

# ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT



## BOARD OF TRUSTEES

Hilda Zacarias, President  
Suzanne Levy, Ed.D., Vice President  
Alejandra Enciso  
Ken Ostini  
Gregory A. Pensa  
Daisy Garcia, Student Trustee

## AGENDA

### Board Retreat

Tuesday, January 20, 2026

Allan Hancock College  
Open Session - Lahr Family Boardroom, B-100  
Closed Session - Captain's Room, B-102  
800 South College Drive, Santa Maria, CA 93454

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Page</u> | <u>Tentative<br/>Time</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|
| 1. Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 3:00 PM                   |
| 2. Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                           |
| 3. Approval of Agenda as Presented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                           |
| 4. Public Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                           |
| <p>Public comments on an agenda item or another topic within the jurisdiction of the board of trustees will be given in person during the meeting or submitted in writing at least 24 hours before the meeting via email to: <a href="mailto:jmcgee@hancockcollege.edu">jmcgee@hancockcollege.edu</a> The leading speaker from the audience on each side of the issue will be limited to five minutes. Additional speakers are limited to two minutes. Please submit an individual comment for each item. Testimony on specific agenda items will be welcome during consideration of the item by the Board of Trustees. When public testimony is completed regarding a specific agenda item, discussion is then confined to board members only. This practice is in accordance with laws governing Board of Trustees public meetings.</p> |             |                           |
| 5. Approval of Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |
| 5.A. Approval of Minutes from the December 16, 2025, regular board meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4           |                           |
| 6. Presentations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                           |
| 6.A. Sabbatical Presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |
| <p>Dominic Dal Bello, professor, engineering, will present his sabbatical leave on the development of an engineering alumni network.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                           |
| 6.B. 2026 Bond Presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                           |

Associate Superintendent Dennis Curran will give an update on the status of the 2026 bond.

6.C. Brand Expansion

Dr. Jon Hooten, executive director, College Advancement, and Lauren Milbourne, director, Public Affairs & Communications, will present on Allan Hancock College's brand expansion.

7. Consent Agenda

Consent agenda items are consistent with adopted policies and approved practices of the district and are deemed routine in nature. They will be acted upon by roll-call vote in one motion without discussion unless members of the board request an item's removal from the consent agenda.

|      |                                                                                                                      |    |
|------|----------------------------------------------------------------------------------------------------------------------|----|
| 7.A. | Approval of Register of Warrants and Payroll Summary<br>11/01/25 through 11/30/25                                    | 11 |
| 7.B. | Approval of Employee Personnel Actions                                                                               | 14 |
| 7.C. | Approval of Part-time Faculty Appointments, Regular Faculty Overload<br>Assignments and Special Assignments/Stipends | 16 |
| 7.D. | Approval of Appointment of Department Chairs                                                                         | 48 |
| 7.E. | Approval of New Community Services (Fee-Based) Education<br>Courses                                                  | 49 |
| 7.F. | Acceptance of Donations                                                                                              | 51 |
| 7.G. | Approval to Declare and Dispose Surplus District Property                                                            | 52 |
| 7.H. | Approval of Equivalency Certification for Faculty                                                                    | 54 |
| 7.I. | Second Review of Revised Board Policy 5200, Student Health<br>Services                                               | 57 |
| 7.J. | Second Review of Revised Board Policy 5210, Communicable<br>Disease                                                  | 59 |

8. Information

|      |                                                                          |    |
|------|--------------------------------------------------------------------------|----|
| 8.A. | Acceptance of Employee Retirements and Resignations                      | 61 |
| 8.B. | Review of Grant Proposals Submitted                                      | 62 |
| 8.C. | A Monthly Report on the Year-to-Date Financial Data for Various<br>Funds | 63 |

9. New Business

- |                                      |    |
|--------------------------------------|----|
| 10. Calendar                         | 87 |
| 11. Public Comment to Closed Session |    |

This section of the agenda is intended for members of the public to address the Board of Trustees on items involving the community college district that are being considered in Closed Session. *Please note that board members are prohibited by the Brown Act from responding to comments made regarding topics not on the official agenda.* Public comments will be given in person during the meeting or submitted in writing at least 24 hours before the meeting via email to: [jmcgee@hancockcollege.edu](mailto:jmcgee@hancockcollege.edu). The leading speaker from the audience on each side of the issue will be limited to five minutes. Additional speakers are limited to two minutes. Please submit an individual comment card for each item.

- |                               |         |
|-------------------------------|---------|
| 12. Adjourn to Closed Session | 5:00 PM |
|-------------------------------|---------|

12.A. Discipline/Dismissal/Release of Public Employee (1 case) (Govt. Code §54957)

12.B. Conference with Labor Negotiator – (Government Code §54957.6)

Agency designated representatives: Dr. Robert Curry  
Employee Association: Faculty Association

Agency designated representative: Dr. Robert Curry  
Employee Association: Part-Time Faculty Association

Agency designated representative: Dr. Kevin Walthers  
Unrepresented Employees: Management

Agency designated representative: Dr. Kevin Walthers  
Unrepresented Employees: Supervisory/Confidential

Agency designated representative: Ruben Ramirez  
Employee Organization: California School Employees Association (CSEA) Chapter #251

Agency designated representative: Ruben Ramirez  
Unrepresented Employee: Superintendent/President

13. Adjourned

The next regular meeting of the Board of Trustees will be held on Tuesday, February 17, 2026, in Santa Maria. Closed session begins at 5:00 p.m. Open session begins at 6:00 p.m.



Kevin G. Walthers, Ph.D.  
Secretary to the Board of Trustees

# ALLAN HANCOCK JOINT COMMUNITY COLLEGE



## BOARD OF TRUSTEES

Hilda Zacarías, President  
 Suzanne Levy, Ed.D., Vice President  
 Alejandra Enciso  
 Ken Ostini  
 Gregory A. Pensa  
 Daisy Garcia, Student Trustee

### MINUTES

Regular Board Meeting  
 Tuesday, December 16, 2025

Allan Hancock College  
 Closed Session – Captain's Room, B-102  
 Open Session – Lahr Family Boardroom, B-100  
 800 South College Drive, Santa Maria, CA 93454

1. Call to Order

Trustee Zacarías called the meeting to order at 5:01 p.m. with the following trustees present:  
 Enciso, Levy, Ostini, Pensa, Zacarías

Trustees absent: None

Administrators present: Curran, Curry, Ramirez, Walthers

2. Public Comment to Closed Session

No public comment was made.

3. Adjourn to Closed Session

Trustee Zacarías adjourned the meeting to closed session at 5:02 p.m.

4. Reconvene to Open Session

Trustee Zacarías reconvened the meeting to open session at 6:01 p.m.

Administrators present: Bach, Curran, Curry, Hooten, Milbourne, Siwabessy, Specht, Walthers

5. Action Taken in Closed Session

Trustee Zacarías reported there was no action taken during closed session.

6. Pledge of Allegiance

Joseph Willard, student, led the audience in the pledge of allegiance.

7. Approval of Agenda as Presented

On a motion by Trustee Levy, seconded by Trustee Pensa, the board of trustees approved the agenda, on a roll-call vote as follows:

Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías  
 Noes: None

Abstain: None

## 8. Organizational Meeting

### 8.A. Election of Board of Trustee Officers

On a motion by Trustee Pensa, seconded by Trustee Enciso, the board of trustees voted to elect Trustee Zacarías as president and Trustee Levy as vice president of the board of trustees. (Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

### 8.B. Determination of Regular Board Meeting Dates in 2026

On a motion by Trustee Levy, seconded by Trustee Ostini, the board of trustees voted to continue holding board meetings on the third Tuesday of each month, except for September and October, at 6:00 p.m. (Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

### 8.C. County Committee on School District Organization

On a motion by Trustee Enciso, seconded by Trustee Levy, the board of trustees voted to appoint Trustee Enciso to serve as representative and Trustee Zacarías as alternate to the County Committee on School District Organization (Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

### 8.D. Appointment of Trustees to Boards and Committees

On a motion by Trustee Zacarías, seconded by Trustee Enciso, the board of trustees voted to appoint trustee representatives to boards and committees. (Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

Trustee Levy and Trustee Pensa will serve as representatives on the Allan Hancock Foundation Board for 2026.

Trustee Pensa will serve on the PCPA Foundation Board for 2026.

Trustee Pensa and Trustee Levy will serve on the Coordinating Committee with Solvang Theaterfest for 2026.

Trustee Levy will serve as a non-voting member on the Allan Hancock College Auxiliary Programs Corporation Board of Directors for 2026.

Trustee Enciso will serve as a voting ex-officio member of the Allan Hancock College Boosters, Inc. Board of Directors for 2026.

Trustee Zacarías will serve on the Retirement Board of Authority for 2026.

Trustee Ostini will serve on the Viticulture & Enology Foundation Board for 2026.

Trustee Pensa will serve on the County School Boards Committee for 2026.

9. Public Comment

No public comment was made.

10. Approval of Minutes

10.A. Approval of Minutes from the November 18, 2025, regular board meeting

On a motion by Trustee Enciso, seconded by Trustee Pensa, the board of trustees voted to approve the minutes for the November 18, 2025, regular board meeting. (Ayes: Student Trustee, Enciso, Levy, Pensa; Noes: None; Abstain: Ostini, Zacarías)

11. Presentations

11.A. English Language Development Noncredit

Andria Perdue-Keiser, professor and coordinator, gave an overview of the English Language Development noncredit program. She said the program has recovered and exceeded pre-COVID full-time equivalent students by 11.5%. Ms. Perdue-Keiser said the program is expanding to more Lompoc sites. She noted program persistence is higher with a 26% increase in efficiency due to using a managed enrollment model. She also acknowledged the student navigators who conduct outreach to students, all of whom are former community education students.

11.B. Changing the Odds Moment

Dr. Walthers said it is application season for students applying to California State Universities. He shared the story of a student who was dismissed from school but with help from the Hancock community, was recently accepted to Cal State University, Los Angeles.

12. Consent Agenda

On a motion by Trustee Levy, seconded by Trustee Ostini, the board of trustees voted to approve the revised consent agenda, on a roll-call vote as follows:

Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías  
Noes: None  
Abstain: None

13. Oral Reports

13.A. Superintendent/President's Report

Dr. Walthers reported the semester is finishing strong.

### 13.B. Board Member Reports

Trustee Zacarías attended the California League of Community Colleges (CCLC) conference.

Trustee Enciso attended the CLCC conference and said her niece graduated from Hancock's EMT program.

Trustee Levy attended the Allan Hancock College Auxiliary Programs Corporation Board of Directors meeting and a basketball game

Trustee Ostini attended the Law Enforcement Academy, Fire Academy, and EMT graduations, the nursing pinning ceremony, and Spike's Season of Giving event at the Lompoc Valley Center.

Trustee Pensa attended the CLCC conference, the Law Enforcement Academy, Fire Academy, and EMT graduations noting, a Santa Ynez student was voted outstanding cadet. He also attended a state trustee board meeting and a performance of *Frozen*.

Student Trustee Garcia attended the BIGE Club's "Thugsgiving" event and supported student-athletes at the Home Motors Tournament in late November. She also chaired the Student Makers Market, and participated in the Study-A-Thon, which served more than 1,000 students preparing for finals. Ms. Garcia said the semester concluded with a leadership holiday celebration.

### 13.C. Association Reports

#### 1) Part-Time Faculty Association

Monique Segura reported Patricia Koivisto was elected president and Joan Bergstrom Smith treasurer for the part-time faculty association. Ms. Segura wished everyone a happy winter break.

#### 2) Faculty Association

Janae Dimick shared the faculty association newsletter, *The Fan*. She said the association is working with full-time faculty to increase awareness of the importance of college service and looking to incorporate the new assessment rubric into this round of contract negotiations.

#### 3) Academic Senate – No Report

#### 4) California School Employees Association

Toby McLaughlin thanked the district for allowing classified staff release time to attend a holiday gathering and recognized Julia Sokolovska for her service as chapter treasurer, wishing her well in her new role as director of the Lompoc Valley Center. He reported that CSEA is gathering signatures for a ballot

initiative to make the California Children's Education and Health Care Protection Act tax permanent, noting its significant impact on education funding. Mr. McLaughlin also said the chapter has reached agreement on eight job descriptions and will meet with HR in January to finalize six more for the crafts and services group.

5) Associated Student Body Government

Joseph Willard, student, said 100 students bought discounted tickets provided by ASBG for dinner and a performance of *Frozen*. He said ASBG's goal is to encourage more students to attend campus shows. Mr. Willard highlighted recent events, including the student Makers Market, Taste of Home Thanksgiving Feast, and a stress-buster event hosted by Health Services. He wished everyone a wonderful holiday season.

6) AHC Foundation

Dr. Hooten said the Foundation is ending the year strong and shared its annual report reviewing 2025, which included more than \$600,000 in scholarship aid. He highlighted the Clover Lane Foundation for donating \$110,000 in gifts during the year.

7) Management Association

Dr. McNulty welcomed new manager Julia Sokoloska, director, Lompoc Valley Center. She highlighted recent events, including a team-building outing at Rancho Bowl and a painting session at Wine and Design. Dr. McNulty said the Fire Academy's grant from Metallica Scholars Initiative received media coverage. She wished the board happy holidays and thanked them for their work throughout the year.

14. Action Items

14.A. Acceptance of Grants Approved and Review of Grant Proposals Submitted

On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees accepted the Grants Approved and Review of Grant Proposals Submitted. (Ayes: Student Trustee, Levy, Enciso, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

- 14.B.- After no comments were submitted, on a motion by Trustee Enciso, seconded by  
14.E. Trustee Levy, the board of trustees voted to close the following public hearings.  
(Ayes: Student Trustee, Enciso, Levy, Ostini, Pensa, Zacarías; Noes: None; Abstain: None)

- B) California Federation of Teachers/Part-Time Faculty Association of Allan Hancock College District, Local 6185 Contract Reopener for Negotiations with the District on the Entire Agreement for Fiscal Years 2026-2027 through 2028-2029



- C) Allan Hancock College District Contract Reopener for Negotiations with the California Federation of Teachers/Part-time Faculty Association of Allan Hancock College District, Local 6185 on the Entire Agreement for Fiscal Years 2026-2027 through 2027-2029
- D) California School Employees Association Chapter #251 Contract Reopener for Negotiations with the Allan Hancock College District on the Entire Agreement for Fiscal Years 2026-2027 through 2028-2029
- E) Allan Hancock College District Contract Reopener for Negotiations with the California School Employees Association Chapter #251 on the Entire Agreement for Fiscal Years 2026-2027 through 2028-2029

15. Information Items

15.A. Acceptance of Employee Retirement and Resignations

The board accepted the retirements and resignations of employees as presented.

15.B. First Review of Revised Board Policy and Administrative Procedure 5200, Student Health Services

The board of trustees did not suggest changes to the revised board policy and administrative procedure.

15.C. First Review of Revised Board Policy and Administrative Procedure 5210, Communicable Disease

The board of trustees did not suggest changes to the revised board policy and administrative procedure.

15.D. Monthly Report, Associate Superintendent/Vice President, Academic Affairs

Dr. Curry said the Ann Foxworthy Gallery will host the Fine Arts Faculty Show, followed by the AHC Student Show. He also noted the College and Career Access Pathways Taskforce will continue to work into the spring to improve CCAP processes.

15.E. Monthly Report, Associate Superintendent/Vice President, Student Services

Dr. Siwabessy said Julia Townsend, coordinator, and ASL interpreter Roxanne Lyons provided ASL interpretation for PCPA's Dec. 6 performance of *Frozen*, which was attended by deaf students from the Orcutt Union School District. She noted that for many, it was their first ASL-interpreted live theater experience. Dr. Siwabessy also reported that Cal-SOAP helped 316 high school seniors complete FAFSA applications during a two-day event.

15.F. Monthly Report, Executive Director, Institutional Effectiveness

Dr. Bach said Institutional Effectiveness, in collaboration with Institutional Grants, received \$100,000 to develop an equity-driven mentorship model aimed at

improving student success. He acknowledged Erica Biely for her hard work on the project.

15.G. Monthly Report, Executive Director, College Advancement

Dr. Hooten said the 2025-26 issue of Hancock's *Community News* magazine will be mailed in January. He reported total followership has climbed to 45,000 across Hancock's social media platforms and added that Facebook, Instagram and TikTok saw the strongest engagement.

15.H. Monthly Report, Associate Superintendent/Vice President, Finance and Administration

Associate Superintendent Curran said the police department hosted its second annual safety walk at the Santa Maria campus and its first at the Lompoc Valley Center in November to inspect lighting and identify hazards. Led by Police Chief Dave Millard, the team noted improvements from last year and submitted findings to the Facilities department.

15.I. A Monthly Report on the Year-to-Date Financial Data for Various Funds

Associate Superintendent Curran reported that tax receipts came in 14.4% higher than projected and said the PARS fund is back above \$5 million. He shared revenue figures and noted expenditures are close to last year's levels. Mr. Curran added he is still predicting apportionment will be funded at 100%.

16. New Business

There were no requests for new business.

17. Calendar

Dr. Walthers shared upcoming events, noting the January board of trustees meeting will begin at 3 p.m. and basketball games are underway.

18. Adjournment

Trustee Zacarías adjourned the meeting at 7:18 p.m.



Kevin G. Walthers, Ph.D.  
Secretary to the Board of Trustees

**CONSENT ITEM**

|                                                                                |                                                         |
|--------------------------------------------------------------------------------|---------------------------------------------------------|
| To: Board of Trustees                                                          | Date:<br><br>January 20, 2026                           |
| From: Superintendent/President                                                 |                                                         |
| Subject: Register of Warrants and Payroll Summary<br>11/01/25 through 11/30/25 | Item Number: 7.A.                                       |
| Institutional Goal: Accreditation Standard III                                 | Enclosures: Page 1 of 3<br>Full Warrant Register online |

**BACKGROUND**

The following summary is submitted for board of trustees' approval. The full warrant register will be posted on the district's website in the electronic board agenda for review prior to the board meeting.

|                                    | <u>Fund Expenditures</u> | <u>Total Fund Expenditures</u> |
|------------------------------------|--------------------------|--------------------------------|
| General Fund 9410                  |                          |                                |
| Invoice Warrants                   | \$1,456,437.30           |                                |
| Payroll 11/01/25 – 11/30/25        | 8,257,224.10             |                                |
| Total General Fund                 |                          | \$9,713,661.40                 |
| Child Development Fund 9433        |                          |                                |
| Invoice Warrants                   | 10,744.33                |                                |
| Payroll 11/01/25 – 11/30/25        | 150,946.38               |                                |
| Total Child Development Fund       |                          | 161,690.71                     |
| Capital Projects Fund 9440         |                          |                                |
| Invoice Warrants                   | 0.00                     |                                |
| Payroll 11/01/25 – 11/30/25        | 0.00                     |                                |
| Total Capital Projects Fund        |                          | 0.00                           |
| Capital Outlay Projects Fund 9441  |                          |                                |
| Invoice Warrants                   | 304,101.32               |                                |
| Total Capital Outlay Projects Fund |                          | 304,101.32                     |
| Go Bond Building Fund 9447         |                          |                                |
| Invoice Warrants                   | 91,739.90                |                                |
| Total Go Bond Building Fund        |                          | 91,739.90                      |
| Self-Insurance Dental Fund 9461    |                          |                                |
| Invoice Warrants                   | 75,027.00                |                                |
| Total Self-Insurance Dental Fund   |                          | 75,027.00                      |

(continued)

**FISCAL IMPACT**

None

**RECOMMENDATION**

Staff recommends the board of trustees approve commercial warrants CT 25060367 through 25060706 and ACH Warrants CT !0000376 through CT !0000612 for a subtotal of \$1,959,380.67 and payroll warrants in the amount of \$8,408,170.48 for a grand total of \$10,367,551.15.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Dennis Curran | Final Disposition: |
|-----------------------------------------------------|--------------------|

|                                              | <u>Fund Expenditures</u> | <u>Total Fund Expenditures</u> |
|----------------------------------------------|--------------------------|--------------------------------|
| Self-Insurance Property/Liability Fund 9463  |                          |                                |
| Invoice Warrants                             | 21,330.82                |                                |
| Total Self-Insurance Property/Liability Fund |                          | 21,330.82                      |
| Post-Employment Benefits Fund 9469           |                          |                                |
| Invoice Warrants                             | 0.00                     |                                |
| Total Post-Employment Benefits Fund          |                          | 0.00                           |
| Student Center Fee Trust Fund 9473           |                          |                                |
| Invoice Warrants                             | 0.00                     |                                |
| Total Student Center Fee Trust Fund          |                          | 0.00                           |
| <u>Grand Total All Funds</u>                 |                          | <u>\$ 10,367,551.15</u>        |

**ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT**  
**11/01/2025 - 11/30/2025**  
**Payroll**

**General Fund 10**

**100 Academic Salaries**

|                  |                                     |                              |
|------------------|-------------------------------------|------------------------------|
| 1100A            | Academic Salaries Full Time         | 1,978,422.38                 |
| 1100B            | Administrators (Cert.) Non Teaching | 320,842.65                   |
| 1100D            | Part Time Faculty                   | 943,518.10                   |
| <b>SUB TOTAL</b> |                                     | <b><u>\$3,242,783.13</u></b> |

**200 Classified Salaries**

|                  |                           |                              |
|------------------|---------------------------|------------------------------|
| 2000A            | CSEA                      | 2,083,287.73                 |
| 2000B            | Confidential/Supervisory  | 216,232.96                   |
| 2000C            | Classified Administrators | 301,498.44                   |
| 2000E            | Classified Hourly         | 222,505.54                   |
| 2000F            | Student Workers           | 255,600.61                   |
| 2000G            | Board Member              | 1,389.15                     |
| <b>SUB TOTAL</b> |                           | <b><u>\$3,080,514.43</u></b> |

**300 Employee Benefits**

|                      |                  |                              |
|----------------------|------------------|------------------------------|
| 3000A                | STRS             | 502,730.47                   |
| 3000B                | PERS             | 568,710.74                   |
| 3000C                | OASDHI-FICA      | 246,068.04                   |
| 3000D                | Health & Welfare | 551,104.60                   |
| 3000E                | EDD-SUI          | 2,907.59                     |
| 3000F                | Workers Comp     | 62,405.10                    |
| <b>SUB TOTAL</b>     |                  | <b><u>\$1,933,926.54</u></b> |
| <b>TOTAL FUND 10</b> |                  | <b><u>\$8,257,224.10</u></b> |

**Child Development Fund 33**

**100 Academic Salaries**

|                  |                             |                          |
|------------------|-----------------------------|--------------------------|
| 1100A            | Academic Salaries Full Time | 7,154.82                 |
| <b>SUB TOTAL</b> |                             | <b><u>\$7,154.82</u></b> |

**200 Classified Salaries**

|                  |                   |                            |
|------------------|-------------------|----------------------------|
| 2000A            | CSEA              | 39,970.15                  |
| 2000E            | Classified Hourly | 11,104.50                  |
| 2000F            | Student Workers   | 65,838.59                  |
| <b>SUB TOTAL</b> |                   | <b><u>\$116,913.24</u></b> |

**300 Employee Benefits**

|                               |                  |                              |
|-------------------------------|------------------|------------------------------|
| 3000A                         | STRS             | 1,366.57                     |
| 3000B                         | PERS             | 11,025.35                    |
| 3000C                         | OASDHI-FICA      | 4,034.24                     |
| 3000D                         | Health & Welfare | 9,174.03                     |
| 3000E                         | EDD-SUI          | 28.15                        |
| 3000F                         | Workers Comp     | 1,249.98                     |
| <b>SUB TOTAL</b>              |                  | <b><u>\$26,878.32</u></b>    |
| <b>TOTAL FUND 33</b>          |                  | <b><u>\$150,946.38</u></b>   |
| <b>TOTAL DISTRICT PAYROLL</b> |                  | <b><u>\$8,408,170.48</u></b> |

## Allan Hancock College

## Warrant Register

Check Dates from 11/1/2025 to 11/30/2025

Bank Code: CT

| Vendor Name                   | Description                                        | Amount             | Warrant     |
|-------------------------------|----------------------------------------------------|--------------------|-------------|
| Dana Avila                    | Open Mileage 10.8,16,25,29.25                      | \$139.89           |             |
|                               |                                                    | <b>\$139.89</b>    | CT !0000376 |
| Stefanie Aye                  | Open Mileage 10.23,28.25                           | \$72.80            |             |
|                               |                                                    | <b>\$72.80</b>     | CT !0000377 |
| Donna Beal                    | CCCAOE Conf. Rancho Mirage, CA                     | \$677.80           |             |
|                               |                                                    | <b>\$677.80</b>    | CT !0000378 |
| Ricardo Cano                  | Open Mileage 10.08.25                              | \$43.54            |             |
|                               |                                                    | <b>\$43.54</b>     | CT !0000379 |
| Alejandra Enciso              | ACCT Leadership Conf. New Orleans, LA              | \$139.84           |             |
|                               |                                                    | <b>\$139.84</b>    | CT !0000380 |
| Edwin Hodges                  | EOPS Conf. Sacramento, CA                          | \$1,687.08         |             |
|                               |                                                    | <b>\$1,687.08</b>  | CT !0000381 |
| Linda Kelly                   | CAPED Conv. Santa Clara, CA                        | \$2,252.06         |             |
|                               |                                                    | <b>\$2,252.06</b>  | CT !0000382 |
| Jeene Khaykham                | Open Mileage 10.14,28.25                           | \$71.96            |             |
|                               |                                                    | <b>\$71.96</b>     | CT !0000383 |
| Suzanne Lewy                  | ACCT Leadership Conf. New Orleans, LA              | \$1,097.84         |             |
|                               |                                                    | <b>\$1,097.84</b>  | CT !0000384 |
| Megan McAustin                | CalPERS Conf. Palm Desert, CA                      | \$628.20           |             |
|                               |                                                    | <b>\$628.20</b>    | CT !0000385 |
| Greg Pensa                    | ACCT Leadership Congress New Orleans, LA           | \$1,799.59         |             |
|                               |                                                    | <b>\$1,799.59</b>  | CT !0000386 |
| Maria Ramirez-Garibay         | Open Mileage 10.16,28.25                           | \$43.54            |             |
|                               |                                                    | <b>\$43.54</b>     | CT !0000387 |
| Kevin Walthers                | ACCT Leadership Conf. New Orleans, LA              | \$2,202.46         |             |
|                               |                                                    | <b>\$2,202.46</b>  | CT !0000388 |
| Enterprise Rent-A-Car         | CONSOLIDATED INV 40271961 Mendoza 10.21-24.25      | \$314.27           |             |
|                               | Hodges 10.20.25T Santa Barbara, CA                 | \$49.81            |             |
|                               |                                                    | <b>\$364.08</b>    | CT !0000389 |
| Latino Edutainment            | Delivery of Empowerment Keynote Address and Mental | \$5,730.00         |             |
|                               |                                                    | <b>\$5,730.00</b>  | CT !0000390 |
| Nicholas Grijalva             | Reimbursement for Instructional Supplies           | \$57.00            |             |
|                               |                                                    | <b>\$57.00</b>     | CT !0000391 |
| Amalia Jimenez Chavez         | Reimbursement for supplies for Dia de los Muertos, | \$104.01           |             |
|                               | Reimbursement for supplies for Dia de Los Muertos  | \$300.00           |             |
|                               |                                                    | <b>\$404.01</b>    | CT !0000392 |
| 25th Hour Communications, Inc | Digital Marketing Media Buys and Management        | \$15,000.00        |             |
|                               |                                                    | <b>\$15,000.00</b> | CT !0000393 |
| 4imprint Inc.                 | Serged Closed-Back Table Throw - 6', Item #2212.   | \$778.64           |             |
|                               | Freight charges                                    | \$45.92            |             |

## Allan Hancock College

## Warrant Register

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| Vendor Name                         | Description                                        | Amount            | Warrant     |
|-------------------------------------|----------------------------------------------------|-------------------|-------------|
|                                     |                                                    | <b>\$824.56</b>   | CT !0000394 |
| Acupuncture Center of Santa Maria   | Provide Acupuncture and Massage Services,          | \$8,175.00        |             |
|                                     |                                                    | <b>\$8,175.00</b> | CT !0000395 |
| AHC - Part-Time Faculty Association | Part-Time Faculty Reimbursement Per Article 11.7   | \$2,526.94        |             |
|                                     |                                                    | <b>\$2,526.94</b> | CT !0000396 |
| Amazon                              | Instructional Supplies, 7/1/25 - 5/29/26           | \$163.79          |             |
|                                     | Instructional Supplies: 9-02-25 to 5-31-26         | \$496.77          |             |
|                                     | Office Supplies: 9/03/2025 - 5/31/2025             | \$362.22          |             |
|                                     | Open PO for CTE Books                              | \$251.44          |             |
|                                     | 4-shelf metal industrial duty freestanding garage  | (\$578.52)        |             |
|                                     | BOOKS FOR LIBRARY                                  | \$27.95           |             |
|                                     | BOOKS FOR LIBRARY                                  | \$116.44          |             |
|                                     | Supplies for the Chem Labs, 07-01-25 thru 05-26-26 | \$53.08           |             |
|                                     | Food Supplies for Wellness Program, 7/1/25-6/30/25 | \$174.58          |             |
|                                     | Medical Supplies - 7/01/25-6/30/26                 | \$187.52          |             |
|                                     | Office/Operational Supplies, 7/1/25 - 5/29/26      | \$101.65          |             |
|                                     | Student Hygiene and Wellness items,                | \$151.86          |             |
|                                     | ITS - Supplies, 7/01/25 - 5/29/26                  | \$26.07           |             |
|                                     | ITS - Supplies, 7/01/25 - 5/29/26                  | \$27.82           |             |
|                                     | Office Supplies 7.9.25 - 5.29.26                   | \$79.90           |             |
|                                     | Instructional Supplies, 7/1/25 - 5/29/26           | \$120.68          |             |
|                                     | Instructional Supplies: 9/24/25 - 5/29/26          | \$77.72           |             |
|                                     | Instructional Supplies: 9/24/25 - 5/29/26          | \$87.68           |             |
|                                     | Art Instructional Supplies 9/9/25-5/29/26          | \$69.05           |             |
|                                     | Geology supplies - Aug.12, 2025 thru May 29, 2026  | \$42.35           |             |
|                                     | Science Lab Supplies July 1, 2025 - May 29, 2026   | \$108.70          |             |
|                                     | Instructional Supplies for Fire Academy,           | \$60.75           |             |
|                                     | Office Supplies for 07-01-25 thru 05-29-26         | \$289.69          |             |
|                                     | Office and Operational Supplies 8/25/25 - 12/25/25 | \$4.35            |             |
|                                     | Student Hygiene and Wellness items,                | \$679.10          |             |
|                                     | Ceramics Material Fees & Supplies: 10/21/2025 -    | \$264.41          |             |
|                                     |                                                    | <b>\$3,447.05</b> | CT !0000397 |
| Amazon Web Services, Inc            | Amazon Web Services (AWS), Estimated Usage through | (\$57.66)         |             |
|                                     | Amazon Web Services (AWS), Estimated Usage through | \$7,885.49        |             |
|                                     |                                                    | <b>\$7,827.83</b> | CT !0000398 |
| Atlas Copco Compressors LLC         | Parts for Annual Service on Dental Air Compressor, | \$7,758.72        |             |
|                                     | Labor Charges                                      | \$1,050.00        |             |
|                                     | Truck-Travel lbr - Hazmat                          | \$1,165.00        |             |
|                                     |                                                    | <b>\$9,973.72</b> | CT !0000399 |
| B&H Photo Video                     | Itoya Art Portfolio Original Display Book          | \$56.79           |             |
|                                     | Hahnemuhle Photo Rag 308 Matte Photo Cards         | \$44.39           |             |
|                                     | Hahnemuhle Photo Rag Baryta Fine Art Photo Cards   | \$53.93           |             |
|                                     | Hahnemuhle Fine Art Pearl Paper                    | \$48.42           |             |
|                                     | Canson Infinity Platine Fiber Rag Paper            | \$117.93          |             |
|                                     | Canson Infinity Rag Photographique Paper           | \$166.47          |             |

## Allan Hancock College

## Warrant Register

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| Vendor Name                        | Description                                        | Amount             | Warrant     |
|------------------------------------|----------------------------------------------------|--------------------|-------------|
| B&H Photo Video                    | Hahnemuhle Bamboo Fine Art Inkjet Photo Cards      | \$18.50            |             |
|                                    |                                                    | <b>\$506.43</b>    | CT !0000400 |
| Blick Art Materials                | Instructional Supplies for the Fine Arts Program   | \$1,153.31         |             |
|                                    |                                                    | <b>\$1,153.31</b>  | CT !0000403 |
| Body Shop Plus LLC                 | Parts/Labor to Repair 2016 Cascadia Freightliner   | \$21,330.82        |             |
|                                    |                                                    | <b>\$21,330.82</b> | CT !0000404 |
| Boldyn Networks Higher Ed LLC      | Monthly Banner Cloud Migration Services,           | \$5,412.62         |             |
|                                    |                                                    | <b>\$5,412.62</b>  | CT !0000405 |
| Bound Tree Medical                 | Salem Gastric Sump Tube, 10 Fr, 36 inch            | \$28.64            |             |
|                                    | Salem Gastric Sump Tube, 12 Fr, 48 inch            | \$24.73            |             |
|                                    | Salem Gastric Sump Tube, 18 Fr, 48 inch            | \$28.63            |             |
|                                    | Estimated Shipping                                 | \$0.00             |             |
|                                    |                                                    | <b>\$82.00</b>     | CT !0000406 |
| Bremer Auto Parts                  | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$112.60           |             |
|                                    | Parts for Truck Driving Program                    | \$215.30           |             |
|                                    | Bosch ADS Basic Subscription, Part #3945-SUB-BAS,  | \$940.68           |             |
|                                    | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$301.10           |             |
|                                    | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$532.03           |             |
|                                    | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$101.01           |             |
|                                    |                                                    | <b>\$2,202.72</b>  | CT !0000407 |
| Ca Schools Dental Coalition        | dental insurance premiums november 2025            | \$75,027.00        |             |
|                                    |                                                    | <b>\$75,027.00</b> | CT !0000408 |
| Carr's Boot Shop                   | Safety boots for employees 7-1-25 to 6-30-26       | \$176.16           |             |
|                                    |                                                    | <b>\$176.16</b>    | CT !0000409 |
| CDW Government Inc                 | Aruba Wireless Consulting with Tim Ritterbush per  | \$645.00           |             |
|                                    | Aruba Wireless Consulting with Tim Ritterbush per  | \$645.00           |             |
|                                    | Brother HL-L3280CDW - color printer, CDW #7724826, | \$341.41           |             |
|                                    |                                                    | <b>\$1,631.41</b>  | CT !0000410 |
| Coastal Pacific Transportation LLC | Bus Transportation for Noncredit Counseling        | \$1,325.00         |             |
|                                    |                                                    | <b>\$1,325.00</b>  | CT !0000411 |
| Computerland Of Silicon Valley     | AZURE-EES - Azure Usage Beyond EES Campus          | \$3,288.47         |             |
|                                    |                                                    | <b>\$3,288.47</b>  | CT !0000412 |
| Downs Government Affairs, LLC      | Services for consortium project 7/1/2025-6/30/2026 | \$2,000.00         |             |
|                                    |                                                    | <b>\$2,000.00</b>  | CT !0000413 |
| Engel and Gray Inc                 | Bin Rental - October                               | \$93.00            |             |
|                                    | Franchise Fee                                      | \$4.60             |             |
|                                    | Green waste Hauling Fee                            | \$125.00           |             |
|                                    | Waste Handling                                     | \$117.67           |             |
|                                    | Fuel Surcharge                                     | \$12.13            |             |
|                                    |                                                    | <b>\$352.40</b>    | CT !0000414 |
| Eyemed Vision Care                 | vision premiums retirees COBRA November 2025       | \$676.18           |             |



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Allan Hancock College  
**Warrant Register**

Check Dates from 11/1/2025 to 11/30/2025  
Bank Code: CT

| Vendor Name                                 | Description                                        | Amount             | Warrant     |
|---------------------------------------------|----------------------------------------------------|--------------------|-------------|
| Eyemed Vision Care                          | vision premiums active employees November 2025     | \$4,255.12         |             |
|                                             |                                                    | <b>\$4,931.30</b>  | CT !0000415 |
| Facilities Planning And Consulting Services | Facilities Related Consulting Services for Fiscal  | \$1,230.00         |             |
|                                             |                                                    | <b>\$1,230.00</b>  | CT !0000416 |
| Fatte's Pizza of Santa Maria                | Food for ARC Tutor Appreciation Week, 10/08/2025.  | \$171.47           |             |
|                                             |                                                    | <b>\$171.47</b>    | CT !0000417 |
| Federal Express Corp                        | Mailings for Acct #1104-8488                       | \$9.77             |             |
|                                             |                                                    | <b>\$9.77</b>      | CT !0000418 |
| Ferguson Enterprises LLC                    | Shower Head, Item #SYMFP-1-1-5                     | \$112.00           |             |
|                                             | Freight Charges                                    | \$13.05            |             |
|                                             |                                                    | <b>\$125.05</b>    | CT !0000419 |
| Fisher Scientific Co Llc                    | Science Lab Supplies July 1, 2025 - May 29, 2026   | \$259.32           |             |
|                                             |                                                    | <b>\$259.32</b>    | CT !0000420 |
| Flinn Scientific Inc                        | Infrared Lamp and Reflector, Catalog #AP5372,      | \$56.60            |             |
|                                             | Spirit-Filled Thermometer, -20 to 110 C, Partial   | \$22.05            |             |
|                                             | Freight                                            | \$9.95             |             |
|                                             |                                                    | <b>\$88.60</b>     | CT !0000421 |
| Foodbank Of Santa Barbara County            | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$20.00            |             |
|                                             |                                                    | <b>\$20.00</b>     | CT !0000422 |
|                                             | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$20.00            |             |
|                                             | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$20.00            |             |
|                                             |                                                    | <b>\$40.00</b>     | CT !0000423 |
| Galls Llc                                   | Uniforms for CSP, 7/1/25 - 5/29/26                 | \$171.28           |             |
|                                             |                                                    | <b>\$171.28</b>    | CT !0000424 |
| Glorificate Coffee Delight LLC              | Coffee service for Summer Grab N Go event on       | \$1,400.00         |             |
|                                             |                                                    | <b>\$1,400.00</b>  | CT !0000425 |
| Hardy Diagnostics                           | Science Lab Supplies July 1, 2025-May 29, 2026     | \$101.49           |             |
|                                             |                                                    | <b>\$101.49</b>    | CT !0000426 |
| HCI Systems Inc                             | Two (2) AD-400 Wireless Locks Per Agreement Dated  | \$0.00             |             |
|                                             | Two (2) AD-400 Wireless Locks Per Agreement Dated  | \$998.32           |             |
|                                             | One Time Set-Up                                    | \$0.00             |             |
|                                             | One Time Set-Up                                    | \$1,936.41         |             |
|                                             | Software (SaaS) Subscription Service Fee-60 Months | \$0.00             |             |
|                                             | Software (SaaS) Subscription Service Fee-60 Months | \$3,699.67         |             |
|                                             | Software (SaaS) Subscription Service Fee-60 Months | \$6,389.38         |             |
|                                             | Software (SaaS) Subscription Service Fee-60 Months | \$0.00             |             |
|                                             | All materials and labor to replace control boards  | \$6,290.60         |             |
|                                             |                                                    | <b>\$19,314.38</b> | CT !0000427 |
| Hodges Automotive                           | Smog Testing for Vehicles, Lompoc Campus           | \$59.75            |             |
|                                             | Smog Testing for Vehicles, Lompoc Campus           | \$79.20            |             |
|                                             | Smog Testing for Vehicles, Lompoc Campus           | \$59.75            |             |

