# 2024 Annual Report to the Board of Trustees

ALLAN HANCOCK COLLEG

Bond Measure I Citizens' Oversight Committee

Presented April 15, 2025

## 2024 Citizens' Oversight Committee members

Leigh Collier Community at-large

Judith Dale Support Organization

Lynette Dunn Community at-large

Edgar Gascon Business Representative

Larry Lahr Taxpayers Association

Samantha Martinez Student Representative

Arlene Peterson Senior Organization

## **DISTRICT STAFF**

Kevin G. Walthers, Ph.D. Superintendent/President

**Dennis Curran** Associate Superintendent/ Vice President, Finance & Administration

Melinda Martinez Executive Secretary Office of the Superintendent/President

Lauren Milbourne Director, Public Affairs & Communications

Cover Image: Administration, building B

#### Annual Report

Editors: Melinda Martinez Lauren Milbourne

Design & Printing: Tihani Moore Allan Hancock College Campus Graphics



## LETTER FROM THE THE CHAIR

On behalf of the Allan Hancock College Measure I Citizens' Oversight Committee, it is my privilege as Chair to present the 2024 Measure I Annual Report to the Board of Trustees.

Since the community approved the bond in 2006, Measure I has transformed and modernized our college. While 2024 has been a quieter year for bond projects, it has also been a significant one. In 2023, the new 88,000-square-foot Fine Arts Complex opened its doors to hundreds of students, and by 2024, it had become a vibrant hub for the arts, hosting numerous community events and providing a state-of-the-art space for students



pursuing dance, drama, film, graphics, music, photography, and multimedia arts. Current projects for 2024 include campus-wide fire alarm upgrades, the demolition of Building O-300, and the construction of a temporary maintenance yard. The ongoing transformation of the college will continue to benefit our community for generations.

The committee regularly reviews detailed reports from the college's management and staff regarding the progress and expenditures of Measure I projects. Our role is crucial in ensuring transparency and accountability, making certain that bond funds are spent as promised to the voters.

Based on our oversight activities, along with the independent financial and performance audits detailed in this report, the committee affirms that the college remains fully compliant with Article XIII A, Section 1(b)(3) of the California Constitution.

We trust that you will find the 2024 Annual Report to be accurate, informative, and comprehensive.

Very yours truly,

#### Judith Dale

Chair Measure I Citizens' Oversight Committee

## **Bond Measure I Overview**

Northern Santa Barbara County residents voted June 6, 2006, to approve Measure I, the \$180 million general obligation facilities bond to improve Allan Hancock College. Funding from the bond helps the college modernize technology, upgrade the failing infrastructure of decades-old classrooms and labs, and build new teaching and learning spaces.

Measure I was presented to voters under the provision of Proposition 39, stipulating that at least 55 percent of voters approve a measure for its passage. It passed with 56.9 percent of the vote.

## The Citizens' Oversight Committee

As promised to voters and required by law, on August 15, 2006, the Allan Hancock College Board of Trustees adopted Resolution No. 06-35, establishing the Bond Measure I Citizens' Oversight Committee.

The laws governing implementation of the Citizens' Oversight Committee require a minimum of seven members be selected based on criteria established by Proposition 39:

- One active member from the following: a business organization representing the business community located in the district; a senior citizens' organization; a bona-fide taxpayers association; a support organization for the college; and, a student enrolled in a community college support group.
- Two members of the community at-large.

Members of the Citizens' Oversight Committee are appointed for one- or two-year terms and may not serve more than two consecutive terms. Members serve without compensation. Meetings are open to the public and subject to the Brown Act.

## Recognition

Thank you to Samantha Martinez and Sue Slavens for their service on the Bond Measure I Citizens' Oversight Committee.





## **Committee Meetings**

The Citizens' Oversight Committee held their annual meeting on February 23, 2024.

## Period covered by the report

This report covers the time period of January 1 – December 31, 2024.

