



BOND MEASURE I CITIZENS' OVERSIGHT COMMITTEE

Agenda

January 22, 2026

Captain's Room, B-102

Allan Hancock College

800 South College Drive, Santa Maria, CA 93454

	<u>ITEM</u>	<u>PRESENTER</u>	<u>TIME</u>
1.	Call to Order	Chair Dale	4:00 PM
2.	Public Comment: Public comment is welcomed on an agenda item or another topic within the jurisdiction of the Citizens' Oversight Committee. <i>Under the provisions of the Brown Act, the committee is prohibited from responding to comments made regarding topics not on the official agenda.</i> Procedure: Public comments are limited to three minutes per speaker.	Chair Dale	
3.	Approval of the Minutes of the March 17, 2025 Meeting	Chair Dale	
4.	Review and Approval of the draft 2025 Citizens' Oversight Committee Annual Report to the Board of Trustees	Dr. Walthers	
5.	Financial Report for the period ending December 31, 2025	Dennis Curran	
6.	Audit Reports for the year ending June 30, 2025	Dennis Curran	
7.	Facilities Summary Report	Dennis Curran	
8.	Member Recognition	Dr. Walthers	
9.	Elect a Chair	Dr. Walthers	
10.	Committee Members' Comments	All	
11.	Adjournment	Chair Dale	

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the President's Office at 805-346-1001. Please make requests 48 hours prior to the meeting in order to make reasonable arrangements to ensure accessibility to this meeting.