of the major field. Some degree programs require a minor
- **Concentration:** an option or special emphasis within a degree program
- General Education/Breath Requirement: a group of foundation courses in several disciplines required for graduation which all students are expected to meet regardless of a major field

If you have questions or for more information, call the **University Transfer Center** at (805) 922-6966 ext. 3363

#### Admission

- Matriculation: the process of initially enrolling in college through payment of fees and registration of classes; it may also include an orientation, assessment, counseling and advising component at the California Community Colleges
- Eligibility: high school grades, completion of specified subjects, test scores, autobiography, interview, awards, activities and other evidence of past or potential achievement which may be required to determine admission to an institution
- Honors Points: up to eight designated honors courses taken in the last two years of high school can receive additional points in grade point average calculations for admission to the UC and CSU (A=5 points, B=4, C=3, D or F=0).
- Application Filing Periods: the period during which applications may be submitted
- Impacted Programs: some majors at some colleges that receive more applications than program space available; impacted program applicants normally must apply during a specified time period and participate in a competitive selection process
- Exceptions/Special Action Admission: A limited number of students may be admitted to some colleges as exceptions to the regular admission requirements based on special circumstances.
- Candidates Reply Date/Student Intention to Register: The University of California and many independent colleges require admitted students to indicate their intention to enroll by submitting a statement and/or deposit by a specified date.
- Resident/Non-Resident Status: Student status based on place of legal residence. Non-residents (out-of state/foreign students) who attend public colleges must pay higher fees and often meet higher admission requirements than resident students. Does not apply to students who attend independent or private colleges.
- **Registration:** The time students select classes and pay fees.

#### **Examination/Tests**

- Scholastic Aptitude Test (SAT) American College Test (ACT): Most four-year colleges use one of these tests to determine admissions eligibility
- Achievement Tests: A series of subject matter tests administered by the College Board which are used by some colleges for admissions and/or course placement purposes
- Advance Placement (AP): Designated senior-level honors courses that provide college credit for students scoring at a certain level on a final examination
- Placement Tests: Tests administered by colleges to determine the entry-level placement of students in certain basic courses such as English, mathematics, foreign language and science
- **TOEFL:** The Test of English as a Foreign Language is used to evaluate the English proficiency of people whose native language is not English. The test in listening, reading comprehension and structure/written expression measures the ability to understand North American English.

#### Costs/Financial Aid

- College Costs: The cost of attending college includes tuition/registration fees, books/supplies, housing, transportation and personal expenses.
- Tuition/Registration Fees: may be based on such factors as the number of units and the cost of supplies, equipment, parking and related fees.
- Financial Aid: Money available from colleges and universities, the federal and/or state government and various community resources to help meet college expenses. Aid possibilities include grants, loans, scholarships and work study programs.
- Financial Aid Application: In California the Free Application for Federal Student Aid (FAFSA) is used to apply for most forms of financial aid.
- **Financial Need:** the difference between projected college costs and the expected family contribution based on evaluation of the FAFSA and supporting documents
- Cal Grants: California Financial Aid program available to California college-bound students based on high school academic achievement or family financial need

#### **Special Programs and Services**

- Cooperative Education Programs: combine classroom and related work experience. Student's alternate college coursework and related work internship by term or concurrently enroll in college and serve an internship on a part-time basis.
- Disabled Students Program and Services (DSPS): programs provided for students with verified disabilities and whose functional limitations require specialized services (e.g. counseling, mobility assistance, readers, interpreters, note takers, tutoring and test-taking assistance)
- Educational Opportunity Programs (EOP): University of California and California State University programs which provide special admission and enrollment support services for students who normally do not meet regular admission requirements and are economically disadvantaged, but who demonstrate the potential to succeed with help. Emphasis is primarily on students who may not have been able to attend college because of cultural, economic or educational background. Similar programs are offered by many other colleges under different names.
- Extended Opportunity Programs/Services (EOPS): community college programs which provide both financial and learning-skills assistance to students who may not have been able to attend college because of cultural, economic or educational background
- Honors Programs: provide special courses for high academic achievers often within the framework of general education. Programs may feature workshops, seminars and small group discussion sessions.
- Internship/Coops: provide students with opportunities to obtain credit through a carefully monitored campus or community work experience related to educational objectives.
- Reserve Officers Training Corps (ROTC): a program which upon completion of four years of appropriate college coursework and training, leads to commission in the U.S. Army, Air Force or Navy
- Residence Hall (Dormitories): campus living facilities usually reserved for unmarried students
- Study Abroad/International Study Programs: provide a year or more of study at a cooperating college in a foreign country with credit counting toward graduation requirements.

If you have questions or for more information, call the **University Transfer Center** at (805) 922-6966 ext. 3363



## NEED HELP REGISTERING FOR SUMMER AND/OR FALL 2025 CLASSES?

Receive help registering for Allan Hancock College summer and/or fall 2025 classes!