## Statement of purpose/ responsibilities of the Citizens' Oversight Committee

The Measure I Citizens' Oversight Committee, with members representing the various facets of our communities, serves as the representative of local residents to monitor the expenditures of Measure I funds. The Citizens' Oversight Committee reviews the progress and expenditure reports to ensure that bond proceeds were expended only for the purposes set forth in the Measure I Bond, and reports their findings annually to the Allan Hancock College Board of Trustees via this report.

## Report on independent financial and performance audits

The district has received, and the Citizens' Oversight Committee has reviewed, the financial and performance audit for the Measure I Bond Construction Fund for the fiscal year ending June 30, 2024. COSSOLIAS/WILSON/DOMINGUEZ/ LEAVITT (CWDL), Certified Public Accountants, prepared the report to comply with Proposition 39 accountability within the California Constitution.

CWDL stated, "In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Measure I General Obligation Bond Funds of the District at June 30, 2024, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America." The auditors further noted, "There were no audit findings reported in the prior year's Financial Statement Findings."

## Financial compliance confirmation

All expenditures authorized by Measure I have been reviewed by the Citizens' Oversight Committee to ensure the money was spent only on improvement projects as required by Proposition 39. All funds expended from Measure I will be audited annually by an independent accounting firm.

The Citizens' Oversight Committee has reviewed expenditures and projects, and finds the district is in compliance with the requirements of Article XIIIA, Section 1(b)(3)(C) of the California Constitution and consistent with the district's approved Measure I local bond measure.

## Allan Hancock Joint Community College District

#### General Obligation Bond Expenditure Report

#### September 1, 2006 – December 31, 2024

Total General Obligation

Bond Authorization: \$180,000,000
Series A Issuance
Series B and B1 Issuance (29,999,556)
Series C Issuance
Series D Issuance
Series E Issuance
Series F Issuance (11,200,000)
GENERAL OBLIGATION BOND
REMAINING AUTHORIZATION\$30,868

#### REVENUE

Series A Issuance	. \$68,000,000
Cost of Issuance	0
Series B and B1 Issuance	29,999,556
Cost of Issuance	0
Series C Issuance	38,996,200
Cost of Issuance	(145,000)
Series D Issuance	8,773,376
Cost of Issuance	(151,000)
Series E Issuance	23,000,000
Cost of Issuance	(270,000)
Series F Issuance	11,200,000
Cost of Issuance	(140,915)
Interest	8,451,138
TOTAL AVAILABLE REVENUE	. \$187,713,356

#### EXPENDITURES (January 1 - December 31, 2024)

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Project Management	\$15,745
Fine Arts Complex	
PCPA-Stage Craft Bldg Relocation	276,680
Demolition Bldg E & F	
Demolition Bldg O-300	
Fine Arts Alarm Project	
Fine Arts Alarm Retrofit	1,303,944
Facilities Yard	61,908
TOTAL EXPENDITURES 2024	\$2,078,362
Total Prior Period Expenditures	181,508,481
SUBTOTAL EXPENDITURES	\$183,586,843
Prior Period Adjustments	(1,410,969)
GRAND TOTAL EXPENDITURES	\$182,175,874

ENDING BALANCE	\$5,537,482
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#### **TEMPORARY FACILITIES YARD PROJECT**

The district will improve the grounds and add utilities on the surface where building 0-300 was demolished. These upgrades will serve as the foundation for a temporary meeting space for the maintenance team along with an area to place containers for storing equipment and supplies. The permanent location, noted in the facilities master plan, will require funding in the future. Additionally, this project will add a concrete walkway and landscaping all leading to the front entrance of the PCPA Stagecraft facility.

