

**Program Requirements:**

"Program Requirements" specify the courses required for this program. See suggested course sequence for additional information.

## Suggested Course Sequence

The "Suggested Course Sequence" is an example of how to complete the requirements plus any additional general education that may be needed. If you would like to create a personalized Student Education Plan (SEP), schedule a meeting with a counselor.

### FALL SEMESTER (YEAR 1)

| Course                              | Title                            | Units     |
|-------------------------------------|----------------------------------|-----------|
| <input type="checkbox"/> BUS 102    | Marketing                        | 3         |
| <input type="checkbox"/> ENTR 101   | Intro to Entrepreneurship        | 3         |
| <input type="checkbox"/> CBIS 337   | Presentation Design - PowerPoint | 3         |
|                                     | or                               |           |
| <input type="checkbox"/> CBOT 337   | Presentation Design - PowerPoint | 3         |
| <input type="checkbox"/> ENGL 100   | Writing in Career/Tech Fields OR | 4         |
| <input type="checkbox"/> ENGL 101   | Freshman Composition: Exposition | 4         |
| <input type="checkbox"/> AHC GE REQ | Area 7: Living Skills            | 3         |
| <b>Total Units</b>                  |                                  | <b>16</b> |

#### Tasks:

- Complete Career Exploration
- Meet with Counselor (SEP)
- Visit library and tutoring
- Review Financial Aid Requirements
- Apply AHC Scholarship

### SPRING SEMESTER (YEAR 1)

| Course                              | Title  | Units          |
|-------------------------------------|--|----------------|
| <input type="checkbox"/> BUS 106    | Small Business Management                                | 3              |
| <input type="checkbox"/> BUS 110    | Business Law   | 3              |
| <input type="checkbox"/> CBOT 333   | Business Desktop Publishing                              | 3              |
| <input type="checkbox"/> AHC GE REQ | Area 4B: United States History and Government            | 3              |
| <input type="checkbox"/> AHC GE Req | Area 2: Mathematical Concepts and Quantitative Reasoning | 3-5            |
| <b>Total Units</b>                  |  | <b>15 - 17</b> |

#### Tasks:

- Set up Jobspeaker
- Attend Career Exploration Day
- FAFSA or Dream Act due March 2
- Apply AHC Scholarship

### SUMMER SEMESTER (YEAR 2)

| Course | Title | Units |
|--------|-------|-------|
|--------|-------|-------|

|                                     |   |          |
|-------------------------------------|---|----------|
| <input type="checkbox"/> AHC GE REQ | Area 4A: Social and Behavioral Sciences | 3        |
| <b>Total Units</b>                  |   | <b>3</b> |

### FALL SEMESTER (YEAR 2)

| Course                                | Title                                     | Units          |
|---------------------------------------|---|----------------|
| <input type="checkbox"/> BUS 111      | Internet Marketing                        | 3              |
| <input type="checkbox"/> BUS 390      | Business Entrepreneurship Law             | 3              |
| <input type="checkbox"/> ENTR 102     | Entrepreneurship Projects                 | 3              |
| <input type="checkbox"/> AHC GE REQ   | Area 3: Arts and Humanities               | 3              |
| <input type="checkbox"/> AHC Grad Req | Dance or Physical Activity                | .5-3           |
| <input type="checkbox"/> AHC GE REQ   | Area 1B: Oral Comm. and Critical Thinking | 3              |
| <b>Total Units</b>                    |   | <b>15.5-17</b> |

#### Tasks:

- Meet with a Counselor
- Develop Resume at Career Center
- Review Financial Aid Requirements
- Apply for AHC Scholarship

### SPRING SEMESTER (YEAR 2)

| Course                              | Title                       | Units          |
|-------------------------------------|-----------------------------|----------------|
| <input type="checkbox"/> ACCT 105   | Introduction to Accounting  | 3              |
| <input type="checkbox"/> BUS 103    | Advertising                 | 3              |
| <input type="checkbox"/> BUS 107    | Human Relations in Business | 3              |
| <input type="checkbox"/> AHC GE REQ | Area 5: Natural Science     | 3-4            |
| <input type="checkbox"/> AHC GE Req | Area 6: Ethnic Studies      | 3              |
| <b>Total Units</b>                  |                             | <b>15 - 16</b> |

#### Tasks:

- Apply for Degree with Counseling
- Utilize Job Search Resources
- FAFSA or Dream Act due March 2
- Attend Job Fair/Career Expo. Day