\*At your high school | Thursday May 1, 2025, 9 a.m.-2 p.m. Or Allan Hancock College, Santa Maria Campus | Saturday, May 3, 2025, 9 a.m.-2 p.m.

#### PREPARE TO REGISTER FOR CLASSES:

- ☐ Save your myhancock username and password in a safe place. You will need this information to register for classes.
- Make a list of your "CRNs" (Course Reference Numbers). A CRN is a unique number for each course used when registering for classes. Class search/CRN information will be available starting April 14.
- ☐ If you earned a 3 or better in AP exam(s), log in to your College Board account and send a PDF copy of your "AP score report" to transcripts@hancockcollege.edu.
- ☐ If you attended Hancock, we have your transcripts. If you completed a course through another college, **order** your **official** transcripts online from that college to be sent to AHC Admissions and Records at Transcript Evaluation Specialist 800 S. College Drive, Santa Maria, CA, 93454-6399 or preferably electronically to transcripts@hancockcollege.edu. Must be directly sent from a certified vendor, not the student.

# SUMMER CLASSES BEGIN JUNE 9 (SIX- AND EIGHT-WEEK CLASSES). FALL CLASSES BEGIN AUGUST 18 (17-WEEK CLASSES).



\*Priority registration for Hancock Promise students is only available upon completion of steps 1-3 AND creation of a first-semester plan. Scan QR code or visit hancockcollege.edu/ promise/highschool.php for more information.



Need assistance or have event questions? contact your AHC Outreach Specialist (Scan QR code or visit hancockcollege.edu/newstudents/index.php for your assigned high school's Outreach Specialist).

#### **Hancock Promise questions?**

805-922-6966 ext. 3264 or email promise@hancockcollege.edu.

**ASL interpreter services** and live captioning are available upon request for the Saturday event. Please email jtownsend@hancockcollege.edu.





## RECIBE AYUDA CON EL REGISTRO DE SUS CLASES PARA EL VERANO Y/O OTOÑO DE 2025

\*En su preparatoria, viernes, 1 de mayo 2025, de 9 a.m. a 2 p.m. o En Allan Hancock College (Campus de Santa María), sábado 3 de Mayo 2025, de 9 a.m. a 2 p.m.

#### PREPÁRESE PARA INSCRIBIRSE EN CLASES:

- ☐ Guarde su nombre de usuario y contraseña myHancock en un lugar seguro. Necesitará esta información para inscribirse a clases.
- Compile una lista de números "CRN" (números de referencia del curso) de los cursos que desea tomar. Un CRN es un numero único para cada curso utilizado para la registración de clases. La búsqueda de clases/información de CRN estará disponible a partir del 14 de abril.
- Si obtuvo calificación de 3 o mas en su(s) examen(es) de AP, ingrese a su cuenta College Board y envíe una copia de su "informe de calificaciones de AP" en formato PDF a transcripts@hancockcollege.edu.
- Si asistió a Hancock, tenemos sus transcripciones. Si completó un curso a través de otra universidad, solicite sus transcripciones oficiales en línea de esa universidad para enviarlas a AHC Admissions and Records en Transcript Evaluation Specialist 800 S. College Drive, Santa Maria, CA, 93454-6399 o preferiblemente electrónicamente a transcripts@hancockcollege.edu. Debe ser enviado directamente por un proveedor certificado, no por el estudiante.

#### LAS CLASES DE VERANO COMIENZAN EL 9 DE JUNIO (CLASES DE 6 Y 8 SEMANAS). LAS CLASES DE OTOÑO COMIENZAN EL 18 DE AGOSTO (CLASES DE 17 SEMANAS).



\* La inscripción prioritaria para estudiantes de la Promesa Hancock estará disponible al completar los primeros tres pasos y después de la creación de un plan de primer semestre. Use el código QR o visite hancockcollege.edu/promise/ highschool.php para más información.



¿Tiene preguntas sobre el evento o necesita mas ayuda? Comuníquese con su especialista de alcance (use el código QR o visite hancockcollege.edu/newstudents/index.php para ver su especialista asignado)

#### ¿Preguntas sobre la Promesa Hancock?

Llame al 805-922-6966 ext. 3264, envíe un e-mail a promise@hancockcollege.edu





# **COUNSELING DEPARTMENT**

#### Commitment

The Counseling department is committed to assisting students in achieving their educational and vocational goals and empowering them to make informed choices and decisions.

#### **HOURS**

Monday & Tuesday 8 a.m. - 6 p.m.

Wednesday & Thursday 8 a.m. - 4:30 p.m.