## Allan Hancock College

## Warrant Register

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| Vendor Name                            | Description                                        | Amount             | Warrant     |
|----------------------------------------|----------------------------------------------------|--------------------|-------------|
| Hodges Automotive                      | Smog Testing for Vehicles, Lompoc Campus           | \$59.75            |             |
|                                        |                                                    | <b>\$258.45</b>    | CT !0000428 |
| Hubbalicious Sweet Shoppe Inc.         | Provide dessert services for University Fair       | \$1,005.00         |             |
|                                        |                                                    | <b>\$1,005.00</b>  | CT !0000429 |
| Intermountain Lock And Security Supply | Thumb Turn Mortise Cylinder 1-1/8in,               | \$1,356.69         |             |
|                                        |                                                    | <b>\$1,356.69</b>  | CT !0000430 |
| Ips Group Inc                          | Monthly Secure Gateway Wireless Data Fee for Multi | \$569.58           |             |
|                                        |                                                    | <b>\$569.58</b>    | CT !0000431 |
| J B Dewar                              | Fuel for AHC Community Ed Truck Driving Classes,   | \$2,666.65         |             |
|                                        |                                                    | <b>\$2,666.65</b>  | CT !0000432 |
| Kelly Spicers Stores                   | Office Supplies - Paper, Wideformat and Bindery    | (\$258.87)         |             |
|                                        | Office Supplies - Paper, Wideformat and Bindery    | \$3,036.65         |             |
|                                        | Office Supplies - Paper, Wideformat and Bindery    | \$74.28            |             |
|                                        |                                                    | <b>\$2,852.06</b>  | CT !0000433 |
| Koehler Plumbing Inc                   | Backflow Device Test and Reports                   | \$200.00           |             |
|                                        |                                                    | <b>\$200.00</b>    | CT !0000434 |
| LG Inspection LLC                      | Onsite DSA Inspection for Lompoc Valley Center     | \$3,675.00         |             |
|                                        |                                                    | <b>\$3,675.00</b>  | CT !0000435 |
| Life-Assist Inc                        | BD Insyte Autoguard IV Catheter, 20g x 1.16        | \$353.44           |             |
|                                        | Smiths Med PROTECTIV Safety IV Catheter, 22g x 1   | \$286.01           |             |
|                                        | Smiths Med PROTECTIV Safety IV Catheter, 20g x 1   | \$572.03           |             |
|                                        |                                                    | <b>\$1,211.48</b>  | CT !0000436 |
| Linde Gas & Equipment Inc.             | Science Lab Supplies July 1, 2025-May 29, 2026     | \$172.22           |             |
|                                        |                                                    | <b>\$172.22</b>    | CT !0000437 |
| McMaster-Carr Supply Co.               | Instructional Supplies for Auto Tech Program:      | \$71.57            |             |
|                                        |                                                    | <b>\$71.57</b>     | CT !0000438 |
| Mike Brown Grandstands Inc             | Rental of Bleachers: 204' Long x 11 Row Grandstand | \$18,750.00        |             |
|                                        | High Platform with Stair, 72x8x10                  | \$3,000.00         |             |
|                                        | ADA Platform with Ramp 10x78x36, Hand Railing as   | \$2,500.00         |             |
|                                        |                                                    | <b>\$24,250.00</b> | CT !0000439 |
| ODP Business Solutions LLC             | Office Supplies, 07/01/2025 - 05/29/2026           | \$87.63            |             |
|                                        | Office Supplies, 07/01/2025 - 05/29/2026           | \$249.41           |             |
|                                        | Office Supplies, 07/01/2025 - 05/29/2026           | \$21.30            |             |
|                                        | OFFICE/OPERATIONAL SUPPLIES: 7/15/25 - 5/29/26     | \$61.35            |             |
|                                        | Instructional Supplies 7/1/2025 - 5/29/2026        | \$55.06            |             |
|                                        | Office Supplies: 7/01/2025 - 5/29/2026             | (\$24.19)          |             |
|                                        | Basic Needs School supplies for AHC Students:      | \$130.36           |             |
|                                        | Basic Needs School supplies for AHC Students:      | \$1,309.73         |             |
|                                        | Basic Needs School supplies for AHC Students:      | \$198.01           |             |
|                                        | Basic Needs Office Supplies, 8/28/2025 - 5/29/2026 | \$909.26           |             |
|                                        | Office Depot composition book, college ruled       | \$140.29           |             |
|                                        | Alliance Rubber Brites File Bands, bag of 50       | \$2.69             |             |

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| Vendor Name                     | Description                                        | Amount            | Warrant     |
|---------------------------------|----------------------------------------------------|-------------------|-------------|
| ODP Business Solutions LLC      | Office Depot Binder Clips, Small, pack of 12 boxes | \$10.44           |             |
|                                 | Office Depot Binder Clips, Med, pack of 12 boxes   | \$13.70           |             |
|                                 | Crayola Bulk Markers, Conical Tip, Yellow, 3 packs | \$28.26           |             |
|                                 | OPERATIONAL SUPPLIES, 7/1/25 - 5/29/26             | \$199.60          |             |
|                                 | Supplies for Fall 2025, 8/14/25 - 5/29/26          | \$122.15          |             |
|                                 | OPERATIONAL SUPPLIES 7/1/25 - 5/29/26              | \$120.40          |             |
|                                 | Office Supplies, 9/11/25 - 5/29/26                 | \$231.75          |             |
|                                 |                                                    | <b>\$3,867.20</b> | CT !0000440 |
| Old Town Shirt Factory          | Embroidery - Black - Port Authority Women's        | \$47.72           |             |
|                                 | Embroidery Black- Port Authority Womens            | \$86.74           |             |
|                                 | Embroidery Black - Port Authority Womens           | \$43.37           |             |
|                                 | Embroidery Black- Port Authority Womens            | \$86.74           |             |
|                                 | Embroidery for customer provided Jackets/Polos for | \$157.25          |             |
|                                 | Embroidery for customer provided Jackets for       | \$73.38           |             |
|                                 | Embroidery for customer provided T-Shirts for      | \$29.95           |             |
|                                 | CadCut Heat Apply for customer provided backpacks. | \$49.92           |             |
|                                 |                                                    | <b>\$575.07</b>   | CT !0000441 |
| Patterson Veterinary Supply Inc | Instructional Supplies: 9/03/25 - 5/29/26          | \$76.07           |             |
|                                 |                                                    | <b>\$76.07</b>    | CT !0000442 |
| Point Of Action                 | Mercer+Mettle Double-Knit Snap Front Jacket MM3004 | \$71.41           |             |
|                                 | Mercer+Mettle Double-Knit Snap Front Jacket MM3004 | \$67.06           |             |
|                                 | Embroidery Artwork                                 | \$30.00           |             |
|                                 | Set Up Charge                                      | \$14.99           |             |
|                                 |                                                    | <b>\$183.46</b>   | CT !0000443 |
| Premier Water Management, LLC   | Monthly Water Treatment, Santa Maria Campus        | \$197.90          |             |
|                                 | Monthly Water Treatment, Lompoc Campus             | \$246.20          |             |
|                                 |                                                    | <b>\$444.10</b>   | CT !0000444 |
| Santa Maria Times               | Full-page Ad Central Coast Airfest Special Section | \$475.00          |             |
|                                 | Monthly Online Big Ad July 1, 2025 - June 30, 2026 | \$1,000.00        |             |
|                                 |                                                    | <b>\$1,475.00</b> | CT !0000445 |
| Save Mart Supermarkets          | Food Supplies for Children's Center 7-1-25 to      | \$485.32          |             |
|                                 | Food Supplies for Children's Center 7-1-25 to      | \$350.32          |             |
|                                 | Food Supplies for Children's Center 7-1-25 to      | \$459.69          |             |
|                                 |                                                    | <b>\$1,295.33</b> | CT !0000446 |
| School Pride Ltd                | Matte Overlay Record Update: Track, Order #74045.  | \$15.00           |             |
|                                 | Matte Overlay Record Updates: Swim                 | \$60.00           |             |
|                                 | Shipping                                           | \$25.00           |             |
|                                 |                                                    | <b>\$100.00</b>   | CT !0000447 |
| Smart & Final                   | Instructional food supplies for Culinary Arts:     | \$175.82          |             |
|                                 | Instructional Supplies for Culinary Arts:          | \$270.97          |             |
|                                 | Instructional Supplies for Culinary Arts:          | \$219.43          |             |
|                                 |                                                    | <b>\$666.22</b>   | CT !0000448 |
|                                 | Food for Children's Center 7-1-25 to 6-30-26       | \$116.58          |             |
|                                 | Food for Children's Center 7-1-25 to 6-30-26       | \$216.85          |             |

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| Vendor Name                            | Description                                        | Amount             | Warrant     |
|----------------------------------------|----------------------------------------------------|--------------------|-------------|
| Smart & Final                          | Food for Children's Center 7-1-25 to 6-30-26       | \$320.28           | CT !0000449 |
|                                        | Food for Children's Center 7-1-25 to 6-30-26       | \$168.77           |             |
|                                        |                                                    | <b>\$822.48</b>    |             |
|                                        | Snacks and Beverages for General Counseling,       | \$796.57           |             |
|                                        | Food Supplies for EOPS Student Activities:         | \$191.25           |             |
|                                        | Snacks and Beverages for General Counseling,       | \$117.04           | CT !0000450 |
|                                        | Food for Student Activities: 10/16/25 - 6/30/26    | \$446.43           |             |
|                                        |                                                    | <b>\$1,551.29</b>  |             |
|                                        |                                                    |                    |             |
|                                        |                                                    |                    |             |
| Specialty Constructors<br>Services Inc | C.O. #5: Installation of owner provided lockers    | \$3,800.00         | CT !0000451 |
|                                        |                                                    | <b>\$3,800.00</b>  |             |
| Sport & Cycle Team Athletics<br>Inc    | UA Fill In Libero Jersey, Item #UJVJ3LW. Invoice # | \$69.59            | CT !0000452 |
|                                        | Shipping                                           | \$23.12            |             |
|                                        | UA W's Sublimated Gametime Crew Jersey 2.0. All    | \$48.93            |             |
|                                        | Shipping                                           | \$21.18            |             |
|                                        |                                                    | <b>\$162.82</b>    |             |
| Sweetwater Sound Inc.                  | Anchor AIR TXM Kit - Part #OPTWT, Quote #11045710  | \$174.00           | CT !0000453 |
|                                        |                                                    | <b>\$174.00</b>    |             |
| Synergy Sports                         | Foundation Services WBB JUCO w PA Subscription:    | \$900.00           | CT !0000454 |
|                                        |                                                    | <b>\$900.00</b>    |             |
| Testa Catering                         | Catering for Bulldog Essentials Open House 9-16-25 | \$7,025.89         | CT !0000455 |
|                                        |                                                    | <b>\$7,025.89</b>  |             |
| The Berry Man Inc                      | Instructional Supplies for Culinary Arts:          | \$235.70           | CT !0000456 |
|                                        | Instructional Supplies for Culinary Arts:          | \$188.60           |             |
|                                        |                                                    | <b>\$424.30</b>    |             |
| TRANSFR Inc                            | Transfr Provided Headset Lease - Year 1 of 3       | \$1,200.00         | CT !0000457 |
|                                        | Transfr Trek (Career Exploration) Software -       | \$10,000.00        |             |
|                                        |                                                    | <b>\$11,200.00</b> |             |
| Troesh Coleman Pacific Inc             | Santa Barbara Beach Sand per Invoice 38174         | \$376.45           | CT !0000458 |
|                                        |                                                    | <b>\$376.45</b>    |             |
| Trojan Petroleum, Inc                  | Diesel Purchases, 07-01-25 thru 06-30-26           | \$1,739.65         | CT !0000459 |
|                                        |                                                    | <b>\$1,739.65</b>  |             |
| Uline Inc                              | Food Pantry Supplies, 8/28/2025 - 5/29/2026        | \$1,154.26         | CT !0000460 |
|                                        |                                                    | <b>\$1,154.26</b>  |             |
| United Parcel Service                  | UPS Charges, 7-1-25 thru 6-30-26, Account #977376  | \$21.60            | CT !0000461 |
|                                        |                                                    | <b>\$21.60</b>     |             |
| United Refrigeration Inc               | Danfoss VLT HVAC Drive Controller with Bypass      | \$6,726.10         | CT !0000462 |
|                                        | Freight Charges (estimated)                        | \$108.75           |             |
|                                        | HVAC Supplies, 07-01-25 thru 05-29-26              | \$40.39            |             |
|                                        |                                                    | <b>\$6,875.24</b>  |             |
| Vestis Services LLC                    | Towel Service for PSTC,                            | \$59.93            |             |
|                                        | Towel Service for PSTC,                            | \$56.07            |             |

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**Allan Hancock College**  
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| Vendor Name                            | Description                                   | Amount             | Warrant     |
|----------------------------------------|-----------------------------------------------|--------------------|-------------|
|                                        |                                               | <b>\$116.00</b>    | CT !0000463 |
| Virtual Vri                            | Remote Interpreting                           | \$2,025.00         |             |
|                                        | Remote TypeWell Transcribing                  | \$2,421.25         |             |
|                                        |                                               | <b>\$4,446.25</b>  | CT !0000464 |
| VTC Enterprises                        | Collection of Recycling Paper on Main Campus, | \$1,000.00         |             |
|                                        |                                               | <b>\$1,000.00</b>  | CT !0000465 |
| Wayco Disaster Training and Consulting | WAYCO Disaster Training & Consulting from     | \$18,333.33        |             |
|                                        |                                               | <b>\$18,333.33</b> | CT !0000466 |
| Yankee Book Peddler Inc                | BOOKS FOR LIBRARY                             | \$1,540.82         |             |
|                                        | BOOKS FOR LIBRARY                             | \$17.25            |             |
|                                        |                                               | <b>\$1,558.07</b>  | CT !0000467 |
| Michael Bernal                         | Open Mileage 10.01-31.25                      | \$837.20           |             |
|                                        |                                               | <b>\$837.20</b>    | CT !0000468 |
| Robert Curry                           | CCCCIO Conf. Irvine, CA                       | \$430.70           |             |
|                                        |                                               | <b>\$430.70</b>    | CT !0000469 |
| Christopher Hite                       | PD Chicago Film Festival                      | \$2,565.76         |             |
|                                        |                                               | <b>\$2,565.76</b>  | CT !0000470 |
| Kenneth Ostini                         | ACCT Leadership conf. New Orleans, LA         | \$997.70           |             |
|                                        |                                               | <b>\$997.70</b>    | CT !0000471 |
| Greg Pensa                             | HACU Conf. Aurora, CO                         | \$1,730.07         |             |
|                                        |                                               | <b>\$1,730.07</b>  | CT !0000472 |
| Andria Perdue-Keiser                   | Noncredit Summit Pomona, CA                   | \$713.09           |             |
|                                        | CAEP Summit Anaheim, CA                       | \$1,234.68         |             |
|                                        |                                               | <b>\$1,947.77</b>  | CT !0000473 |
| Spencer Schultz                        | Open Mileage 10.2-30.25                       | \$164.43           |             |
|                                        |                                               | <b>\$164.43</b>    | CT !0000474 |
| Richard Soto                           | Open Mileage 10.1-29.25                       | \$70.00            |             |
|                                        |                                               | <b>\$70.00</b>     | CT !0000475 |
| Digital West Networks, Inc             | Internet Service 7/1/2025 - 6/30/2026         | \$145.00           |             |
|                                        | Telephone Service 7/1/2025 - 6/30/2026        | \$4,165.02         |             |
|                                        | Telephone Service 7/1/2025 - 6/30/2026        | \$1,572.15         |             |
|                                        | Telephone Service 7/1/2025 - 6/30/2026        | \$1,434.29         |             |
|                                        |                                               | <b>\$7,316.46</b>  | CT !0000476 |
| Enterprise Rent-A-Car                  | LeeAnn McNulty 10.14-17.25T                   | \$196.05           |             |
|                                        |                                               | <b>\$196.05</b>    | CT !0000477 |
| 19six Architects                       | Construction Documents                        | \$32,140.00        |             |
|                                        | Bidding                                       | \$186.25           |             |
|                                        | Bidding                                       | \$0.00             |             |
|                                        |                                               | <b>\$32,326.25</b> | CT !0000478 |
| 4imprint Inc.                          | Crossland Packable Puffer Vest-Ladies, Item # | \$76.07            |             |

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## Allan Hancock College

## Warrant Register

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| Vendor Name                      | Description                                      | Amount            | Warrant     |
|----------------------------------|--------------------------------------------------|-------------------|-------------|
| 4imprint Inc.                    | Crossland Packable Puffer Vest-Men's, Item #     | \$76.07           | CT !0000479 |
|                                  | Freight for Ladies Vests                         | \$4.95            |             |
|                                  | Freight for Mens Vests                           | \$4.95            |             |
|                                  |                                                  | <b>\$162.04</b>   |             |
| All American Entertainment       | Reimbursement of travel expenses, not to exceed  | \$607.70          | CT !0000480 |
|                                  | Reimbursement of travel expenses, not to exceed  | \$0.00            |             |
|                                  |                                                  | <b>\$607.70</b>   |             |
| All American Screen Printing Inc | Embroidery on customer supplied polo shirt.      | \$8.70            | CT !0000481 |
|                                  |                                                  | <b>\$8.70</b>     |             |
| Amazon                           | Instructional supplies Culinary Arts, 7-1-25 to  | \$38.04           | CT !0000482 |
|                                  | Slim Panda Yoga Strap for Stretching,Cotton Yoga | \$205.12          |             |
|                                  | Instructional Supplies for EMS Academy           | \$50.92           |             |
|                                  | Office Supplies VALID 8-19-2025 to 5-31-2026     | \$229.68          |             |
|                                  | OPERATIONAL-OFFICE SUPPLIES 07-01-25 TO 05-29-26 | \$122.85          |             |
|                                  | OPERATIONAL-OFFICE SUPPLIES 07-01-25 TO 05-29-26 | \$66.86           |             |
|                                  | BD1 Operational supplies                         | \$91.19           |             |
|                                  | Swingline Staplers, 40 Sheet Capacity            | \$48.41           |             |
|                                  | Amazon Basics Standard Stapler Staples 1/4       | \$9.77            |             |
|                                  | Amazon Basics Ruled Lined Index Cards            | \$27.80           |             |
|                                  | INSTRUCTIONAL SUPPLIES 07-02-25 TP 05-29-26      | \$43.44           |             |
|                                  | INSTRUCTIONAL SUPPLIES 07-02-25 TP 05-29-26      | \$193.68          |             |
|                                  | Office Supplies 8.12.25 to 5.29.26               | \$91.32           |             |
|                                  | Office Supplies 8.12.25 to 5.29.26               | \$658.50          |             |
|                                  | Office Supplies: 9/04/25 - 5/29/26               | \$33.41           |             |
|                                  | Operational Supplies - Transportation,           | \$43.45           |             |
|                                  | Operational Supplies - Maintenance,              | \$195.70          |             |
|                                  | INSTRUCTIONAL SUPPLIES: 7/15/25 - 5/29/26        | \$864.39          |             |
|                                  | Art Instructional Supplies 9/9/25-5/29/26        | \$101.31          |             |
|                                  | Art Instructional Supplies 9/9/25-5/29/26        | \$233.74          |             |
|                                  | Office/Operational Supplies 7/17/25-5/29/26      | \$170.76          |             |
|                                  | Ceramics Material Fees & Supplies: 10/21/2025 -  | \$380.61          |             |
|                                  |                                                  | <b>\$3,900.95</b> |             |
| American Business Machines       | Canon Copier IR Adv 4235 Serial #RKJ17964        | \$24.88           | CT !0000483 |
|                                  | Canon Copier iR Adv 4235 Serial #RKJ17959        | \$50.89           |             |
|                                  |                                                  | <b>\$75.77</b>    |             |
| Apple Inc.                       | Mac Studio - Quote: 2112274524                   | \$3,054.78        | CT !0000484 |
|                                  |                                                  | <b>\$3,054.78</b> |             |
| Aquapulse Chemicals              | Hydrochloric Acid 15% per Invoice 2511006445     | \$714.16          | CT !0000485 |
|                                  | Energy-Fuel Charge                               | \$52.54           |             |
|                                  |                                                  | <b>\$766.70</b>   |             |
| B&H Photo Video                  | Photo Instructional Supplies 8/5/2025-5/29/2026  | \$79.97           | CT !0000486 |
|                                  |                                                  | <b>\$79.97</b>    |             |
| Big Brand Tire and Service       | Wheel Weights per Invoice 1012-7522179           | \$9.79            |             |
|                                  | Labor - 4 Wheel Alignment                        | \$95.00           |             |
|                                  | High Speed Wheel Balance                         | \$23.00           |             |

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| Vendor Name                            | Description                                        | Amount            | Warrant     |
|----------------------------------------|----------------------------------------------------|-------------------|-------------|
|                                        |                                                    | <b>\$127.79</b>   | CT !0000488 |
| Blick Art Materials                    | Instructional Supplies for the Fine Arts Program   | \$27.75           |             |
|                                        |                                                    | <b>\$27.75</b>    | CT !0000489 |
| Bowls On The Go                        | Food for Basic Needs Resource Fair on 11/05/25.    | \$4,893.75        |             |
|                                        |                                                    | <b>\$4,893.75</b> | CT !0000490 |
| Bremer Auto Parts                      | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$121.79          |             |
|                                        | Operational Supplies for the FIRE Academy          | \$22.27           |             |
|                                        | Parts for Truck Driving Program                    | \$39.54           |             |
|                                        | Operational Supplies for the FIRE Academy          | \$21.14           |             |
|                                        | Parts/Tools for LE Training Vehicles: 7/01/25 -    | \$83.15           |             |
|                                        | Operational Supplies for the FIRE Academy          | \$73.16           |             |
|                                        | Parts for Truck Driving Program                    | \$42.66           |             |
|                                        |                                                    | <b>\$403.71</b>   | CT !0000491 |
| BRP Pharmaceuticals                    | Prescription Medication July 1,2025-May 29,2026    | \$174.50          |             |
|                                        | Prescription Medication July 1,2025-May 29,2026    | \$233.76          |             |
|                                        |                                                    | <b>\$408.26</b>   | CT !0000492 |
| Cal State Auto Parts                   | Auto Supplies, 07-01-25 thru 05-29-26              | \$74.39           |             |
|                                        | Auto Supplies, 07-01-25 thru 05-29-26              | \$6.33            |             |
|                                        |                                                    | <b>\$80.72</b>    | CT !0000493 |
| Canon Financial Services Inc           | Campus Graphics Canon Duplo 150 attachments Lease  | \$700.43          |             |
|                                        | Campus Graphics Copiers Lease                      | \$626.27          |             |
|                                        | Campus Graphics Copiers Lease                      | \$4,915.88        |             |
|                                        |                                                    | <b>\$6,242.58</b> | CT !0000494 |
| Central Coast Truck Center             | Parts for Truck Driving Program                    | \$149.53          |             |
|                                        |                                                    | <b>\$149.53</b>   | CT !0000495 |
| Citrin Cooperman Advisors LLC          | IT Optimization and Support Services per Statement | \$900.00          |             |
|                                        |                                                    | <b>\$900.00</b>   | CT !0000496 |
| Consolidated Electrical Distributor    | Electrical-Lighting Supplies, 8-01-25 thru 5-29-26 | \$253.17          |             |
|                                        |                                                    | <b>\$253.17</b>   | CT !0000497 |
| Culligan/Central Coast Water Treatment | Deionized Water for Bldg M                         | \$100.00          |             |
|                                        | Bottled Water Delivery, 7-01-25 thru 6-30-26       | \$97.20           |             |
|                                        | Stand Rentals (hot and cold) 7-01-25 thru 6-30-26  | \$11.00           |             |
|                                        | Bottled Water Delivery, 7-01-25 thru 6-30-26       | \$135.95          |             |
|                                        | Stand Rentals (hot and cold) 7-01-25 thru 6-30-26  | \$11.00           |             |
|                                        | CAMPUS GRAPHICS DRINKING WATER DELIVERY            | \$17.00           |             |
|                                        | FUEL SURCHARGE                                     | \$4.20            |             |
|                                        | HOT COLD WATER STAND RENTAL                        | \$11.00           |             |
|                                        |                                                    | <b>\$387.35</b>   | CT !0000498 |
| Downs Government Affairs, LLC          | Services for consortium project 7/1/2025-6/30/2026 | \$2,000.00        |             |
|                                        |                                                    | <b>\$2,000.00</b> | CT !0000499 |
| Ebsco Information Services             | SM LIBRARY PERIODICALS, 8/20/25 - 5/29/26          | \$35,469.83       |             |

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| Vendor Name                            | Description                                        | Amount             | Warrant     |
|----------------------------------------|----------------------------------------------------|--------------------|-------------|
|                                        |                                                    | <b>\$35,469.83</b> | CT !0000500 |
| Engel and Gray Inc                     | Roll-Off Trucking Charge                           | \$101.25           |             |
|                                        | Fuel Surcharge                                     | \$5.06             |             |
|                                        | Franchise Fee                                      | \$2.13             |             |
|                                        |                                                    | <b>\$108.44</b>    | CT !0000501 |
| Evisions LLC                           | Argos - Enterprise                                 | \$32,718.00        |             |
|                                        | FormFusion - Enterprise                            | \$8,970.00         |             |
|                                        |                                                    | <b>\$41,688.00</b> | CT !0000502 |
| Ferguson Enterprises LLC               | Plumbing Supplies, 07-01-25 thru 5-29-26           | \$219.30           |             |
|                                        | Plumbing Supplies, 07-01-25 thru 5-29-26           | \$84.99            |             |
|                                        | Plumbing Supplies, 07-01-25 thru 5-29-26           | \$113.18           |             |
|                                        |                                                    | <b>\$417.47</b>    | CT !0000503 |
| Follett Heg - Ahc Bookstore            | Instructional Supplies                             | \$70.89            |             |
|                                        |                                                    | <b>\$70.89</b>     | CT !0000504 |
| Foodbank Of Santa Barbara County       | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$20.00            |             |
|                                        |                                                    | <b>\$20.00</b>     | CT !0000505 |
|                                        | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$38.00            |             |
|                                        | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$749.71           |             |
|                                        |                                                    | <b>\$787.71</b>    | CT !0000506 |
| Grainger Inc.                          | Maintenance Supplies, 07-01-25 thru 05-29-26       | \$403.89           |             |
|                                        | Maintenance Supplies, 07-01-25 thru 05-29-26       | \$210.55           |             |
|                                        |                                                    | <b>\$614.44</b>    | CT !0000507 |
| Hodges Automotive                      | Smog Testing for Vehicles, Lompoc Campus           | \$59.75            |             |
|                                        | Smog Testing for Vehicles, Lompoc Campus           | \$59.75            |             |
|                                        |                                                    | <b>\$119.50</b>    | CT !0000508 |
| Intermountain Lock And Security Supply | KIT - 06N Entry/Office Mortise Lock, 6-Pin C       | \$2,538.92         |             |
|                                        | Key and Lock Supplies, 07-01-25 thru 5-29-26       | \$44.97            |             |
|                                        |                                                    | <b>\$2,583.89</b>  | CT !0000509 |
| Jack's All American Plumbing           | Cleanout of kitchen floor drains in Bldg. G. per   | \$200.88           |             |
|                                        |                                                    | <b>\$200.88</b>    | CT !0000510 |
| Job Advertising                        | Job Advertising 07-01-25 thru 06-30-26             | \$1,075.00         |             |
|                                        |                                                    | <b>\$1,075.00</b>  | CT !0000511 |
| La Tapatia Bakery                      | Food for Registration Counseling Event, 10/17/25.  | \$77.65            |             |
|                                        |                                                    | <b>\$77.65</b>     | CT !0000512 |
| McKesson Medical Surgical Inc          | IBUPROFEN ITEM # 1111735                           | \$104.87           |             |
|                                        | COUGH LOZENGE ITEM#1111732                         | \$69.84            |             |
|                                        | ACETAMINOPHEN ITEM#1111736                         | \$107.40           |             |
|                                        | BISMUTH ITEM#1111737                               | \$87.64            |             |
|                                        | LORATADINE ITEM#1249503                            | \$129.75           |             |
|                                        | TUSSIN DM ITEM#1238977                             | \$22.50            |             |
|                                        | SMALL GLOVES ITEM#957801                           | \$45.35            |             |



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|-------------------------------------|----------------------------------------------------|--------------------|-------------|
| McKesson Medical Surgical Inc       | MEDIUM GLOVES ITEM#957802                          | \$46.50            |             |
|                                     | WIPE SANICLOTH ITEM#928732                         | \$93.63            |             |
|                                     | TISSUE BOX ITEM#1040596                            | \$51.98            |             |
|                                     | BANDAGE ITEM#454620                                | \$33.38            |             |
|                                     | TOWELETTE BZK ITEM#865276                          | \$8.92             |             |
|                                     | EXAM TABLE PAPER ITEM#180612                       | \$63.72            |             |
|                                     | LANCET ITEM#1217991                                | \$26.65            |             |
|                                     | POUCH SELF SEAL ITEM#960944                        | \$27.40            |             |
|                                     | CONDOM ITEM#1206381                                | \$113.62           |             |
|                                     |                                                    | <b>\$1,033.15</b>  | CT !0000513 |
| ODP Business Solutions LLC          | Pentel Gel pens                                    | \$9.35             |             |
|                                     | uni-ball 207 Retractable pens                      | \$23.95            |             |
|                                     | Sharpie Accent highlighters                        | \$4.77             |             |
|                                     | Scotch Laminating Pouches                          | \$17.28            |             |
|                                     | Westcott Scissors                                  | \$10.20            |             |
|                                     | Post-it Super Sticky Note pads                     | \$47.52            |             |
|                                     | Avery Sheet Protectors                             | \$10.21            |             |
|                                     | Supplies for Fall 2025, 8/14/25 - 5/29/26          | \$244.54           |             |
|                                     | OFFICE/OPPERATIONAL SUPPLIES: 7/16/25 - 5/29/26    | \$348.61           |             |
|                                     |                                                    | <b>\$716.43</b>    | CT !0000514 |
| Part Time Faculty AHC - Member      | PAYROLL DEDUCTION 11/10/2025                       | \$75.91            |             |
|                                     |                                                    | <b>\$75.91</b>     | CT !0000515 |
| PPG Architectural Finishes Inc      | Paint Supplies, 07-01-25 thru 05-29-26             | \$39.13            |             |
|                                     | Paint Supplies, 07-01-25 thru 05-29-26             | \$78.26            |             |
|                                     |                                                    | <b>\$117.39</b>    | CT !0000516 |
| ProCare Janitorial Supply, Inc.     | Custodial Supplies, 07-01-25 thru 05-29-26         | \$27.08            |             |
|                                     | Custodial Supplies, 07-01-25 thru 05-29-26         | \$3,475.54         |             |
|                                     | Custodial Supplies, 07-01-25 thru 05-29-26         | \$2,756.54         |             |
|                                     | Custodial Supplies, 07-01-25 thru 05-29-26         | \$117.02           |             |
|                                     |                                                    | <b>\$6,376.18</b>  | CT !0000517 |
| Rays Auto Parts                     | Parts-Supplies, 07-01-25 thru 5-29-26              | \$43.49            |             |
|                                     | Parts-Supplies, 07-01-25 thru 5-29-26              | \$65.18            |             |
|                                     |                                                    | <b>\$108.67</b>    | CT !0000518 |
| Santa Barbara Co Dept Of Social Svc | One-time payment to develop and operate the        | \$50,000.00        |             |
|                                     |                                                    | <b>\$50,000.00</b> | CT !0000519 |
| Siemens Industry Inc                | Intrusion Alarm Annual Service Agreement for Santa | \$16,740.50        |             |
|                                     | Fire Alarm Annual Service Agreement for Santa      | \$39,841.00        |             |
|                                     | Fire Alarm Service Agreement for Lompoc Valley     | \$7,571.50         |             |
|                                     |                                                    | <b>\$64,153.00</b> | CT !0000520 |
| Smart & Final                       | Basic Needs Lunch Locker at LVC and Santa Maria    | \$266.34           |             |
|                                     | Food for Student Activities: 10/16/25 - 6/30/26    | \$206.85           |             |
|                                     | Food Supplies for Student Engagement Events,       | \$82.19            |             |
|                                     |                                                    | <b>\$555.38</b>    | CT !0000521 |

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| Vendor Name                          | Description                                        | Amount             | Warrant     |
|--------------------------------------|----------------------------------------------------|--------------------|-------------|
| Specialty Constructors Services Inc  | The contractor shall furnish all labor, materials, | \$38,807.50        |             |
|                                      |                                                    | <b>\$38,807.50</b> | CT !0000522 |
| Spencer's Fresh Markets              | Meal Kits for EOPS+ Fall Harvest Meal Drive on     | \$5,753.98         |             |
|                                      |                                                    | <b>\$5,753.98</b>  | CT !0000523 |
| Statewide Traffic Safety & Signs Inc | SO R2-1 (25), 18"x24", .063 HIP, BLK/WHT, RND      | \$145.53           |             |
|                                      | SR4907 HANDICAP PARKING ONLY, MINIMUM              | \$189.19           |             |
|                                      | SO9302 2 INCH SO 14GAx10 FT PERF POST              | \$480.14           |             |
|                                      | SR4907 HANDICAP PARKING ONLY, MINIMUM              | \$126.13           |             |
|                                      | S09804 SURFACE MOUNT BASE FOR 2" SQ POST, 6" PLATE | \$1,180.72         |             |
|                                      |                                                    | <b>\$2,121.71</b>  | CT !0000524 |
| Target Specialty Products            | Supplies for AHC Grounds Dept, 7-1-25 thru 5-29-26 | \$96.38            |             |
|                                      |                                                    | <b>\$96.38</b>     | CT !0000525 |
| The Baldwin Group                    | ACA Consulting 07/01/2025 - 06/30/2026             | \$3,250.00         |             |
|                                      |                                                    | <b>\$3,250.00</b>  | CT !0000526 |
| United Parcel Service                | UPS Charges, 7-1-25 thru 6-30-26, Account #977376  | \$21.65            |             |
|                                      |                                                    | <b>\$21.65</b>     | CT !0000527 |
| VenTERRA Environmental Inc           | All supervision, labor, materials, equipment, and  | \$4,932.00         |             |
|                                      |                                                    | <b>\$4,932.00</b>  | CT !0000528 |
| Vital Records Control                | Monthly Shredding Service- Confidential 32 Gallon  | \$132.61           |             |
|                                      |                                                    | <b>\$132.61</b>    | CT !0000529 |
| Shane Anderson                       | PD Santa Barbara, CA Art Book Fair                 | \$188.80           |             |
|                                      |                                                    | <b>\$188.80</b>    | CT !0000530 |
| Dennis Curran                        | CCFC Conf. Sacramento, CA                          | \$244.89           |             |
|                                      |                                                    | <b>\$244.89</b>    | CT !0000531 |
| Erik Diggs                           | Open Mileage 10.2-30.25                            | \$127.40           |             |
|                                      |                                                    | <b>\$127.40</b>    | CT !0000532 |
| Suzanne Lewy                         | HACU Aurora, CA                                    | \$657.09           |             |
|                                      |                                                    | <b>\$657.09</b>    | CT !0000533 |
| Chloe Stanley                        | Open Mileage 10.2-30.25                            | \$221.62           |             |
|                                      |                                                    | <b>\$221.62</b>    | CT !0000534 |
| Constellation Newenergy Inc          | Electricity Services 7.1.2025 - 6.30.2026          | \$51.54            |             |
|                                      | Electricity Services 7.1.2025 - 6.30.2026          | \$9.30             |             |
|                                      |                                                    | <b>\$60.84</b>     | CT !0000535 |
|                                      | Electricity Services 7.1.2025 - 6.30.2026          | \$58.79            |             |
|                                      | Electricity Services 7.1.2025 - 6.30.2026          | \$10.60            |             |
|                                      |                                                    | <b>\$69.39</b>     | CT !0000536 |
|                                      | Electricity Services 7.1.2025 - 6.30.2026          | \$47,014.69        |             |
|                                      | Electricity Services 7.1.2025 - 6.30.2026          | \$8,479.52         |             |

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## Allan Hancock College

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Check Dates from 11/1/2025 to 11/30/2025

