

## 2018-2019 AHC Dream Scholarship

Must meet the following criteria to be eligible:

- A. If you are a new Hancock student, you must complete the online admissions application. Please call 922-6966 extension 3248 if you have any questions about the admissions application.
- B. Eligible for AB 540 or be an active member in the AHC Dream Club
- C. Awarded The California College Promise Grant (CCPG) for 2018-2019 Academic Year. If you completed the CA Dream Act the CCPG is automatically awarded to you or you can apply for CCPG online at <https://bog.openccapply.net/gateway/bog?cccMisCode=611>. Please call 922-6966 extension 3205 if you have any questions about CCPG.
- D. Enrolled in credit classes at Allan Hancock for Fall 2018 (recommend PD 110 in summer for new students)
- E. Demonstrate financial need by applying to the 2018-19 CA Dream Act Application at <https://dream.csac.ca.gov/>
- F. Express desire and demonstrate motivation to obtain a higher education.

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**Please turn in the following to the EOPS office at Allan Hancock College, building A:**

1. Application
2. Personal statement
3. Copy of Fall 2018 and Summer 2018 class schedule
4. Letter of recommendation (Use form provided, no attachments, cannot be a family member.)

**Application deadline is June 15 by 3:00 p.m.**

**\*LATE and INCOMPLETE applications will NOT be considered.**

Selected students will be notified by July 1 via email.

*This opportunity is possible because of the donations and support from community members and Allan Hancock faculty and staff.*

## 2018-2019AHC Dream Scholarship Application

Name: \_\_\_\_\_

Hancock student ID Number: H\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Gender: Female \_\_\_\_\_ Male \_\_\_\_\_

E-mail Address: \_\_\_\_\_

(award decision will be sent by email. Make sure your email address is legible and correct)

### Academic Background

High School Attended: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Number of Years Attended in a California High School: \_\_\_\_\_

Received Diploma or GED by August 2018:     Yes     No

Major: \_\_\_\_\_

Career of Interest: \_\_\_\_\_

1. What is your current GPA? \_\_\_\_\_
2. How many units do you plan to enroll in  
     Summer 2018 \_\_\_\_\_ Fall 2018 \_\_\_\_\_ Spring 2019 \_\_\_\_\_
3. How many units have you completed at Allan Hancock? \_\_\_\_\_
4. Degree objective or goal: (Please check all that apply)  
     Certificate \_\_\_\_  
     Associates Degree \_\_\_\_  
     Bachelors Degree \_\_\_\_
5. Do you have a current Student Education Plan (SEP)? \_\_\_\_\_

Please return application to Juanita Tuan at Allan Hancock College, EOPS office, Building A. (805) 922-6966 x3214

### Personal Background

Monthly Family Income: \_\_\_\_\_

Number of Household Members: \_\_\_\_\_

Birthplace: \_\_\_\_\_

What year did you move to California? \_\_\_\_\_

Are you the first in your family to attend college? \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Personal Statement

On a separate piece of paper write or type a 1-2 page personal statement answering the following:

1. Who are you?
2. Why is college important to you?
3. What are your academic and career goals?
4. How would you benefit from this support?
5. Discuss any extra-curricular activities you have participated in.
6. Anything personal you would like to include about yourself.

**Letter of Recommendation**  
 (Use this form, no attachments will be accepted, cannot be a family member)

\_\_\_\_\_  
**Applicant's Name (Last, First)**

\_\_\_\_\_  
**Date**

**1. How long have you known the applicant? \_\_\_\_\_ Years \_\_\_\_\_ Months.**

**Under what circumstances?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. Based on your knowledge of the applicant check how you rate the following:**

	<b>Outstanding</b>	<b>Above Average</b>	<b>Average</b>	<b>Needs Improvement</b>	<b>Unable to Evaluate</b>
<b>Academic Potential</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Communication Skills</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Self-Reliance &amp; Initiative</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Responsibility &amp; Conscientiousness</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Motivation to Succeed</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Academic Achievement</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**3. Are you aware of any obstacles or financial hardships the student has had to overcome?**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

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