**Friday** 8 a.m. - 4 p.m.

#### **Santa Maria Campus**

Bldg. A, 1st Floor Student Services 805-922-6966 ext. 3293

Lompoc Valley Center Bldg. 1 805-735-3366 ext. 5200

#### WHAT SERVICES DO WE PROVIDE?

#### \*Appointments:

Are designed to address more complex questions, for example:

- · Developing a student education plan (SEP)
- Transfer and Career Planning/Explore Majors
- Apply for a degree and/or certificate using external transcripts
- Review university applications and Transfer Admission Guarantee (TAG) Application
- Excessive course attempts (attempting a course for a fourth and final time at AHC) and more!

# Book an appointment with a counselor:



How to book an appointment with a counselor:







COUNSELING

#### WHAT SERVICES DO WE PROVIDE?

(CONT'D FROM LAST PAGE)

#### **Drop-ins (available by phone upon request):**

A **drop-in** is appropriate for short, quick-answer questions that are limited to 10 minutes.

- · Adding/dropping classes
- California Community Colleges
   Promise Grant (CCPG) appeal
- Apply for a degree and/or certificate with no external transcripts
- Apply for reinstatement (dismissed students)
- Apply for a prerequisite and excessive units appeals
- Student Services and community referrals and more!

#### Tips for a successful counseling visit:

- · Write down your questions beforehand.
- · Arrive to your appointment 10 minutes prior.
- · Bring something to write with.
- Have all external transcripts submitted to and evaluated by Admissions and Records.

#### **Personal Development Courses Offered:**

PD 100 Personal and Career Exploration (Transfer to UC, CSU)

PD 101 Success in College (Transfer to UC, CSU) and more!

#### **Counseling Workshops Offered:**

#### **University Transfer** -

informational workshop about transferring to a university.

#### **Grades Matter -**

understanding your academic and/or progress standing.

#### **Time Management -**

tools and guidance to learn how to use your time more effectively.

#### Study Skills -

develop/improve your study skills.

#### **Hancock Nursing** -

informational workshop about our Hancock nursing programs.

Transfer Pathways to a BSN (Bachelor of Science in nursing) - common prerequisites, CSUGE/IGETC requirements, admission application deadlines, TEAS testing, as well as various pathways to a Bachelor of Science in nursing.

Scan QR code for workshops schedule or visit: hancockcollege.edu/counseling/workshops.php



We look forward to connecting with you and partnering with you in achieving your academic and personal goals!

#### **Ouestions?**

Call 805-922-6966 ext. 3293, email counseling@hancockcollege.edu, or scan the QR code to visit https://www.hancockcollege.edu/counseling





# **DEPARTAMENTO DE CONSEJERÍA**

#### **Nuestro Compromiso**

El departamento de Consejería está comprometido en ayudar a los estudiantes a lograr sus metas educativas y vocacionales y a empoderarlos para que tomen decisiones informadas.

#### **HORARIO**

Lunes y Martes 8 a.m. - 6 p.m.

Miércoles y Jueves 8 a.m. - 4:30 p.m.

Viernes 8 a.m. - 4 p.m.

#### **Santa María Campus:**

Servicios Estudiantiles (edificio A), 1er piso 805-922-6966 ext. 3293

**Lompoc Valley Center Edificio 1**805-735-3366 ext. 5200

¿Listo para tomar clases de Ingles? Usa nuestra evaluación ESL para informarte de tu nivel y guarda tus resultados.

Escanea el código QR o visita:

hancockcollege.iad1.qualtrics.com/jfe/form/SV\_8itNFLW1zum7DaR



Agende una cita con un consejero:



#### ¿QUÉ SERVICIOS OFRECEMOS?

#### \*Citas:

Las citas son para las preguntas y asuntos más complejos, por ejemplo:

- El desarrollo de un plan de educación estudiantil (SEP)
- Transferencia y planificación profesional / exploración de carreras
- Aplicaciones de títulos y/o certificados. ¡Y mucho más!

Como agendar una cita con un consejero:







COUNSELING

#### ¿OUÉ SERVICIOS OFRECEMOS?

(CONTINÚA DESDE LA ÚLTIMA PÁGINA)

# Visitas sin cita (disponibles en persona o por solicitud telefónica):

Las visitas sin cita previa son para preguntas breves de menos de 10 minutos.

- · Agregar/eliminar clases
- Solicite un titulo y/o certificado sin expedientes académicos
- Servicios estudiantiles, referencias comunitarias y más.

#### Consejos para una visita exitosa:

- · Escribe tus preguntas de antemano.
- · Llegue a su cita 10 minutos antes.
- · Lleve algo para escribir
- Asegúrese de tener todas las transcripciones externas enviadas y evaluadas por Admisiones y Registros (Admissions and Records)

#### <u>Cursos de Desarrollo</u> <u>Personal Ofrecidos en inglés:</u>

PD 100 Personal and Career Exploration (Exploración personal y profesional) (transferible a una UC, CSU)

PD 101 Success in College (Éxito en el Colegio) (transferible a una UC, CSU) ¡y más!

#### <u>Talleres de consejería</u> <u>ofrecidos en inglés:</u>

<u>Transferencia Universitaria</u> taller sobre el traslado a una universidad.

