

RESOLUTION 25-08
A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE ALLAN HANCOCK COLLEGE COMMUNITY COLLEGE DISTRICT
AUTHORIZING LAYOFF OF A CLASSIFIED POSITION

WHEREAS, due to lack of work or lack of funds in this District for the 2025-26 school year:

WHEREAS, the Board of Trustees of the Allan Hancock Joint Community College District ("District") hereby finds it necessary and in the best interest of the District to eliminate and reduce the classified services as specified below:

INSTRUCTIONAL ASSISTANT ENVIRONMENTAL HEALTH AND SAFETY

NOW THEREFORE, BE IT RESOLVED that, as of June 30, 2025, the classified positions of the District shall be discontinued and reduced to the extent hereinabove set forth.


BE FURTHER RESOLVED that the Superintendent or designee is authorized and directed to give notice of layoff to all affected employees and to the appropriate exclusive bargaining representative not later than 45 days before the effective date of layoff as set forth above.

PASSED AND ADOPTED at a regular meeting of the Board of Trustees of the Allan Hancock Joint Community College District on the 15 day of April 2025, by the following vote:

AYES: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarias
NOES: None
ABSENT: None
ABSTAINED: None

STATE OF CALIFORNIA)
COUNTIES OF SANTA BARBARA)
SAN LUIS OBISPO, AND VENTURA)

I, Kevin G. Walthers, Secretary to the Board of Trustees, Allan Hancock Joint Community College District of Santa Barbara, San Luis Obispo, and Ventura Counties, California, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a regular meeting held April 15, 2025, by the vote above stated, which resolution is on file in the Office of the said Board.



Secretary to the Board of Trustees
Allan Hancock Joint Community College District