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| Vendor Name                      | Description                                        | Amount             | Warrant     |
|----------------------------------|----------------------------------------------------|--------------------|-------------|
|                                  |                                                    | <b>\$55,494.21</b> | CT !0000537 |
| Donna Beal                       | Reimbursement for beverages and supplies for       | \$6.53             |             |
|                                  | Reimbursement for beverages and supplies for       | \$119.37           |             |
|                                  |                                                    | <b>\$125.90</b>    | CT !0000538 |
| Christina Koob                   | Reimbursement for dry ice for Chem Labs, 11/12/25. | \$16.49            |             |
|                                  |                                                    | <b>\$16.49</b>     | CT !0000539 |
| 4imprint Inc.                    | Serged Closed-Back Table Throw 6', Item #2212,     | \$194.66           |             |
|                                  | Freight                                            | \$11.48            |             |
|                                  | Etched Pocket Drawstring Sportpack, Item #143408,  | \$5,220.00         |             |
|                                  | Freight                                            | \$221.85           |             |
|                                  |                                                    | <b>\$5,647.99</b>  | CT !0000540 |
| Akeso Occupational Health        | TB, X-ray, Medical Physicals 07-01-25 to 06-30-26  | \$20.00            |             |
|                                  |                                                    | <b>\$20.00</b>     | CT !0000541 |
| All American Screen Printing Inc | Screen Printing for Puente T-Shirts per Invoice #  | \$525.26           |             |
|                                  |                                                    | <b>\$525.26</b>    | CT !0000542 |
| Amazon                           | Operational Supplies for Children's Center, 7/1/25 | \$247.66           |             |
|                                  | Operational Supplies for Children's Center, 7/1/25 | \$701.43           |             |
|                                  | Operational Supplies for Children's Center, 7/1/25 | \$583.91           |             |
|                                  | Instructional Supplies ECSN                        | \$76.81            |             |
|                                  | Instructional Supplies 7/1/2025 - 5/29/2026        | \$73.17            |             |
|                                  | Instructional Supplies for MESA/STEM,              | \$41.14            |             |
|                                  | Instructional Supplies 7/1/2025 - 5/29/2026        | \$187.28           |             |
|                                  | Instructional Supplies: 9/30/25 to 5/29/26         | \$212.72           |             |
|                                  | Instructional Supplies: 9/30/25 to 5/29/26         | \$370.08           |             |
|                                  | Office-Operational Supplies- 7/1/25 - 5/29/26      | \$41.95            |             |
|                                  | Instructional Supplies: 8/21/25 - 5/29/26          | \$132.11           |             |
|                                  | MESA/STEM Operational Supplies, 11/4/2025 -        | \$1,744.51         |             |
|                                  | Instructional Supplies for EMS Academy             | \$239.07           |             |
|                                  | Basic Needs - Library snacks for enrolled students | \$411.50           |             |
|                                  | Basic Needs - Library snacks for enrolled students | \$483.59           |             |
|                                  | Basic Needs - Library snacks for enrolled students | \$1,343.82         |             |
|                                  | Food Supplies for Wellness Program, 7/1/25-6/30/25 | \$14.99            |             |
|                                  | BOOKS FOR LIBRARY                                  | \$128.79           |             |
|                                  | BOOKS FOR LIBRARY                                  | \$171.53           |             |
|                                  | BOOKS FOR LIBRARY                                  | \$14.29            |             |
|                                  | BOOKS FOR LIBRARY                                  | \$196.84           |             |
|                                  | Medical Supplies - 7/01/25-6/30/26                 | \$119.61           |             |
|                                  | Office/ Operational Supplies, 10/17/25 - 5/29/26   | \$17.37            |             |
|                                  | Office/ Operational Supplies, 10/17/25 - 5/29/26   | \$389.72           |             |
|                                  | MESA/STEM Operational Supplies: 9/08/25 - 12/15/25 | \$359.09           |             |
|                                  |                                                    | <b>\$8,302.98</b>  | CT !0000543 |
| American Business Machines       | Office supplies: machine staples                   | \$678.27           |             |
|                                  |                                                    | <b>\$678.27</b>    | CT !0000544 |
| Blue Reef Tank Care              | Aquarium Service                                   | \$375.00           |             |

## Allan Hancock College

## Warrant Register

Check Dates from 11/1/2025 to 11/30/2025

Bank Code: CT

| Vendor Name                         | Description                                                                                    | Amount            | Warrant     |
|-------------------------------------|------------------------------------------------------------------------------------------------|-------------------|-------------|
|                                     |                                                                                                | <b>\$375.00</b>   | CT !0000546 |
| Bremer Auto Parts                   | Parts/Tools for LE Training Vehicles: 7/01/25 -                                                | \$97.88           |             |
|                                     | Parts/Tools for LE Training Vehicles: 7/01/25 -                                                | \$32.61           |             |
|                                     | Parts/Tools for LE Training Vehicles: 7/01/25 -                                                | \$34.26           |             |
|                                     |                                                                                                | <b>\$164.75</b>   | CT !0000547 |
| BRP Pharmaceuticals                 | Prescription Medication July 1,2025-May 29,2026                                                | \$40.53           |             |
|                                     |                                                                                                | <b>\$40.53</b>    | CT !0000548 |
| Card Integrators                    | Promise Badge - 4CF/CMYK, 4CB/CMYK. Shrink Wrap in                                             | \$1,614.94        |             |
|                                     | Promise Lanyard 3/4" Dye-Sub Lanyard with                                                      | \$1,729.13        |             |
|                                     | Freight                                                                                        | \$76.00           |             |
|                                     | Premium Ribbon, YMCKO. Quote #Q-20983-1.                                                       | \$826.50          |             |
|                                     | Shipping                                                                                       | \$19.00           |             |
|                                     |                                                                                                | <b>\$4,265.57</b> | CT !0000549 |
| Carr's Boot Shop                    | Safety boots for employees 7-1-25 to 6-30-26                                                   | \$76.09           |             |
|                                     | Safety boots for employees 7-1-25 to 6-30-26                                                   | \$156.59          |             |
|                                     |                                                                                                | <b>\$232.68</b>   | CT !0000550 |
| Coast Diesel Service                | Labor/Repair for Unit No. 8                                                                    | \$390.00          |             |
|                                     | Travel                                                                                         | \$130.00          |             |
|                                     | Mileage Charge Port to Port                                                                    | \$54.00           |             |
|                                     | Trailer Dash Knob                                                                              | \$15.63           |             |
|                                     | Tractor Dash Knob                                                                              | \$15.52           |             |
|                                     | 4707 Brake Kit                                                                                 | \$184.77          |             |
|                                     | Brake Drum                                                                                     | \$496.18          |             |
|                                     | Fire Extinguisher                                                                              | \$29.56           |             |
|                                     | WF2126 Coolant Filter                                                                          | \$101.74          |             |
|                                     | Labor for New Trailer                                                                          | \$260.00          |             |
|                                     | Travel                                                                                         | \$130.00          |             |
|                                     | Mileage Charge Port to Port                                                                    | \$54.00           |             |
|                                     | Labor for Trailer No. 5                                                                        | \$260.00          |             |
|                                     | Travel                                                                                         | \$130.00          |             |
|                                     | Mileage Chart Port to Port                                                                     | \$54.00           |             |
|                                     | Labor/Repair for Unit No. 3                                                                    | \$389.99          |             |
|                                     | Oil Disposal                                                                                   | \$22.50           |             |
|                                     | Brake Cleaner                                                                                  | \$12.60           |             |
|                                     | Labor for Unit No. 4                                                                           | \$390.00          |             |
|                                     | Travel                                                                                         | \$130.00          |             |
|                                     | Mileage Charge Port to Port                                                                    | \$54.00           |             |
|                                     | Oil Disposal                                                                                   | \$22.50           |             |
|                                     | Brake Cleaner                                                                                  | \$12.59           |             |
|                                     |                                                                                                | <b>\$3,339.58</b> | CT !0000551 |
| Consolidated Electrical Distributor | Electrical-Lighting Supplies, 8-01-25 thru 5-29-26                                             | \$950.26          |             |
|                                     |                                                                                                | <b>\$950.26</b>   | CT !0000552 |
| CWDL, CPAs                          | 2024-2025 Allan Hancock College Joint Community Proposition 39 Financial and Performance Audit | \$17,264.52       |             |
|                                     |                                                                                                | \$3,201.20        |             |

## Warrant Register

Check Dates from 11/1/2025 to 11/30/2025

Bank Code: CT

| Vendor Name                      | Description                                        | Amount             | Warrant     |
|----------------------------------|----------------------------------------------------|--------------------|-------------|
|                                  |                                                    | <b>\$20,465.72</b> | CT !0000553 |
| Discount School Supply           | Supplies for Children's Center per Order Number:   | \$1,620.59         |             |
|                                  |                                                    | <b>\$1,620.59</b>  | CT !0000554 |
| EKC Enterprises Inc              | Labor for G106 Failed Processor Fix per Invoice #  | \$1,620.00         |             |
|                                  | Labor                                              | \$360.00           |             |
|                                  | Programming for Room C-40 GUI Files per Invoice #  | \$704.00           |             |
|                                  | Labor                                              | \$528.00           |             |
|                                  | Programming                                        | \$176.00           |             |
|                                  | Labor                                              | \$132.00           |             |
|                                  |                                                    | <b>\$3,520.00</b>  | CT !0000555 |
| Ellucian Company LLC             | Campus Communicator- Digital, Subscription         | \$5,443.00         |             |
|                                  | Campus Communicator- Digital, Subscription         | \$28,460.00        |             |
|                                  |                                                    | <b>\$33,903.00</b> | CT !0000556 |
| Ex Libris (USA) Inc              | ALMA DIGITAL SUBSCRIPTION, 12/20/25 TO 12/19/26    | \$4,331.63         |             |
|                                  |                                                    | <b>\$4,331.63</b>  | CT !0000557 |
| Fastenal                         | Filter, 20x24x1, Part #4300473                     | \$90.94            |             |
|                                  |                                                    | <b>\$90.94</b>     | CT !0000558 |
| Fatte's Pizza of Santa Maria     | Meals for Students CSU Admissions Application      | \$38.05            |             |
|                                  | Meals for Students CSU Admissions Application      | \$25.00            |             |
|                                  | Delivery                                           | \$6.00             |             |
|                                  |                                                    | <b>\$69.05</b>     | CT !0000559 |
| Federal Express Corp             | Mailings for Acct #1104-8488                       | \$12.29            |             |
|                                  | Overnight Services for Strong Workforce Program    | \$14.11            |             |
|                                  |                                                    | <b>\$26.40</b>     | CT !0000560 |
| Fisher Scientific Co Llc         | Fisherbrand Powder Free Nitrile Gloves - Small,    | \$198.12           |             |
|                                  | Fisherbrand Powder Free Nitrile Gloves - Large     | \$198.12           |             |
|                                  | FisherBrand Powder Free Nitrile Gloves - Medium    | \$198.12           |             |
|                                  |                                                    | <b>\$594.36</b>    | CT !0000561 |
| Follett Heg - Ahc Bookstore      | Books and supplies for students with 3rd party     | \$117.92           |             |
|                                  | Fall 25 Book Voucher for RSN-RSJJ,                 | \$128.32           |             |
|                                  | Fall 25 Book Voucher for RSN-RSJJ,                 | (\$36.11)          |             |
|                                  | Fall 25 Book Voucher for RSN-RSJJ,                 | \$428.75           |             |
|                                  |                                                    | <b>\$638.88</b>    | CT !0000562 |
| Foodbank Of Santa Barbara County | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$413.50           |             |
|                                  |                                                    | <b>\$413.50</b>    | CT !0000563 |
|                                  | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$1,170.11         |             |
|                                  | Food for Food Pantry 07-01-2025 through 06-30-2026 | \$1,093.24         |             |
|                                  |                                                    | <b>\$2,263.35</b>  | CT !0000564 |
| Galls Llc                        | Uniforms for Officers, 7/01/25 - 5/29/26           | \$404.75           |             |
|                                  |                                                    | <b>\$404.75</b>    | CT !0000565 |
| Hardy Diagnostics                | Instructional Supplies for BIOL Lab                | \$47.95            |             |
|                                  | Petri Dish, Mono Plate, 15x100mm                   | \$229.42           |             |

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**Allan Hancock College**  
**Warrant Register**  
Check Dates from 11/1/2025 to 11/30/2025  
Bank Code: CT

| Vendor Name                            | Description                                      | Amount            | Warrant     |
|----------------------------------------|--------------------------------------------------|-------------------|-------------|
| Hardy Diagnostics                      | Estimated Freight                                | \$0.00            |             |
|                                        |                                                  | <b>\$277.37</b>   | CT !0000566 |
| Henry Schein Inc                       | Athletic Tape 950 Porous, Item Code #1342438     | \$186.75          |             |
|                                        | M-Tape Zinc Oxide, Item Code #9719554,           | \$272.83          |             |
|                                        | Tape Zinc Oxide "M" Tape, Item Code #3648036     | \$564.28          |             |
|                                        | Underwrap Black, Item Code #1011406              | \$133.53          |             |
|                                        | Lister Bandage Scissors S 8", Item Code #3785445 | \$39.47           |             |
|                                        | Kinesiology Tape 30M, Item Code #1271560         | \$76.91           |             |
|                                        |                                                  | <b>\$1,273.77</b> | CT !0000567 |
| Intermountain Lock And Security Supply | Key and Lock Supplies, 11-01-25 thru 5-29-26     | \$325.17          |             |
|                                        |                                                  | <b>\$325.17</b>   | CT !0000568 |
| J B Dewar                              | Fuel for AHC Community Ed Truck Driving Classes, | \$1,957.75        |             |
|                                        |                                                  | <b>\$1,957.75</b> | CT !0000569 |
| Jack's All American Plumbing           | Labor Charges per Invoice 25853573               | \$240.00          |             |
|                                        | Materials-Tool (Cable Machine-Snake)             | \$30.00           |             |
|                                        |                                                  | <b>\$270.00</b>   | CT !0000570 |
| Kelly Spicers Stores                   | Office Supplies - Paper, Wideformat and Bindery  | \$5,327.45        |             |
|                                        |                                                  | <b>\$5,327.45</b> | CT !0000571 |
| Levenfeld Winter LLP                   | Investigative Services 09-01-25 thru 06-30-25    | \$1,320.53        |             |
|                                        |                                                  | <b>\$1,320.53</b> | CT !0000572 |
| Linde Gas & Equipment Inc.             | Instructional Supplies                           | \$975.12          |             |
|                                        |                                                  | <b>\$975.12</b>   | CT !0000573 |
| McKesson Medical Surgical Inc          | Mouthpiece, Safety, Item #141322.                | \$120.02          |             |
|                                        |                                                  | <b>\$120.02</b>   | CT !0000574 |
| Niles Biological                       | Instructional Supplies for Biology Labs          | \$88.78           |             |
|                                        |                                                  | <b>\$88.78</b>    | CT !0000575 |
| ODP Business Solutions LLC             | Office Supplies: 7/01/25 - 5/29/26               | \$331.65          |             |
|                                        | ACCO Loose-Leaf Rings, Item #865391              | \$32.40           |             |
|                                        | Post-it Super Sticky Easel Pads, Item #987156    | \$39.25           |             |
|                                        | Office supplies for EOPS, 9/11/25 - 5/29/26      | \$432.34          |             |
|                                        | Office Supplies, 07/01/2025 - 05/29/2026         | \$112.20          |             |
|                                        | Office Supplies, 07/01/2025 - 05/29/2026         | \$28.59           |             |
|                                        | Pilot Dr Grip Pen                                | \$18.39           |             |
|                                        | Deflecto Business Card Holder                    | \$11.40           |             |
|                                        | CloroxPro Disinfecting Wipes                     | \$35.70           |             |
|                                        | Uni-ball 207 Retractable Pens                    | \$11.97           |             |
|                                        | OD Black Toner Cartridge                         | \$49.91           |             |
|                                        | OD Toner pack of 4                               | \$75.30           |             |
|                                        | Post-it Sticky Notes                             | \$42.26           |             |
|                                        | Operational Supplies: 7/15/25 - 5/29/26          | \$286.36          |             |
|                                        |                                                  | <b>\$1,507.72</b> | CT !0000576 |
| Old Town Shirt Factory                 | Facilities Apparel per Quote #250331             | \$4,734.13        |             |

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## Allan Hancock College

## Warrant Register

Check Dates from 11/1/2025 to 11/30/2025

Bank Code: CT

| Vendor Name                      | Description                                        | Amount            | Warrant     |
|----------------------------------|----------------------------------------------------|-------------------|-------------|
|                                  |                                                    | <b>\$4,734.13</b> | CT !0000577 |
| Pocket Nurse Enterprises LLC     | DEMO-Influenza Virus Vaccine 250mg/mL 5mL, Item #  | \$27.41           |             |
|                                  | Demo Dose Nitr Ointment 2 30mg, Item #             | \$7.21            |             |
|                                  | Demo Dose Erythromycin Erc 250mg, Item #           | \$20.89           |             |
|                                  | Demo Dose Nitr Oint Application Papers, Item #     | \$3.03            |             |
|                                  | SafetyGlide Syringe w/ Needle 1mL 25Gx5/8IN Lrsp,  | \$56.04           |             |
|                                  | Shipping & Handling                                | \$38.23           |             |
|                                  |                                                    | <b>\$152.81</b>   | CT !0000578 |
| Rotary Club of Santa Maria South | ROTARY HUMAN TRAFFICKING AWARENESS SPONSORSHIP     | \$1,000.00        |             |
|                                  |                                                    | <b>\$1,000.00</b> | CT !0000579 |
| Save Mart Supermarkets           | Food Supplies for Children's Center 7-1-25 to      | \$284.46          |             |
|                                  | Food Supplies for Children's Center 7-1-25 to      | \$373.06          |             |
|                                  | Food Supplies for Children's Center,               | \$383.34          |             |
|                                  | Food Supplies for Children's Center,               | \$495.40          |             |
|                                  |                                                    | <b>\$1,536.26</b> | CT !0000580 |
| SLO Pest And Termite             | Pest Control Services, 07-01-25 thru 06-30-26      | \$120.00          |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$75.00           |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$85.00           |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$110.00          |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$80.00           |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$125.00          |             |
|                                  | Pest Control Services, 07-01-25 thru 06-30-26      | \$75.00           |             |
|                                  |                                                    | <b>\$670.00</b>   | CT !0000581 |
| Smart & Final                    | Food for Children's Center 7-1-25 to 6-30-26       | \$248.34          |             |
|                                  | Food for Children's Center 7-1-25 to 6-30-26       | \$369.44          |             |
|                                  |                                                    | <b>\$617.78</b>   | CT !0000582 |
|                                  | Instructional food supplies for Culinary Arts:     | \$65.19           |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$260.04          |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$92.06           |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$48.48           |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$296.56          |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$171.00          |             |
|                                  | Instructional food supplies for Culinary Arts:     | \$229.59          |             |
|                                  |                                                    | <b>\$1,162.92</b> | CT !0000583 |
|                                  | Food for Student Activities: 10/16/25 - 6/30/26    | \$466.91          |             |
|                                  | Food for Student Activities: 10/16/25 - 6/30/26    | \$347.66          |             |
|                                  | Supplies for the Chem Labs, 07-01-25 thru 05-29-26 | \$21.00           |             |
|                                  | Food & Drink Supplies for MESA/STEM Center         | \$433.96          |             |
|                                  | Food & Food supplies for University Fair, PO       | \$297.40          |             |
|                                  | Instructional Food Supplies for CFK 8320 Course,   | \$102.89          |             |
|                                  | Basic Needs Lunch Locker at LVC and Santa Maria    | \$148.13          |             |
|                                  | Supplies for the Chem Labs, 07-01-25 thru 05-29-26 | \$30.38           |             |
|                                  | Instructional Supplies for Biology Labs            | \$34.29           |             |
|                                  |                                                    | <b>\$1,882.62</b> | CT !0000584 |
| Splash N Dash                    | Car Wash Services for Allan Hancock College        | \$274.89          |             |

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**Allan Hancock College**  
**Warrant Register**  
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| Vendor Name                         | Description                                        | Amount             | Warrant     |
|-------------------------------------|----------------------------------------------------|--------------------|-------------|
|                                     |                                                    | <b>\$274.89</b>    | CT !0000585 |
| St. Mary Of The Assumption School   | Arco gasoline vouchers (200) of \$50.00            | \$10,000.00        |             |
|                                     | FoodMaxx Savemart Vouchers (200) of \$100.00       | \$20,000.00        |             |
|                                     | Visa Vouchers (210) of \$50.00                     | \$10,500.00        |             |
|                                     | Walmart Vouchers (80) of \$50.00                   | \$4,000.00         |             |
|                                     | Foodmaxx Savemart (200) \$100 Food Vouchers        | \$20,000.00        |             |
|                                     | Smart and Final (200) \$100 Food Vouchers          | \$20,000.00        |             |
|                                     |                                                    | <b>\$84,500.00</b> | CT !0000586 |
| TeamCivX, LLC                       | Consulting Services for Ballot Measure Election    | \$38,425.96        |             |
|                                     |                                                    | <b>\$38,425.96</b> | CT !0000587 |
| Testa Catering                      | Equipment rental for Drag Dia de Los Muertos event | \$735.71           |             |
|                                     | Food for Drag De Dia De Los Muertos Event ID#2832  | \$3,036.73         |             |
|                                     |                                                    | <b>\$3,772.44</b>  | CT !0000588 |
| The Lincoln Electric Company        | Instructional Supplies for Welding Program         | \$3,517.10         |             |
|                                     | Instructional Supplies for Welding Program         | \$744.52           |             |
|                                     |                                                    | <b>\$4,261.62</b>  | CT !0000589 |
| The Lompoc Vision                   | 5x5 Display Ad 2026 Winter Spring Registration     | \$280.00           |             |
|                                     |                                                    | <b>\$280.00</b>    | CT !0000590 |
| Trojan Petroleum, Inc               | Gasoline Purchases, 07-01-25 thru 6-30-26          | \$9,778.23         |             |
|                                     |                                                    | <b>\$9,778.23</b>  | CT !0000591 |
| U.S. Bank                           | Bank Service Charges- AHJCCD Election of 2006      | \$435.00           |             |
|                                     |                                                    | <b>\$435.00</b>    | CT !0000592 |
| Uline Inc                           | Food Pantry Supplies, 8/28/2025 - 5/29/2026        | \$1,154.26         |             |
|                                     | Bindery supplies, lamination                       | \$635.21           |             |
|                                     |                                                    | <b>\$1,789.47</b>  | CT !0000593 |
| United Parcel Service               | UPS Charges, 7-1-25 thru 6-30-26, Account #977376  | \$21.69            |             |
|                                     |                                                    | <b>\$21.69</b>     | CT !0000594 |
| Urbane Cafe                         | Lunch for University Representatives and           | \$859.13           |             |
|                                     | Delivery Fee                                       | \$0.00             |             |
|                                     | Gratuity                                           | \$85.00            |             |
|                                     |                                                    | <b>\$944.13</b>    | CT !0000595 |
| Valley Glass & Mirror Co            | Remove and install new 18" X 30"-1/4" mirrors with | \$213.42           |             |
|                                     | Labor Charges                                      | \$332.50           |             |
|                                     |                                                    | <b>\$545.92</b>    | CT !0000596 |
| Van Dermeyden Makus Law Corporation | Investigation Services Invoice#35842               | \$4,051.50         |             |
|                                     | Investigation Services Invoice#35486               | \$7,205.25         |             |
|                                     |                                                    | <b>\$11,256.75</b> | CT !0000597 |
| VTC Enterprises                     | Bulk Mail Preparation 2025 Thanksgiving Card       | \$362.96           |             |
|                                     | 2025 ADVISORY LETTER BULK MAILING SORTING SERVICES | \$216.61           |             |



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**Allan Hancock College**  
**Warrant Register**  
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| Vendor Name                   | Description                                 | Amount            | Warrant     |
|-------------------------------|---------------------------------------------|-------------------|-------------|
|                               |                                             | <b>\$579.57</b>   | CT !0000598 |
| Yankee Book Peddler Inc       | BOOKS FOR LIBRARY                           | \$36.83           |             |
|                               | BOOKS FOR LIBRARY                           | \$198.97          |             |
|                               |                                             | <b>\$235.80</b>   | CT !0000599 |
| Yolanda Aguilar               | CAPED 2025 Conv. Santa Clara, CA            | \$2,085.59        |             |
|                               |                                             | <b>\$2,085.59</b> | CT !0000600 |
| Shane Anderson                | SPE West Chapter Conf. Riverside CA         | \$4,550.88        |             |
|                               | SPE West Chapter Conf. Riverside CA         | \$0.00            |             |
|                               |                                             | <b>\$4,550.88</b> | CT !0000601 |
| Joanna Davis                  | Field Trip Preview Disneyland Anaheim, CA   | \$331.00          |             |
|                               |                                             | <b>\$331.00</b>   | CT !0000602 |
| Claudia Diaz                  | Colegas 2025 Conf. Sacramento, CA           | \$1,228.42        |             |
|                               |                                             | <b>\$1,228.42</b> | CT !0000603 |
| Alejandra Enciso              | Open Mileage 11.18.25                       | \$14.42           |             |
|                               |                                             | <b>\$14.42</b>    | CT !0000604 |
| Kim Ensing                    | CPRS District 8 Conf. Solvang, CA           | \$49.42           |             |
|                               |                                             | <b>\$49.42</b>    | CT !0000605 |
| Mario Alberto Espinoza-Kulick | Open Mileage 10.2-30.25                     | \$213.57          |             |
|                               |                                             | <b>\$213.57</b>   | CT !0000606 |
| Edwin Hodges                  | Prepay out of pocket 12.1-4.25              | \$305.00          |             |
|                               |                                             | <b>\$305.00</b>   | CT !0000607 |
| Suzanne Levy                  | Open Mileage 11.18.25                       | \$13.16           |             |
|                               |                                             | <b>\$13.16</b>    | CT !0000608 |
| Greg Pensa                    | Open Mileage 11.18.25                       | \$50.12           |             |
|                               |                                             | <b>\$50.12</b>    | CT !0000609 |
| Kevin Walthers                | Fall conf 3C2A                              | \$267.00          |             |
|                               | AACC Fall Meeting Arlington, VA             | \$1,862.77        |             |
|                               |                                             | <b>\$2,129.77</b> | CT !0000610 |
| Enterprise Rent-A-Car         | Andrade, Ignacio 11.20-21.25                | \$503.94          |             |
|                               |                                             | <b>\$503.94</b>   | CT !0000611 |
| Verizon Select Svc Inc        | Long Distance and Toll Free Service Charges | \$10.58           |             |
|                               |                                             | <b>\$10.58</b>    | CT !0000612 |
| Silvia Acosta                 | Manual Refund Submitted                     | \$500.00          |             |
|                               |                                             | <b>\$500.00</b>   | CT 25060367 |
| Yesenia Aguilar-Venegas       | Manual Refund Submitted                     | \$7.55            |             |
|                               | Manual Refund Submitted                     | \$1,043.65        |             |
|                               |                                             | <b>\$1,051.20</b> | CT 25060368 |
| David Alvarado-Perez          | Manual Refund Submitted                     | \$900.00          |             |
|                               |                                             | <b>\$900.00</b>   | CT 25060369 |
| Samantha Amos                 | Manual Refund Submitted                     | \$1,219.00        |             |

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| Vendor Name              | Description             | Amount            | Warrant     |
|--------------------------|-------------------------|-------------------|-------------|
|                          |                         | <b>\$1,219.00</b> | CT 25060370 |
| Gricelda Antonio Antonio | Manual Refund Submitted | \$500.00          |             |
|                          |                         | <b>\$500.00</b>   | CT 25060371 |
| Madaline Arambula        | Manual Refund Submitted | \$24.00           |             |
|                          |                         | <b>\$24.00</b>    | CT 25060372 |
| Anthony Barajas          | Manual Refund Submitted | \$92.00           |             |
|                          | Manual Refund Submitted | \$122.00          |             |
|                          |                         | <b>\$214.00</b>   | CT 25060373 |
| Natalia Bautista         | Manual Refund Submitted | \$500.00          |             |
|                          |                         | <b>\$500.00</b>   | CT 25060374 |
| Robert Belmontez         | Manual Refund Submitted | \$150.00          |             |
|                          |                         | <b>\$150.00</b>   | CT 25060375 |
| Marcia Blakely           | Manual Refund Submitted | \$1,458.00        |             |
|                          |                         | <b>\$1,458.00</b> | CT 25060376 |
| Adan Bravo               | Manual Refund Submitted | \$150.00          |             |
|                          |                         | <b>\$150.00</b>   | CT 25060377 |
| Lucille Bustillos        | Manual Refund Submitted | \$2,744.00        |             |
|                          |                         | <b>\$2,744.00</b> | CT 25060378 |
| Joelle Buzzell           | Manual Refund Submitted | \$29.00           |             |
|                          |                         | <b>\$29.00</b>    | CT 25060379 |
| Vanessa Cabatan          | Manual Refund Submitted | \$51.00           |             |
|                          |                         | <b>\$51.00</b>    | CT 25060380 |
| Jasmine Cabrera          | Manual Refund Submitted | \$1.38            |             |
|                          |                         | <b>\$1.38</b>     | CT 25060381 |
| Naomi Camacho Zarate     | Manual Refund Submitted | \$250.00          |             |
|                          |                         | <b>\$250.00</b>   | CT 25060382 |
| Katherine Casillas       | Manual Refund Submitted | \$250.00          |             |
|                          |                         | <b>\$250.00</b>   | CT 25060383 |
| Isaac Castro             | Manual Refund Submitted | \$65.01           |             |
|                          |                         | <b>\$65.01</b>    | CT 25060384 |
| Valeria Castro           | Manual Refund Submitted | \$700.00          |             |
|                          |                         | <b>\$700.00</b>   | CT 25060385 |
| Aaron Cenizal            | Manual Refund Submitted | \$1,299.00        |             |
|                          |                         | <b>\$1,299.00</b> | CT 25060386 |
| Madison Champagne-Ruiz   | Manual Refund Submitted | \$1,269.00        |             |
|                          |                         | <b>\$1,269.00</b> | CT 25060387 |
| Monica Chavez Hernandez  | Manual Refund Submitted | \$925.00          |             |
|                          |                         | <b>\$925.00</b>   | CT 25060388 |
| Ashley Corona            | Manual Refund Submitted | \$24.00           |             |

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| Vendor Name             | Description             | Amount            | Warrant     |
|-------------------------|-------------------------|-------------------|-------------|
|                         |                         | <b>\$24.00</b>    | CT 25060389 |
| Israel Cortes Juarez    | Manual Refund Submitted | \$1.00            |             |
|                         | Manual Refund Submitted | \$1,259.00        |             |
|                         |                         | <b>\$1,260.00</b> | CT 25060390 |
| Rosa Cruz Santiago      | Manual Refund Submitted | \$3,336.00        |             |
|                         |                         | <b>\$3,336.00</b> | CT 25060391 |
| Mauro Esparza-Magdaleno | Manual Refund Submitted | \$4,001.00        |             |
|                         |                         | <b>\$4,001.00</b> | CT 25060392 |
| Noah Farris             | Manual Refund Submitted | \$18.00           |             |
|                         | Manual Refund Submitted | \$423.00          |             |
|                         |                         | <b>\$441.00</b>   | CT 25060393 |
| Italivi Galindo Mendez  | Manual Refund Submitted | \$1.00            |             |
|                         | Manual Refund Submitted | \$3,947.00        |             |
|                         |                         | <b>\$3,948.00</b> | CT 25060394 |
| Aolani Garate Gonzalez  | Manual Refund Submitted | \$138.00          |             |
|                         |                         | <b>\$138.00</b>   | CT 25060395 |
| Joanna Garay            | Manual Refund Submitted | \$462.00          |             |
|                         |                         | <b>\$462.00</b>   | CT 25060396 |
| Rocio Garcia            | Manual Refund Submitted | \$464.00          |             |
|                         | Manual Refund Submitted | \$628.00          |             |
|                         | Manual Refund Submitted | \$206.00          |             |
|                         |                         | <b>\$1,298.00</b> | CT 25060397 |
| Juan Garcia Aguilar     | Manual Refund Submitted | \$29.00           |             |
|                         |                         | <b>\$29.00</b>    | CT 25060398 |
| Yaretzi Garcia Garibay  | Manual Refund Submitted | \$925.00          |             |
|                         |                         | <b>\$925.00</b>   | CT 25060399 |
| Jordan Gomez            | Manual Refund Submitted | \$3,645.00        |             |
|                         |                         | <b>\$3,645.00</b> | CT 25060400 |
| Olivia Gomez-Barajas    | Manual Refund Submitted | \$1,296.00        |             |
|                         |                         | <b>\$1,296.00</b> | CT 25060401 |
| Gabriel Guerrero        | Manual Refund Submitted | \$250.00          |             |
|                         |                         | <b>\$250.00</b>   | CT 25060402 |
| Mayra Guzman            | Manual Refund Submitted | \$1,298.00        |             |
|                         |                         | <b>\$1,298.00</b> | CT 25060403 |
| Jaden Heredia           | Manual Refund Submitted | \$29.00           |             |
|                         |                         | <b>\$29.00</b>    | CT 25060404 |
| Able Hernandez          | Manual Refund Submitted | \$1,298.00        |             |
|                         |                         | <b>\$1,298.00</b> | CT 25060405 |
| Piper Hierholzer        | Manual Refund Submitted | \$875.00          |             |

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| Vendor Name                 | Description             | Amount            | Warrant     |
|-----------------------------|-------------------------|-------------------|-------------|
|                             |                         | <b>\$875.00</b>   | CT 25060406 |
| Philip Higgins              | Manual Refund Submitted | \$412.00          |             |
|                             |                         | <b>\$412.00</b>   | CT 25060407 |
| Cassius Hope                | Manual Refund Submitted | \$1,295.00        |             |
|                             |                         | <b>\$1,295.00</b> | CT 25060408 |
| Jaden Lara                  | Manual Refund Submitted | \$3,971.00        |             |
|                             |                         | <b>\$3,971.00</b> | CT 25060409 |
| Tamesha Lee                 | Manual Refund Submitted | \$1,500.00        |             |
|                             |                         | <b>\$1,500.00</b> | CT 25060410 |
| Jasmine Lerena-Puente       | Manual Refund Submitted | \$1,298.00        |             |
|                             |                         | <b>\$1,298.00</b> | CT 25060411 |
| Juventino Linares Marcelino | Manual Refund Submitted | \$3,999.00        |             |
|                             | Manual Refund Submitted | \$1.00            |             |
|                             |                         | <b>\$4,000.00</b> | CT 25060412 |
| Rocio Lopez-Espinoza        | Manual Refund Submitted | \$1.00            |             |
|                             | Manual Refund Submitted | \$1,245.00        |             |
|                             |                         | <b>\$1,246.00</b> | CT 25060413 |
| Exandra Madrigal            | Manual Refund Submitted | \$92.50           |             |
|                             |                         | <b>\$92.50</b>    | CT 25060414 |
| Gabriella Madrigal          | Manual Refund Submitted | \$928.00          |             |
|                             |                         | <b>\$928.00</b>   | CT 25060415 |
| Emily Martinez Lauro        | Manual Refund Submitted | \$250.00          |             |
|                             |                         | <b>\$250.00</b>   | CT 25060416 |
| Nanci Mejia                 | Manual Refund Submitted | \$2,744.00        |             |
|                             |                         | <b>\$2,744.00</b> | CT 25060417 |
| Yoselin Melchor Martinez    | Manual Refund Submitted | \$3,067.00        |             |
|                             |                         | <b>\$3,067.00</b> | CT 25060418 |
| Ashley Mendez Perez         | Manual Refund Submitted | \$1,701.00        |             |
|                             |                         | <b>\$1,701.00</b> | CT 25060419 |
| Maria Mendoza               | Manual Refund Submitted | \$1,298.00        |             |
|                             |                         | <b>\$1,298.00</b> | CT 25060420 |
| Yuneisy Mendoza Zafra       | Manual Refund Submitted | \$1,245.00        |             |
|                             |                         | <b>\$1,245.00</b> | CT 25060421 |
| Manuel Mestas               | Manual Refund Submitted | \$62.95           |             |
|                             |                         | <b>\$62.95</b>    | CT 25060422 |
| Riley Murphy                | Manual Refund Submitted | \$250.00          |             |
|                             |                         | <b>\$250.00</b>   | CT 25060423 |
| Guadalupe Narez             | Manual Refund Submitted | \$500.00          |             |

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| Vendor Name              | Description             | Amount            | Warrant     |
|--------------------------|-------------------------|-------------------|-------------|
|                          |                         | <b>\$500.00</b>   | CT 25060424 |
| Lizbeth Olea Perez       | Manual Refund Submitted | \$545.25          |             |
|                          |                         | <b>\$545.25</b>   | CT 25060425 |
| Kaitlyn Ostrander        | Manual Refund Submitted | \$250.00          |             |
|                          |                         | <b>\$250.00</b>   | CT 25060426 |
| Monserrat Pacheco-Garcia | Manual Refund Submitted | \$1.00            |             |
|                          | Manual Refund Submitted | \$1,137.00        |             |
|                          |                         | <b>\$1,138.00</b> | CT 25060427 |
| Daniel Paduganan         | Manual Refund Submitted | \$1,298.00        |             |
|                          | Manual Refund Submitted | \$824.00          |             |
|                          |                         | <b>\$2,122.00</b> | CT 25060428 |
| Suri Pizana Iturbide     | Manual Refund Submitted | \$1.00            |             |
|                          | Manual Refund Submitted | \$1,298.00        |             |
|                          |                         | <b>\$1,299.00</b> | CT 25060429 |
| Daniela Ramirez Rios     | Manual Refund Submitted | \$500.00          |             |
|                          |                         | <b>\$500.00</b>   | CT 25060430 |
| Natalie Rodriguez        | Manual Refund Submitted | \$1,849.00        |             |
|                          |                         | <b>\$1,849.00</b> | CT 25060431 |
| Yadira Romero            | Manual Refund Submitted | \$2,621.00        |             |
|                          |                         | <b>\$2,621.00</b> | CT 25060432 |
| Jesus Romero Oseguera    | Manual Refund Submitted | \$92.00           |             |
|                          | Manual Refund Submitted | \$185.00          |             |
|                          |                         | <b>\$277.00</b>   | CT 25060433 |
| Martha Salazar           | Manual Refund Submitted | \$500.00          |             |
|                          |                         | <b>\$500.00</b>   | CT 25060434 |
| Kayleigh Serafin         | Manual Refund Submitted | \$3,698.00        |             |
|                          |                         | <b>\$3,698.00</b> | CT 25060435 |
| Luis Tadeo Montes        | Manual Refund Submitted | \$1,292.00        |             |
|                          |                         | <b>\$1,292.00</b> | CT 25060436 |
| Konnor Terriquez         | Manual Refund Submitted | \$4,000.00        |             |
|                          |                         | <b>\$4,000.00</b> | CT 25060437 |
| Alexander Thompson       | Manual Refund Submitted | \$222.00          |             |
|                          |                         | <b>\$222.00</b>   | CT 25060438 |
| Ava Thompson             | Manual Refund Submitted | \$1,616.00        |             |
|                          |                         | <b>\$1,616.00</b> | CT 25060439 |
| Jada Torres              | Refund Submitted        | \$925.00          |             |
|                          |                         | <b>\$925.00</b>   | CT 25060440 |
| Rohan Trivedi            | Manual Refund Submitted | \$1,245.00        |             |
|                          |                         | <b>\$1,245.00</b> | CT 25060441 |
| Luis Vargas              | Manual Refund Submitted | \$1,298.00        |             |