Las Calificaciones Importan - taller sobre la comprensión de su situación académica.

<u>Gestión de Tiempo</u> orientación para utilizar tiempo de forma más eficaz.

<u>Habilidades de Estudio</u> - taller en desarrollar tus habilidades de estudio.

<u>Enfermería de Hancock</u> - taller sobre nuestros programas de enfermería de Hancock.

Transferir Pathways a un BSN (Bachillerato en Ciencias de Enfermería) - información sobre requisitos CSUGE/IGETC, examinaciones TEAS, y los varios caminos para obtener un bachillerato en Ciencias de Enfermería.

Escanea el código QR para el calendario de talleres o visite: hancockcollege.edu/counseling/workshops.php



# ¡Estamos aquí para servirle y ayudarle a lograr sus metas académicas y personales!

#### ¿Preguntas?

Llame al 805-922-6966 ext. 3293 o por e-mail <u>counseling@hancockcollege.edu</u>, O escanea el código QR para visitar <u>www.hancockcollege.edu/counseling</u>



# **SECURE YOUR FUTURE**

# at UC Santa Barbara with the Transfer Admission Guarantee (TAG)!

Interested in becoming a UCSB Gaucho? We can help you secure your spot. Let's make your UCSB dream a reality!



Annual application filing period for Fall Admissions is **September 1–30** 



#### **Get started today**

by creating a UC Transfer Admission Planner (TAP) account



# Applying for 2025-26 admission?

Check out this important TAG information.



#### Not sure if you qualify?

Contact the University Transfer Center today to meet with a counselor for more information.

# Hancock students can secure guaranteed admission to UCSB or one of six prestigious UC campuses.

Visit the University Transfer Center (bldg. A-205) or call 805-922-6966 ext. 3363 for more information.



# INTRODUCING TRANSFER SUCCESS PATHWAY (TSP)

A new guarantee from The California State University (CSU). Learn about the Guaranteed Admissions to Cal-State University



Beginning August 1, 2025, incoming freshman can choose their desired CSU campus and major for **guaranteed admission**. Mark your calendar – the application window is open from **August 1 to September 30, 2025!** 

To learn more and get started, contact the University Transfer Center



Text 805-922-6977



Call 805-922-6966 ext. 3363









View the digital brochure here:





# Apply Now for EOPS+ Programs

The mission of our programs is to minimize barriers and to assist educationally and economically disadvantaged eligible students in achieving their educational and career goals by providing access to "over and above" support services and college resources.

#### **ACADEMIC SERVICES**

- Academic advisement
- · Assistance with priority registration
- · Career & transfer planning
- · Computer lab, free printing
- Peer advising
- · Tutoring additional hours

#### **FINANCIAL SERVICES**

- · Assistance with the financial aid process
- · Textbook vouchers/cash grants/food resources
- Scholarships
- · UC/CSU application fee waiver

#### AND MORE!

Use QR code for application or go to <a href="https://hancockcollege.edu/eops/apply.php">hancockcollege.edu/eops/apply.php</a>

#### Santa Maria Campus

Student Services - Bldg. A, Room 201 (2nd floor) Front Desk: 805-922-6966 ext. 3214

#### **Lompoc Valley Center**

Bldg. 1, Room 103 Front Desk: 805-735-3366 ext. 5206







# **BECOME A LEADER!**

## ENROLL IN LEADERSHIP 111 OR 112

Get a head start by learning leadership skills that employers want:

- · Team building
- · Communication
- Decision making
- · Problem solving
- · Self-motivation
- Planning

#### Leadership 111

Principles and Practices of Student Government

#### Leadership 112

Practice/Application of Leadership Principals

Students who are connected, valued, engaged, directed, nurtured, and focused are more successful in college and career.

Leadership students are part of the Associated Student Body Government (ASBG) which is a group of student leaders representing all AHC students. You can:

- · Make a difference on campus and in the community
- Get involved in student activities and event planning
- · Serve on college councils and committees
- · Give input on decisions made on campus that impact students
- Oversee how student body funds are spent
- Attend leadership conferences



# Personal Development Classes



#### **Enroll in a personal development** class to learn how to:

- · Navigate the many programs and services available on a college campus.
- Complete last step for Promise (C-SEP)
- Courses fill up quickly, register early!

#### PD 100 - Personal and **Career Exploration**

(3 units) (transfer to UC, CSU)

(Course generally offered: Fall, Spring, and Summer)

Students will explore a realistic career choice while reflecting on their values, interests, and abilities.

#### PD 101 - Success in College

(3 units) (transfer to UC, CSU)

(Course generally offered: Fall, Spring, and Summer)

Topics include self-knowledge and assessment, learning to learn, and making the best use of college resources.

Scan QR code or visit the link below for times and days

#### PD 114 - Navigating **University Transfer**

(1 unit) (transfer CSU)

(Course generally offered: Fall, Spring, and Summer)

Designed specifically for students who would like to transfer from Allan Hancock College to four-year colleges and universities.

