

RESOLUTION 26-02
A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT
TO DECREASE THE NUMBER OF ACADEMIC EMPLOYEES DUE TO A REDUCTION IN PARTICULAR
KINDS OF SERVICES

WHEREAS, Education Code section 87743 permits the Governing Board to reduce or discontinue particular kinds of services not later than the beginning of the following school year; and

WHEREAS, the Governing Board of the Allan Hancock College Joint Community College District has determined that it is necessary to reduce or discontinue the following particular kinds of service of the District no later than the beginning of the 2026-2027 school year; and

WHEREAS, it shall be necessary to terminate at the end of the 2025-2026 school year the employment of certain certificated employees of the District as a result of the elimination of the particular kinds of service; and

WHEREAS, the Governing Board of the Allan Hancock College Joint Community College District has further determined that among employees who first rendered paid service to the District on the same day, the order of termination will be based solely on the needs of the District and the students thereof;

THEREFORE, BE IT RESOLVED by the Governing Board of the Allan Hancock College Joint Community College District that the following services shall be reduced or eliminated no later than the beginning of the 2026-2027 school year:

PARTICULAR KINDS OF SERVICES:

MENTAL HEALTH THERAPIST (1 FTE)

The Superintendent is directed to give Notice of Recommendation Not to Re-employ in accordance with the provisions of Education Code sections 87740 and 87743 to the number of certificated employees allowable pursuant to Education Code Section 87743.

PASSED AND ADOPTED at a regular meeting of the Board of Trustees of the Allan Hancock College Joint Community College District held on February 17, 2026.

AYES: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías

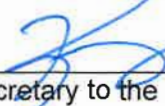
NOES:

ABSENT:

ABSTAINED:

STATE OF CALIFORNIA)
COUNTIES OF SANTA BARBARA)
SAN LUIS OBISPO, AND VENTURA)

I, Kevin G. Walthers, Secretary to the Board of Trustees, Allan Hancock Joint Community College District of Santa Barbara, San Luis Obispo, and Ventura Counties, California, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a regular meeting held February 17, 2026, by the vote above stated, which resolution is on file in the Office of the said Board.



Secretary to the Board of Trustees
Allan Hancock Joint Community College District