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| Vendor Name                 | Description                                      | Amount             | Warrant     |
|-----------------------------|--------------------------------------------------|--------------------|-------------|
| Luis Vargas                 | Manual Refund Submitted                          | \$924.00           |             |
|                             | Manual Refund Submitted                          | \$206.00           |             |
|                             |                                                  | <b>\$2,428.00</b>  | CT 25060442 |
| Soledad Ventura             | Manual Refund Submitted                          | \$1,000.00         |             |
|                             |                                                  | <b>\$1,000.00</b>  | CT 25060443 |
| Melanie Zepeda De La Merced | Manual Refund Submitted                          | \$464.75           |             |
|                             |                                                  | <b>\$464.75</b>    | CT 25060444 |
| Loren Bradbury              | CA Automotive Tech Ed Tustin, CA                 | \$532.00           |             |
|                             |                                                  | <b>\$532.00</b>    | CT 25060445 |
| Carla Castillo              | Open Mileage 10.2,30.25                          | \$73.36            |             |
|                             |                                                  | <b>\$73.36</b>     | CT 25060446 |
| City of Lompoc              | Commercial Light Electric 7.1.2025 - 6.30.2026   | \$34,128.08        |             |
|                             |                                                  | <b>\$34,128.08</b> | CT 25060447 |
| City Of Santa Maria         | Water Services and Disposal Site                 | \$5,943.97         |             |
|                             | Water Services and Disposal Site, Community      | \$1,404.79         |             |
|                             | Water Services and Disposal Site                 | \$9,397.98         |             |
|                             | Water Services and Disposal Site, Community      | \$2,221.10         |             |
|                             | Water Services and Disposal Site                 | \$3,485.31         |             |
|                             | Water Services and Disposal Site, Community      | \$823.71           |             |
|                             | Water Services and Disposal Site                 | \$650.57           |             |
|                             | Water Services and Disposal Site, Community      | \$153.76           |             |
|                             | Water Services and Disposal Site                 | \$4,620.70         |             |
|                             | Water Services and Disposal Site, Community      | \$1,092.05         |             |
|                             | Water Services and Disposal Site                 | \$216.09           |             |
|                             | Water Services and Disposal Site, Community      | \$51.07            |             |
|                             | Water Services and Disposal Site                 | \$8,185.61         |             |
|                             | Water Services and Disposal Site, Community      | \$1,934.57         |             |
|                             | Water Services and Disposal Site                 | \$3,524.25         |             |
|                             | Water Services and Disposal Site, Community      | \$832.92           |             |
|                             | Water Services and Disposal Site                 | \$140.03           |             |
|                             | Water Services and Disposal Site, Community      | \$33.09            |             |
|                             | Water Services and Disposal Site                 | \$182.90           |             |
|                             | Water Services and Disposal Site, Community      | \$43.23            |             |
|                             | Water Services and Disposal Site                 | \$286.88           |             |
|                             | Water Services and Disposal Site, Community      | \$67.80            |             |
|                             | Water Services and Disposal Site                 | \$1,624.75         |             |
|                             | Water Services and Disposal Site, Community      | \$383.99           |             |
|                             |                                                  | <b>\$47,301.12</b> | CT 25060448 |
| Arcelia Jaquez              | Open Mileage 6.9,11,16,18,23,25,30.25            | \$139.16           |             |
|                             |                                                  | <b>\$139.16</b>    | CT 25060449 |
| Samantha Lalush             | Food & Nutrition Music City Center Nashville, TN | \$700.00           |             |
|                             |                                                  | <b>\$700.00</b>    | CT 25060450 |
| Thomas Lamica               | CCCAOE Conf. Rancho Mirage, CA                   | \$677.80           |             |
|                             | ACCCA Social Justice Conf. Ontario, CA           | \$558.65           |             |

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|--------------------------------|---------------------------------------------------------|--------------------|-------------|
|                                |                                                         | <b>\$1,236.45</b>  | CT 25060451 |
| Cintia Mendoza                 | CCCAOE Conf. Rancho Mirage, CA                          | \$363.34           |             |
|                                |                                                         | <b>\$363.34</b>    | CT 25060452 |
| Geraldine Montoya              | Open Mileage 10.15,22.25                                | \$11.06            |             |
|                                |                                                         | <b>\$11.06</b>     | CT 25060453 |
| Nipomo High School             | RTN H20181463 CAMPOS, RAYMUNDO 25-26                    | \$1,000.00         |             |
|                                |                                                         | <b>\$1,000.00</b>  | CT 25060454 |
| Victoria Rivas                 | Fall CCCAOE Conf. Rancho Mirage, CA                     | \$255.00           |             |
|                                |                                                         | <b>\$255.00</b>    | CT 25060455 |
| Thesa Roepke                   | CCCAOE Conf Rancho Mirage, CA                           | \$677.80           |             |
|                                |                                                         | <b>\$677.80</b>    | CT 25060456 |
| Lucerito Salgado Olivera       | Open Mileage May-Sept 2025                              | \$35.28            |             |
|                                |                                                         | <b>\$35.28</b>     | CT 25060457 |
| Scholarshare Investment Board  | RTN H2018463 CAMPOS, RAYMUNDO 25-26                     | \$544.25           |             |
|                                |                                                         | <b>\$544.25</b>    | CT 25060458 |
| Southern California Gas Co     | Gas Supply 7.1.2025 - 6.30.2026                         | \$2,906.45         |             |
|                                | Gas Supply 7.1.2025-6.30.2026                           | \$595.30           |             |
|                                |                                                         | <b>\$3,501.75</b>  | CT 25060459 |
|                                | Gas Supply 7.1.2025 - 6.30.2026                         | \$6,298.08         |             |
|                                | Gas Supply 7.1.2025-6.30.2026                           | \$1,917.52         |             |
|                                |                                                         | <b>\$8,215.60</b>  | CT 25060460 |
|                                | Gas Supply 7.1.2025 - 6.30.2026                         | \$54.74            |             |
|                                | Gas Supply 7.1.2025-6.30.2026                           | \$16.66            |             |
|                                |                                                         | <b>\$71.40</b>     | CT 25060461 |
| T-Mobile USA Inc               | UNLIMITED MOBILE INTERNET HOT SPOTS                     | \$3,587.01         |             |
|                                |                                                         | <b>\$3,587.01</b>  | CT 25060462 |
| Hilda Zacarias                 | ACCT Leadership Conf. New Orleans, LA                   | \$276.29           |             |
|                                |                                                         | <b>\$276.29</b>    | CT 25060463 |
| Aardvark Clay & Supplies, Inc  | Crystal Clear Dipping, 3 gal. pail,<br>Shipping via UPS | \$156.60           |             |
|                                |                                                         | \$200.42           |             |
|                                |                                                         | <b>\$357.02</b>    | CT 25060464 |
| AHC Foundation                 | Fiscal Year 2025 -26 Foundation Adv Salary              | \$8,484.58         |             |
|                                |                                                         | <b>\$8,484.58</b>  | CT 25060465 |
| Airgun Depot, LLC              | Umarex Glock 17 Gen3 CO2 Blowback .177 BB Gun,          | \$454.49           |             |
|                                |                                                         | <b>\$454.49</b>    | CT 25060466 |
| American Fidelity Assurance Co | employee premiums October 2025 Voluntary Plans          | \$42,751.68        |             |
|                                |                                                         | <b>\$42,751.68</b> | CT 25060467 |
| American Star Tours, Inc.      | Bus Service - AHC Men's Basketball on 10-17-25          | \$3,330.00         |             |
|                                | Bus Service - AHC Women's Soccer Team on 10-21-25       | \$1,575.00         |             |
|                                | Bus Service - AHC Volleyball Team on 10-24-25           | \$3,165.00         |             |

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|------------------------------------|------------------------------------------------------------------------------------------|--------------------|-------------|
| American Star Tours, Inc.          | Bus Service - AHC Men's Soccer Team on 10-24-25                                          | \$2,665.00         |             |
|                                    | Bus Service - AHC Women's Soccer Team on 10-31-25                                        | \$2,075.00         |             |
|                                    | Bus Service - AHC Fall Baseball Team on 10-31-25                                         | \$2,835.00         |             |
|                                    |                                                                                          | <b>\$15,645.00</b> | CT 25060468 |
| Apex Auto Glass                    | Parts for Truck Driving Program:                                                         | \$305.96           |             |
|                                    |                                                                                          | <b>\$305.96</b>    | CT 25060469 |
| Michael Ayala                      | Reimbursement for Instructional Supplies                                                 | \$7.60             |             |
|                                    |                                                                                          | <b>\$7.60</b>      | CT 25060470 |
| Ramona Bedrosian                   | Reimbursement for library office supplies,                                               | \$543.18           |             |
|                                    |                                                                                          | <b>\$543.18</b>    | CT 25060471 |
| Bilingual Interpreting Service     | Live Interpreting Services for Noncredit                                                 | \$225.00           |             |
|                                    |                                                                                          | <b>\$225.00</b>    | CT 25060472 |
| Cal Oes                            | 26-50 FRO-PB Certificates from CSTI for CRN: 21282<br>Additional fee for PB Certificates | \$160.00           |             |
|                                    |                                                                                          | \$272.00           |             |
|                                    |                                                                                          | <b>\$432.00</b>    | CT 25060473 |
|                                    | 26-50 FRO-WMD Certificates from CSTI for CRN:20260                                       | \$160.00           |             |
|                                    |                                                                                          | <b>\$160.00</b>    | CT 25060474 |
|                                    | 26-50 FRO-D Certificates from CSTI for CRN: 20260                                        | \$160.00           |             |
| CalSoft Water                      | Reverse Osmosis for Buildings: J,K,M,N,CBC,S2,R2                                         | \$160.00           |             |
|                                    |                                                                                          | \$55.90            |             |
|                                    |                                                                                          | \$128.95           |             |
|                                    |                                                                                          | <b>\$184.85</b>    | CT 25060476 |
| City of Santa Maria Alarm Program  | Alarm Permit Renewal Charges for Permit #5379,                                           | \$15.00            |             |
|                                    |                                                                                          | <b>\$15.00</b>     | CT 25060477 |
| Dominic Dal Bello                  | Reimbursement for Rubber Stamp Champ Grading                                             | \$160.90           |             |
|                                    |                                                                                          | <b>\$160.90</b>    | CT 25060478 |
| Dept Of Forestry & Fire Protection | ARTP Reacccreditation for fiscal year 2025-2026.                                         | \$3,000.00         |             |
|                                    |                                                                                          | <b>\$3,000.00</b>  | CT 25060479 |
| Cynthia Diaz                       | PERDIEM 11.14-15.25 29 people @117.00 ea                                                 | \$3,393.00         |             |
|                                    |                                                                                          | <b>\$3,393.00</b>  | CT 25060480 |
| Hines Industries Inc               | Belt, Endless, 3/4"W x 56", Part #944-10-209.<br>Shipping & Handling                     | \$58.91            |             |
|                                    |                                                                                          | \$35.00            |             |
|                                    |                                                                                          | <b>\$93.91</b>     | CT 25060481 |
| Home Depot                         | 72 in. Natural Wood Round Folding Tables. Per                                            | \$2,955.83         |             |
|                                    | Instructional Supplies for Fire Technology                                               | \$114.76           |             |
|                                    | Instructional Supplies for FIRE Academy                                                  | \$34.71            |             |
|                                    | Instructional Supplies for the EMS Academy                                               | \$10.32            |             |
|                                    | Instructional Supplies for the EMS Academy                                               | \$16.28            |             |
|                                    | Grounds Supplies, 8-1-25 thru 5-29-26                                                    | \$29.19            |             |
|                                    | Custodial Supplies - LVC , 7-1-25 thru 5-29-26                                           | \$64.00            |             |



13-29  
**Allan Hancock College**  
**Warrant Register**  
Check Dates from 11/1/2025 to 11/30/2025  
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| Vendor Name                      | Description                                        | Amount             | Warrant     |
|----------------------------------|----------------------------------------------------|--------------------|-------------|
|                                  |                                                    | <b>\$3,225.09</b>  | CT 25060482 |
| Integrated Industrial Supply Inc | Gloves, G-Flex Nylon, Large                        | \$105.51           |             |
|                                  | Gloves, G-Flex Nylon, X-Large                      | \$52.76            |             |
|                                  | Nemesis Safety Glasses, Smoke Lens                 | \$78.11            |             |
|                                  | Nemesis Safety Glasses, Clear Lens                 | \$73.87            |             |
|                                  | Drivers Gloves Grain, Large                        | \$94.63            |             |
|                                  |                                                    | <b>\$404.88</b>    | CT 25060483 |
| Ronald Lovell                    | Reimbursement for food purchase for Culinary Arts  | \$66.54            |             |
|                                  |                                                    | <b>\$66.54</b>     | CT 25060484 |
| Lowes                            | Ceramics Supplies 8/25/25 - 5/29/26                | \$68.73            |             |
|                                  |                                                    | <b>\$68.73</b>     | CT 25060485 |
| Metropolitan Life Insurance Co   | INSURANCE PREMIUMS OCT 2025                        | \$7,309.28         |             |
|                                  |                                                    | <b>\$7,309.28</b>  | CT 25060486 |
| Mission Linen Supply             | Kitchen linen service for Culinary Arts:           | \$51.45            |             |
|                                  | Uniform Services and Towels, 7-01-25 thru 6-30-26  | \$22.66            |             |
|                                  | Uniform Services and Towels, 7-01-25 thru 6-30-26  | \$22.66            |             |
|                                  | Laundry Services for Automotive Technology Program | \$34.60            |             |
|                                  | Laundry Services for Automotive Collision Repair   | \$22.25            |             |
|                                  |                                                    | <b>\$153.62</b>    | CT 25060487 |
| Noble Power Equipment            | Supplies for AHC Grounds Dept. 7-1-25 thru 5-29-26 | \$133.08           |             |
|                                  |                                                    | <b>\$133.08</b>    | CT 25060488 |
| Postmaster - Santa Maria         | 2025 - 2026 Renewal Fee for BRM Permit 4500        | \$370.00           |             |
|                                  |                                                    | <b>\$370.00</b>    | CT 25060489 |
| Fernando Robles                  | Reimbursement for Cine y Cultura event supplies-   | \$35.69            |             |
|                                  | Reimbursement for Cine y Cultura event supplies-   | \$32.56            |             |
|                                  | Reimbursement for Cine y Cultura event supplies-   | \$9.76             |             |
|                                  |                                                    | <b>\$78.01</b>     | CT 25060490 |
| Raelene Schnereger               | 508600000019135 09.17.2025                         | \$25.00            |             |
|                                  |                                                    | <b>\$25.00</b>     | CT 25060491 |
| Sousa Tire Service               | TIRE RECYCLING FEES 07-01-2025 TO 05-29-2026       | \$42.00            |             |
|                                  |                                                    | <b>\$42.00</b>     | CT 25060492 |
| Texas Life Insurance Co.         | INSURANCE PREMIUMS OCT 2025                        | \$14,089.32        |             |
|                                  |                                                    | <b>\$14,089.32</b> | CT 25060493 |
| Tritech Forensics                | Bleeding Control Public Access Nylon Kit-Single,   | \$566.70           |             |
|                                  | Polycarbonate Wall Mount Cabinet for B-Con Kit,    | \$676.20           |             |
|                                  | Freight Charge                                     | \$55.00            |             |
|                                  |                                                    | <b>\$1,297.90</b>  | CT 25060494 |
| Turnout Maintenance Company LLC  | Replaced Coat Velcro                               | \$20.00            |             |
|                                  | Replaced Pant Trim w/Triple                        | \$20.00            |             |
|                                  | Replaced Pant Front Flap Velcro                    | \$15.00            |             |
|                                  | Add Patch-Small                                    | \$8.00             |             |
|                                  | Add Patch-Large                                    | \$30.00            |             |

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| Vendor Name                      | Description                            | Amount             | Warrant     |
|----------------------------------|----------------------------------------|--------------------|-------------|
|                                  |                                        | <b>\$93.00</b>     | CT 25060495 |
| US Bank Corporate Payment System | Oct 27, 2025 US BANK STMT              | \$29,425.86        |             |
|                                  |                                        | <b>\$29,425.86</b> | CT 25060496 |
| Us Postal Service-Hasler         | Postage Deposit to Hasler for Meter in | \$10,000.00        |             |
|                                  |                                        | <b>\$10,000.00</b> | CT 25060497 |
| Maria Aguilar                    | Manual Refund Submitted                | \$150.00           |             |
|                                  |                                        | <b>\$150.00</b>    | CT 25060498 |
| Grace Baird                      | Manual Refund Submitted                | \$150.00           |             |
|                                  |                                        | <b>\$150.00</b>    | CT 25060499 |
| Natalia Bautista                 | Manual Refund Submitted                | \$500.00           |             |
|                                  |                                        | <b>\$500.00</b>    | CT 25060500 |
| Alessandra Beltramini            | Manual Refund Submitted                | \$500.00           |             |
|                                  |                                        | <b>\$500.00</b>    | CT 25060501 |
| Karma Castellanos                | Manual Refund Submitted                | \$29.00            |             |
|                                  |                                        | <b>\$29.00</b>     | CT 25060502 |
| Everlyn Cervantes                | Manual Refund Submitted                | \$1,553.00         |             |
|                                  | Manual Refund Submitted                | \$29.00            |             |
|                                  |                                        | <b>\$1,582.00</b>  | CT 25060503 |
| Maria Cervantes                  | Manual Refund Submitted                | \$150.00           |             |
|                                  |                                        | <b>\$150.00</b>    | CT 25060504 |
| Brittany Fernandez               | Manual Refund Submitted                | \$500.00           |             |
|                                  |                                        | <b>\$500.00</b>    | CT 25060505 |
| Robin Fujioka                    | Manual Refund Submitted                | \$1,386.00         |             |
|                                  |                                        | <b>\$1,386.00</b>  | CT 25060506 |
| Juan Garcia Aguilar              | Manual Refund Submitted                | \$1,094.99         |             |
|                                  |                                        | <b>\$1,094.99</b>  | CT 25060507 |
| Haley Hossli                     | Manual Refund Submitted                | \$150.00           |             |
|                                  |                                        | <b>\$150.00</b>    | CT 25060508 |
| Alma Delia Martinez              | Manual Refund Submitted                | \$543.75           |             |
|                                  |                                        | <b>\$543.75</b>    | CT 25060509 |
| Lourdes Mendoza Zurita           | Manual Refund Submitted                | \$500.00           |             |
|                                  |                                        | <b>\$500.00</b>    | CT 25060510 |
| Cody Naylor                      | Manual Refund Submitted                | \$997.00           |             |
|                                  | Manual Refund Submitted                | \$124.16           |             |
|                                  |                                        | <b>\$1,121.16</b>  | CT 25060511 |
| Alejandra Quepons                | Manual Refund Submitted                | \$1.00             |             |
|                                  |                                        | <b>\$1.00</b>      | CT 25060512 |
| Christopher Ramirez              | Manual Refund Submitted                | \$500.00           |             |

## Allan Hancock College

## Warrant Register

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| Vendor Name                  | Description                                       | Amount             | Warrant     |
|------------------------------|---------------------------------------------------|--------------------|-------------|
|                              |                                                   | <b>\$500.00</b>    | CT 25060513 |
| Abigail Ries                 | Manual Refund Submitted                           | \$26.00            |             |
|                              |                                                   | <b>\$26.00</b>     | CT 25060514 |
| Flor Zamora                  | Manual Refund Submitted                           | \$282.00           |             |
|                              |                                                   | <b>\$282.00</b>    | CT 25060515 |
| AHC-RCF                      | Expenses incurred July-Sept 2025                  | \$2,555.00         |             |
|                              | Expenses incurred July-Sept 2025                  | \$1,950.00         |             |
|                              | Expenses incurred July-Sept 2025                  | \$5,642.79         |             |
|                              | Expenses incurred July-Sept 2025                  | \$249.29           |             |
|                              | Expenses incurred July-Sept 2025                  | \$6,456.28         |             |
|                              |                                                   | <b>\$16,853.36</b> | CT 25060516 |
| Ignacio Andrade              | PER DIEM 11.20-21.25                              | \$1,800.00         |             |
|                              |                                                   | <b>\$1,800.00</b>  | CT 25060517 |
| Robert Bryant                | Open Mileage 9.8, 15, 22, 29.25                   | \$140.56           |             |
|                              | Open Mileage 10.6, 13, 20, 27.25                  | \$140.56           |             |
|                              |                                                   | <b>\$281.12</b>    | CT 25060518 |
| Marcus Carson                | Open Mileage 9.9, 10.1, 8.25                      | \$130.90           |             |
|                              |                                                   | <b>\$130.90</b>    | CT 25060519 |
| Leonard Champion             | Metalica Grant Foundation Las Vegas, NV           | \$196.85           |             |
|                              |                                                   | <b>\$196.85</b>    | CT 25060520 |
| City of Lompoc               | Waste Disposal-Sewer Fees 7.1.2025 - 6.30.2026    | \$619.80           |             |
|                              | Water Services 7.1.2025 - 6.30.2026               | \$5,289.27         |             |
|                              |                                                   | <b>\$5,909.07</b>  | CT 25060521 |
|                              | Waste Disposal-Sewer Fees 7.1.2025 - 6.30.2026    | \$2,027.50         |             |
|                              |                                                   | <b>\$2,027.50</b>  | CT 25060522 |
| Comcast Cable                | Comcast Monthly Recurring Costs                   | \$231.08           |             |
|                              |                                                   | <b>\$231.08</b>    | CT 25060523 |
|                              | Comcast Monthly Recurring Costs                   | \$185.08           |             |
|                              |                                                   | <b>\$185.08</b>    | CT 25060524 |
| David Degroot                | Fall Curriculum College of the Canyons, CA        | \$239.05           |             |
|                              |                                                   | <b>\$239.05</b>    | CT 25060525 |
| Hilton Sacramento Arden West | CONF #3361461688 HODGES, EDWIN lodging            | \$505.36           |             |
|                              |                                                   | <b>\$505.36</b>    | CT 25060526 |
| Hilton Santa Monica          | HANCOCK COLLEGE 11.14-15.25 LODGING Diaz, Cynthia | \$3,057.35         |             |
|                              |                                                   | <b>\$3,057.35</b>  | CT 25060527 |
| Holiday Inn                  | RES#46563798 - 25 FEB 2026 DE JOUNGE, Alex        | \$440.94           |             |
|                              |                                                   | <b>\$440.94</b>    | CT 25060528 |
| Toby McLaughlin              | Open Mileage 10.2-29.25                           | \$182.42           |             |
|                              |                                                   | <b>\$182.42</b>    | CT 25060529 |
| Christopher McMains          | COMMODITY FROM GEN. ACCTG. ENC.                   | \$696.51           |             |

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| Vendor Name                    | Description                                | Amount             | Warrant     |
|--------------------------------|--------------------------------------------|--------------------|-------------|
|                                |                                            | <b>\$696.51</b>    | CT 25060530 |
| Celestina Middleton            | Cal PER's Ed Forum Palm Springs, CA        | \$1,459.10         |             |
|                                |                                            | <b>\$1,459.10</b>  | CT 25060531 |
| Marguerite Moreton             | Open Mileage 10.15.25                      | \$16.31            |             |
|                                |                                            | <b>\$16.31</b>     | CT 25060532 |
| Pacific Gas & Electric Company | Electricity Services 7.1.2025- 6.30.2026   | \$46,185.74        |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$12,277.22        |             |
|                                |                                            | <b>\$58,462.96</b> | CT 25060533 |
|                                | Electricity Services 7.1.2025- 6.30.2026   | \$95.19            |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$25.30            |             |
|                                |                                            | <b>\$120.49</b>    | CT 25060534 |
|                                | Electricity Services 7.1.2025- 6.30.2026   | \$84.19            |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$22.38            |             |
|                                |                                            | <b>\$106.57</b>    | CT 25060535 |
|                                | Electricity Services 7.1.2025- 6.30.2026   | \$21.11            |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$5.61             |             |
|                                |                                            | <b>\$26.72</b>     | CT 25060536 |
|                                | Electricity Services 7.1.2025- 6.30.2026   | \$3,616.44         |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$961.33           |             |
|                                |                                            | <b>\$4,577.77</b>  | CT 25060537 |
|                                | Electricity Services 7.1.2025- 6.30.2026   | \$562.81           |             |
|                                | Electricity Services 7/1/2025 - 6/30/2026  | \$149.61           |             |
|                                |                                            | <b>\$712.42</b>    | CT 25060538 |
| Suzanne Phelps                 | TB ASSESSMENT REIMBURSE 10.21.25           | \$30.00            |             |
|                                | FINGERPRINT REIMBURSEMENT 10.08.25         | \$30.00            |             |
|                                |                                            | <b>\$60.00</b>     | CT 25060539 |
| Vickey Smith                   | Fall Curriculum College of the canyons, CA | \$47.25            |             |
|                                |                                            | <b>\$47.25</b>     | CT 25060540 |
| Bridget Tate                   | CCFC Conf. Sacramento, CA                  | \$866.17           |             |
|                                |                                            | <b>\$866.17</b>    | CT 25060541 |
| Melissa Taylor-Burns           | Fall Curriculum Valencia, CA               | \$471.80           |             |
|                                |                                            | <b>\$471.80</b>    | CT 25060542 |
| AHC Foundation                 | Fiscal Year 2025 -26 Foundation Adv Salary | \$8,484.58         |             |
|                                |                                            | <b>\$8,484.58</b>  | CT 25060543 |
| American Medical Response West | ALS Standby, August 30, 2025               | \$1,800.32         |             |
|                                | ALS Standby September 20, 2025             | \$1,800.32         |             |
|                                | ALS Standby October 11, 2025               | \$1,800.32         |             |
|                                | ALS Standby October 25, 2025               | \$1,800.32         |             |
|                                | ALS standby November 8, 2025               | \$1,800.32         |             |

## Allan Hancock College

## Warrant Register

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| Vendor Name                     | Description                                        | Amount            | Warrant     |
|---------------------------------|----------------------------------------------------|-------------------|-------------|
|                                 |                                                    | <b>\$9,001.60</b> | CT 25060544 |
| American Star Tours, Inc.       | 56-Passenger Motor Coach to Transport Students to  | \$6,195.00        |             |
|                                 |                                                    | <b>\$6,195.00</b> | CT 25060545 |
| Diane Auten                     | Reimbursement for Kahoot + Bronze for Course Exam  | \$47.88           |             |
|                                 |                                                    | <b>\$47.88</b>    | CT 25060546 |
| Brand Creative West             | Gildan 8000 Dry Blend 50 Cotton/50 Poly T-shirt,   | \$448.60          |             |
|                                 | Gildan 8000 Dry Blend 50 Cotton/50 Poly T-Shirt,   | \$97.87           |             |
|                                 | Front Logo 4 Color                                 | \$399.50          |             |
|                                 | Back Logo 1 Color                                  | \$90.00           |             |
|                                 | Sleeve Logo 1 Color                                | \$255.00          |             |
|                                 |                                                    | <b>\$1,290.97</b> | CT 25060547 |
| Brownells                       | Remington 870 Deluxe Staking Kit, Item #080612001  | \$65.40           |             |
|                                 | Shipping                                           | \$7.99            |             |
|                                 |                                                    | <b>\$73.39</b>    | CT 25060548 |
| CA School Employees Association | Payroll Deduction 11.10.25                         | \$30.42           |             |
|                                 |                                                    | <b>\$30.42</b>    | CT 25060549 |
| Clay's Septic & Jetting Inc     | Pump Grease Trap per Invoice 84592                 | \$886.32          |             |
|                                 |                                                    | <b>\$886.32</b>   | CT 25060550 |
| Culligan Of Lompoc              | Monthly rental for 7 mixed bed DI tanks            | \$35.24           |             |
|                                 |                                                    | <b>\$35.24</b>    | CT 25060551 |
| Sarah Easton                    | Reimbursement of insurance deductible for car      | \$250.00          |             |
|                                 |                                                    | <b>\$250.00</b>   | CT 25060552 |
| Franchise Tax Board             | Payroll Deduction 11.10.25                         | \$691.94          |             |
|                                 |                                                    | <b>\$691.94</b>   | CT 25060553 |
| Home Depot                      | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$19.21           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$108.00          |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$22.33           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$286.22          |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$60.80           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$55.03           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$32.59           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$137.07          |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$10.86           |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$52.15           |             |
|                                 | Maintenance Supplies - LVC , 11-01-25 thru 5-31-26 | \$16.28           |             |
|                                 | Instructional Supplies for Fire Technology         | \$680.01          |             |
|                                 | Instructional Supplies for FIRE Academy            | \$64.00           |             |
|                                 | Instructional Supplies for FIRE Academy            | \$6.44            |             |
|                                 | Operational Supplies 7-18-25 to 5-29-26            | \$229.01          |             |
|                                 | Custodial Supplies - SM, 8/01/25 thru 05/29/26     | \$194.86          |             |
|                                 | Maintenance Supplies - SM, 11-1-25 thru 5-29-26    | \$19.88           |             |
|                                 |                                                    | <b>\$1,994.74</b> | CT 25060554 |
| IRS ACS Support                 | Payroll Deduction 11.10.25                         | \$1,300.00        |             |

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| Vendor Name                               | Description                                        | Amount             | Warrant     |
|-------------------------------------------|----------------------------------------------------|--------------------|-------------|
|                                           |                                                    | <b>\$1,300.00</b>  | CT 25060555 |
| Kiwanis Club of Santa Maria               | Invoice No. 11325 BBQ for Career Expo on 10.3.25   | \$6,875.00         |             |
|                                           |                                                    | <b>\$6,875.00</b>  | CT 25060556 |
| Shelly Lamica                             | Excel Training for Classified Staff per Agreement  | \$920.00           |             |
|                                           |                                                    | <b>\$920.00</b>    | CT 25060557 |
| Ronald Lovell                             | Reimbursement for ServSafe Food Handler Guides.    | \$192.20           |             |
|                                           |                                                    | <b>\$192.20</b>    | CT 25060558 |
| Mi Amore Pizza & Pasta                    | Pizza for GED Workshop at LVC on 10/23/25.         | \$107.62           |             |
|                                           | Pizza for GED Workshop at LVC on 10/30/25.         | \$116.40           |             |
|                                           |                                                    | <b>\$224.02</b>    | CT 25060559 |
| Mission Linen Supply                      | Uniform Services and Towels, 7-01-25 thru 6-30-26  | \$22.66            |             |
|                                           |                                                    | <b>\$22.66</b>     | CT 25060560 |
| Mountain Mike's Pizza                     | Pizza for University Fair, 10/28/25. Invoice       | \$2,391.90         |             |
|                                           | Tip                                                | \$360.00           |             |
|                                           | Delivery Fee                                       | \$5.50             |             |
|                                           |                                                    | <b>\$2,757.40</b>  | CT 25060561 |
| Kara Mushegan                             | Reimbursement lunch provided at ArtCraft Paint     | \$133.90           |             |
|                                           |                                                    | <b>\$133.90</b>    | CT 25060562 |
| Noble Power Equipment                     | Supplies for AHC Grounds Dept. 7-1-25 thru 5-29-26 | \$63.05            |             |
|                                           |                                                    | <b>\$63.05</b>     | CT 25060563 |
| PARS Public Agency Retirement             | PAYROLL DEDUCTION 11/10/2025                       | \$13,323.84        |             |
|                                           |                                                    | <b>\$13,323.84</b> | CT 25060564 |
| Paulo Pereira Lima                        | Guest Artist Talk: Dreams and Revelations Exhibit  | \$300.00           |             |
|                                           |                                                    | <b>\$300.00</b>    | CT 25060565 |
| Reliable Repairs                          | Service Call - ADC Dryer, Cleaned Blower Fan       | \$225.00           |             |
|                                           | Service Call - Leaking Washer, R2 House            | \$225.00           |             |
|                                           |                                                    | <b>\$450.00</b>    | CT 25060566 |
| Victoria Rivas                            | Reimbursement for Career Expo Lunch Supplies 10/03 | \$73.91            |             |
|                                           |                                                    | <b>\$73.91</b>     | CT 25060567 |
| Stephanie Robb                            | Reimbursement for supplies for Dia de Los Muertos  | \$71.74            |             |
|                                           |                                                    | <b>\$71.74</b>     | CT 25060568 |
| Smith Pipe & Supply Inc                   | Supplies for AHC Grounds Dept, 7-1-25 thru 5-29-26 | \$170.62           |             |
|                                           |                                                    | <b>\$170.62</b>    | CT 25060569 |
| So Ca Intersegmental Articulation Council | 2025-2026 SCIAC Membership Dues, Invoice #3380.    | \$100.00           |             |
|                                           | 2025-2026 SCIAC Membership Dues, Invoice #3380.    | \$50.00            |             |
|                                           |                                                    | <b>\$150.00</b>    | CT 25060570 |
| Thoma Electric, Inc                       | Engineering/Design Services for PCPA Sound Upgrade | \$770.00           |             |
|                                           |                                                    | <b>\$770.00</b>    | CT 25060571 |

## Allan Hancock College

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| Vendor Name               | Description             | Amount            | Warrant     |
|---------------------------|-------------------------|-------------------|-------------|
| Savannah Adame            | Manual Refund Submitted | \$211.00          |             |
|                           |                         | <b>\$211.00</b>   | CT 25060572 |
| Bryanna Alcantara-Alvarez | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060573 |
| Clarissa Almaguer         | Manual Refund Submitted | \$28.00           |             |
|                           |                         | <b>\$28.00</b>    | CT 25060574 |
| Lizbeth Alvarez           | Manual Refund Submitted | \$3,344.00        |             |
|                           |                         | <b>\$3,344.00</b> | CT 25060575 |
| Yuridia Amezcua           | Manual Refund Submitted | \$3,698.00        |             |
|                           |                         | <b>\$3,698.00</b> | CT 25060576 |
| Natalya Andopineda        | Manual Refund Submitted | \$19.00           |             |
|                           | Manual Refund Submitted | \$370.00          |             |
|                           |                         | <b>\$389.00</b>   | CT 25060577 |
| Stacy Antunez             | Manual Refund Submitted | \$471.00          |             |
|                           |                         | <b>\$471.00</b>   | CT 25060578 |
| Anna Arrowsmith           | Manual Refund Submitted | \$167.00          |             |
|                           |                         | <b>\$167.00</b>   | CT 25060579 |
| Grace Baird               | Manual Refund Submitted | \$253.50          |             |
|                           |                         | <b>\$253.50</b>   | CT 25060580 |
| Valeska Balam             | Manual Refund Submitted | \$73.00           |             |
|                           |                         | <b>\$73.00</b>    | CT 25060581 |
| Aubrey Balderas           | Manual Refund Submitted | \$1,329.00        |             |
|                           |                         | <b>\$1,329.00</b> | CT 25060582 |
| Alondra Barajas Garcia    | Manual Refund Submitted | \$3,698.00        |             |
|                           |                         | <b>\$3,698.00</b> | CT 25060583 |
| Lydia Baro                | Manual Refund Submitted | \$442.00          |             |
|                           |                         | <b>\$442.00</b>   | CT 25060584 |
| Raniyah Bartholemew       | Manual Refund Submitted | \$3,651.00        |             |
|                           |                         | <b>\$3,651.00</b> | CT 25060585 |
| Angel Becerra             | Manual Refund Submitted | \$3,669.00        |             |
|                           |                         | <b>\$3,669.00</b> | CT 25060586 |
| Alfonso Cardenas Mora     | Manual Refund Submitted | \$1,791.00        |             |
|                           |                         | <b>\$1,791.00</b> | CT 25060587 |
| Isaac Castro              | Manual Refund Submitted | \$104.99          |             |
|                           |                         | <b>\$104.99</b>   | CT 25060588 |
| Valeria Castro            | Manual Refund Submitted | \$440.75          |             |
|                           | Manual Refund Submitted | \$700.00          |             |
|                           |                         | <b>\$1,140.75</b> | CT 25060589 |
| Najea Cooper              | Manual Refund Submitted | \$462.00          |             |

## Allan Hancock College

## Warrant Register

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Bank Code: CT

| Vendor Name                | Description             | Amount            | Warrant     |
|----------------------------|-------------------------|-------------------|-------------|
|                            |                         | <b>\$462.00</b>   | CT 25060590 |
| Rosa Cruz Santiago         | Manual Refund Submitted | \$1,000.00        |             |
|                            |                         | <b>\$1,000.00</b> | CT 25060591 |
| Iriim Cuevas               | Manual Refund Submitted | \$279.00          |             |
|                            |                         | <b>\$279.00</b>   | CT 25060592 |
| Perrie Curtis              | Manual Refund Submitted | \$500.00          |             |
|                            | Manual Refund Submitted | \$468.00          |             |
|                            | Manual Refund Submitted | \$250.00          |             |
|                            |                         | <b>\$1,218.00</b> | CT 25060593 |
| Isabelle Donovan           | Manual Refund Submitted | \$882.01          |             |
|                            |                         | <b>\$882.01</b>   | CT 25060594 |
| Christian Echeverria       | Manual Refund Submitted | \$3,669.00        |             |
|                            |                         | <b>\$3,669.00</b> | CT 25060595 |
| Maria Fernandez De Alba    | Manual Refund Submitted | \$2,367.00        |             |
|                            |                         | <b>\$2,367.00</b> | CT 25060596 |
| Italivi Galindo Mendez     | Manual Refund Submitted | \$1,200.00        |             |
|                            |                         | <b>\$1,200.00</b> | CT 25060597 |
| Jasmine Giorgianni         | Manual Refund Submitted | \$251.00          |             |
|                            |                         | <b>\$251.00</b>   | CT 25060598 |
| Saray Gonzalez             | Manual Refund Submitted | \$471.00          |             |
|                            |                         | <b>\$471.00</b>   | CT 25060599 |
| Yolanda Gonzalez Ayala     | Manual Refund Submitted | \$150.00          |             |
|                            |                         | <b>\$150.00</b>   | CT 25060600 |
| Alejandro Gonzalez Mendoza | Manual Refund Submitted | \$550.00          |             |
|                            |                         | <b>\$550.00</b>   | CT 25060601 |
| Anthony Hamilton           | Manual Refund Submitted | \$2,449.00        |             |
|                            |                         | <b>\$2,449.00</b> | CT 25060602 |
| William Henry              | Manual Refund Submitted | \$437.00          |             |
|                            |                         | <b>\$437.00</b>   | CT 25060603 |
| Jorge Hernandez-Lerena     | Manual Refund Submitted | \$471.00          |             |
|                            | Manual Refund Submitted | \$500.00          |             |
|                            |                         | <b>\$971.00</b>   | CT 25060604 |
| Roberto Ibarra             | Manual Refund Submitted | \$1.00            |             |
|                            |                         | <b>\$1.00</b>     | CT 25060605 |
| Alondra Llamas             | Manual Refund Submitted | \$156.00          |             |
|                            |                         | <b>\$156.00</b>   | CT 25060606 |
| Isabel Lopez               | Manual Refund Submitted | \$62.00           |             |
|                            |                         | <b>\$62.00</b>    | CT 25060607 |
| Ana Mancilla Martinez      | Manual Refund Submitted | \$46.00           |             |