Architect: 19Six Architects Construction Manager: Allan Hancock College Contractor: Awaiting Bids Total Project Budget: \$610,351



## **Projects Successfully Completed by Bond Measure I** Capital Construction

## Santa Maria Campus





#### Academic Resource Center

Project total: \$3,317,135

Year Completed: 2006



#### Community Education Building

Project total: \$1,971,485

Year Completed: 2007



#### Science Building

Project total: \$4,611,072 Year Completed: 2007

#### Childcare Center Addition

Project total: \$8,371,957 Year Completed: 2013

## **Santa Maria Campus (continued)**



#### **Student Services** Center

Project total: \$20,893,316 Year Completed: 2013

#### **MESA/STEM** Academic **Success Center**

Project total: \$1,807,813 Year Completed: 2021

#### **Buildings E & F** Demolition

Project total: \$424,266 Year Completed: 2023



Man and grave

#### Industrial Technology/ **Physical Education** and Athletic Fields (Buildings and Fields)

Project total: \$39,558,106 Year Completed: 2014



Project total: \$57,681,414 Year Completed: 2023





## PCPA Stagecraft

Project total: \$6,204,456 Year Completed: 2024



#### Building 0-300 Demolition

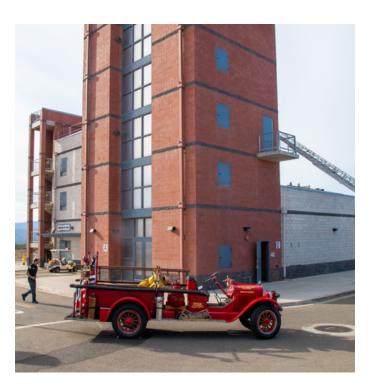
Project total: \$441,886 Year Completed: 2024

## **Lompoc Valley Center**



### **Public Safety Training Complex**

Project total: \$40,503,730 Year Completed: 2017





## **Completed Scheduled Maintenance Projects**

#### SANTA MARIA CAMPUS PROJECTS

Building D Repairs and Upgrades Parking Lot 1 Expansion Copper Cabling Project Building C Roof, Paint, and Flooring Pool Resurfacing Building N Roof, Phase III M300 Heating, Ventilation and Air Conditioning (HVAC) Upgrades Phase I Phase I Energy Projects

Roof Repair and Replacement, Buildings E, F, G, H, & M300 Audio Visual, Skills & Science

Underground Fuel/Oil Tank Repair & Replacement

Campus Upgrade to Voice over Internet Protocol (VOIP)

District Wide Fire Alarm Project

#### LOMPOC VALLEY CENTER PROJECTS

Chiller Replacement

Emergency Medical Services (EMS) Upgrade & Heating, Ventilation and Air Conditioning (HVAC) Repair

#### Completed Scheduled Maintenance Total: \$15,503,431



## **Measure I Citizens' Oversight Committee**

To contact Allan Hancock College regarding Bond Measure I, or members of the Citizens' Oversight Committee, please call or email:

Melinda Martinez Executive Secretary Office of the Superintendent/President

805-922-6966 ext. 3454 melinda.martinez1@hancockcollege.edu

#### **Measure I online**

The agendas, minutes, and annual reports for Bond Measure I Citizens' Oversight Committee meetings are posted on the college's website. To learn more about Measure I, visit www.hancockcollege.edu/measurei.

## 2024 Allan Hancock Joint Community College District Board of Trustees

#### Gregory A. Pensa, President

Area 5 (Santa Ynez Valley, Vandenberg Space Force Base, East Santa Maria, and the Cuyama Valley)

Hilda Zacarías, Vice President Area 1 (Northern Santa Maria)

Alejandra Enciso, Trustee Area 3 (Central Santa Maria, Guadalupe)

**Jeffery Hall, Trustee** Area 4 (Lompoc Valley)

Suzanne Levy, Ed.D., Trustee Area 2 (Casmalia, South Santa Maria, Orcutt)

**Oscar Rivera, Student Trustee** 

Kevin G. Walthers, Ph.D. Superintendent/President

ALLAN HANCOCK COLLEGE



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