#### PD 115 - Career Planning

(1 unit) (transfer CSU)

(Course generally offered: Fall, Spring, and Summer)

Designed to assist students in discovering their basic aptitudes, skills, interests and values.

#### PD 110 - College Success Seminar

(1 unit) (transfer CSU)

(Course generally offered: Fall, Spring, and Winter)

Designed specifically for first-time students to introduce them to the college and its resources.

**Questions?** Contact the Counseling department 805-922-6966 ext. 3293 or counseling@hancockcollege.edu





# **LEARNING ASSISTANCE PROGRAM (LAP)**

Disability Services and Programs for Students (DSPS)

The Allan Hancock College Learning Assistance Program provides reasonable accommodations and other services based on the related educational limitation(s) of the student's disability.

#### Here are some examples of those services:

- Priority Registration (Group 1)
- Registration Assistance
- Extended Time for Exams
- · Testing Center for LAP Students
- · Assistance with Technology
- · Help with Study Skills and Learning Strategies
- Equipment Loans
- · Academic & Disability-Related Counseling

- · Community and Campus Referrals
- Peer Note-Taker Accommodation
- · Books in Audio Format
- · Use of the Assistive Technology Center
- · Mobility Scooter Loans
- · A.I. Notetaking Tools
- · Sign Language Interpreters & Real-time Captioning
- Access to Experienced LAP Counselors and Learning Disability Specialists

Please contact us if you are interested in joining Allan Hancock College's Learning Assistance Program!





# PROGRAMA DE ASISTENCIA DE APRENDIZAJE (LAP)

Servicios y Programas para Estudiantes con Discapacidad (DSPS)

El Programa de Asistencia de Aprendizaje de Allan Hancock College ofrece adaptaciones razonables y otros servicios según las limitaciones educativas relacionadas con la discapacidad del estudiante.

#### **Ejemplos de esos servicios:**

- Registración con prioridad (1er grupo)
- · Asistencia con el registro a clases
- · Tiempo extendido para exámenes
- · Centro de Exámenes para estudiantes de LAP
- · Asistencia con tecnología
- Ayuda con habilidades de estudio y estrategias de aprendizaje
- · Préstamos de equipo
- Asesoramiento académico y relacionado con la discapacidad.

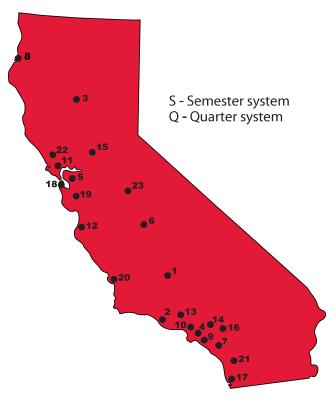
- · Referencias comunitarias y del campus
- · Adaptación de compañero para tomar notas
- Audiolibros
- · Uso del Centro de Tecnología Asistiva
- · Préstamos de vehiculos de movilidad
- · Uso de inteligencia artificial (A.I.) para tomar tomas
- Intérpretes de lengua de señas y subtítulos en tiempo real
- Acceso a asesores experimentados de LAP y especialistas en discapacidades de aprendizaje

Por favor, comuniquese si le interesa participar en el Programa de Asistencia para el Aprendizaje de Allan Hancock College.

lap\_lvc@hancockcollege.edu

#### A world of information is just a click away.

Visit the California State University website at www.calstate.edu to find out all relevant information about the 23 CSU campuses. The phone numbers listed are the main contact information for the campus office of admission.



- 1 California State University, Bakersfield Q 9001 Stockdale Highway, Bakersfield, CA 93311-1099 (661) 654-3036 • www.csub.edu
- 2 California State University, Channel Islands S One University Drive, Camarillo, CA 93012 (805) 437-8500 • www.csuci.edu
- 3 California State University, Chico S 400 W. First Street, Chico, CA 95929-0722 (530) 898-6321 • www.csuchico.edu
- 4 California State University, Dominguez Hills S 1000 East Victoria Street, Carson, CA 90747 (310) 243-3696 • www.csudh.edu
- California State University, East Bay Q 25800 Carlos Bee Blvd., Hayward, CA 94542-3035 (510) 885-2784 • www.csueastbay.edu
- 6 California State University, Fresno S 5150 North Maple Avenue, Fresno, CA 93740-0057 (559) 278-2261 • www.csufresno.edu
- 7 California State University, Fullerton S 800 N. State College Blvd., Fullerton, CA 92834-9480 (714) 278-2300 • www.fullerton.edu
- Humboldt State University S 1 Harpst Street, Arcata, CA 95521-4957 (707) 826-4402 • (866) 850-9556 • www.humboldt.edu