## Allan Hancock College

## Warrant Register

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Bank Code: CT

| Vendor Name            | Description               | Amount            | Warrant     |
|------------------------|---------------------------|-------------------|-------------|
|                        |                           | <b>\$46.00</b>    | CT 25060608 |
| Nathaniel Mansera      | Manual Refund Submitted   | \$185.00          |             |
|                        | Manual Refund Submitted   | \$29.00           |             |
|                        |                           | <b>\$214.00</b>   | CT 25060609 |
| Angel Martinez         | Manual Refund Submitted   | \$253.69          |             |
|                        |                           | <b>\$253.69</b>   | CT 25060610 |
| Sueko Miranda          | Manual Refund Submitted   | \$1,939.00        |             |
|                        |                           | <b>\$1,939.00</b> | CT 25060611 |
| Curt Miquel Pacia      | Manual Refund Submitted   | \$3,698.00        |             |
|                        |                           | <b>\$3,698.00</b> | CT 25060612 |
| Marcos Padilla         | Manual Refund Submitted   | \$242.00          |             |
|                        |                           | <b>\$242.00</b>   | CT 25060613 |
| Estrella Pena          | Manual Refund Submitted   | \$3,669.00        |             |
|                        |                           | <b>\$3,669.00</b> | CT 25060614 |
| Christopher Ramirez    | Manual Refund Submitted   | \$392.00          |             |
|                        |                           | <b>\$392.00</b>   | CT 25060615 |
| Jaqueline Ramirez      | Manual Refund Submitted   | \$1.00            |             |
|                        |                           | <b>\$1.00</b>     | CT 25060616 |
| Elizabeth Ramirez-Cruz | Manual Refund Submitted   | \$447.00          |             |
|                        |                           | <b>\$447.00</b>   | CT 25060617 |
| Alexa Reyes            | Manual Refund Submitted   | \$3,373.00        |             |
|                        |                           | <b>\$3,373.00</b> | CT 25060618 |
| Isaac Sechslingloff    | Manual Refund Submitted   | \$442.00          |             |
|                        |                           | <b>\$442.00</b>   | CT 25060619 |
| Luke Stamper           | Manual Refund Submitted   | \$330.00          |             |
|                        |                           | <b>\$330.00</b>   | CT 25060620 |
| Mark Taito             | Manual Refund Submitted   | \$3,107.00        |             |
|                        |                           | <b>\$3,107.00</b> | CT 25060621 |
| Konnor Terriquez       | Manual Refund Submitted   | \$700.00          |             |
|                        |                           | <b>\$700.00</b>   | CT 25060622 |
| Nicholas Thorpe        | Manual Refund Submitted   | \$2,144.00        |             |
|                        |                           | <b>\$2,144.00</b> | CT 25060623 |
| Ciklali Ventura Vargas | Manual Refund Submitted   | \$500.00          |             |
|                        |                           | <b>\$500.00</b>   | CT 25060624 |
| Jessika Wallace        | Manual Refund Submitted   | \$433.00          |             |
|                        |                           | <b>\$433.00</b>   | CT 25060625 |
| Jovany Cardenas Vargas | Open Mileage 9.17-23.25   | \$18.69           |             |
|                        |                           | <b>\$18.69</b>    | CT 25060626 |
| Leonard Champion       | 11.5-6.25 2ND BAGGAGE FEE | \$35.00           |             |

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**Allan Hancock College**  
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| Vendor Name                             | Description                                        | Amount             | Warrant     |
|-----------------------------------------|----------------------------------------------------|--------------------|-------------|
|                                         |                                                    | <b>\$35.00</b>     | CT 25060627 |
| City of Lompoc                          | Sanitary Landfill Fees 7.1.2025 - 6.30.2026.       | \$27.00            |             |
|                                         |                                                    | <b>\$27.00</b>     | CT 25060628 |
| Weston Guerra                           | DSPS Santa Clara, CA                               | \$2,087.79         |             |
|                                         |                                                    | <b>\$2,087.79</b>  | CT 25060629 |
| Shandy Mann                             | PD Granada Theatre Santa Barbara, CA               | \$700.00           |             |
|                                         |                                                    | <b>\$700.00</b>    | CT 25060630 |
| Organizational Services, Inc            | CONF #68N49FMN7BP SOLOLOVSKA,J                     | \$700.00           |             |
|                                         |                                                    | <b>\$700.00</b>    | CT 25060631 |
| Pacific Gas & Electric Company          | Electricity Services 7.1.2025- 6.30.2026           | \$613.13           |             |
|                                         | Electricity Services 7/1/2025 - 6/30/2026          | \$162.99           |             |
|                                         |                                                    | <b>\$776.12</b>    | CT 25060632 |
| Scholarship Foundation of Santa Barbara | RETURN SCHLRSHIP25-26RODRIGUEZ,EMMA                | \$500.00           |             |
|                                         |                                                    | <b>\$500.00</b>    | CT 25060633 |
| Brian Stokes                            | Chumash Museum Solvang, CA                         | \$56.86            |             |
|                                         |                                                    | <b>\$56.86</b>     | CT 25060634 |
| University Park Inn & Suites            | ACCT 5185060 10.17.25 xtra room last minute studen | \$153.90           |             |
|                                         |                                                    | <b>\$153.90</b>    | CT 25060635 |
| AAUW Finance                            | 2025-26 COLLEGE/UNIVERSITY MEMBERSHIP DUES         | \$250.00           |             |
|                                         |                                                    | <b>\$250.00</b>    | CT 25060636 |
| American Star Tours, Inc.               | Bus Service - AHC Women's Basketball Team on       | \$3,255.00         |             |
|                                         | Bus Service - AHC Men's Soccer Team on 11-04-25    | \$2,220.00         |             |
|                                         | Bus Service - AHC Fall Baseball Team on 11-07-25   | \$2,375.00         |             |
|                                         | Bus Service - AHC Softball Team on 11-07-25        | \$1,840.00         |             |
|                                         |                                                    | <b>\$9,690.00</b>  | CT 25060637 |
| Cal Poly State University               | MESA Student Transfer Awards 2025 for completion   | \$6,000.00         |             |
|                                         |                                                    | <b>\$6,000.00</b>  | CT 25060638 |
| Camarenas Tire                          | TIRES -LE VEHICLES 07-01-25 TO 05-29-26            | \$2,149.85         |             |
|                                         |                                                    | <b>\$2,149.85</b>  | CT 25060639 |
| Child Educational Center                | OCP Professional Certificate Training:             | \$1,125.00         |             |
|                                         |                                                    | <b>\$1,125.00</b>  | CT 25060640 |
| Dept Of Forestry & Fire Protection      | FSTEP Training: Fire Fighter Survival - FFS1472    | \$2,250.00         |             |
|                                         |                                                    | <b>\$2,250.00</b>  | CT 25060641 |
| Division Of The State Architect         | DSA Fees for Construction at Allan Hancock         | \$52,700.00        |             |
|                                         |                                                    | <b>\$52,700.00</b> | CT 25060642 |
| Vicki Edralin                           | Balloon and event decoration for Dia de Los        | \$3,000.00         |             |
|                                         |                                                    | <b>\$3,000.00</b>  | CT 25060643 |

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**Allan Hancock College**  
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| Vendor Name                          | Description                                        | Amount            | Warrant     |
|--------------------------------------|----------------------------------------------------|-------------------|-------------|
| Ewing Irrigation Products Inc        | Steel Coupling                                     | \$658.47          | CT 25060644 |
|                                      | Purple Primer                                      | \$36.74           |             |
|                                      | PVC Cement With Brush                              | \$42.14           |             |
|                                      | PVC Tee                                            | \$156.96          |             |
|                                      |                                                    | <b>\$894.31</b>   |             |
| Alicia Fox                           | Reimbursement for Instructional Supplies for BIOL  | \$86.88           | CT 25060645 |
|                                      |                                                    | <b>\$86.88</b>    |             |
| Home Depot                           | Maintenance Supplies - LVC , 11-01-25 thru 5-31-26 | \$199.65          | CT 25060646 |
|                                      | Instrucitonal Supplies for Fire Academy            | \$193.52          |             |
|                                      | GE 17.5 cubic ft. top freezer refrigerator,        | \$928.73          |             |
|                                      | Appliance Delivery                                 | \$42.41           |             |
|                                      |                                                    | <b>\$1,364.31</b> |             |
| LAGS Recovery Centers, Inc.          | BHWD MIP Unspent Grant Funds                       | \$3,510.00        | CT 25060647 |
|                                      |                                                    | <b>\$3,510.00</b> |             |
| Ronald Lovell                        | Reimbursement for instructional materials supplies | \$60.87           | CT 25060648 |
|                                      |                                                    | <b>\$60.87</b>    |             |
| Mission Linen Supply                 | Laundry Services for Automotive Technology Program | \$34.60           | CT 25060649 |
|                                      | Laundry Services for Automotive Collision Repair   | \$22.25           |             |
|                                      |                                                    | <b>\$56.85</b>    |             |
| Portable Johns, Inc.                 | Rental-Servicing Portable Toilets and Hand Washing | \$515.36          | CT 25060651 |
|                                      |                                                    | <b>\$515.36</b>   |             |
| Quest Diagnostics                    | Laboratory Services for Students 7-1-25 to 6-30-26 | \$10.73           | CT 25060652 |
|                                      |                                                    | <b>\$10.73</b>    |             |
| Latanya Rios                         | Reimbursement for On-Line Professional             | \$190.00          | CT 25060653 |
|                                      |                                                    | <b>\$190.00</b>   |             |
| Santa Maria Sun LLC                  | Quarter-page Display Ad                            | \$306.00          | CT 25060654 |
|                                      | Digital Companion Ad                               | \$45.00           |             |
|                                      | Digital Companion Ad                               | \$45.00           |             |
|                                      |                                                    | <b>\$396.00</b>   |             |
| Vandenberg Co Grade Officers Council | 2026 Vandenberg Annual Awards Sponsorship          | \$1,000.00        | CT 25060655 |
|                                      |                                                    | <b>\$1,000.00</b> |             |
| Brian Youngblood                     | Reimbursement for printing costs for C6 Symposium  | \$793.82          | CT 25060656 |
|                                      |                                                    | <b>\$793.82</b>   |             |
| Jazmine Balaam                       | Manual Refund Submitted                            | \$500.00          | CT 25060657 |
|                                      |                                                    | <b>\$500.00</b>   |             |
| Deniz Coria                          | Manual Refund Submitted                            | \$250.00          | CT 25060658 |
|                                      |                                                    | <b>\$250.00</b>   |             |
| Yesenia Cruz Ramirez                 | Manual Refund Submitted                            | \$250.00          | CT 25060659 |
|                                      |                                                    | <b>\$250.00</b>   |             |
| Jessica Delgado                      | Manual Refund Submitted                            | \$200.00          |             |

## Allan Hancock College

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| Vendor Name               | Description             | Amount            | Warrant     |
|---------------------------|-------------------------|-------------------|-------------|
|                           |                         | <b>\$200.00</b>   | CT 25060660 |
| Irma-Evelia Espinoza      | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060661 |
| Ruby Garcia               | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060662 |
| Pearl Garza               | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060663 |
| Lucas Gilmer              | Manual Refund Submitted | \$100.00          |             |
|                           |                         | <b>\$100.00</b>   | CT 25060664 |
| Danny Gutierrez           | Manual Refund Submitted | \$500.00          |             |
|                           |                         | <b>\$500.00</b>   | CT 25060665 |
| Agripina Herazo           | Manual Refund Submitted | \$500.00          |             |
|                           |                         | <b>\$500.00</b>   | CT 25060666 |
| Sandra Llamas             | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060667 |
| Alejandra Lopez           | Manual Refund Submitted | \$572.00          |             |
|                           |                         | <b>\$572.00</b>   | CT 25060668 |
| Exandra Madrigal          | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060669 |
| Kadie Mapes               | Manual Refund Submitted | \$365.00          |             |
|                           |                         | <b>\$365.00</b>   | CT 25060670 |
| Alma Delia Martinez       | Manual Refund Submitted | \$154.00          |             |
|                           |                         | <b>\$154.00</b>   | CT 25060671 |
| Gaige Mitchell            | Manual Refund Submitted | \$443.00          |             |
|                           |                         | <b>\$443.00</b>   | CT 25060672 |
| Madilynn Moffett          | Manual Refund Submitted | \$1,073.00        |             |
|                           |                         | <b>\$1,073.00</b> | CT 25060673 |
| Christopher Ramirez       | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060674 |
| Jennifer Ramirez          | Manual Refund Submitted | \$250.00          |             |
|                           |                         | <b>\$250.00</b>   | CT 25060675 |
| Vaniah Rodriguez          | Manual Refund Submitted | \$1,791.00        |             |
|                           |                         | <b>\$1,791.00</b> | CT 25060676 |
| Gerardo Segoviano Alvarez | Manual Refund Submitted | \$500.00          |             |
|                           |                         | <b>\$500.00</b>   | CT 25060677 |
| Adrian Souza              | Manual Refund Submitted | \$121.00          |             |
|                           |                         | <b>\$121.00</b>   | CT 25060678 |
| Kyndall Townsend          | Manual Refund Submitted | \$728.00          |             |

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| Vendor Name                                   | Description                                        | Amount             | Warrant     |
|-----------------------------------------------|----------------------------------------------------|--------------------|-------------|
|                                               |                                                    | <b>\$728.00</b>    | CT 25060679 |
| Veronica Vallejo                              | Manual Refund Submitted                            | \$250.00           |             |
|                                               |                                                    | <b>\$250.00</b>    | CT 25060680 |
| Jasmine Vega Hernandez                        | Manual Refund Submitted                            | \$500.00           |             |
|                                               |                                                    | <b>\$500.00</b>    | CT 25060681 |
| Soledad Ventura                               | Manual Refund Submitted                            | \$250.00           |             |
|                                               |                                                    | <b>\$250.00</b>    | CT 25060682 |
| Rick Wooldridge                               | Manual Refund Submitted                            | \$250.00           |             |
|                                               |                                                    | <b>\$250.00</b>    | CT 25060683 |
| Flor Zamora                                   | Manual Refund Submitted                            | \$250.00           |             |
|                                               |                                                    | <b>\$250.00</b>    | CT 25060684 |
| Sean Abel                                     | Open Mileage 10.30.25                              | \$36.40            |             |
|                                               |                                                    | <b>\$36.40</b>     | CT 25060685 |
| Rena Alspaw                                   | DEIA Training Irvine, CA                           | \$146.50           |             |
|                                               |                                                    | <b>\$146.50</b>    | CT 25060686 |
| Robert Alvidres                               | Active Shooter Training Walnut Ca                  | \$372.00           |             |
|                                               |                                                    | <b>\$372.00</b>    | CT 25060687 |
| California Department of Industrial Relations | Non-Compliance Fee-Inspection of Conveyance 132194 | \$675.00           |             |
|                                               |                                                    | <b>\$675.00</b>    | CT 25060688 |
| City of Lompoc                                | Commercial Light Electric 7.1.2025 - 6.30.2026     | \$26,248.86        |             |
|                                               |                                                    | <b>\$26,248.86</b> | CT 25060689 |
| Columbia Business Center Partners Lp          | Lease of 890 E. Stowell: Base Rent Lease           | \$26,190.00        |             |
|                                               |                                                    | <b>\$26,190.00</b> | CT 25060690 |
| Comcast Cable                                 | Comcast Monthly Recurring Costs                    | \$301.13           |             |
|                                               |                                                    | <b>\$301.13</b>    | CT 25060691 |
|                                               | Comcast Monthly Recurring Costs                    | \$254.74           |             |
|                                               |                                                    | <b>\$254.74</b>    | CT 25060692 |
| Matthew Delgado                               | Active Shooter Training Walnut Creek, CA           | \$1,758.72         |             |
|                                               |                                                    | <b>\$1,758.72</b>  | CT 25060693 |
| Myrna Flores                                  | Open Mileage 10.09,11.13.25                        | \$70.84            |             |
|                                               |                                                    | <b>\$70.84</b>     | CT 25060694 |
| Daisy Garcia                                  | Open Mileage 11.18.25                              | \$15.12            |             |
|                                               |                                                    | <b>\$15.12</b>     | CT 25060695 |
| Richard Leonard                               | SEMA Expo Las Vegas, NV                            | \$2,613.96         |             |
|                                               |                                                    | <b>\$2,613.96</b>  | CT 25060696 |
| Diana Perez                                   | Open Mileage 11.6-20.25                            | \$285.60           |             |
|                                               |                                                    | <b>\$285.60</b>    | CT 25060697 |

## Allan Hancock College

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| Vendor Name                   | Description                                        | Amount             | Warrant     |
|-------------------------------|----------------------------------------------------|--------------------|-------------|
| Scholarshare Investment Board | RETURN BAUTISTA, BRYAN 25-26 Scholarship           | \$545.75           |             |
|                               |                                                    | <b>\$545.75</b>    | CT 25060698 |
| Genevieve Siwabessy           | CSSO Symposium Irvine, CA                          | \$906.77           |             |
|                               |                                                    | <b>\$906.77</b>    | CT 25060699 |
| Southern California Gas Co    | Gas Supply 7.1.2025 - 6.30.2026                    | \$8,566.38         |             |
|                               | Gas Supply 7.1.2025-6.30.2026                      | \$2,608.13         |             |
|                               |                                                    | <b>\$11,174.51</b> | CT 25060700 |
|                               | Gas Supply 7.1.2025 - 6.30.2026                    | \$60.49            |             |
|                               | Gas Supply 7.1.2025-6.30.2026                      | \$18.42            |             |
|                               |                                                    | <b>\$78.91</b>     | CT 25060701 |
| Verizon Wireless              | Cell Phone Service Fees for Facilities Dept.       | \$627.13           |             |
|                               | Verizon Annual Plan -Noncredit Student Navigators, | \$174.12           |             |
|                               |                                                    | <b>\$801.25</b>    | CT 25060702 |
|                               | Cell Phone Service for Campus Police:              | \$724.47           |             |
|                               |                                                    | <b>\$724.47</b>    | CT 25060703 |
|                               | iPhone SE Monthly Charges for 4 Outreach/Retention | \$207.76           |             |
|                               | iPhone SE Monthly Charges for 3 Outreach/Retention | \$157.50           |             |
|                               |                                                    | <b>\$365.26</b>    | CT 25060704 |
|                               | Monthly Charges For Athletic Hot Spots: 7/01/25 -  | \$114.03           |             |
|                               |                                                    | <b>\$114.03</b>    | CT 25060705 |
| Leanne Wolfram                | Bridges Conf. San Diego, CA                        | \$1,808.06         |             |
|                               |                                                    | <b>\$1,808.06</b>  | CT 25060706 |

**Warrant Register**

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**Fund and Reversal Summary****Totals By Fund:**

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|                                                           |                |
|-----------------------------------------------------------|----------------|
| Total for General Fund 9410                               | \$1,456,437.30 |
| Total for Bond Interest & Redemption Fund 9421            | \$0.00         |
| Total for Child Development Fund 9433                     | \$10,744.33    |
| Total for Capital Outlay Project Fund 9441                | \$304,101.32   |
| Total for General Obligation Bond Fund 9447               | \$91,739.90    |
| Total for Dental Self-Insurance Fund 9461                 | \$75,027.00    |
| Total for Self-Insurance Health Exam Fund 9462            | \$0.00         |
| Total for Self-Insurance, Property, & Liability Fund 9463 | \$21,330.82    |
| Total for Post-Employment Benefits Fund 9469              | \$0.00         |
| Total for Student Body Center Fee Trust Fund 9473         | \$0.00         |

13-44

Allan Hancock College

**Warrant Register**

Check Dates from 11/1/2025 to 11/30/2025

Bank Code: RC

| Vendor Name      | Description     | Amount          | Warrant     |
|------------------|-----------------|-----------------|-------------|
| Lillian Holstein | EMERGENCY CHECK | \$247.00        |             |
|                  |                 | <b>\$247.00</b> | RC 40000281 |



| ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT |                                                                |
|------------------------------------------------|----------------------------------------------------------------|
| November-25                                    |                                                                |
| ACRONYMS                                       |                                                                |
|                                                |                                                                |
| 19six Architects                               | Nineteen Six Architects (Formerly PMSM)                        |
| 25th Hour Communications, Inc                  | NO ACRONYM                                                     |
| 4imprint                                       | NO ACRONYM                                                     |
| AAUW Finance                                   | American Association of University Women Finance               |
| AHC - Part - Time Faculty Association          | Allan Hancock College - Part Time Faculty Association          |
| AHC Foundation                                 | Allan Hancock College Foundation                               |
| AHC-RCF                                        | Allan Hancock College Revolving Credit Facility                |
| B&H Photo                                      | NO ACRONYM                                                     |
| BRP Pharmaceuticals                            | Bryant Ranch Prepack Pharmaceuticals                           |
| CAL-OES                                        | California Office of Emergency Services                        |
| Cal Poly State University                      | California Polytechnic State University                        |
| Cal State Auto Parts                           | NO ACRONYM                                                     |
| CalSoft                                        | NO ACRONYM                                                     |
| CDW Government Inc                             | Computer Discount Warehouse Government Inc                     |
| CWDL, CPAs                                     | Cossolias Wilson Dominguez Leavitt CPAs                        |
| EKC Enterprises Inc                            | NO ACRONYM                                                     |
| Ex Libris Inc                                  | NO ACRONYM                                                     |
| FOLLETT HEG-AHC Bookstore                      | Follett Higher Education Group-Allan Hancock College Bookstore |
| HCI Systems Inc                                | NO ACRONYM                                                     |
| IPS Group INC                                  | International Parking Systems                                  |
| IRS ACS Support                                | Internal Revenue Service Automated Collection System Support   |
| J B Dewar                                      | NO ACRONYM                                                     |
| LAGS Recovery Centers Inc                      | NO ACRONYM                                                     |
| LG Inspection LLC                              | Leach Group, INC                                               |
| ODP Business Solutions, LLC                    | Office Depot Business Solutions, LLC                           |
| PARS                                           | Public Agency Retirement System                                |
| Part Time Faculty AHC-Member                   | Part Time Faculty Allan Hancock College Member                 |
| PPG Architectural Finishes                     | Pittsburgh Paints & Glass Architectural Finishes               |
| SLO Pest and Termite                           | San Luis Obispo Pest and Termite                               |
| So Ca Intersegmental Articulation Council      | Southern California Intersegmental Articulation Council        |
| Splash N Dash                                  | Splash and Dash                                                |
| TeamCivX                                       | NO ACRONYM                                                     |
| T-Mobile USA Inc                               | Telekom-Mobile USA Inc                                         |
| VenTERRA                                       | NO ACRONYM                                                     |
| Virtual VRI                                    | Virtual Video Remote Interpreting                              |
| VTC Enterprises                                | Vocational Training Center Enterprises                         |
| Wayco Disaster Training and Consulting         | NO ACRONYM                                                     |

|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| To: Board of Trustees                           | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                  |                               |
| Subject: Approval of Employee Personnel Actions | Item Number: 7.B.             |
| Institutional Goal: Accreditation Standard III  | Enclosures: Page 1 of 2       |

**BACKGROUND**

In an effort to condense and streamline the information provided to the board of trustees and to eliminate the use of pronouns, the following personnel actions in the subsequent Excel document are recommended:

**FISCAL IMPACT**

The fiscal impact is included in the following pages.

**RECOMMENDATION**

Staff recommends the board of trustees approve the following personnel actions as presented.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Ruben Ramirez | Final Disposition: |
|-----------------------------------------------------|--------------------|

**15- Revised**  
**January 20, 2026**  
**Employee Personnel**  
**Actions**

| Faculty - Tenure Track                                                                                                                         |                           |                                                              |                        |                |                 |        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|------------------------|----------------|-----------------|--------|--------------------|
| Special Note: New appointments are contingent upon successful completion of pre-employment requirements. Faculty employed under Ed Code 87470. |                           |                                                              |                        |                |                 |        |                    |
| Name                                                                                                                                           |                           | Assignment                                                   | Department or Division | Effective Date | Column and Step | Months | Reason/ Comment    |
| 1                                                                                                                                              | Gottheimer, Lee           | assistant professor, hospitality -culinary arts & management | Behavioral Sciences    | 1/15/26        | II-5            | 10-FT  | Replace Ron Lovell |
| Fiscal Impact 2025-2026 Fiscal Year                                                                                                            |                           |                                                              |                        |                |                 |        |                    |
| 1                                                                                                                                              | unrestricted general fund |                                                              |                        |                |                 |        | \$ 70,952.00       |

| Classified Staff - Appointments, Promotions and Transfers |                            |             |                                                |                            |                |        |                |                      |
|-----------------------------------------------------------|----------------------------|-------------|------------------------------------------------|----------------------------|----------------|--------|----------------|----------------------|
| Name                                                      |                            | Action      | Assignment                                     | Department or Division     | Effective Date | Salary | Months and FTE | Reason/Comment       |
| 1                                                         | Barahona, Hector           | promotion   | administrative assistant III                   | Counseling                 | 01/02/26       | 27-A   | 12-FT          | Replace James Coon   |
| 2                                                         | Guerrero, Gia              | appointment | administrative assistant II - summer/ evenings | Behavioral Social Sciences | 01/05/26       | 25-B   | 12-FT          | Replace Rose Delgado |
| 3                                                         | Iniguez, Angel             | appointment | program technician                             | Community Education        | 01/05/26       | 21-C   | 12-FT          | New Position         |
| Fiscal Impact 2025-2026 Fiscal Year                       |                            |             |                                                |                            |                |        |                |                      |
| 1                                                         | unrestricted general fund  |             |                                                |                            |                |        |                | \$ 51,334.00         |
| 2                                                         | unrestricted general fund  |             |                                                |                            |                |        |                | \$ 50,805.00         |
| 3                                                         | AB104 Adult Ed Block Grant |             |                                                |                            |                |        |                | \$ 48,842.00         |

| Classified Staff - Out-of-Class Assignments                                                                                                                      |                           |                                            |                                |                   |             |                      |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|--------------------------------|-------------------|-------------|----------------------|------------------------------------------------|
| Special Note: Pursuant to Government Code 20480, effective January 1, 2018, employees may be limited to 960 hours of out-of-classification pay in a fiscal year. |                           |                                            |                                |                   |             |                      |                                                |
| Name                                                                                                                                                             |                           | Assignment                                 | Department or Division         | Effective Dates   | From        | To                   | Reason/Comment                                 |
| 1                                                                                                                                                                | Barahona, Hector          | administrative assistant III               | Counseling                     | 12/15/25-01/04/26 | 16-D        | 27-A                 | Extension of assignment during recruitment     |
| 2                                                                                                                                                                | Khaykham, Heidi           | career center coordinator                  | Career Center                  | 11/10/25-02/01/26 | 26-F        | 31-D                 | During the recruitment of a permanent position |
| 3                                                                                                                                                                | Poole, Jarrod             | technical support specialist I             | Information Technology Systems | 12/02/25-06/30/26 | 30-F        | 30-F, plus 5 percent | Due to vacancy in the department               |
| 4                                                                                                                                                                | Robertson, Brenden        | integrated services technology coordinator | Information Technology Systems | 12/02/25-06/30/26 | 7-C (SS#56) | 7-C, plus 5 percent  | Due to vacancy in the department               |
| Fiscal Impact 2025-2026 Fiscal Year                                                                                                                              |                           |                                            |                                |                   |             |                      |                                                |
| 1                                                                                                                                                                | unrestricted general fund |                                            |                                |                   |             |                      | \$ 6,142.00                                    |
| 2                                                                                                                                                                | unrestricted general fund |                                            |                                |                   |             |                      | \$ 1,268.00                                    |
| 3                                                                                                                                                                | unrestricted general fund |                                            |                                |                   |             |                      | \$ 2,474.00                                    |
| 4                                                                                                                                                                | unrestricted general fund |                                            |                                |                   |             |                      | \$ 3,935.00                                    |

| Short-Term/On-Call, Substitutes, Professional Experts                                                                                                                                                                                                                                                |                          |            |                      |                   |          |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|----------------------|-------------------|----------|---------------------------------------------------------|
| Special Note: The college hires short-term/on-call employees, substitutes, and professional experts exempt from classified service per Education Code Section 88003. The following appointments are contingent upon availability of funding and the ending date could change based on district need. |                          |            |                      |                   |          |                                                         |
| ** Important Notice: New employees are not to begin working until clearance has been confirmed from the Human Resources office.                                                                                                                                                                      |                          |            |                      |                   |          |                                                         |
| Name                                                                                                                                                                                                                                                                                                 |                          | Action     | Position Title       | Dates             | Hourly   | Duties/Responsibilities                                 |
| 1                                                                                                                                                                                                                                                                                                    | Santos Santiago, Eduardo | short-term | program assistant V  | 01/01/26-06/30/26 | \$ 26.00 | During the recruitment of a permanent position          |
| 2                                                                                                                                                                                                                                                                                                    | Alonso, Barbara          | short-term | program assistant V  | 01/20/26-06/30/26 | \$ 26.00 | Support the Twilight Program in the Children's Center   |
| 3                                                                                                                                                                                                                                                                                                    | Fijard, Lori             | short-term | model                | 01/14/26-05/26/26 | \$ 26.00 | To model and assist in the Fine Arts Department         |
| 4                                                                                                                                                                                                                                                                                                    | Rojas Najera, Julian     | short-term | program assistant IV | 01/20/26-05/20/26 | \$ 24.00 | Provide tutoring for Math/STEM                          |
| 5                                                                                                                                                                                                                                                                                                    | Salinas, Sebastian       | substitute | custodian            | 01/20/26-06/30/26 | \$ 20.00 | On-call substitute for vacation, sick leave, or vacancy |

|                                                                                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                                                                                      | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                                                                             |                               |
| Subject: Approval of Part-time Faculty Appointments, Regular Faculty Overload Assignments and Special Assignments/Stipends | Item Number: 7.C.             |
| Institutional Goal: Accreditation Standard III                                                                             | Enclosures: Page 1 of 32      |

**BACKGROUND**

Credit and noncredit instruction and non-instructional assignments for part-time faculty and overload and special assignments/stipends for regular full-time faculty are recommended for the time periods designated on the attached list, as per the California Education Code, Section 87482.5.

**FISCAL IMPACT**

Budgeted for the 2025-2026 fiscal year

**RECOMMENDATION**

Staff recommends the board of trustees approve the attached list of part-time faculty appointments and regular faculty overload and special assignments.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Robert Curry | Final Disposition: |
|----------------------------------------------------|--------------------|

**FULL-TIME FACULTY OVERLOAD ASSIGNMENTS**  
**FALL 2025**

| <b>INSTRUCTOR</b> | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>           | <b>FTE</b> |
|-------------------|------------|---------------|------------------------------|------------|
| Brackett, Ashley  | Assigned   | COUN<br>COUN  | COUNSLEING<br>UTC Counseling | .006       |

**PART-TIME FACULTY ASSIGNMENTS - CREDIT**  
**FALL 2025**

| <b>INSTRUCTOR</b>      | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>            | <b>FTE</b> |
|------------------------|------------|---------------|-------------------------------|------------|
| <b>FIRE TECHNOLOGY</b> |            |               |                               |            |
| Asmus, Travis          | 20260      | FT 308        | Firefighter 1 Academy 1B      | .088       |
| Baker, David           | 20260      | FT 308        | Firefighter 1 Academy 1B      | .118       |
| Baldwin, Colby         | 20260      | FT 308        | Firefighter 1 Academy 1B      | .029       |
| Burch, William         | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Camacho, Jeremy        | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Collins, Brandyn       | 20260      | FT 308        | Firefighter 1 Academy 1B      | .147       |
| Crotty, John           | 20260      | FT 308        | Firefighter 1 Academy 1B      | .118       |
| D'Andrea, Dana         | 20260      | FT 308        | Firefighter 1 Academy 1B      | .088       |
| Dickinson, Douglas     | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Good, Kevin            | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Hughey, Thomas         | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Martinez, Christopher  | 20260      | FT 308        | Firefighter 1 Academy 1B      | .088       |
| Martinez, Essex        | 20260      | FT 308        | Firefighter 1 Academy 1B      | .029       |
| McMann, Scott          | 20260      | FT 308        | Firefighter 1 Academy 1B      | .059       |
| Montejo, Vincent       | 20260      | FT 308        | Firefighter 1 Academy 1B      | .088       |
| Shay, Kevin            | 20260      | FT 308        | Firefighter 1 Academy 1B      | .022       |
| Stevens, Nicole        | 20260      | FT 308        | Firefighter 1 Academy 1B      | .140       |
| <b>LAW ENFORCEMENT</b> |            |               |                               |            |
| Burns, Jeremy          | 22627      | LE 426        | Patrol Rifle Course           | .061       |
| Delgado, Matthew       | 22627      | LE 426        | Patrol Rifle Course           | .061       |
| Gotschall, Christopher | 22627      | LE 426        | Patrol Rifle Course           | .061       |
| Neumann, Timothy       | 22573      | LE 322        | Basic Law Enforcement Academy | .075       |
| River, Lisa            | 21542      | LE 424        | PC 832 Arrest and Control     | .037       |
| Valle, Jesus           | 22573      | LE 322        | Basic Law Enforcement Academy | .004       |
| Wilson, John           | 21542      | LE 424        | PC 832 Arrest and Control     | .154       |

**PART-TIME FACULTY ASSIGNMENTS - NONCREDIT  
FALL 2025**

| <b>INSTRUCTOR</b>  | <b>CRN</b> | <b>COURSE</b>         | <b>COURSE NAME</b> | <b>FTE</b> |
|--------------------|------------|-----------------------|--------------------|------------|
|                    |            | TRUCK DRIVING PROGRAM |                    |            |
| Hernandez, Armando | 22394      | TRCK 7805             | DMV Refresher      | .028       |
| Lowery, Herod      | 22021      | TRCK 7801             | Yard Skills        | .027       |
| Lowery, Herod      | 22023      | TRCK 7801             | Yard Skills        | .027       |
| Lowery, Herod      | 22394      | TRCK 7805             | DMV Refresher      | .014       |
| Mann, John         | 22019      | TRCK 7801             | Yard Skills        | .034       |
| Mann, John         | 22394      | TRCK 7805             | DMV Refresher      | .014       |
| Martinez, Jose     | 22630      | TRCK 7801             | Yard Skills        | .027       |
| Mills, Daniel      | 22020      | TRCK 7805             | DMV Refresher      | .017       |
| Murray, Thomas     | 22394      | TRCK 7805             | DMV Refresher      | .007       |
| Salazar, Abel      | 22629      | TRCK 7801             | Yard Skills        | .027       |
| Salazar, Abel      | 22394      | TRCK 7805             | DMV Refresher      | .007       |

**FULL-TIME FACULTY OVERLOAD ASSIGNMENTS**  
**WINTER 2026**

| <b>INSTRUCTOR</b>   | <b>CRN</b> | <b>COURSE</b>     | <b>COURSE NAME</b> | <b>FTE</b> |
|---------------------|------------|-------------------|--------------------|------------|
|                     |            | <b>COUNSELING</b> |                    |            |
| Hernandez, David    | Assigned   | COUN              | UTC Counseling     | .133       |
| Morales, Mayra      | Assigned   | COUN              | UTC Counseling     | .033       |
| Navarrette, Ricardo | Assigned   | COUN              | Counseling – SM    | .145       |
| Perales, Carissa    | Assigned   | COUN              | UTC Counseling     | .030       |
| Sanchez, Veronica   | Assigned   | COUN              | SEAP Counseling    | .180       |