- 9 California State University, Long Beach S 1250 Bellflower Blvd., Long Beach, CA 90840-0106 (562) 985-5471 • www.csulb.edu
- **10** California State University, Los Angeles Q 5151 State University Drive, Los Angeles, CA 90032-8530 (323) 343-3901 www.calstatela.edu
- 11 California Maritime Academy S 200 Maritime Academy Drive, Vallejo, CA 94590 (707) 654-1330 • www.csum.edu
- 12 California State University, Monterey Bay S 100 Campus Center Drive, Seaside, CA 93955-8001 (831) 582-3738 • www.csumb.edu
- 13 California State University, Northridge S 18111 Nordhoff Street, Northridge, CA 91330-8207 (818) 677-3700 • www.csun.edu
- **14** California State Polytechnic University, Pomona Q 3801 West Temple Avenue, Pomona, CA 91768-4003 (909) 869-5299 www.csupomona.edu
- **15** California State University, Sacramento S 6000 J Street, Sacramento, CA 95819-6048 (916) 278-7766 www.csus.edu
- **16** California State University, San Bernardino Q 5500 University Parkway, San Bernardino, CA 92407-2397 (909) 537-5188 www.csusb.edu
- **17** San Diego State University S 5500 Campanile Drive, San Diego, CA 92182-7455 (619) 594-6336 www.sdsu.edu
- **18** San Francisco State University S 1600 Holloway Avenue, San Francisco, CA 94132-1722 (415) 338-1113 • www.sfsu.edu
- San José State University S
   One Washington Square, San José, CA 95192-0016
   (408) 283-7500 www.sjsu.edu
- 20 California Polytechnic State University, San Luis Obispo Q San Luis Obispo, CA 93407 (805) 756-2311 • www.calpoly.edu
- 21 California State University, San Marcos S 333 S. Twin Oaks Valley Road San Marcos, CA 92096-0001 (760) 750-4848 • www.csusm.edu
- 22 Sonoma State University S 1801 East Cotati Avenue, Rohnert Park, CA 94928 (707) 664-2778 • www.sonoma.edu
- 23 California State University, Stanislaus S One University Circle, Turlock, CA 95382 (209) 667-3070 • www.csustan.edu

# Map of UC Campus Locations

The University of California has nine undergraduate campuses. In addition, UC San Francisco is devoted to the health sciences, offering professional programs in dentistry, medicine, nursing, pharmacy, physical therapy and dental hygiene, as well as graduate programs in the health and social sciences.

Before enrolling at UCSF, students must complete a minimum

Before enrolling at UCSF, students must complete a minimum of two, and usually three or more, years of college-level work at another institution



# WHY CHOOSE THE CSU?

- We are the nation's largest system of higher education and one of the most diverse.
- You have 23 universities to choose from—spanning the state from Cal Poly Humboldt in the north to San Diego State in the south.
- More than 40 percent of CSU undergraduates transfer from California Community Colleges.
- More than 80 percent of all CSU students receive some type of financial aid.
- Our universities offer more than 4,000 job-ready degrees as well as a wide range of educational opportunities, including applied research, hands-on learning and mentoring from world-class faculty.
- More than half of CSU students who earn their bachelor's degree graduate with no loan debt.



# THE TRANSFER SUCCESS **PATHWAY PROGRAM OFFERS YOU:**

- Guaranteed admission to one of 23 universities.
- Additional academic advising while you're a community college student.
- Access to the CSU Transfer Planner to stay on track.
- More options to advance your education and your career.





calstate.edu/transfersucces

Produced by MarCom | WZ13720 | 03.2024



# A SEAMLESS PATH TO YOUR CHOSEN CSU

With the Transfer Success Pathway program, you can take the first steps toward earning your four-year degree while you're enrolled at a community college. If you're entering a California Community College for the first time, the Transfer Success Pathway program guarantees you admission to a CSU so you can keep moving ahead.

As a Transfer Success Pathway student, you'll have access to **personalized support** as you make the transition from community college to a CSU within three years. You can receive **pre-admission advising** to help select classes and receive invitations to **events at your chosen university**.

In short, you'll have access to more guidance and help to ensure all your hard work at your community college transfers to the CSU.



"Going to community college and working two jobs was a lot, but I ended up getting through it and transferring to Dominguez Hills. My advisor has supported me a lot; now I'm on the path of applying to grad school." – Gabriel Ramirez, B.S., Sociology, CSU Dominguez Hills



# TAKE THE FIRST STEP

Find out if you're eligible for the Transfer Success Pathway program. Eligible students can enter into an agreement with one university of their choice. This agreement indicates that you intend to transfer from community college to this CSU within three years.

#### **YOU MAY BE ELIGIBLE IF:**

- You're a recent high school graduate or you earned a GED and you haven't earned any college credit since completing high school.
- You're a first-time freshman entering a California Community College and were not eligible to attend the California State University when you graduated from high school.
- You're a first-time freshman who was eligible to attend the CSU, but you didn't do so because of personal or financial reasons.
- You were admitted to a CSU campus, but the campus wasn't your first choice.