**PART-TIME FACULTY ASSIGNMENTS - CREDIT  
WINTER 2026**

| <b>INSTRUCTOR</b>                 | <b>CRN</b> | <b>COURSE</b>                               | <b>COURSE NAME</b>              | <b>FTE</b> |
|-----------------------------------|------------|---------------------------------------------|---------------------------------|------------|
|                                   |            | <b>ART</b>                                  |                                 |            |
| Tellefson, Tellef                 | 30161      | ART 101                                     | Art Appreciation                | .212       |
| Tellefson, Tellef                 | 30194      | ART 101                                     | Art Appreciation                | .212       |
|                                   |            | <b>COUNSELING</b>                           |                                 |            |
| Francis, Elisha                   | Assigned   | COUN                                        | UTC Counseling – Other Duties   | .005       |
| Francis, Elisha                   | Assigned   | COUN                                        | UTC Counseling                  | .020       |
| Francis, Elisha                   | Assigned   | COUN                                        | EOPS Program Counseling – Other | .003       |
| Francis, Elisha                   | Assigned   | COUN                                        | Counseling EOPS Program         | .012       |
| Hall, Bailey                      | Assigned   | COUN                                        | UTC Counseling – Other Duties   | .008       |
| Hall, Bailey                      | Assigned   | COUN                                        | UTC Counseling                  | .030       |
| Machado, Michelle                 | Assigned   | COUN                                        | EOPS Program Counseling – Other | .001       |
| Machado, Michelle                 | Assigned   | COUN                                        | Counseling EOPS Program         | .005       |
| Perez, Kenneth                    | Assigned   | COUN                                        | UTC Counseling – Other Duties   | .006       |
| Perez, Kenneth                    | Assigned   | COUN                                        | UTC Counseling                  | .025       |
| Perez, Kenneth                    | Assigned   | COUN                                        | EOPS Program Counseling – Other | .003       |
| Perez, Kenneth                    | Assigned   | COUN                                        | Counseling EOPS Program         | .010       |
| Teniente, Cecelia                 | Assigned   | COUN                                        | UTC Counseling – Other Duties   | .002       |
| Teniente, Cecelia                 | Assigned   | COUN                                        | SEAP Counseling – Other Duties  | .007       |
| Teniente, Cecelia                 | Assigned   | COUN                                        | UTC Counseling                  | .007       |
| Teniente, Cecelia                 | Assigned   | COUN                                        | SEAP Counseling                 | .027       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | UTC Counseling – Other Duties   | .003       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | UTC Counseling                  | .010       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | SEAP Counseling – Other Duties  | .003       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | SEAP Counseling                 | .014       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | Counseling EOPS Program         | .001       |
| Wright-Morgan,<br>Christina       | Assigned   | COUN                                        | EOPS Program Counseling – Other | .002       |
|                                   |            | <b>ECONOMICS</b>                            |                                 |            |
| Masurashvili, Ioseb               | 30195      | ECON 102                                    | Principles of Micro-Economics   | .212       |
|                                   |            | <b>EMERGENCY MEDICAL SERVICES</b>           |                                 |            |
| Scally, Brian                     | 30196      | EMS 306                                     | CPR for Healthcare Providers    | .033       |
|                                   |            | <b>EMERGENCY MEDICAL SERVICES PARAMEDIC</b> |                                 |            |
| Rouleau, Kati                     | 30137      | EMSP 343                                    | Paramedicine Clinical Practicum | .294       |
|                                   |            | <b>ETHNIC STUDIES</b>                       |                                 |            |
| Eller, Kaitlyn                    | 30164      | ES 120                                      | Chicano History                 | .212       |
| Espinoza-Kulick,<br>Mario Alberto | 30150      | ES 120                                      | Chicano History                 | .212       |
| Espinoza-Kulick,<br>Mario Alberto | 30152      | ES 120                                      | Chicano History                 | .212       |
| Gamboa, Miguel                    | 30166      | ES 121                                      | African American History        | .212       |

**PART-TIME FACULTY ASSIGNMENTS - CREDIT**  
**WINTER 2026**

| <b>INSTRUCTOR</b>    | <b>CRN</b> | <b>COURSE</b>     | <b>COURSE NAME</b>       | <b>FTE</b> |
|----------------------|------------|-------------------|--------------------------|------------|
|                      |            | <b>HISTORY</b>    |                          |            |
| Buckarma, Chad       | 30032      | HIST 107          | US History to 1877       | .212       |
| Moon, Danelle        | 30155      | HIST 121          | African American History | .212       |
|                      |            | <b>PHILOSOPHY</b> |                          |            |
| Britton, Christopher | 30198      | PHIL 105          | Ethics                   | .212       |
| Dingman, Mary        | 30197      | PHIL 101          | Survey of Philosophy     | .212       |

**FULL-TIME FACULTY OVERLOAD ASSIGNMENTS  
SPRING 2026**

| <b>INSTRUCTOR</b>            | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>              | <b>FTE</b> |
|------------------------------|------------|---------------|---------------------------------|------------|
| <b>ACCOUNTING</b>            |            |               |                                 |            |
| Darwin, Brent                | 40607      | ACCT 131      | Financial Accounting 1          | .200       |
| <b>AGRIBUSINESS</b>          |            |               |                                 |            |
| Krier, Erin                  | 41742      | AG 125        | Introduction to Soil Science    | .200       |
| <b>ANTHROPOLOGY</b>          |            |               |                                 |            |
| Stokes, Brian                | 40869      | ANTH 101      | Intro to Biological Anthro      | .200       |
| Stokes, Brian                | 40296      | ANTH 102      | Intro to Cultural Anthro        | .200       |
| <b>ARCHITECTURE</b>          |            |               |                                 |            |
| Sadig, Saad                  | 40483      | ARCH 152      | Architectural Design Studio II  | .421       |
| <b>ART</b>                   |            |               |                                 |            |
| Allebe, Adrienne             | 40820      | ART 103       | Art History Ancient to Medieval | .100       |
| Hood, John                   | 40617      | ART 101       | Art Appreciation                | .200       |
| <b>ASTRONOMY</b>             |            |               |                                 |            |
| Tobin, Vincent               | 40018      | ASTR 100      | Elementary Astronomy            | .147       |
| <b>AUTO BODY TECHNOLOGY</b>  |            |               |                                 |            |
| Grijalva, Nicholas           | 40438      | AB 351        | Auto Body Metal                 | .104       |
| Grijalva, Nicholas           | 40033      | AB 356        | Automotive Painting Techniques  | .368       |
| <b>AUTOMOTIVE TECHNOLOGY</b> |            |               |                                 |            |
| Bradbury, Loren              | 40284      | AT 100        | Automotive Fundamentals         | .176       |
| Bradbury, Loren              | 40129      | AT 343        | Engine Performance/Diagnosis    | .553       |
| McGuire, Patrick             | 40742      | AT 100        | Automotive Fundamentals         | .129       |
| McGuire, Patrick             | 40553      | AT 334        | Automotive Machining 1          | .400       |
| <b>BIOLOGY</b>               |            |               |                                 |            |
| Blacquiere, Luke             | 40024      | BIOL 100      | Introductory Biology            | .400       |
| Blacquiere, Luke             | 40023      | BIOL 100      | Introductory Biology            | .040       |
| Doyle, Timothy               | 40356      | BIOL 124      | Human Anatomy                   | .120       |
| Doyle, Timothy               | 40691      | BIOL 125      | Human Physiology                | .400       |
| Fox, Alicia                  | 40245      | BIOL 120      | Humans & the Environment        | .008       |
| Fox, Alicia                  | 41744      | BIOL 132      | Marine Biology                  | .400       |
| Hadley, Wendy                | 40140      | BIOL 128      | Microbiology                    | .386       |
| Hadley, Wendy                | 40302      | BIOL 154      | General Botany                  | .600       |
| Morris, Jennifer             | 40138      | BIOL 125      | Human Physiology                | .240       |
| Schroeter, Robert            | 40134      | BIOL 124      | Human Anatomy                   | .328       |
| Schroeter, Robert            | 40319      | BIOL 125      | Human Physiology                | .400       |
| Wise, Ashley                 | 40142      | BIOL 150      | Cellular Biology                | .120       |
| <b>BUSINESS</b>              |            |               |                                 |            |
| Bryant, Robert               | 40030      | BUS 101       | Introduction to Business        | .200       |
| Bryant, Robert               | 40031      | BUS 101       | Introduction to Business        | .200       |
| Bryant, Robert               | 40887      | BUS 386       | Business Resume Writing         | .067       |
| Comstock, Marie              | 40146      | BUS 107       | Human Relations in Business     | .200       |

**FULL-TIME FACULTY OVERLOAD ASSIGNMENTS  
SPRING 2026**

| <b>INSTRUCTOR</b>                            | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>               | <b>FTE</b> |
|----------------------------------------------|------------|---------------|----------------------------------|------------|
| <b>CAREER TECHNICAL EDUCATION</b>            |            |               |                                  |            |
| Roepke, Thesa                                | Assigned   | CTE           | CTE Liaison/Regional Strong Work | .200       |
| <b>CHEMISTRY</b>                             |            |               |                                  |            |
| Gottlieb, Sean                               | 40428      | CHEM 151      | General Chemistry 2              | .120       |
| Houlis, James                                | 40227      | CHEM 140      | Intro Organic Chemistry          | .240       |
| Houlis, James                                | 40228      | CHEM 150      | General Chemistry 1              | .600       |
| Hughes, Michael                              | 40692      | CHEM 120      | Introductory Chemistry           | .400       |
| Hughes, Michael                              | 40385      | CHEM 150      | General Chemistry 1              | .540       |
| Nouri, Dustin                                | 40447      | CHEM 181      | Organic Chemistry II             | .496       |
| Schultz, Spencer                             | 40446      | CHEM 151      | General Chemistry 2              | .600       |
| <b>COMMUNICATION STUDIES</b>                 |            |               |                                  |            |
| Auten, Diane                                 | 40952      | COMM 101      | Public Speaking                  | .200       |
| Auten, Diane                                 | 40950      | COMM 103      | Interpersonal Communication      | .200       |
| <b>COMPUTER BUSINESS INFORMATION SYSTEMS</b> |            |               |                                  |            |
| Montanez-Rodriguez, Carmen                   | 40037      | CBIS 101      | Computer Concepts & Apps         | .200       |
| Montanez-Rodriguez, Carmen                   | 40290      | CBIS 108      | Networking and Administration    | .200       |
| <b>COMPUTER NETWORKING &amp; ELECTRONICS</b> |            |               |                                  |            |
| Rucker, Justin                               | 41968      | CNET 118      | Fund of DC and AC Circuits Ana   | .200       |
| Rucker, Justin                               | 41983      | CNET 122      | Electronic Devices & Circuits    | .029       |
| <b>COMPUTER SCIENCE</b>                      |            |               |                                  |            |
| Wagner, Michael                              | 40319      | CS 111        | Fundamentals of Programming 1    | .068       |
| <b>COUNSELING</b>                            |            |               |                                  |            |
| Tuan, Juanita                                | Assigned   | COUN          | Counseling EOPS Program          | .120       |
| <b>DANCE</b>                                 |            |               |                                  |            |
| Solorio, Jesus                               | 40825      | DANC 109      | Auditioning for Dancers          | .049       |
| Sorenson, Sydney                             | 40257      | DANC 101      | Dance Appreciation               | .097       |
| Sorenson, Sydney                             | 40629      | DANC 171      | Dance Composition/Choreography   | .309       |
| <b>EARLY CHILDHOOD STUDIES</b>               |            |               |                                  |            |
| Frazier, Yvon                                | 40630      | ECS 106       | Intro to EC Curriculum           | .200       |
| Roepke, Thesa                                | 40498      | ECS 118       | Practicum Preschool              | .365       |
| Thorpe, Monica                               | 41671      | ECS 101       | Child, Family and Community      | .200       |
| Thorpe, Monica                               | 40973      | ECS 114       | Parent/Child Relationships       | .200       |
| <b>EMERGENCY MEDICAL SERVICES</b>            |            |               |                                  |            |
| Newton, Sean                                 | 42090      | EMS 301       | EMS Academy – 1A (EMT)           | .133       |
| <b>EMERGENCY MEDICAL SERVICES PARAMEDIC</b>  |            |               |                                  |            |
| Newton, Sean                                 | 42090      | EMSP 301      | Paramedic Field Internship       | .018       |
| <b>ENGINEERING</b>                           |            |               |                                  |            |
| Dal Bello, Dominic                           | 40343      | ENGR 100      | Introduction to Engineering      | .067       |

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| <b>INSTRUCTOR</b>                   | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>               | <b>FTE</b> |
|-------------------------------------|------------|---------------|----------------------------------|------------|
| Dal Bello, Dominic                  | 41856      | ENGR 100      | Introduction to Engineering      | .001       |
| <b>ENGLISH</b>                      |            |               |                                  |            |
| Carroll, Christopher                | 40723      | ENGL 108      | Literary Arts Journal 2          | .200       |
| Carroll, Christopher                | 41957      | ENGL C1001    | Critical Thinking and Writing    | .152       |
| Dimick, Janae                       | 41915      | ENGL C1000    | Academic Reading and Writing     | .008       |
| Estrada, Patricia                   | 41923      | ENGL C1000    | Academic Reading and Writing     | .152       |
| Garcia-Martinez, Marc               | 41913      | ENGL C1000    | Academic Reading and Writing     | .288       |
| Guido Brunet, Melanie               | 40545      | ENGL 102      | Freshman Comp: Literature        | .213       |
| Jozwiak, Jennifer                   | 41927      | ENGL C1000    | Academic Reading and Writing     | .064       |
| Kelly, Chad                         | 41949      | ENGL C1001    | Critical Thinking and Writing    | .080       |
| Kopecky, Susannah                   | 42133      | ENGL 118      | Women in Literature              | .067       |
| Nunez, Christina                    | 40184      | ENGL 106      | Creative Writing                 | .016       |
| Nunez, Christina                    | 40510      | ENGL 112      | Transfer Engl Composition Skill  | .133       |
| Nunez, Christina                    | 41918      | ENGL C1000    | Academic Reading and Writing     | .288       |
| Raybould-Rodgers, Julia             | 40830      | ENGL 112      | Transfer Engl Composition Skill  | .133       |
| Raybould-Rodgers, Julia             | 41936      | ENGL C1000    | Academic Reading and Writing     | .288       |
| Raybould-Rodgers, Julia             | 41950      | ENGL C1001    | Critical Thinking and Writing    | .122       |
| Romo, Alina                         | 40262      | ENGL 146      | British Lit 1800 to Present      | .200       |
| Romo, Alina                         | 41926      | ENGL C1000    | Academic Reading and Writing     | .078       |
| Senior, Robert                      | 41935      | ENGL C1000    | Academic Reading and Writing     | .140       |
| Wills, Kacie                        | 41916      | ENGL C1000    | Academic Reading and Writing     | .007       |
| <b>ENGLISH LANGUAGE DEVELOPMENT</b> |            |               |                                  |            |
| Phelan, George                      | 40920      | ELD 522       | Low Advanced Reading             | .119       |
| <b>ETHNIC STUDIES</b>               |            |               |                                  |            |
| Garcia-Martinez, Marc               | 41540      | ES 120        | Chicano History                  | .192       |
| <b>FAMILY AND CONSUMER SCIENCE</b>  |            |               |                                  |            |
| Selby, Megan                        | 40762      | FCS 131       | Life Management                  | .200       |
| Selby, Megan                        | 40763      | FCS 131       | Life Management                  | .200       |
| <b>FASHION</b>                      |            |               |                                  |            |
| Selby, Megan                        | 41090      | Fash 106      | Digital Illustration for Fashion | .184       |
| <b>FILM</b>                         |            |               |                                  |            |
| Hite, Christopher                   | 40368      | FILM 102      | Hollywood & the American Film    | .265       |
| Webb, Timothy                       | 40205      | FILM 101      | Film Art & Communication         | .168       |
| <b>FIRE TECHNOLOGY</b>              |            |               |                                  |            |
| Cecena, John                        | 40551      | FT 102        | Fire Prevention Technology       | .162       |
| Champion, Leonard                   | 42091      | FT 307        | Firefighter 1 Academy 1A         | .184       |
| Champion, Leonard                   | 42092      | FT 308        | Firefighter 1 Academy 1B         | .217       |
| <b>GEOGRAPHY</b>                    |            |               |                                  |            |
| Straub, Christopher                 | 41758      | GEOG 115      | Physical Geography Lab           | .200       |

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| <b>INSTRUCTOR</b>                    | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                     | <b>FTE</b> |
|--------------------------------------|------------|---------------|----------------------------------------|------------|
| <b>GEOLOGY</b>                       |            |               |                                        |            |
| Schroeder, Feride                    | 41746      | GEOL 111      | Historical Geology                     | .259       |
| <b>GRAPHICS</b>                      |            |               |                                        |            |
| Brown, Autumn                        | 40062      | GRPH 113      | Digital Illustration                   | .267       |
| <b>HEALTH CAREERS</b>                |            |               |                                        |            |
| Souza, Brooke                        | 41680      | HLCR 100      | Introduction to Health Careers         | .067       |
| Souza, Brooke                        | 41679      | HLCR 100      | Introduction to Health Careers         | .067       |
| <b>HEALTH EDUCATION</b>              |            |               |                                        |            |
| Aye, Tyson                           | 40337      | HED 100       | Health and Wellness                    | .123       |
| Provencio, Charles                   | 40074      | HED 100       | Health and Wellness                    | .200       |
| <b>HEALTH INFORMATION TECHNOLOGY</b> |            |               |                                        |            |
| Conner, Bethany                      | 42126      | HIT 135       | Basic Medical Terminology              | .138       |
| <b>HISTORY</b>                       |            |               |                                        |            |
| Bierly, Gary                         | 42167      | HIST 105      | Western Civilizations since 1650       | .200       |
| Bierly, Gary                         | 41568      | HIST 105      | Western Civilizations since 1650       | .200       |
| Hall, Roger                          | 40091      | HIST 107      | US History to 1877                     | .200       |
| Hall, Roger                          | 40321      | HIST 108      | US History to 1877 to Present          | .200       |
| <b>HUMAN SERVICES</b>                |            |               |                                        |            |
| Conrad, Alexandria                   | 40777      | HUSV 101      | Introduction to Human Services         | .200       |
| Conrad, Alexandria                   | 40097      | HUSV 101      | Introduction to Human Services         | .100       |
| Conrad, Alexandria                   | 40398      | HUSV 121      | Human Service General Practice Seminar | .133       |
| <b>INTERCOLLEGIATE ATHLETICS</b>     |            |               |                                        |            |
| Stevens, Christopher                 | 40237      | PEIA 140      | Intercollegiate Baseball               | .326       |
| <b>LAW ENFORCEMENT</b>               |            |               |                                        |            |
| Hammill, Marc                        | 42085      | LE 321        | Basic Law Enforcement Academy          | .391       |
| Hammill, Marc                        | 42086      | LE 322        | Basic Law Enforcement Academy          | .001       |
| <b>LIBRARY</b>                       |            |               |                                        |            |
| Kopecky, Susannah                    | Assigned   | LIBR          | Librarian – SM                         | .400       |
| Lara, Karina                         | Assigned   | LIBR          | Librarian – SM                         | .120       |
| Olmeda, Sharaya                      | Assigned   | LIBR          | Librarian – SM                         | .240       |
| <b>MACHINING &amp; MANUFACTURING</b> |            |               |                                        |            |
| Ramos Martinez, Hector               | 40853      | MT 113        | SolidWorks 1                           | .062       |
| <b>MATHEMATICS</b>                   |            |               |                                        |            |
| Appel, Jeffrey                       | 40561      | MATH 123S     | Support for STAT C1000                 | .144       |
| Appel, Jeffrey                       | 40543      | MATH 135S     | Support for Math 135: Calc w/ A        | .216       |
| Chung, Eui                           | 40696      | MATH 100      | Nature of Modern Mathematics           | .008       |
| Eachus, Christopher                  | 40190      | MATH 183      | Multivariable Calculus                 | .360       |
| King, Scott                          | 41799      | MATH 181      | Calculus 1                             | .360       |
| Kopcrak, Anna                        | 40699      | MATH 100      | Nature of Modern Mathematics           | .166       |

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| <b>INSTRUCTOR</b>                        | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                   | <b>FTE</b> |
|------------------------------------------|------------|---------------|--------------------------------------|------------|
| Landeros, Martin                         | 40416      | MATH 141      | Precalculus                          | .415       |
| Lee, Laurene                             | 40800      | MATH 184      | Linear Algebra Diff Equations        | .205       |
| Mitchem, Jon                             | 40708      | MATH 131      | College Algebra                      | .008       |
| Novoa, Karina                            | 40563      | MATH 123S     | Support for STAT C1000               | .054       |
| Novoa, Karina                            | 40648      | MATH 123S     | Support for STAT C1000               | .144       |
| Novoa, Karina                            | 40966      | MATH 181      | Calculus 1                           | .360       |
| Pavone, Christopher                      | 40164      | MATH 182      | Calculus 2                           | .280       |
| Sutter, Wendy                            | 40500      | MATH 131      | College Algebra                      | .080       |
| West, Elizabeth                          | 40881      | MATH 181      | Calculus 1                           | .241       |
| West, Elizabeth                          | 40955      | MATH 181S     | Support for Math 181: Calculus       | .216       |
| Yavari, Mina                             | 40161      | MATH 131      | College Algebra                      | .288       |
| Yavari, Mina                             | 40709      | MATH 131      | College Algebra                      | .080       |
| Youngblood, Brian                        | 40526      | MATH 135      | Calculus with Applications           | .249       |
| <b>MEDICAL ASSISTING</b>                 |            |               |                                      |            |
| Nelson, Mary                             | 42087      | MA 353        | MA Clinical Procedures 2             | .276       |
| Nelson, Mary                             | 42084      | MA 355        | MA Pharmacology                      | .069       |
| <b>MULTIMEDIA ARTS AND COMMUNICATION</b> |            |               |                                      |            |
| Geraghty, Sian                           | 42065      | MMAC 101      | Introduction to Multimedia           | .050       |
| Geraghty, Sian                           | 40651      | MMAC 114      | Game and App Design                  | .274       |
| <b>MUSIC</b>                             |            |               |                                      |            |
| Dechaine, Nichole                        | 42052      | MUS 170       | Applied Music                        | .061       |
| Diaz, Christopher                        | 40201      | MUS 117       | MDI Technology & Application         | .200       |
| <b>NURSING</b>                           |            |               |                                      |            |
| Bellrose, Joann                          | 42101      | NURS 300      | CAN/Acute Care Aide                  | .252       |
| Conner, Bethany                          | 40038      | NURS 104      | Med Surg Nursing 2                   | .200       |
| Deleija, Luz                             | 42123      | NURS 311      | Medication Administration            | .090       |
| Deleija, Luz                             | 42097      | NURS 317      | Fundamentals of Nursing              | .343       |
| Deleija, Luz                             | 42122      | NURS 318      | Clinical Lab 1                       | .030       |
| Esquivel, Tina                           | 42101      | NURS 300      | CNA/Acute Care Aide                  | .129       |
| Hull, Martha                             | 42102      | NURS 300      | CAN/Acute Care Aide                  | .192       |
| Manalo, Lauro                            | 40527      | NURS 101      | Transitions to Professional Practice | .100       |
| Manalo, Lauro                            | 42095      | NURS 103      | RN Practicum 1                       | .176       |
| Manalo, Lauro                            | Assigned   | NURS          | RN Coordinating                      | .200       |
| Maxson, Shavaun                          | 42123      | NURS 311      | Medication Administration            | .139       |
| Maxson, Shavaun                          | 42097      | NURS 317      | Fundamentals of Nursing              | .176       |
| Maxson, Shavaun                          | 42122      | NURS 318      | Clinical Lab 1                       | .107       |
| Maxson, Shavaun                          | 40045      | NURS 323      | Respiratory Conditions               | .133       |
| McComas, Megan                           | 40217      | NURS 102      | Med Surg Nursing 1                   | .200       |
| McComas, Megan                           | 42095      | NURS 103      | RN Practicum 1                       | .272       |
| Wolfram, Leanne                          | 42095      | NURS 103      | RN Practicum 1                       | .402       |
| Wolfram, Leanne                          | 42096      | NURS 111      | RN Skills 1                          | .100       |
| <b>PERSONAL DEVELOPMENT</b>              |            |               |                                      |            |
| Becerra-Valencia, Lynn                   | 40071      | PD 100        | Personal & Career Exploration        | .100       |
| Becerra-Valencia, Lynn                   | 40053      | PD 101        | Success in College                   | .200       |
| Diaz, Cynthia                            | 40653      | PD 114        | Navigating University Transfer       | .067       |

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| <b>INSTRUCTOR</b>                                 | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>             | <b>FTE</b> |
|---------------------------------------------------|------------|---------------|--------------------------------|------------|
| Diaz, Cynthia                                     | 40485      | PD 115        | Career Planning                | .067       |
| Souza, Brooke                                     | 41894      | PD 101        | Success in College             | .200       |
| Souza, Brooke                                     | 40751      | PD 114        | Navigating University Transfer | .067       |
| Souza, Brooke                                     | 40529      | PD 115        | Career Planning                | .067       |
| <b>PHOTOGRAPHY</b>                                |            |               |                                |            |
| Anderson, Shane                                   | 40628      | PHTO 101      | History of Photography         | .136       |
| Anderson, Shane                                   | 42066      | PHTO 120      | Materials and Processes        | .008       |
| Anderson, Shane                                   | 42067      | PHTO 170      | Digital Photography            | .201       |
| <b>PHYSICAL EDUCATION</b>                         |            |               |                                |            |
| Aye, Tyson                                        | 40536      | PE 100        | Introduction to Kinesiology    | .200       |
| Dutra, Kristopher                                 | 42030      | PE 140        | Physical Fitness Lab           | .480       |
| Maumausolo, Scia                                  | 42044      | PE 121        | Swim Fitness Lab               | .066       |
| Maumausolo, Scia                                  | 42030      | PE 140        | Physical Fitness Lab           | .138       |
| Maumausolo, Scia                                  | 41706      | PE 177        | Pickleball                     | .143       |
| Stevens, Christopher                              | 42044      | PE 121        | Swim Fitness Lab               | .143       |
| <b>PHYSICAL SCIENCE</b>                           |            |               |                                |            |
| Schroeder, Feride                                 | 42111      | PHSC 112      | Earth & the Universe           | .290       |
| Schroeder, Feride                                 | 42110      | PHSC 112      | Earth & the Universe           | .150       |
| <b>POLITICAL SCIENCE</b>                          |            |               |                                |            |
| Patrick, Frederic                                 | 40437      | POLS 101      | Intro to Political Science     | .200       |
| Patrick, Frederic                                 | 42169      | POLS 110      | Political Theory               | .200       |
| <b>PSYCHOLOGY (CCN)</b>                           |            |               |                                |            |
| Place, Codie                                      | 41780      | PSYC C1000    | Introduction to Psychology     | .200       |
| <b>RECREATION</b>                                 |            |               |                                |            |
| Provencio, Charles                                | 40599      | REC 107       | Outdoor & Adventure Recreation | .133       |
| <b>SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH</b> |            |               |                                |            |
| Reed, Christine                                   | 40880      | STEM 100      | STEM Success Strategies        | .067       |
| Reed, Christine                                   | Assigned   | STEM          | Academic Specialist – MESA     | .400       |
| <b>SOCIOLOGY</b>                                  |            |               |                                |            |
| McNeil, Daniel                                    | 40122      | SOC 101       | Intro to Sociology             | .200       |
| McNeil, Daniel                                    | 40747      | SOC 102       | Social Problems                | .200       |
| Restrepo, Alberto                                 | 40125      | SOC 101       | Intro to Sociology             | .200       |
| Restrepo, Alberto                                 | 40272      | SOC 120       | Race and Ethnic Relations      | .200       |
| <b>SPANISH</b>                                    |            |               |                                |            |
| Diaz, Claudia                                     | 40458      | SPAN 112      | Advanced Spanish Conversation  | .199       |
| Gomez De Torres, Ana                              | 40455      | SPAN 104      | Intermediate Spanish II        | .333       |
| Gomez De Torres, Ana                              | 40480      | SPAN 105      | Adv Composition & Grammar      | .066       |
| <b>STATISTICS</b>                                 |            |               |                                |            |
| Appel, Jeffrey                                    | 41815      | STAT C1000    | Introduction to Statistics     | .080       |



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| <b>INSTRUCTOR</b>     | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>            | <b>FTE</b> |
|-----------------------|------------|---------------|-------------------------------|------------|
| Astacio Rivera, Jaime | 41811      | STAT C1000    | Introduction to Statistics    | .360       |
| Astacio Rivera, Jaime | 41810      | STAT C1000    | Introduction to Statistics    | .111       |
| Eachus, Christopher   | 41807      | STAT C1000    | Introduction to Statistics    | .080       |
| King, Scott           | 41823      | STAT C1000    | Introduction to Statistics    | .080       |
| Mitchem, Jon          | 41819      | STAT C1000    | Introduction to Statistics    | .360       |
| Serpa, Michael        | 41805      | STAT C1000    | Introduction to Statistics    | .080       |
|                       |            |               |                               |            |
| VETERINARY TECHNOLOGY |            |               |                               |            |
| Rice, Amy             | 40586      | VT 305        | Medical Nursing & Animal Care | .200       |
|                       |            |               |                               |            |
| WELDING TECHNOLOGY    |            |               |                               |            |
| Marquez, Gabriel      | 40432      | WLDT 107      | Advanced Welding              | .368       |
| Marquez, Gabriel      | 40484      | WLDT 307      | G.M.A.W. Welding              | .304       |

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| <b>INSTRUCTOR</b>                | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                  | <b>FTE</b> |
|----------------------------------|------------|---------------|-------------------------------------|------------|
| <b>ACCOUNTING</b>                |            |               |                                     |            |
| Cardoza, Travis                  | 40604      | ACCT 131      | Financial Accounting 1              | .200       |
| Cardoza, Travis                  | 40457      | ACCT 160      | Intro Fin Statement Analysis        | .200       |
| Cordovez, Jose Luis              | 40896      | ACCT 132      | Financial Accounting 2              | .200       |
| Davis, Janice                    | 40676      | ACCT 318      | Bookkeeping 2                       | .200       |
| Mcgill, Myra                     | 40603      | ACCT 105      | Introduction to Accounting          | .200       |
| Mcgill, Myra                     | 40610      | ACCT 150      | Intro to Acct Info Systems          | .200       |
| Shafer, Nancy                    | 40608      | ACCT 132      | Financial Accounting 2              | .200       |
| <b>ADMINISTRATION OF JUSTICE</b> |            |               |                                     |            |
| Barber, David                    | 40349      | AJ 150        | Introduction to Forensics           | .200       |
| Cortez, Daniel                   | 42204      | AJ 162        | Ethical Hacking                     | .200       |
| Cortez, Daniel                   | 41898      | AJ 162        | Ethical Hacking                     | .200       |
| Dillard, Bryan                   | 42159      | AJ 106        | Police Patrol Procedures            | .200       |
| Gerard, Allyson                  | 40463      | AJ 102        | Criminal Procedures                 | .200       |
| Gerard, Allyson                  | 40833      | AJ 115        | Introduction to Criminology         | .200       |
| Jacinto, Holly                   | 4041       | AJ 101        | Intro to Criminal Justice           | .200       |
| Lamica, Tyler                    | 41667      | AJ 160        | Introduction to Cybercrime          | .200       |
| Lopez, Joe                       | 40036      | AJ 103        | Concepts of Criminal Law            | .200       |
| Lopez, Joe                       | 40525      | AJ 130        | Intro to Corrections                | .200       |
| Lupo, Edward                     | 41662      | AJ 102        | Criminal Procedures                 | .200       |
| Martino, Maria                   | 40339      | AJ 101        | Intro to Criminal Justice           | .200       |
| Martino, Maria                   | 40298      | AJ 120        | Juvenile Law and Procedures         | .200       |
| Millard, Bryan                   | 40039      | AJ 105        | Community Relations                 | .200       |
| Molitz, Michael                  | 40378      | AJ 104        | Legal Aspects of Evidence           | .200       |
| Saunders, Victoria               | 40745      | AJ 101        | Intro to Criminal Justice           | .200       |
| Strong, Henry                    | 42073      | AJ 101        | Intro to Criminal Justice           | .200       |
| Vega, Woodrow                    | 41665      | AJ 111        | Criminal Investigation              | .200       |
| <b>AGRIBUSINESS</b>              |            |               |                                     |            |
| Guerra, Guillermo                | 41743      | AG 156        | Intro to Environmental Horticulture | .200       |
| Singh, Shehbaz                   | 40516      | AG 157        | Ag Sales, Communication & Lead      | .200       |
| Vassey, Terry                    | 40754      | AG 160        | Plant Propagation & Production      | .333       |
| <b>AMERICAN SIGN LANGUAGE</b>    |            |               |                                     |            |
| Grigor, Emily                    | 40688      | ASL 120       | American Sign Language 1            | .200       |
| Grigor, Emily                    | 42077      | ASL 121       | American Sign Language 2            | .200       |
| Grigor, Emily                    | 41714      | ASL 124       | American Sign Language 3            | .200       |
| Morales, Jennie                  | 42076      | ASL 120       | American Sign Language 1            | .200       |
| Rivera, Maria                    | 40291      | ASL 120       | American Sign Language 1            | .200       |
| Rivera, Maria                    | 40567      | ASL 121       | American Sign Language 2            | .200       |
| <b>ARCHITECTURE</b>              |            |               |                                     |            |
| Jimenez Balderas, Yoshira        | 40801      | ARCH 122      | Architectural Drawing 2             | .486       |
| Pena-Sosa, Daniel                | 40554      | ARCH 321      | California Building Code            | .200       |
| Rogers, Julia                    | 41161      | ARCH 101      | Principles of Environ Design        | .200       |
| Sturas, Jonas                    | 40439      | ARCH 112      | Arch. Graphics & Design II          | .368       |
| <b>ART</b>                       |            |               |                                     |            |
| Durham, William                  | 40064      | ART 120       | Drawing 1                           | .400       |
| Harvey, Arran                    | 41312      | ART 110       | Design 1                            | .400       |

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| <b>INSTRUCTOR</b>            | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                 | <b>FTE</b> |
|------------------------------|------------|---------------|------------------------------------|------------|
| Hoff, Eric                   | 40061      | ART 115       | Introduction to Animation          | .365       |
| Horvath, Paula               | 40821      | ART 160       | Ceramics 1                         | .400       |
| Rayburn, Lauren              | 40052      | ART 101       | Art Appreciation                   | .200       |
| Russell, Elizabeth           | 40305      | ART 101       | Art Appreciation                   | .200       |
| Russell, Elizabeth           | Assigned   | ART           | Art Gallery Coordinator            | .202       |
| Smith, Brandon               | 40618      | ART 122       | Life Drawing 1                     | .400       |
| Smith, Brandon               | Assigned   | ART           | Art Gallery Coordinator            | .100       |
| Springer, Mitchell           | 40622      | ART 160       | Ceramics 1                         | .400       |
| Thayer, Jill                 | 40231      | ART 101       | Art Appreciation                   | .200       |
| Thayer, Jill                 | 40015      | ART 101       | Art Appreciation                   | .200       |
| Thayer, Jill                 | 41576      | ART 101       | Art Appreciation                   | .200       |
| Thomas, Laura                | 40012      | ART 101       | Art Appreciation                   | .200       |
| Tye Talkin, Helen            | 40056      | ART 105       | Art History of Mexico              | .200       |
| <b>ATHLETIC TRAINING</b>     |            |               |                                    |            |
| George, Kayla                | 40783      | ATH 104       | Orthopedic Injury Assess/Rehab     | .259       |
| Munoz, Eliseo                | 40916      | ATH 106       | Care/Prevention-Ath Injuries       | .376       |
| <b>AUTO BODY TECHNOLOGY</b>  |            |               |                                    |            |
| Watanabe, John               | 42043      | AB 356        | Automotive Painting Techniques     | .612       |
| <b>AUTOMOTIVE TECHNOLOGY</b> |            |               |                                    |            |
| Ayala, Michael               | 40020      | AT 314        | Suspension and Alignment           | .467       |
| Bravo Torres, Alejandro      | 41025      | AT 100        | Automotive Fundamentals            | .376       |
| Hernandez Ferniza, Roberto   | 40552      | AT 100        | Automotive Fundamentals            | .376       |
| Leonard, Richard             | 41966      | AT 344        | Emission Control/BAR CAC           | .376       |
| <b>BIOLOGY</b>               |            |               |                                    |            |
| Devine, Domenica             | 40344      | BIOL 100      | Introductory Biology               | .400       |
| Devine, Domenica             | 40506      | BIOL 100      | Introductory Biology               | .200       |
| Knowles, Juliet              | 40384      | BIOL 120      | Humans & the Environment           | .200       |
| Knowles, Juliet              | 40406      | BIOL 120      | Humans & the Environment           | .200       |
| Ringer, Lindsay              | 41891      | BIOL 120      | Humans & the Environment           | .200       |
| Robinette, Daniel            | 40026      | BIOL 100      | Introductory Biology               | .400       |
| Robinette, Daniel            | 42135      | BIOL 100      | Introductory Biology               | .200       |
| Rus Alvarez, Ana             | 40444      | BIOL 128      | Microbiology                       | .533       |
| Sneddon, Reid                | 40383      | BIOL 100      | Introductory Biology               | .400       |
| Temple, Patricia             | 42136      | BIOL 100      | Introductory Biology               | .200       |
| Temple, Patricia             | 40022      | BIOL 100      | Introductory Biology               | .400       |
| Tilley, Joseph               | 42137      | BIOL 100      | Introductory Biology               | .200       |
| Tilley, Joseph               | 40431      | BIOL 100      | Introductory Biology               | .400       |
| Vassey, Terry                | 41892      | BIOL 120      | Humans & the Environment           | .200       |
| Youngblood, Steven           | 40131      | BIOL 100      | Introductory Biology               | .400       |
| <b>BUSINESS</b>              |            |               |                                    |            |
| Barnard, Thomas              | 40519      | BUS 110       | Business Law                       | .200       |
| Cremarosa, Anne              | 40145      | BUS 104       | Business Organization & Management | .200       |
| Cremarosa, Anne              | 40758      | BUS 111       | Internet Marketing                 | .200       |

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| <b>INSTRUCTOR</b> | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>         | <b>FTE</b> |
|-------------------|------------|---------------|----------------------------|------------|
| Murray, Earl      | 40518      | BUS 101       | Introduction to Business   | .200       |
| Murray, Earl      | 40148      | BUS 121       | Business Economics         | .200       |
| Murray, Earl      | 40530      | BUS 141       | Global Economics           | .200       |
| Sherrod, Jerry    | 40611      | BUS 101       | Introduction to Business   | .200       |
| Sherrod, Jerry    | 40857      | BUS 303       | Sales and Marketing        | .200       |
| Sherrod, Jerry    | 41788      | BUS 303       | Sales and Marketing        | .200       |
| Silva, Monda      | 41685      | BUS 366       | Promoting a Small Business | .033       |
| Silva, Monda      | 41686      | BUS 369       | Employment Law             | .033       |
| Silva, Monda      | 41687      | BUS 370       | Ethics and Integrity       | .033       |
| Silva, Monda      | 41688      | BUS 371       | Sexual Harassment Law      | .033       |
| Silva, Monda      | 41689      | BUS 372       | Workplace Diversity        | .033       |
| Silva, Monda      | 41690      | BUS 396       | Performance Measurement    | .033       |

**CHEMISTRY**

|                 |       |          |                        |      |
|-----------------|-------|----------|------------------------|------|
| Davis, Natalia  | 42138 | CHEM 120 | Introductory Chemistry | .200 |
| Davis, Natalia  | 40187 | CHEM 120 | Introductory Chemistry | .400 |
| Davis, Nicholas | 40445 | CHEM 120 | Introductory Chemistry | .400 |
| Hamed, Renad    | 40602 | CHEM 120 | Introductory Chemistry | .400 |
| Hamed, Renad    | 42139 | CHEM 120 | Introductory Chemistry | .200 |
| Hughes, Katie   | 40982 | CHEM 120 | Introductory Chemistry | .400 |

**COMMUNICATION STUDIES**

|                   |       |            |                           |      |
|-------------------|-------|------------|---------------------------|------|
| Brander, Brooke   | 41931 | COMM C1000 | Public Speaking           | .200 |
| Henderson, Bruce  | 41737 | COMM C1000 | Public Speaking           | .200 |
| Hoskins, Matthew  | 40945 | COMM 102   | Small Group Communication | .200 |
| Hoskins, Matthew  | 41736 | COMM C1000 | Public Speaking           | .200 |
| Miller, Leslie    | 41729 | COMM C1000 | Public Speaking           | .200 |
| Miller, Leslie    | 41727 | COMM C1000 | Public Speaking           | .200 |
| Miller, Leslie    | 41722 | COMM C1000 | Public Speaking           | .200 |
| Navarro, Carmen   | 41724 | COMM C1000 | Public Speaking           | .200 |
| Navarro, Carmen   | 41721 | COMM C1000 | Public Speaking           | .200 |
| Paoello, Angelina | 40947 | COMM 102   | Small Group Communication | .200 |
| Paoello, Angelina | 41728 | COMM C1000 | Public Speaking           | .200 |
| Paoello, Angelina | 41723 | COMM C1000 | Public Speaking           | .200 |
| Rivera, Belinda   | 42079 | COMM C1000 | Public Speaking           | .200 |
| Rivera, Belinda   | 42078 | COMM C1000 | Public Speaking           | .200 |
| Silva, Amy        | 40951 | COMM 106   | Argumentation and Debate  | .200 |
| Silva, Amy        | 41731 | COMM C1000 | Public Speaking           | .200 |
| Silva, Amy        | 41725 | COMM C1000 | Public Speaking           | .200 |
| Valdez, Josue     | 41734 | COMM C1000 | Public Speaking           | .200 |
| Valdez, Josue     | 41735 | COMM C1000 | Public Speaking           | .200 |
| Valdez, Josue     | 41733 | COMM C1000 | Public Speaking           | .200 |
| Ward, Amy         | 41738 | COMM C1000 | Public Speaking           | .200 |
| Ward, Amy         | 41739 | COMM C1000 | Public Speaking           | .200 |

**COMPUTER BUSINESS INFORMATION SYSTEMS**

|                     |       |          |                                |      |
|---------------------|-------|----------|--------------------------------|------|
| Adams, David        | 40906 | CBIS 112 | Intro to Visual Basic Program  | .200 |
| Adams, David        | 41696 | CBIS 141 | Microsoft Excel-Comprehensive  | .200 |
| Adams, David        | 40487 | CBIS 142 | Microsoft Access-Comprehensive | .200 |
| Adams, David        | 40578 | CBIS 337 | Presentation Design-PowerPoint | .200 |
| Cordovez, Jose Luis | 41695 | CBIS 101 | Computer Concepts & Apps       | .200 |
| Halphin, Jared      | 40797 | CBIS 301 | Computer Fundamentals 1        | .200 |

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| <b>INSTRUCTOR</b>                                       | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                | <b>FTE</b> |
|---------------------------------------------------------|------------|---------------|-----------------------------------|------------|
| <b>COMPUTER BUSINESS OFFICE TECHNOLOGY</b>              |            |               |                                   |            |
| Colvin, Allison                                         | 40909      | CBOT 100      | Keyboarding                       | .067       |
| Colvin, Allison                                         | 40908      | CBOT 100      | Keyboarding                       | .067       |
| Colvin, Allison                                         | 40283      | CBOT 100      | Keyboarding                       | .067       |
| Colvin, Allison                                         | 40910      | CBOT 100      | Keyboarding                       | .067       |
| Colvin, Allison                                         | 40288      | CBOT 302      | Records Management                | .133       |
| Colvin, Allison                                         | 40223      | CBOT 334      | Admin Office Procedures           | .200       |
| Cordovez, Jose Luis                                     | 40300      | CBOT 312      | Keyboarding Speed & Development   | .067       |
| Halphin, Jared                                          | 40221      | CBOT 132      | Advanced Word Processing          | .200       |
| Halphin, Jared                                          | 40222      | CBOT 333      | Business Desktop Publishing       | .200       |
| Ramirez, Elisa                                          | 40274      | CBOT 131      | Intro to Word Processing          | .200       |
| Wagner, Karin                                           | 40468      | CBOT 305      | Legal Office Procedures           | .200       |
| <b>COMPUTER NETWORKING &amp; ELECTRONICS TECHNOLOGY</b> |            |               |                                   |            |
| Keinert, Kevin                                          | 41980      | CNET 107      | Networking Essentials 2           | .309       |
| Schug, Gregory                                          | 42055      | CNET 133      | Mechatronic Systems 1             | .309       |
| Schug, Gregory                                          | 41981      | CNET 146      | Elec Product Design & Fabrication | .309       |
| Taufik, Taufik                                          | 42062      | CNET 135      | EI Measurement & Instrumentation  | .200       |
| Taufik, Taufik                                          | 42063      | CNET 136      | EL Measurement & Instrumentation  | .353       |
| Young, Timothy                                          | 41967      | CNET 106      | Networking Essentials 1           | .309       |
| Young, Timothy                                          | 41982      | CNET 333      | Intro to Network Security         | .243       |
| <b>COMPUTER SCIENCE</b>                                 |            |               |                                   |            |
| Kozel, Mark                                             | 40248      | CS 102        | Intro to Computing with HTML      | .200       |
| Kozel, Mark                                             | 40318      | CS 102        | Intro to Computing with HTML      | .200       |
| Kozel, Mark                                             | 40501      | CS 131        | Computer Organization             | .200       |
| <b>COUNSELING</b>                                       |            |               |                                   |            |
| Atilano, Antonia                                        | Assigned   | COUN          | EOPS Program Counseling - Other   | .034       |
| Atilano, Antonia                                        | Assigned   | COUN          | Counseling EOPS Program           | .135       |
| Eulloqui, Angelica                                      | Assigned   | COUN          | MESA Counseling – Other           | .108       |
| Eulloqui, Angelica                                      | Assigned   | COUN          | MESA Counseling                   | .432       |
| Francis, Elisha                                         | Assigned   | COUN          | EOPS Program Counseling - Other   | .041       |
| Francis, Elisha                                         | Assigned   | COUN          | Counseling EOPS Program           | .162       |
| Goble, Emelia                                           | Assigned   | COUN          | EOPS Program Counseling - Other   | .054       |
| Goble, Emelia                                           | Assigned   | COUN          | Counseling EOPS Program           | .216       |
| Machado, Michelle                                       | Assigned   | COUN          | EOPS Program Counseling - Other   | .078       |
| Machado, Michelle                                       | Assigned   | COUN          | Counseling EOPS Program           | .313       |
| Machado, Michelle                                       | Assigned   | COUN          | NCJ Counseling – Other Duties     | .034       |
| Machado, Michelle                                       | Assigned   | COUN          | NCJ Counseling                    | .135       |
| Teniente, Cecelia                                       | Assigned   | COUN          | SEAP Counseling – Other Duties    | .108       |
| Teniente, Cecelia                                       | Assigned   | COUN          | SEAP Counseling                   | .432       |
| Wright-Morgan, Christina                                | Assigned   | COUN          | SEAP Counseling – Other Duties    | .054       |
| Wright-Morgan, Christina                                | Assigned   | COUN          | SEAP Counseling                   | .216       |
| Wright-Morgan, Christina                                | Assigned   | COUN          | EOPS Program Counseling - Other   | .057       |
| Wright-Morgan, Christina                                | Assigned   | COUN          | Counseling EOPS Program           | .226       |

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| <b>INSTRUCTOR</b>              | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                  | <b>FTE</b> |
|--------------------------------|------------|---------------|-------------------------------------|------------|
| <b>CULINARY ARTS</b>           |            |               |                                     |            |
| Albright, Michael              | 42099      | CA 123        | Principles of Food 2                | .176       |
| Arrowsmith, Anna               | 40891      | CA 121        | Basic Baking and Pastry             | .309       |
| Gottheimer, Lee                | 42098      | CA 120        | Principles of Food 1                | .200       |
| Gottheimer, Lee                | 40351      | CA 120        | Principles of Food 1                | .376       |
| King, Suzanne                  | 42098      | CA 120        | Principles of Food 1                | .176       |
| King, Suzanne                  | 40654      | CA 121        | Basic Baking and Pastry             | .309       |
| Russ, Katherine                | 41520      | CA 122        | Advanced Baking and Pastry          | .309       |
| Russ, Katherine                | 41310      | CA 325        | Specialty Cakes – Baking and D      | .243       |
| Thomas, Heather                | 40254      | CA 124        | Sanitation, Safety & Equipment      | .200       |
| Thomas, Heather                | 40714      | CA 125        | Supervision & Training Technique    | .200       |
| <b>DANCE</b>                   |            |               |                                     |            |
| Gabaldon, Ricardo              | 42335      | DANC 145      | Folklorico Zapateados               | .176       |
| Reyes, Benjamin                | 40712      | DANC 130      | Jazz Dance I                        | .188       |
| Reyes, Benjamin                | 40192      | DANC 133      | Hip Hop Dance I                     | .188       |
| Segura, Monique                | 42177      | DANC 148      | Folklorico Concert Production       | .597       |
| <b>DENTAL ASSISTING</b>        |            |               |                                     |            |
| Chandler, Alicia               | 40461      | DA 326        | Dental Radiography                  | .383       |
| Detter, Diane                  | 42153      | DA 325        | Clinical Dental Procedures          | .176       |
| Detter, Diane                  | 42154      | DA 325        | Clinical Dental Procedures          | .176       |
| Detter, Diane                  | 42107      | DA 328        | Pit and Fissure Sealants            | .044       |
| Detter, Diane                  | 42106      | DA 328        | Pit and Fissure Sealants            | .059       |
| Detter, Diane                  | 42107      | DA 328        | Pit and Fissure Sealants            | .015       |
| Gloeckner, Robin               | 42103      | DA 329        | Dental Assisting Practicum          | .469       |
| Gloeckner, Robin               | 42093      | DA 330        | Coronal Polish                      | .122       |
| Gloeckner, Robin               | 42094      | DA 330        | Coronal Polish                      | .089       |
| Gloeckner, Robin               | 40295      | DA 332        | RDA Law and Ethics                  | .033       |
| Gomez, Michael                 | 42106      | DA 328        | Pit and Fissure Sealants            | .062       |
| Henderson, Bethany             | 42153      | DA 325        | Clinical Dental Procedures          | .067       |
| Henderson, Bethany             | 42105      | DA 326        | Dental Radiography                  | .300       |
| Henderson, Bethany             | 42104      | DA 326        | Dental Radiography                  | .300       |
| Phelps, Suzanne                | 42106      | DA 328        | Pit and Fissure Sealants            | .088       |
| Phelps, Suzanne                | 42107      | DA 328        | Pit and Fissure Sealants            | .088       |
| Titus, Maureen                 | 42105      | DA 326        | Dental Radiography                  | .300       |
| Titus, Maureen                 | 42104      | DA 326        | Dental Radiography                  | .088       |
| <b>DRAMA</b>                   |            |               |                                     |            |
| Durbin, Danielle               | 40195      | DRMA 104      | Acting I                            | .255       |
| Durbin, Danielle               | 40548      | DRMA 106      | Acting II                           | .309       |
| Rein, Caroline                 | 41166      | DRMA 128      | Stage Makeup                        | .309       |
| Stephens, Deborah              | 40449      | DRMA 103      | Introduction to Theatre             | .200       |
| Stephens, Deborah              | 41710      | DRMA 110      | History of World Theatre 1          | .200       |
| <b>EARLY CHILDHOOD STUDIES</b> |            |               |                                     |            |
| Caddell, Alice                 | 40218      | ECS 101       | Child, Family and Community         | .200       |
| Caddell, Alice                 | 41674      | ECS 123       | Social Justice & DEI in Class       | .200       |
| Caddell, Alice                 | 41675      | ECS 150       | Admin II Pers Leader in ECE         | .200       |
| Malinowski, Mayra              | 40196      | ECS 100       | Child Growth and Development        | .200       |
| Malinowski, Mayra              | 41670      | ECS 101       | Child, Family and Community         | .200       |
| Malinowski, Mayra              | 41673      | ECS 112       | Intro Young Child with Disabilities | .200       |

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| <b>INSTRUCTOR</b>                           | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                             | <b>FTE</b> |
|---------------------------------------------|------------|---------------|------------------------------------------------|------------|
| Morris, Holly                               | 42080      | ECS 101       | Child, Family and Community                    | .200       |
| Ramos, Magdalena                            | 40352      | ECS 102       | Child Health, Safety & Nutrition               | .200       |
| Regalado, Sarina                            | 40717      | ECS 122       | Positive Child Guidance                        |            |
| Robertson, Donna Michelle                   | 40892      | ECS 105       | Observation and Assessment                     | .200       |
| Robertson, Donna Michelle                   | 40893      | ECS 313       | Science for Young Children                     | .033       |
| Robertson, Donna Michelle                   | 40897      | ECS 314       | Engineering and Technology for                 | .033       |
| Robertson, Donna Michelle                   | 40898      | ECS 115       | Math for Young Children                        | .033       |
| Shaw, Michael                               | 40250      | ECS 100       | Child Growth and Development                   | .200       |
| Thomas, Jennifer                            | 40715      | ECS 101       | Child, Family and Community                    | .200       |
| <b>ECONOMICS</b>                            |            |               |                                                |            |
| Avery, Helena                               | 40013      | ECON 101      | Principles of Macro-Economics                  | .200       |
| Avery, Helena                               | 42042      | ECON 130      | Consumer and Family Finance                    | .200       |
| Avery, Helena                               | 42041      | ECON 130      | Consumer and Family Finance                    |            |
| Cantrell, Robert                            | 41752      | ECON 102      | Principles of Micro-Economics                  |            |
| Curry, Barbara                              | 40613      | ECON 102      | Principles of Micro-Economics                  | .200       |
| Masurashvili, Ioseb                         | 41750      | ECON 101      | Principles of Macro-Economics                  |            |
| Murphy, Paul                                | 41751      | ECON 102      | Principles of Micro-Economics                  | .200       |
| Murphy, Paul                                | 40839      | ECON 102      | Principles of Micro-Economics                  |            |
| Seygalus-Gershkova, Alina                   | 40867      | ECON 101      | Principles of Macro-Economics                  | .200       |
| Seygalus-Gershkova, Alina                   | 40868      | ECON 101      | Principles of Macro-Economics                  | .200       |
| <b>EDUCATION</b>                            |            |               |                                                |            |
| Shaw, Michael                               | 41165      | EDUC 130      | Exploring Teaching                             | .309       |
| <b>EMERGENCY MEDICAL SERVICES</b>           |            |               |                                                |            |
| Dugger, Roy                                 | 42124      | EMS 102       | First Aid & Safety                             | .236       |
| Pucciarelli, William                        | 42162      | EMS 102       | First Aid & Safety                             | .200       |
| Pucciarelli, William                        | 42161      | EMS 102       | First Aid & Safety                             | .200       |
| Pucciarelli, William                        | 42160      | EMS 102       | First Aid & Safety                             | .200       |
| Pucciarelli, William                        | 41095      | EMS 306       | CPR for Healthcare Providers                   | .033       |
| Pucciarelli, William                        | 40430      | EMS 306       | CPR for Healthcare Providers                   | .033       |
| Scallly, Brian                              | 42163      | EMS 102       | First Aid & Safety                             | .200       |
| Scallly, Brian                              | 41975      | EMS 306       | CPR for Healthcare Providers                   | .033       |
| <b>EMERGENCY MEDICAL SERVICES PARAMEDIC</b> |            |               |                                                |            |
| Pavlick, Raymond                            | 40640      | EMSP 300      | Anatomy & Physiology for Prehospital Personnel | .200       |
| Rouleau, Kati                               | 41972      | EMSP 302      | Introduction to Pharmacology                   | .133       |
| <b>ENGINEERING</b>                          |            |               |                                                |            |
| Depiero, Fred                               | 40415      | ENGR 170      | Electric Circuit Analysis                      | .200       |
| Kastor, Nikolas                             | 40440      | ENGR 126      | Matlab for Science/Engineering                 | .094       |
| Kastor, Nikolas                             | 40795      | ENGR 171      | Electric Circuit Lab                           | .200       |
| Kastor, Nikolas                             | 40422      | ENGR 171      | Electric Circuit Lab                           | .200       |

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| <b>INSTRUCTOR</b>                        | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                 | <b>FTE</b> |
|------------------------------------------|------------|---------------|------------------------------------|------------|
| <b>ENGINEERING TECHNOLOGY</b>            |            |               |                                    |            |
| Oppenheim, Cole                          | 40366      | ET 117        | Print Reading & Interpretation     | .200       |
| Oppenheim, Cole                          | 40743      | ET 147        | Advanced Engineering Drawing       | .368       |
| Pena-Sosa, Daniel                        | 40167      | ET 100        | Computer Aided Drafting and Design | .309       |
| <b>ENGLISH</b>                           |            |               |                                    |            |
| Ayres, Amanda                            | 41953      | ENGL C1001    | Critical Thinking & Writing        | .216       |
| Halderman, Anthony                       | 40522      | ENGL 112      | Transfer Engl Composition Skill    | .133       |
| Halderman, Anthony                       | 41919      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Henderson, Bruce                         | 41961      | ENGL C1001    | Critical Thinking and Writing      | .216       |
| Henry, June                              | 41941      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Henry, June                              | 41942      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Hidinger, Matthew                        | 41902      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Hidinger, Matthew                        | 41925      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Huk, Peter                               | 41924      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Huk, Peter                               | 41956      | ENGL C1001    | Critical Thinking and Writing      | .216       |
| Licoscas, Christine                      | 41930      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Shattuck, Patrick                        | 42209      | ENGL 100      | Writing in Career/Tech Fields      | .288       |
| Solorio, Jessica                         | 40520      | ENGL 112      | Transfer Engl Composition Skill    | .133       |
| Solorio, Jessica                         | 41903      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Sullivan, Darren                         | 40521      | ENGL 112      | Transfer Engl Composition Skill    | .133       |
| Sullivan, Darren                         | 41920      | ENGL C1000    | Academic Reading and Writing       | .288       |
| Yun, Paul                                | 40557      | ENGL 112      | Transfer Engl Composition Skill    | .133       |
| Yun, Paul                                | 41904      | ENGL C1000    | Academic Reading and Writing       | .288       |
| <b>ENTREPRENEURSHIP</b>                  |            |               |                                    |            |
| Cremarosa, Anne                          | 40798      | ENTR 102      | Entrepreneurship Projects          | .200       |
| <b>ENVIRONMENTAL HEALTH &amp; SAFETY</b> |            |               |                                    |            |
| Oathout, Julie                           | 41029      | ENVT 101      | Intro to Environmental Health      | .200       |
| <b>ETHNIC STUDIES</b>                    |            |               |                                    |            |
| Perez, Benjamin                          | 41791      | ES 121        | African American History           | .200       |
| Perez, Benjamin                          | 40614      | ES 121        | African American History           | .200       |
| Perez, Benjamin                          | 40734      | ES 121        | African American History           | .200       |
| <b>FASHION</b>                           |            |               |                                    |            |
| Feickert, Kabrina                        | 40568      | FASH 110      | Apparel Construction 1             | .368       |
| Vickers, Corbin                          | 40759      | FASH 102      | Fashion Design Analysis            | .200       |
| <b>FILM</b>                              |            |               |                                    |            |
| Moret, Jeanine                           | 40716      | FILM 101      | Film Art & Communication           | .267       |
| Moret, Jeanine                           | 42081      | FILM 101      | Film Art & Communication           | .267       |
| <b>FIRE TECHNOLOGY</b>                   |            |               |                                    |            |
| Densmore, Andrew                         | 40212      | FT 103        | Fire Protection Equipment System   | .200       |
| Lopez, Santino                           | 40642      | FT 130        | Principles of Emergency Mgmt.      | .200       |
| Lopez, Santino                           | 41977      | FT 319        | Emergency Resp to Terrorism        | .200       |
| McLeod, Derek                            | 40210      | FT 101        | Fire Protection Organization       | .200       |
| McLeod, Derek                            | 40533      | FT 101        | Fire Protection Organization       | .200       |
| Senior, Cristin                          | 40292      | FT 341        | Fire Hydraulics                    | .200       |
| Senior, Cristin                          | 41979      | FT 107        | Apparatus and Equipment            | .200       |



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| <b>INSTRUCTOR</b>                 | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>              | <b>FTE</b> |
|-----------------------------------|------------|---------------|---------------------------------|------------|
| Senior, David                     | 41978      | FT 107        | Firefighter 1 Academy 1A        | .200       |
| Vernon, Sherman                   | 42187      | FT 379A       | Public Safety Fitness Tri       | .376       |
| <b>FOOD SCIENCE AND NUTRITION</b> |            |               |                                 |            |
| Farrington, Susan                 | 40256      | FSN 109       | Basic Nutrition for Health      | .200       |
| Gariepy, Chantal                  | 40255      | FSN 109       | Basic Nutrition for Health      | .200       |
| Gariepy, Chantal                  | 40793      | FSN 109       | Basic Nutrition for Health      | .200       |
| Humann, Patricia                  | 42119      | FSN 134       | Food/Nutrition/Customs/Culture  | .299       |
| King, Suzanne                     | 42119      | FSN 134       | Food/Nutrition/Customs/Culture  | .176       |
| Kohlen, Corinne                   | 40456      | FSN 110       | Nutrition Science               | .200       |
| Kohlen, Corinne                   | 40413      | FSN 110       | Nutrition Science               | .200       |
| Parker, Elizabeth                 | 40631      | FSN 112       | Behavioral Nutrition            | .200       |
| <b>GEOGRAPHY</b>                  |            |               |                                 |            |
| Chaudhari, Rajni                  | 41757      | GEOG 102      | Human Geography                 | .200       |
| Chaudhari, Rajni                  | 40491      | GEOG 103      | World Regional Geography        | .200       |
| Chaudhari, Rajni                  | 40735      | GEOG 110      | Intro to Weather and Climate    | .200       |
| Ryan, Stephen                     | 42068      | GEOG 101      | Physical Geography              | .200       |
| <b>GEOLOGY</b>                    |            |               |                                 |            |
| Kitao, Eiko                       | 40985      | GEOL 100      | Physical Geology                | .400       |
| <b>GRAPHICS</b>                   |            |               |                                 |            |
| Sambrano, Daniel                  | 40311      | GRPH 116      | Web Portfolio & Social Media    | .333       |
| Schaller, Scott                   | 42229      | GRPH 113      | Digital Illustration            | .400       |
| Schoneweis, Kai                   | 40550      | GRPH 115      | Digital Design and Publishing   | .400       |
| Tippitt, Brian                    | 40060      | GRPH 112      | Digital Imagery                 | .400       |
| <b>HEALTH EDUCATION</b>           |            |               |                                 |            |
| Dodd, Connor                      | 40073      | HED 100       | Health and Wellness             | .200       |
| King, Roy                         | 40076      | HED 100       | Health and Wellness             | .200       |
| Long, Trina                       | 40535      | HED 100       | Health and Wellness             | .200       |
| Melena, Jennifer                  | 40072      | HED 100       | Health and Wellness             | .200       |
| Nickason, Scott                   | 40598      | HED 100       | Health and Wellness             | .200       |
| Nickason, Scott                   | 40069      | HED 100       | Health and Wellness             | .200       |
| Sebastiani, Dominic               | 40075      | HED 100       | Health and Wellness             | .200       |
| Sebastiani, Dominic               | 41700      | HED 100       | Health and Wellness             | .200       |
| Sebastiani, Dominic               | 40079      | HED 100       | Health and Wellness             | .200       |
| Weare, Myrna                      | 40672      | HED 100       | Health and Wellness             | .200       |
| Weare, Myrna                      | 40078      | HED 100       | Health and Wellness             | .200       |
| <b>HEALTH SERVICES</b>            |            |               |                                 |            |
| Brummett, Laurie                  | Assigned   | Health        | Health Services                 | .530       |
| Peterson, Linda                   | Assigned   | Health        | Health Services – Mental Health | .314       |
| Redding-Stewart, Deborah          | Assigned   | Health        | Health Services – Mental Health | .328       |
| Smith, Dalia                      | Assigned   | Health        | Health Services                 | .409       |
| <b>HISTORY</b>                    |            |               |                                 |            |
| Buckarma, Chad                    | 41760      | HIST 102      | World Civilizations Since 1500  | .200       |
| Buckarma, Chad                    | 41759      | HIST 102      | World Civilizations Since 1500  |            |

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| <b>INSTRUCTOR</b> | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>         | <b>FTE</b> |
|-------------------|------------|---------------|----------------------------|------------|
| Hall, Kari        | 40505      | HIST 107      | US History to 1877         | .200       |
| Hall, Kari        | 40093      | HIST 118      | US History                 | .200       |
| Moon, Danelle     | 40492      | HIST 118      | US History                 | .200       |
| Moon, Danelle     | 40815      | HIST 121      | African American History   | .200       |
| Moon, Danelle     | 40814      | HIST 121      | African American History   | .200       |
| Moreno, Michelle  | 40350      | HIST 108      | US History 1877 to Present | .200       |
| Moreno, Michelle  | 40435      | HIST 108      | US History 1877 to Present | .200       |
| Moreno, Michelle  | 40436      | HIST 118      | US History                 | .200       |
| Nerelli, Cary     | 40380      | HIST 107      | US History to 1877         | .200       |

**HUMAN SERVICES**

|                    |       |          |                                     |      |
|--------------------|-------|----------|-------------------------------------|------|
| Gossner Jr, Joseph | 41188 | HUSV 110 | Alcohol, Other Drugs, and Addiction | .200 |
| Gossner Jr, Joseph | 41189 | HUSV 111 | Addiction Treatment & Recovery      | .200 |
| Parham, Rebecca    | 40573 | HUSV 143 | Co-occ Disorders: Treatment         | .200 |
| Traga, Larisa      | 40099 | HUSV 103 | Basic Counseling Skills             | .200 |
| Walker, Michelle   | 40098 | HUSV 102 | Case Management Skills              | .200 |
| Walker, Michelle   | 41174 | HUSV 111 | Addiction Treatment & Recovery      | .200 |
| Weaver, Frank      | 40102 | HUSV 108 | Crisis Intervention Skills          | .200 |

**INTERCOLLEGIATE ATHLETICS**

|                  |       |          |                                   |      |
|------------------|-------|----------|-----------------------------------|------|
| Aguilar, Rick    | 42143 | PEIA 195 | Intercollegiate Conditioning      | .036 |
| Aguilar, Rick    | 42142 | PEIA 195 | Intercollegiate Conditioning      | .071 |
| Aguilar, Rick    | 42141 | PEIA 195 | Intercollegiate Conditioning      | .286 |
| Ashmore, Michael | 42158 | PEIA 180 | Intercollegiate Swimming, Men     | .452 |
| Ayers, Deanna    | 42158 | PEIA 180 | Intercollegiate Swimming, Men     | .024 |
| Kichler, Buddy   | 42144 | PEIA 195 | Intercollegiate Conditioning      | .286 |
| Smith, Danah     | 42145 | PEIA 135 | Intercollegiate Basketball, Women | .238 |
| Smith, Danah     | 42146 | PEIA 195 | Intercollegiate Conditioning      | .071 |
| Vinnedge, Billy  | 42147 | PEIA 195 | Intercollegiate Conditioning      | .286 |
| Wolter, Kenna    | 40239 | PEIA 150 | Intercollegiate Track, Men        | .476 |
| Wood, John       | 40486 | PEIA 170 | Intercollegiate Golf              | .476 |

**KINESIOLOGY**

|                  |       |         |                             |      |
|------------------|-------|---------|-----------------------------|------|
| Ashmore, Michael | 41699 | KIN 100 | Introduction to Kinesiology | .200 |
|------------------|-------|---------|-----------------------------|------|

**LESBIAN, GAY, BI-SEXUAL, AND TRANSGENDER**

|                 |       |          |                                            |      |
|-----------------|-------|----------|--------------------------------------------|------|
| Garrison, Ednie | 42182 | LGBT 102 | LGBT Community in 21 <sup>st</sup> Century | .200 |
|-----------------|-------|----------|--------------------------------------------|------|

**LIBRARY**

|                         |          |      |                 |      |
|-------------------------|----------|------|-----------------|------|
| Beck, Colleen           | Assigned | LIBR | Librarian – SM  | .390 |
| Buckarma, Sunshyne      | Assigned | LIBR | Librarian – LVC | .649 |
| Cohn, Kellye            | Assigned | LIBR | Librarian – SM  | .649 |
| Downey, Jennifer        | Assigned | LIBR | Librarian – LVC | .541 |
| Hansen, Teena           | Assigned | LIBR | Librarian – LVC | .426 |
| Headtkc, Denise         | Assigned | LIBR | Librarian – SM  | .257 |
| Hopper, Michelle        | Assigned | LIBR | Librarian – SM  | .225 |
| Meddings, Nancy         | Assigned | LIBR | Librarian – LVC | .166 |
| Moore, Mary Michelle    | Assigned | LIBR | Librarian – SM  | .483 |
| Pierini, Rosalyn        | Assigned | LIBR | Librarian – SM  | .541 |
| Velati Tirona, Virginia | Assigned | LIBR | Librarian – SM  | .358 |
| Wegener, Jaime          | Assigned | LIBR | Librarian – SM  | .397 |
| Weinschenk, Ethan       | Assigned | LIBR | Librarian – SM  | .328 |

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| <b>INSTRUCTOR</b>                               | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                | <b>FTE</b> |
|-------------------------------------------------|------------|---------------|-----------------------------------|------------|
| Yurasek, James                                  | Assigned   | LIBR          | Librarian – SM                    | .404       |
| <b>MACHINING &amp; MANUFACTURING TECHNOLOGY</b> |            |               |                                   |            |
| Avila, Alberto                                  | 40362      | MT 300        | Shop Math and Measurement         | .200       |
| Avila, Alberto                                  | 40877      | MT 300        | Shop Math and Measurement         | .200       |
| Flores, John                                    | 40154      | MT 109        | Survey of Machining and Mfg.      | .486       |
| Howard, Daniel                                  | 40856      | MT 109        | Survey of Machining and Mfg.      | .486       |
| <b>MATHEMATICS</b>                              |            |               |                                   |            |
| Brennan, Marcia                                 | 40697      | MATH 100      | Nature of Modern Mathematics      | .200       |
| Felix, Christopher                              | 40264      | MATH 182      | Calculus 2                        | .333       |
| Mason, Joshua                                   | 42366      | MATH 121      | Trigonometry                      | .432       |
| Mason, Joshua                                   | 42367      | MATH 121      | Trigonometry                      | .432       |
| McDonald, Karl                                  | 40340      | MATH 141      | Precalculus                       | .400       |
| Silva, Douglas                                  | 41798      | MATH 141      | Precalculus                       | .400       |
| Silva, Douglas                                  | 40540      | MATH 141S     | Support for Math 141: Precalculus | .200       |
| Voltmer, Kathryn                                | 40310      | MATH 184      | Linear Algebra Diff Equations     | .333       |
| Woods, Anne                                     | 40700      | MATH 100      | Nature of Modern Mathematics      | .200       |
| Yundt, David                                    | 40707      | MATH 131      | College Algebra                   | .267       |
| <b>MEDICAL ASSISTING</b>                        |            |               |                                   |            |
| Bissin, Carmen                                  | 42087      | MA 353        | MA Clinical Procedures 2          | .372       |
| Bissin, Carmen                                  | 42088      | MA 356        | MA Job Success Externship         | .153       |
| Blitch, Hilary                                  | 42084      | MA 355        | MA Pharmacology                   | .314       |
| Blitch, Hilary                                  | 42088      | MA 356        | MA Job Success Externship         | .146       |
| Doan, Gerri                                     | 42084      | MA 355        | MA Pharmacology                   | .182       |
| Doan, Gerri                                     | 42088      | MA 356        | MA Job Success Externship         | .036       |
| <b>MEDICAL BILLING</b>                          |            |               |                                   |            |
| Domingues,<br>Guinevere                         | 41677      | MB 360        | Medical Billing & Insurance       | .486       |
| Reardon, Susan                                  | 41678      | MB 361        | Coding for Medical Insurance      | .309       |
| <b>MULTIMEDIA ARTS AND COMMUNICATION</b>        |            |               |                                   |            |
| Sambrano, Daniel                                | 40767      | MMAC 112      | Responsive Web Design             | .309       |
| Tippitt, Brian                                  | 42065      | MMAC 101      | Introduction to Multimedia        | .250       |
| <b>MUSIC</b>                                    |            |               |                                   |            |
| Abel, Sean                                      | 40216      | MUS 140       | Symphonic Band                    | .176       |
| Abel, Sean                                      | 40968      | MUS 143       | Jazz Band                         | .176       |
| Abel, Sean                                      | 40718      | MUS 143       | Jazz Band                         | .176       |
| Badivuku, Adea                                  | 40314      | MUS 122       | Piano 4                           | .121       |
| Badivuku, Adea                                  | 40827      | MUS 128       | Piano 1                           | .121       |
| Becker, David                                   | 40497      | MUS 106       | World Music Appreciation          | .200       |
| Coelho, Jerry                                   | 40834      | MUS 125       | Beginning Guitar                  | .180       |
| Coelho, Jerry                                   | 41712      | MUS 125       | Beginning Guitar                  | .180       |
| Collette, Caitlyn                               | 41711      | MUS 104       | Roots of Pop, Rock, Jazz          | .200       |
| Ruyle, Chad                                     | 40373      | MUS 129       | Voice 1                           | .243       |

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| <b>INSTRUCTOR</b>           | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>            | <b>FTE</b> |
|-----------------------------|------------|---------------|-------------------------------|------------|
| <b>NURSING</b>              |            |               |                               |            |
| Bailey, Mary                | 40044      | NURS 318      | Clinical Lab 1                | .324       |
| Cheadle, Adelita            | 40219      | NURS 103      | RN Practicum 1                | .676       |
| Constable, Michele          | 42019      | NURS 103      | RN Practicum 1                | .471       |
| Datuin, Mia                 | 42019      | NURS 103      | RN Practicum 1                | .500       |
| Domingos, Joseph            | 42019      | NURS 103      | RN Practicum 1                | .176       |
| Ghiglia, Gidget             | 40044      | NURS 318      | Clinical Lab 1                | .059       |
| Goodin, Rosalind            | 40044      | NURS 318      | Clinical Lab 1                | .294       |
| Gordon, Virginia            | 40219      | NURS 103      | RN Practicum 1                | .618       |
| Hall, Deanette              | 40286      | NURS 300      | CAN/Acute Care Aide           | .411       |
| Lewis, Chery                | 40044      | NURS 318      | Clinical Lab 1                | .029       |
| Miller, Jacqueline          | 40219      | NURS 103      | RN Practicum 1                | .618       |
| Mora, Victoria              | 40044      | NURS 318      | Clinical Lab 1                | .029       |
| Nasif, Tara                 | 40219      | NURS 103      | RN Practicum 1                | .294       |
| Ogletree, Rebecca           | 40219      | NURS 103      | RN Practicum 1                | .382       |
| Page, Randolph              | 40219      | NURS 103      | RN Practicum 1                | .647       |
| Rehkopf, Kaitlan            | 40044      | NURS 318      | Clinical Lab 1                | .176       |
| Rehkopf, Kaitlan            | 40219      | NURS 103      | RN Practicum 1                | .176       |
| Saenz, Isaura               | 40044      | NURS 318      | Clinical Lab 1                | .353       |
| Salazar, Patricia           | 40219      | NURS 318      | Clinical Lab 1                | .220       |
| Sanchez, Denise             | 40286      | NURS 300      | CNA/Acute Care Aide           | .154       |
| Wollenman, Carmella         | 40219      | NURS 103      | RN Practicum 1                | .088       |
| Youngern, Allison           | 40219      | NURS 103      | RN Practicum                  | .500       |
| <b>PARALEGAL STUDIES</b>    |            |               |                               |            |
| Anderson, Stephen           | 41697      | PLGL 111      | Tort Law for Paralegals       | .200       |
| Hinden, John                | 40316      | PLGL 105      | Legal Analysis and Writing    | .200       |
| Wagner, Stephen             | 40799      | PLGL 101      | Intro to Paralegal Studies    | .200       |
| Wagner, Stephen             | 40666      | PLGL 107      | Ethics for Paralegals         | .067       |
| <b>PERSONAL DEVELOPMENT</b> |            |               |                               |            |
| Garcia, Beverly             | 41896      | PD 101        | Success in College            | .200       |
| Pina, Laura                 | 41895      | PD 101        | Success in College            | .200       |
| <b>PHILOSOPHY</b>           |            |               |                               |            |
| Britton, Christopher        | 40579      | PHIL 101      | Survey of Philosophy          | .200       |
| Britton, Christopher        | 41793      | PHIL 105      | Ethics                        | .200       |
| Britton, Christopher        | 40409      | PHIL 105      | Ethics                        | .200       |
| Dingman, Mary               | 40738      | PHIL 112      | Logic                         | .200       |
| Dingman, Mary               | 40067      | PHIL 114      | Critical Thinking             | .216       |
| Heiges, Kenneth             | 40322      | PHIL 101      | Survey of Philosophy          | .200       |
| Heiges, Kenneth             | 40421      | PHIL 105      | Ethics                        | .200       |
| Heiges, Kenneth             | 40234      | PHIL 121      | Religions of the Modern World | .200       |
| Tennberg, Chris             | 40065      | PHIL 112      | Logic                         | .200       |
| <b>PHOTOGRAPHY</b>          |            |               |                               |            |
| Anderson, Matthew           |            | PHTO 110      | Basic Photography             | .368       |
| Ball, Jeremy                | 40077      | PHTO 110      | Basic Photography             | .368       |
| Ball, Jeremy                | 41901      | PHTO 152      | Drone Piloting and Imaging    | .192       |
| Ball, Jeremy                | 42067      | PHTO 170      | Digital Photography           | .108       |
| Mickelsen, Brock            | 40842      | PHTO 110      | Basic Photography             | .368       |
| Mickelsen, Brock            | 42066      | PHTO 120      | Materials and Processes       | .301       |