# YOUR TRANSFER SUCCESS PATHWAY

CREATE AN ACCOUNT ON THE CSU TRANSFER PLANNER.

The CSU Transfer Planner portal makes it easy to check your eligibility. You can also explore CSU campuses and degree programs, finalize your agreement with one of our 23 universities and track coursework at your community college. If you've applied to the CSU in the past through Cal State Apply, you have a CAS ID, which you can link to your CSU Transfer Planner account.

7 FIND YOUR RIGHT FIT.

Now you're ready to look for the place and the program that's best for you: Explore any or all of the CSU's 23 member universities (calstate.edu/find-your-csu) and more than 4,000 degree programs (calstate.edu/degrees) to find the right fit.

Once you've chosen a university and a major, be sure to review the degree program transfer requirements, too; you'll find these in the CSU Transfer Planner. For each program, you'll see requirements for overall grade point average (GPA) and for the GPA in your major (this is your "transferable GPA"), as well as the minimum grade required for prerequisite courses and any other requirements.

SIGN AN AGREEMENT WITH YOUR CHOSEN CSU.

Now you're ready to enroll in the Transfer Success Pathway program through the CSU Transfer Planner. Choose a start date and sign one agreement with the university you selected. As a Transfer Success Pathway student, you're guaranteed admission to your chosen university for a future term! (You can only have one agreement, though you are able to cancel the agreement through the CSU Transfer Planner if your plans change.)

ACCESS CSU SERVICES.

In addition to the services you receive from your community college, as a student in the Transfer Success Pathway program you can get support and answers to your questions—including pre-admission advising—through your CSU.

Explore calstate.edu/student-services to learn more about what's available to you.

# INTERESTED IN TRANSFERRING TO A FOUR-YEAR UNIVERSITY?

# **JOIN THE PUENTE PROGRAM!**

The Puente Project is a University of California-sponsored program that supports students interested in transferring to a four-year university.

#### **BENEFITS INCLUDE:**

- Personalized Academic Counseling
- University Transfer Assistance and Preparation
- Mentorship Program
- Free University Trips
- English and Personal Development courses as part of a learning community with a Latine focus
- Free Books for English and Personal Development Courses

Scan the QR code for the **Puente Interest Form** 











ourses can only be used in one area and must be completed with a grade of C or better

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AREA 1:	English Communication (9 semester or 12 quarter units)	
Area 1A:	English Composition (3 semester or 4 quarter units) ENGL C1000 (formerly ENGL 101) Other College (Course/College):	AP/IB Credit:
Area 1B:	Critical Thinking and Composition (3 semester or 4 quarter un ENGL C1001 (formerly ENGL 103); PHIL 114 Other College (Course/College):	·
Area 1C:	COMM C1000 (formerly COMM 101), 102, 106 Other College (Course/College):	No AP/IB scores accepted for this area.
AREA 2:	Mathematical Concepts and Quantitative Reasonings (3 sem	nester or 4 quarter units)
Area 2:	<b>MATH</b> 131, 135, 141, 181, 182, 183, 184: <b>STAT</b> C1000 (formerly Other College (Course/College):	MATH 123)
AREA 3:	Arts and Humanities (6 semester or 8 quarter units)	
Area 3A:	Arts (3 semester or 4 quarter units) ART 101, 103, 104, 105, 106; DANC 101; DRMA 103, 110, 111; I Other College (Course/College):	FILM 101, 102, 107; MUS 100, 101, 102, 104, 106; PHTO 101  AP/IB Credit:
Area 3B:	Humanities (3 semester or 4 quarter units)  ASL 121, 138; ENGL 102, 117, 119, 130, 131, 132, 133, 135, 138  FILM 103, 104, 109, 119; FRCH 102; HIST 101, 102, 104, 105, 131, 104, 112	3, 139, 140, 144, 145, 146, 148, 150, 151, 152, 153; <b>ES</b> 150, 151, 152, 153; 38; <b>HUM</b> 101, 102, 104, 105; <b>PHIL</b> 101, 102, 105, 121, 122; <b>SPAN</b> 102, 103,
	Other College (Course/College):	AP/IB Credit:
AREA 4:	Social and Behavioral Sciences (6 semester or 8 quarter un	iits)
Area 4:	At least from two academic disciplines.	
	103; <b>HIST</b> 101, 102, 103, 107, 108, 118, 119, 120, 121; <b>HUM</b> 101, <b>PSY</b> 105, 112, 113, 117, 118, 119, 121; <b>PSYC</b> C1000 (formerly PS'	02, 141; <b>ECS</b> 100, 101; <b>ES</b> 101, 107, 120, 121; <b>GBST</b> 101, 141; <b>GEOG</b> 102, 102, 103; <b>LGBT</b> 101, 102; <b>POLS</b> C1000 (formerly POLS 103), 101, 104, 105; Y 101); <b>SOC</b> 101, 102, 104, 110, 120, 155, 160  AP/IB Credit:
AREA 5.	Physical and Biological Sciences (7 semester or 9 quarter u	units- One course must be a lab)
	Physical Science (3 semester or 4 quarter units) ASTR 100; CHEM 120, 150, 151, 180, 181; GEOG 101, 110; GEO	L <u>100, 111,</u> 114, 131, 141; <b>PHSC</b> <u>111,</u> <u>112</u> ; <b>PHYS</b> 100, 110, <u>141,</u> <u>161,</u> <u>162,</u>
	163 Other College (Course/College): Biological Science (3 semester or 4 quarter units)	AP/IB Credit:
Area 5B:	Biological Science (3 semester or 4 quarter units)  AG 152, 161; ANTH 101, BIOL 100, 120, 124, 125, 128, 132, 150, Other College (Course/College):	<u>154, 155</u>
Area 5C:	Laboratory (1 semester or 1 quarter unit)	
	ANTH 110; GEOG 115; or one course underlined above	
	Other College (Course/College):	AP/IB Credit:
AREA 6: Area 6:	Ethnic Studies (3 semester or 4 quarter units) Ethnic Studies ES 120, 121; HIST 120, 121 Other College (Course/College):	No AP/IB scores accepted for this area.
	NOT REQUIRED	FOR CAL-GETC
CSU GRA	ADUATION REQUIREMENT	UC GRADUATION REQUIREMENT
<b>US Hist</b>	ory and American Institutions	Language Other Than English (LOTE)
	ended being completed prior to transfer. Courses may be used to	Recommended being completed prior to transfer. Courses may be used to
satisfy Ar		satisfy Area 3B.
E	S History (3 semester or 4 quarter units) S 121; HIST 107, 108, 118, 121 xternal Credit:	Language Other Than English (3 semester or 4 quarter units)  ASL 120, 121, 124, 126; FRCH 101, 102; SPAN 101, 102, 103, 104, 112  Enternal Cradit:
US 2: P	olitical Science (3 semester or quarter units) OLS C1000 (formerly POLS 103), 101	External Credit:  LOTE may be completed by one of the following options: Complete 2 years of the same foreign language in junior high/high school with a grade of C-
E	xternal Credit:	or better, a score of 3 or higher on the foreign language AP exam, or formal

school in a language other than English. Students with formal schooling in a language other than English through the 9th grade may not receive units

in that language.



			Weekly Schedule		
	Monday	Tuesday	Wednesday	Thursday	Friday
7:00 AM					
8:00 AM					
9:00 AM					
10:00 AM					
11:00 AM					
12:00 PM					
1:00 PM					
2:00 PM					
3:00 PM					
4:00 PM					
5:00 PM					
6:00 PM					
7:00 PM					
8:00 PM					
9:00 PM					
Saturday					
Sunday					
		1	-		
CRN	Course Name	Class Location, Day(s), Time	Instructor's Name	Classmate Contact	Classmate Contact

#### Example *FULL TIME* schedule

Information needed: Class Name/CRN NUMBER/Class Day and Time/ Units \*\*Don't forget Study time and Breaks

	Monday	Tuesday	Wednesday	Thursday	Friday
7am					
8am	Breakfast		Breakfast		
9am	ENGL 101 CRN: 9:30-10:40 am 4 units	Breakfast	ENGL 101	Breakfast	Breakfast
10am	ENGL 101	STUDY TIME/break	ENGL 101	STUDY TIME/break	
11am	ENGL 101	STUDY TIME/break	ENGL 101	STUDY TIME/break	STUDY TIME/break
12pm	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
1pm	STUDY TIME/break	PD 101 CRN: 1-2:30 pm 3 units	STUDY TIME/break	PD 101	STUDY TIME/break
2pm	ENGL 112 CRN: 2- 3 pm 2 units	PD 101	ENGL 112	PD 101	STUDY TIME/break
3pm	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break
4pm	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break	STUDY TIME/break
5pm	DINNER	DINNER	DINNER	DINNER	DINNER
6pm					
7pm	AJ 101 CRN: 7-8:30 pm 3 units	STUDY TIME/break	AJ 101	STUDY TIME/break	Part-time Job
8pm	AJ 101	STUDY TIME/break	AJ 101	STUDY TIME/break	Part-time Job
9pm					Part-time Job
10pm					
11pm					
	Saturday	Sunday			
7am	Breakfast	Breakfast			
8am	Part-time Job	Part-time Job			
9am	Part-time Job	Part-time Job			
Jaili					
10am	Part-time Job	Part-time Job			
11am	Part-time Job	Part-time Job			
12pm	LUNCH	LUNCH			
1pm	Part-time Job	Part-time Job			
2pm	Part-time Job	Part-time Job			
3 pm	STUDY TIME/break				