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| <b>INSTRUCTOR</b>         | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>             | <b>FTE</b> |
|---------------------------|------------|---------------|--------------------------------|------------|
| Velasquez, Mark           | 40080      | PHTO 110      | Basic Photography              | .368       |
| Velasquez, Mark           | 40722      | PHTO 150      | Intro to Commercial Photograph | .185       |
| <b>PHYSICAL EDUCATION</b> |            |               |                                |            |
| Atencio, Daniel           | 42044      | PE 121        | Swim Fitness Lab               | .095       |
| Atencio, Daniel           | 42030      | PE 140        | Physical Fitness Lab           | .500       |
| Ayers, Deanna             | 42044      | PE 121        | Swim Fitness Lab               | .475       |
| Ayers, Deanna             | 42030      | PE 140        | Physical Fitness Lab           | .142       |
| Claverie, Kellie          | 40686      | PE 133        | Beginning Yoga Fitness         | .143       |
| Claverie, Kellie          | 42030      | PE 140        | Physical Fitness Lab           | .143       |
| Dodd, Connor              | 42030      | PE 140        | Physical Fitness Lab           | .096       |
| Dodd, Connor              | 41701      | PE 167        | Basketball                     | .143       |
| Dorfhuber, Rosabeth       | 42179      | PE 133        | Beginning Yoga Fitness         | .143       |
| Dorfhuber, Rosabeth       | 40085      | PE 133        | Beginning Yoga Fitness         | .143       |
| Dorfhuber, Rosabeth       | 40782      | PE 154        | Jogging/Walking                | .143       |
| Hermann, Edward           | 42030      | PE 140        | Physical Fitness Lab           | .152       |
| King, Roy                 | 40241      | PE 120        | Beginning & Intermediate Swim  | .143       |
| King, Roy                 | 42044      | PE 121        | Swim Fitness Lab               | .166       |
| King, Roy                 | 40382      | PE 130        | Self Defense                   | .143       |
| Koivisto, Patricia        | 40756      | PE 118        | Indoor Cycle                   | .143       |
| Koivisto, Patricia        | 42044      | PE 121        | Swim Fitness Lab               | .095       |
| Koivisto, Patricia        | 40083      | PE 132        | Cardio Kickboxing              | .143       |
| Koivisto, Patricia        | 40084      | PE 133        | Beginning Yoga Fitness         | .143       |
| Koivisto, Patricia        | 40086      | PE 133        | Beginning Yoga Fitness         | .143       |
| Melena, Jennifer          | 40780      | PE 100        | Introduction to Kinesiology    | .200       |
| Nickason, Scott           | 42030      | PE 140        | Physical Fitness Lab           | .259       |
| Sebastiani, Dominic       | 42044      | PE 121        | Swim Fitness Lab               | .048       |
| Wolter, Kenna             | 40474      | PE 154        | Jogging/Walking                | .143       |
| <b>PHYSICS</b>            |            |               |                                |            |
| Metaxas, Linda            | 40103      | PHYS 110      | Introductory Physics           | .200       |
| Metaxas, Linda            | 40448      | PHYS 110      | Introductory Physics           | .200       |
| <b>POLITICAL SCIENCE</b>  |            |               |                                |            |
| Alvarez, Scott            | 41770      | POLS C1000    | American Government & Politics | .200       |
| Crowley, Taft             | 42184      | POLS C1000    | American Government & Politics | .200       |
| Dingman, Mary             | 41764      | POLS C1000    | American Government & Politics | .200       |
| Signal, Linda             | 42230      | POLS C1000    | American Government & Politics | .200       |
| Signal, Linda             | 42231      | POLS C1000    | American Government & Politics | .200       |
| Sprecher, Christopher     | 40106      | POLS 101      | Intro to Political Science     | .200       |
| Sprecher, Christopher     | 41765      | POLS C1000    | American Government & Politics | .200       |
| Sprecher, Christopher     | 41762      | POLS C1000    | American Government & Politics | .200       |
| Stilwell, Jason           | 41763      | POLS C1000    | American Government & Politics | .200       |
| Stilwell, Jason           | 41761      | POLS C1000    | American Government & Politics | .200       |
| <b>PSYCHOLOGY</b>         |            |               |                                |            |
| Bell, Gina                | 41783      | PSY 118       | Lifespan Development           | .200       |
| Diaz, Miguel              | 40658      | PSY 132       | Drugs, the Brain and the Body  | .200       |
| Mandziara, Maria          | 40119      | PSY 118       | Lifespan Development           | .200       |
| Mandziara, Maria          | 40626      | PSY 119       | Abnormal Psychology            | .200       |
| Worsham, Marie            | 40675      | PSY 119       | Abnormal Psychology            | .200       |

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| <b>INSTRUCTOR</b>                                 | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>             | <b>FTE</b> |
|---------------------------------------------------|------------|---------------|--------------------------------|------------|
| <b>PSYCHOLOGY (CCN)</b>                           |            |               |                                |            |
| Diaz, Miguel                                      | 42181      | PSYC C1000    | Introduction to Psychology     | .200       |
| Diaz, Miguel                                      | 41777      | PSYC C1000    | Introduction to Psychology     | .200       |
| Melena, Jennifer                                  | 41771      | PSYC C1000    | Introduction to Psychology     | .200       |
| Worsham, Marie                                    | 41772      | PSYC C1000    | Introduction to Psychology     | .200       |
| <b>RADIOLOGY TECHNICIAN</b>                       |            |               |                                |            |
| Oda, Bruce                                        | 41682      | RT 100        | Radiology and Health Care      | .200       |
| <b>READING</b>                                    |            |               |                                |            |
| Johnson, Phillip                                  | 40121      | READ 310      | Reading Skills and Strategies  | .259       |
| <b>REAL ESTATE</b>                                |            |               |                                |            |
| Rigali, James                                     | 40299      | RE 100        | Real Estate Principles         | .200       |
| Rigali, James                                     | 40912      | RE 302        | Legal Aspects of Real Estate   | .200       |
| <b>SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH</b> |            |               |                                |            |
| Eulloqui, Angelica                                | Assigned   | STEM          | Academic Specialist – MESA     | .108       |
| <b>SOCIOLOGY</b>                                  |            |               |                                |            |
| Jeung, Jensen                                     | 40962      | SOC 101       | Intro to Sociology             | .200       |
| Jeung, Jensen                                     | 40495      | SOC 104       | Social Science Research Method | .200       |
| Jeung, Jensen                                     | 40741      | SOC 110       | Intro to Marriage and Family   | .200       |
| Traga, Lulzim                                     | 40126      | SOC 101       | Intro to Sociology             | .200       |
| <b>SPANISH</b>                                    |            |               |                                |            |
| Gonzalez Hernandez, Clarissa                      | 42019      | SPAN 101      | Elementary Spanish I           | .333       |
| Gonzalez Hernandez, Clarissa                      | 40572      | SPAN 101      | Elementary Spanish I           | .333       |
| Leon Peralta, Hilda                               | 40151      | SPAN 101      | Elementary Spanish I           | .333       |
| Leon Peralta, Hilda                               | 40660      | SPAN 101      | Elementary Spanish I           | .333       |
| Ruvalcaba Heredia, Erica                          | 40317      | SPAN 101      | Elementary Spanish I           | .333       |
| Ruvalcaba Heredia, Erica                          | 40247      | SPAN 101      | Elementary Spanish I           | .333       |
| <b>STATISTICS</b>                                 |            |               |                                |            |
| Felix, Christopher                                | 41824      | STAT C1000    | Introduction to Statistics     | .333       |
| Scopatz, Stephen                                  | 41808      | STAT C1000    | Introduction to Statistics     | .333       |
| Scopatz, Stephen                                  | 41826      | STAT C1000    | Introduction to Statistics     | .333       |
| Woods, Anne                                       | 41809      | STAT C1000    | Introduction to Statistics     | .333       |
| <b>THEATRE</b>                                    |            |               |                                |            |
| Bolen, Jason                                      | 42047      | THEA 111      | Intermediate Production Lab    | .029       |
| Bolen, Jason                                      | 42049      | THEA 306      | Materials, Tools, & Tech 2     | .150       |
| Brenneman, James                                  | 41676      | THEA 123      | Adv Prof Theatre Dance Styles  | .234       |
| Brenneman, James                                  | 40326      | THEA 123      | Adv Prof Theatre Dance Styles  | .234       |
| Cannon, Jacob                                     | 42125      | THEA 102      | Applied Professional Acting II | .247       |
| Cannon, Jacob                                     | 42050      | THEA 115      | Intermediate Performance Lab   | .009       |
| Cannon, Jacob                                     | 42051      | THEA 121      | Adv. Professional Acting II    | .104       |
| Carriere, Rebekah                                 | 42047      | THEA 111      | Intermediate Production Lab    | .029       |

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| <b>INSTRUCTOR</b>               | <b>CRN</b> | <b>COURSE</b> | <b>COURSE NAME</b>                                                   | <b>FTE</b> |
|---------------------------------|------------|---------------|----------------------------------------------------------------------|------------|
| Carriere, Rebekah               | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .150       |
| Firestone Walker,<br>Polly      | 42125      | THEA 102      | Applied Professional Acting II                                       | .165       |
| Hendricks, Karin                | 42050      | THEA 115      | Intermediate Performance Lab                                         | .318       |
| Hogan, Abigail                  | 42047      | THEA 111      | Intermediate Performance Lab                                         | .029       |
| Hogan, Abigail                  | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .150       |
| Hogan, Tim                      | 42047      | THEA 111      | Intermediate Production Lab                                          | .029       |
| Hogan, Tim                      | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .150       |
| Kinnon, Molly                   | 42125      | THEA 102      | Applied Professional Acting II                                       | .247       |
| Kinnon, Molly                   | 42050      | THEA 115      | Intermediate Performance Lab                                         | .009       |
| Kinnon, Molly                   | 42051      | THEA 121      | Adv. Professional Acting II                                          | .104       |
| Mann, Shandy                    | 40325      | THEA 104      | Int Prof Thea Dance Styles                                           | .243       |
| Mann, Shandy                    | 40324      | THEA 104      | Int Prof Thea Dance Styles                                           | .243       |
| Marszalkowski, Paul             | 42125      | THEA 102      | Applied Professional Acting II                                       | .247       |
| Marszalkowski, Paul             | 42050      | THEA 115      | Intermediate Performance Lab                                         | .009       |
| Marszalkowski, Paul             | 42051      | THEA 121      | Adv. Professional Acting II                                          | .104       |
| Palumbo, Michael                | 42047      | THEA 111      | Intermediate Performance Lab                                         | .028       |
| Palumbo, Michael                | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .150       |
| Shelly Jr., Joseph              | 42047      | THEA 111      | Intermediate Performance Lab                                         | .038       |
| Shelly Jr., Joseph              | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .206       |
| Stilliens, Molly                | 42125      | THEA 102      | Applied Professional Acting II                                       | .029       |
| Stilliens, Molly                | 42050      | THEA 115      | Intermediate Performance Lab                                         | .114       |
| Stilliens, Molly                | 42051      | THEA 121      | Adv. Professional Acting II                                          | .187       |
| Wilson, Klara                   | 42047      | THEA 111      | Intermediate Production Lab                                          | .038       |
| Wilson, Klara                   | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .206       |
| Zielke, Jon                     | 42047      | THEA 111      | Intermediate Production Lab                                          | .038       |
| Zielke, Jon                     | 42049      | THEA 306      | Materials, Tools, & Tech 2                                           | .206       |
| <b>VITICULTURE AND ENOLOGY</b>  |            |               |                                                                      |            |
| Fuller, Richard                 | 41747      | VEN 121       | Viticulture Operations 2                                             | .333       |
| <b>WELDING TECHNOLOGY</b>       |            |               |                                                                      |            |
| Duus, Hans                      | 40744      | WLDT 319      | Blacksmithing Projects                                               | .121       |
| Gonzalez, Eric                  | 40285      | WLDT 306      | Layout Fabrication Interpretation                                    | .368       |
| Jimenez, Hector                 | 40186      | WLDT 106      | Beginning Welding                                                    | .368       |
| Perez, Armando                  | 40188      | WLDT 107      | Advanced Welding                                                     | .368       |
| Rojo, Esteban                   | 40189      | WLDT 308      | T.I.G. Welding                                                       | .368       |
| <b>WILDLAND FIRE TECHNOLOGY</b> |            |               |                                                                      |            |
| Crotty, John                    | 40645      | WFT 104       | Wildland Public Information Office,<br>Prevention, and Investigation | .200       |
| D'Andrea, Dana                  | 40643      | WFT 101       | Wildland Fire Behavior                                               | .200       |
| Paige, Brandon                  | 41084      | WFT 102       | Wildland Firefighter Safety & Survival                               | .200       |
| Smith, Mark                     | 40644      | WFT 103       | Wildland Fire Operations                                             | .200       |
| Smith, Mark                     | 41970      | WFT 105       | Wild Fire Plan Log Fin                                               | .200       |

**FACULTY ASSIGNMENTS  
FULL-TIME AND PART-TIME FACULTY – STIPENDS**

| <b>INSTRUCTOR<br/>District Funded</b> | <b>ASSIGNMENT</b>                                                                                                                                                                                           | <b>DOLLAR AMOUNT</b> |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Arrowsmith, Anna                      | Curriculum development, course review in eight VOCE courses (8/18/25 - 12/11/25).                                                                                                                           | \$588.84             |
| Arvizu-Rodriguez, Maria               | Compensation for fall 2025 student services council co-chair. Daily prorated amount of \$574.73 for four days. Payment based on full-time faculty agreement 16.7.1.b. (8/18/25 - 12/11/25).                 | \$2,298.72           |
| Aye, Tyson                            | Compensation for fall 2025 facilities council co-chair. Daily prorated amount of \$694.60 for four days. Payment based on full-time faculty agreement 16.7.1.b. (8/18/25 - 12/11/25).                       | \$2,778.40           |
| Bergstrom-Smith, Joan                 | Stipend for part-time faculty evaluation per article 13.5.1, observation of Mary Jo Gabel and Kristin Johnson (11/14/25).                                                                                   | \$400.00             |
| Bierly, Gary                          | Compensation for fall 2025 budget council co-chair, daily prorated rate of \$728.49 for three days, payment based on full-time faculty agreement 16.7.1.5 (8/18/25 - 12/11/25).                             | \$2,185.47           |
| Dal Bello, Dominic                    | Stipend of \$500 for academic year 2025-26 for the engineering program review: yearly planning update and core topic: education and industry partnerships (1/1/26 - 5/1/26).                                | \$500.00             |
| Diaz, Christopher                     | Stipend of \$500 for academic year 2025-26 for the sound technology program review: academic service and support (1/20/26 - 5/20/26).                                                                       | \$500.00             |
| Fernandez, John                       | Assisting and instructing students with the DMV exam prep and class A driving exam (11/7/25).                                                                                                               | \$259.50             |
| Hernandez, Armando                    | Paying instructor one hour due to students no show (12/2/25).                                                                                                                                               | \$50.56              |
| Lowery, Herod                         | Assisting and instructing students with the DMV exam prep and class A driving exam (11/24/25).                                                                                                              | \$421.25             |
| Lowery, Herod                         | Assisting and instructing students with the DMV exam prep and class A driving exam (10/31/25 - 11/17/25).                                                                                                   | \$1,318.76           |
| Mann, John                            | Assisting and instructing students with the DMV exam prep and class A driving exam (11/21/25).                                                                                                              | \$235.76             |
| Martinez, Alison                      | Non-instructional winter 2026 LE 321/322 coordination duties for the law enforcement academy program. Scheduling, recruit counseling, evaluations, surveys, and instructor evaluations (1/12/26 - 1/13/26). | \$941.76             |



**FACULTY ASSIGNMENTS  
FULL-TIME AND PART-TIME FACULTY – STIPENDS**

| <b>INSTRUCTOR</b>       | <b>ASSIGNMENT</b>                                                                                                                                                              | <b>DOLLAR AMOUNT</b> |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Murray, Thomas          | Assisting and instructing students with the DMV exam prep and class A driving exam (12/12/25).                                                                                 | \$398.97             |
| Murray, Thomas          | Assisting and instructing students with the DMV exam prep and class A driving exam (11/21/25 - 12/5/25).                                                                       | \$1,069.79           |
| Predazzi, Brenda        | Stipend for part-time faculty evaluation per article 13.5.1, observation of Tiana Parker (11/14/25).                                                                           | \$200.00             |
| Raybould-Rodgers, Julia | Compensation for fall 2025 student learning council co-chair. Daily prorated rate of 684.02 for four days, based on full-time faculty agreement 16.7.1.b (8/18/25 - 12/11/25). | \$2,736.08           |
| Reed, Christine         | Stipend for academic year 2025-26 for MESA/STEM program review: yearly planning update/core topic: education and industry partners (1/1/26 - 5/1/26).                          | \$500.00             |
| Restrepo, Alberto       | Compensation for fall 2025 college council co-chair, daily prorated rate of \$742.77 for four days, based on full-time faculty agreement 16.7.1.b (8/18/25 - 12/11/25).        | \$2,971.08           |
| Restrepo, Alberto       | Compensation for fall 2025 technology council co-chair, daily prorated rate of \$742.77 for three days, based on full-time faculty agreement 16.7.1.b (8/18/25 - 12/11/25).    | \$2,228.31           |
| Roepke, Thesa           | Compensation for fall 2025 human resources council co-chair, daily prorated rate of 684.01 for four days, based on full-time faculty agreement 16.7.1.b (8/18/25 - 12/11/25).  | \$2,736.04           |
| Wambolt, Lilia          | Stipend for part-time faculty evaluation per article 13.5.1, observation of Hedy Eachus and Jaime Gutierrez (11/3/25 - 11/13/25).                                              | \$400.00             |

**Grant Funded**

|                 |                                                                                                                                   |          |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|
| Anderson, Shane | Preparation for the 2025 society of photographic education student field trip at the museum of photography (10/25/25 - 10/31/25). | \$720.00 |
| Atencio, Jaime  | Will hold study sessions for students during study a thon event (12/3/25 - 12/9/25).                                              | \$240.00 |
| Ayres, Amanda   | To assist students in the writing center during study-a-thon (12/3/25).                                                           | \$281.95 |
| Brunet, Melanie | To assist students in the writing center during study-a-thon (12/8/25).                                                           | \$300.00 |
| Brunet, Melanie | To provide asynchronous tutoring for the writing center paper submission program (12/3/25 - 12/5/25).                             | \$720.00 |

**FACULTY ASSIGNMENTS**  
**FULL-TIME AND PART-TIME FACULTY – STIPENDS**

| <b>INSTRUCTOR</b>  | <b>ASSIGNMENT</b>                                                                                                                         | <b>DOLLAR AMOUNT</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Brunet, Melanie    | To provide asynchronous tutoring for the writing center paper submission program (11/1/25 - 11/16/25).                                    | \$480.00             |
| Carson, Marc       | Conduct academic, industry and labor market research through employer engagement strategies in cybersecurity (12/1/25 - 12/31/25).        | \$1,319.00           |
| Carson, Marc       | Build and maintain partnerships within the industry to create pathways for bootcamp graduates to secure internships (12/1/25 - 12/31/25). | \$1,319.00           |
| Carson, Marc       | Initiative to connect classrooms to careers within STEM and IT (12/1/25 - 12/31/25).                                                      | \$439.50             |
| Davis, Janice      | New accounting instructor training in MyAccounting Lab with Pearson Learning (11/3/25 - 12/8/25).                                         | \$228.60             |
| Delute, Diane      | Stude sessions for students during study-a-thon (12/4/25 - 12/8/25).                                                                      | \$171.52             |
| Ford, Katherine    | Asynchronous tutoring for writing center paper submission program (11/8/25).                                                              | \$48.99              |
| Ford, Katherine    | Asynchronous tutoring for writing center paper submission program (12/8/25 - 12/9/25).                                                    | \$220.46             |
| Freeland, Clint    | Men's success group: planning, organizing, research, tracking and recruitment (8/18/25 - 12/11/25).                                       | \$1,920.00           |
| Gazga Gomez, Ana   | Will hold study sessions for students during study a thon event (12/3/25 - 12/9/25).                                                      | \$158.40             |
| Halderman, Anthony | To provide asynchronous tutoring for the writing center (11/2/25 - 11/30/25).                                                             | \$310.15             |
| Hall, Bailey       | APPetizer application review night (11/18/25).                                                                                            | \$54.03              |
| Koch, Alfredo      | Creation of OER course textbook, workbook, materials for the ZTC/OER grant (12/1/25 - 1/9/26).                                            | \$1,800.00           |
| Koch, Alfredo      | Completion of the ZTC/OER professional development training and submission of ZTC/OER proposal for VEN 114 (11/1/25 - 11/30/25).          | \$480.00             |
| Kopcrak, Anna      | Stude sessions for students during study-a-thon (12/3/25 - 12/9/25).                                                                      | \$240.00             |
| Kopecky, Susie     | To provide asynchronous tutoring for writing center paper submission program (11/24/25 - 11/28/25).                                       | \$240.00             |
| McMahon, Michael   | To provide asynchronous tutoring for the writing center paper submission program (12/9/25).                                               | \$304.20             |
| McMahon, Michael   | To provide asynchronous tutoring for the writing center paper submission program (12/4/25 - 12/10/25).                                    | \$152.10             |

**FACULTY ASSIGNMENTS  
FULL-TIME AND PART-TIME FACULTY – STIPENDS**

| <b>INSTRUCTOR</b> | <b>ASSIGNMENT</b>                                                                                                                   | <b>DOLLAR AMOUNT</b> |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| McMahon, Michael  | To provide asynchronous tutoring for the writing center paper submission program (11/13/25 - 11/29/25).                             | \$152.10             |
| Meza, Ryan        | To provide writing center student assistance (12/2/25).                                                                             | \$47.61              |
| Millan, Jose      | Planned, coordinated, and facilitated group counseling sessions for the men's support group every other Monday (8/15/25 - 12/8/25). | \$1,380.00           |
| Miller, Edward    | Compensation for participation in the professional development training focused on the truck driving program (8/4/25 - 8/11/25).    | \$580.32             |
| Novoa, Karina     | Will hold study sessions for students during study a thon event (12/4/25).                                                          | \$240.00             |
| Romo, Alina       | To provide asynchronous tutoring writing center submission program (12/4/25 - 12/8/25).                                             | \$480.00             |
| Romo, Alina       | To provide asynchronous tutoring writing center submission program (12/1/25 - 12/2/25).                                             | \$270.00             |
| Solorio, Jessica  | To assist students in the writing center during study a thon (12/9/25).                                                             | \$175.29             |
| Stokes, Brian     | Creation of OER course textbook, workbook, materials for the ZTC/OER grant for ANTH 103 (12/1/25 - 1/9/26).                         | \$900.00             |
| Stokes, Brian     | Completion of the ZTC/OER professional development training and submission of ZTC/OER proposal for ANTH 103 (11/1/25 - 11/30/25).   | \$480.00             |
| Wagner, Michael   | Completion of ZTC/OER professional development training and submission of ZTC/OER proposal for CS 111 (11/1/25 - 11/30/25).         | \$480.00             |
| West, Elizabeth   | Study sessions for students during study-a-thon event (12/8/25).                                                                    | \$240.00             |

|                                                       |                               |
|-------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                 | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                        |                               |
| Subject: Approval of Appointment of Department Chairs | Item Number: 7.D.             |
| Institutional Goal: Accreditation Standard II         | Enclosures: Page 1 of 1       |

**BACKGROUND**

The following regular full-time faculty member is recommended by their department, the associate superintendent/vice president, academic affairs, and the superintendent/president, to serve as department chair for the specified term:

**NAME**

Dominic Dal Bello

**DEPARTMENT**

Mathematical Sciences

**TERM OF OFFICE**

Dominic Dal Bello was elected to serve a term of three years, for the academic years 2026-2027, 2027-2028, and 2028-2029.

**FISCAL IMPACT**

The estimated cost to the unrestricted general fund is approximately \$35,299.20 for the 2026-2027 fiscal year, which will include department chair stipends, additional contract days, and backfill. Department chair stipends, additional contract days, and backfill for reassigned time for various departments are budgeted for each fiscal year.

**RECOMMENDATION**

Staff recommends the board of trustees approve the department chair appointment of Dominic Dal Bello, mathematical sciences, for the terms stated.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Robert Curry | Final Disposition: |
|----------------------------------------------------|--------------------|

|                                                                                                           |                               |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                                                                     | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                                                            |                               |
| Subject: Approval of New Community Services (Fee-Based) Education Courses                                 | Item Number: 7.E.             |
| Institutional Goal: Ed Master Plan Goal B. Successful Entry into an Area of Interest and Program of Study | Enclosures: Page 1 of 2       |

### BACKGROUND

The following fee-based courses are proposed. The required review process was completed.

| Course Details                                                       | Course Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CFK 8091 – Financial Literacy for Kids<br>Ages 12 – 14<br>(24 hours) | In this 4-day course, students ages 12 to 14 will learn essential money skills in partnership with United Way of Northern Santa Barbara County. Through interactive lessons, games, and activities on MyMoneyPath.org, students will explore earning, budgeting, saving, and making smart financial decisions. Students will also gain practical tools to manage money, set financial goals, understand credit, and build lifelong financial habits all in a fun, engaging, and hands-on environment. |
| CFK 8201 – ESL Interior Design for Kids<br>Ages 9 – 12<br>(12 hours) | Students will explore the world of interior design while improving their English skills in this hands-on beginner course. They will learn essential design vocabulary, create mood boards, and design small spaces, all while practicing spoken and written English using real-world design examples. This course combines creativity, language learning, and practical design skills in a fun, interactive environment.                                                                              |
| CFK 8326 – Cultural Cooking for Kids<br>Ages 7 – 11<br>(2 hours)     | Students will enjoy a fun, hands-on cooking experience making adorable and delicious bunny-shaped steamed buns. They will knead dough, shape their own bunnies, add simple decorations, and take home their tasty creations. This safe, creative environment lets youth explore cooking, express their creativity, and discover the joy of food from around the world.                                                                                                                                |

(continued)

### FISCAL IMPACT

Community Services (fee-based) courses are self-supporting.

### RECOMMENDATION

Staff recommends the board of trustees approve the fee-based courses as proposed and authorize that these courses be repeated as frequently as needed to support the needs of the community.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Robert Curry | Final Disposition: |
|----------------------------------------------------|--------------------|

| Course Details                                                           | Course Description                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CSCT 8082 – ESL Interior Design for Adults<br>Ages 18 – 99<br>(12 hours) | Students will explore the world of interior design while improving their English skills in this hands-on beginner course. They will learn essential design vocabulary, create mood boards, and design small spaces, all while practicing spoken and written English using real-world design examples. This course combines creativity, language learning, and practical design skills in a fun, interactive environment for all students. |

**CONSENT ITEM**

|                                                |                               |
|------------------------------------------------|-------------------------------|
| To: Board of Trustees                          | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                 |                               |
| Subject: Acceptance of Donations               | Item Number: 7.F.             |
| Institutional Goal: Accreditation Standard III | Enclosures: Page 1 of 1       |

**BACKGROUND**

| Donor                                           | Item                                          | Department or Program Utilizing Donation      | Total Value Amount |
|-------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|
| Santa Barbara City Fire Department              | Phase 1 Draeger Fire Behavior Prop            | Public Safety Training Complex / Fire Academy | \$8,000            |
| Carpinteria/Summerland Fire Protection District | Fifty-foot sections of 1½ inch hose (46 each) | Public Safety Training Complex                | \$16,000           |
| <b>Grand Total</b>                              |                                               |                                               | <b>\$22,000</b>    |

**FISCAL IMPACT**

None

**RECOMMENDATION**

Staff recommends the board of trustees accept donation(s) as presented.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Dennis Curran | Final Disposition: |
|-----------------------------------------------------|--------------------|

|                                                                    |                               |
|--------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                              | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                     |                               |
| Subject: Approval to Declare and Dispose Surplus District Property | Item Number: 7.G.             |
| Institutional Goal: Accreditation Standard III                     | Enclosures: Page 1 of 2       |

**BACKGROUND**

District personnel have determined the attached list of property can no longer be used by the district. This process ensures that the college does not dispose of any item that still has value to the district. Education Code Section §81450 allows for the sale of district property not required for school purposes. Attached is a list of district property to be declared surplus and subsequently sold at auction.

Education Code Section §81452 (a) provides for the sale of district property at private sale without advertising if the governing board, by a unanimous vote of those members present, finds that the property, whether one or more items, does not exceed in value the sum of \$5,000.

**FISCAL IMPACT**

Total proceeds are dependent on the auction and/or private sale participation level.

**RECOMMENDATION**

Staff recommends the board of trustees declare the items listed to be surplussed and authorize disposal of the items through the appropriate procedures.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Dennis Curran | Final Disposition: |
|-----------------------------------------------------|--------------------|



## SURPLUS LIST FOR JANUARY 2026 BOARD MEETING

| Location     | Description                 | Qty | Condition   | AHC ID # | Grant Tag ID # | Facilities Work Order | Department                    | Serial # / VIN #  |
|--------------|-----------------------------|-----|-------------|----------|----------------|-----------------------|-------------------------------|-------------------|
| Bldg. 6      | Ford Van Ambulance          | 1   | Operational | None     | N/A            | N/A                   | Public Safety Training Center | 1FDSS34F7XHC05406 |
| Bldg. 6      | Ford Ambulance              | 1   | Operational | None     | N/A            | N/A                   | Public Safety Training Center | 1FDSS34F73HB40034 |
| Bldg. 6      | Ford E-350 Ambulance        | 1   | Operational | None     | N/A            | N/A                   | Public Safety Training Center | 1FDKE30F7THA75666 |
| Bldg. 6      | Spartan Aerial Ladder Truck | 1   | Operational | None     | N/A            | N/A                   | Public Safety Training Center | 4S7ET9F05NC005160 |
| Bldg. 6      | Pierce Arrow Skid Car       | 1   | Operational | 724336   | N/A            | 29524978              | Public Safety Training Center | 1532              |
| Bldg. 6      | Ford E350 Skid Car          | 1   | Operational | 724337   | N/A            | 29524978              | Public Safety Training Center | 5753              |
| South Campus | Trailer                     | 1   | Operational | None     | Unknown        | 29531010              | Academic Affairs              | CA 1277122 Exempt |

|                                                            |                               |
|------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                      | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                             |                               |
| Subject: Approval of Equivalency Certification for Faculty | Item Number: 7.H.             |
| Institutional Goal: Accreditation Standard III             | Enclosures: Page 1 of 8       |

**BACKGROUND**

In accordance with California Code of Regulations Title 5, Division 6, Chapter 4, Subchapter 4, Article 2, Section 53410, and Allan Hancock College's board policy 7211, those who have equivalent qualifications to the state minimum qualifications as established by the Board of Governors can teach classes within their designated discipline areas.

Attached is the equivalency certification for a faculty members who have been authorized to teach credit or noncredit classes, as needed, at Allan Hancock College based on equivalency criteria specified in board policy 7211 and as restricted by the equivalency certification document.

**Regular Equivalency Certification**

| <u>Name</u>           | <u>Discipline</u>                                         |
|-----------------------|-----------------------------------------------------------|
| <b>Bonilla, Jacob</b> | <b>Vocational Community Ed (Commercial Truck Driving)</b> |
| Castilow II, Dan      | Ethnic Studies                                            |

**FISCAL IMPACT**

None

**RECOMMENDATION**

Staff recommends that the board of trustees approve the attached equivalency certification for the faculty members who have been authorized to teach, as needed, based on equivalency criteria specified in board policy 7211 and as restricted by the equivalency certification document.

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Robert Curry | Final Disposition: |
|----------------------------------------------------|--------------------|

Allan Hancock College  
Community Education

☒ Regular Certification  
☐ Not Approved

**Equivalency Certification for Noncredit  
(Insert Discipline Here)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| Name: <u>Jacob Bonilla</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Department: <u>Community Education</u>                   |  |
| Semester/Year: <u>Spring 2026</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Discipline/Area: <u>Commercial Truck Driving Program</u> |  |
| <p><b>Criteria for Equivalency:</b></p> <p><b>Minimum Qualifications</b></p> <p>A bachelor's degree and two years of occupational experience related to the subject of the course taught or an associate degree, and six years of occupational experience related to the subject of the course taught, or possession of a full-time clear California Designated Subjects Adult Education Teaching Credential authorizing instruction in the subject matter, or for courses in an occupation for which the district offers or has offered apprenticeship instruction, the minimum qualifications for noncredit apprenticeship instructors in that occupation as specified in Seciton 53413.</p> <p><b>Criteria for Equivalency</b></p> <p><input checked="" type="checkbox"/> Licensure or certification in a vocational area where the license or certification requires specified hours of formal instruction and four years of professional experience in the are of specialization in lieu of formal college preparation and evidence of attaining coursework or experience equal to the general education requirements as outlined in Title 5 section 55063.</p> <p><input checked="" type="checkbox"/> Recognized and accomplishments which demonstrate expertise and skills in the field of study clearly beyond those that are normal and evidence of attaining coursework or experience equal to the general education requirements as outlined in Title 5 section 55063.</p> <p><b>Rationale:</b> Explain how the applicant's qualifications meet the selected guideline. Qualifications must be verified with appropriate documentation.</p> <p>GE Area 1-See Attached<br/>GE Area 2-See Attached<br/>GE Area 3-See Attached<br/>GE Area 4-See Attached<br/>GE Area 5-See Attached<br/>GE Area 6-See Attached</p> |  |                                                          |  |
| Signature of Candidate <u></u><br><small>Jacob Michael Bonilla (Jan 8, 2026 08:50:27 PST)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Date <u>Jan 8, 2026</u>                                  |  |

|                                                                                                |              |                                                      |                     |
|------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------|
| I have reviewed all documentation and recommend approval of regular equivalency certification. |              |                                                      |                     |
| Signature of Department                                                                        | Date         | <i>Alicia Janique</i><br>Signature of Dean           | Jan 8, 2026<br>Date |
| Chair <i>[Signature]</i>                                                                       | Jan 12, 2026 | <i>David DeGroot</i><br>Signature of Committee Chair | Jan 12, 2026        |
| Signature of Appropriate Academic Vice President                                               | Date         | Professional Standards Committee                     | Date                |

56-2-Revised  
**Title 5 GE Equivalency — Truck Driving (CDL) Program**

**Candidate's name:** Jacob Bonilla  
**Term/Year:** Spring 2026  
**Date of Submission** 1/9/2026

These equivalencies demonstrate how the Truck Driving program delivers **college-level General Education outcomes** through integrated occupational curriculum.

---

### **(1) English Composition, Oral Communication, and Critical Thinking**

**CDL Equivalency:**

Truck driving students regularly engage in:

- Reading and interpreting federal and state regulations (FMCSA, DOT, OSHA)
- Writing incident reports, logbooks, inspection reports, and employer documentation
- Verbal communication with dispatch, law enforcement, customers, and safety personnel
- Decision-making under safety-critical conditions

**Justification:**

The CDL program requires students to analyze information, communicate clearly in writing and speech, and apply critical thinking in real-world safety, compliance, and operational contexts. These skills directly align with expository communication, argumentation (safety justifications), and oral communication outcomes.

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### **(2) Mathematical Concepts and Quantitative Reasoning**

**CDL Equivalency:**

Students apply mathematics in:

- Hours-of-Service calculations
- Trip planning (distance, time, speed, fuel usage)
- Weight, load distribution, and axle limits
- Logbook and electronic logging device (ELD) calculations

**Justification:**

The CDL program requires continuous quantitative reasoning, applied arithmetic, and logical problem-solving essential to regulatory compliance and operational efficiency.

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### **(3) Arts and Humanities**

**CDL Equivalency:**

Students study:

- The history and culture of transportation, labor, and logistics
- Ethical responsibility, professionalism, and public service
- Communication norms across diverse regions and communities

**Justification:**

The trucking industry is deeply embedded in American economic, cultural, and labor history. The CDL curriculum fosters awareness of human values, professional ethics, and social responsibility, aligning with humanities outcomes related to human expression, values, and culture.

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**(4) Social and Behavioral Sciences**

**CDL Equivalency:**

Students learn:

- How transportation systems support society and the economy
- Human behavior related to fatigue, stress, and decision-making
- Law enforcement, regulatory systems, and labor relations
- Customer interaction, workplace conduct, and conflict resolution

**Justification:**

The CDL program addresses how individuals and institutions interact within complex social systems, meeting core outcomes of social and behavioral sciences.

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**(5) Natural Sciences**

**CDL Equivalency:**

Students study:

- Physics of motion, braking, momentum, and traction
- Weather, road conditions, and environmental hazards
- Mechanical and physical systems of commercial vehicles
- Safety and risk based on real-world scientific principles

**Justification:**

Truck driving requires applied scientific understanding of physical forces, environmental conditions, and mechanical systems consistent with natural science learning outcomes.

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**(6) Ethnic Studies**

**CDL Equivalency:**

Students engage in:

- Diverse workforce participation across race, ethnicity, and culture

- Study of labor history, migration, and workforce equity
- Industry practices that impact historically marginalized communities

**Justification:**

The trucking workforce is one of the most diverse labor sectors in the nation. The CDL program includes industry, workforce, and cultural competency components that align with Ethnic Studies goals of understanding race, culture, and social experience.

**ALLAN HANCOCK COLLEGE**

|   |                                               |
|---|-----------------------------------------------|
| X | Equivalency Approval Date:<br>January 8, 2026 |
|   | Not Approved Date:                            |

**EQUIVALENCY CERTIFICATION FOR  
DISCIPLINES REQUIRING THE MASTER'S DEGREE**  
(For Credit Courses)

|                                            |                            |
|--------------------------------------------|----------------------------|
| NAME: Dan C. Castilow                      | DIVISION: Academic Affairs |
| DEPARTMENT: Social and Behavioral Sciences | DISCIPLINE: Ethnic Studies |

- ☐ Master's degree in any discipline; plus 24 units of course work in the discipline of the assignment. At least 18 of these units must be graduate or upper division. (The 24 units may have been either included in or taken in addition to the master's degree.)
- ☒ Master's degree in any discipline; plus two years of professional experience related to the discipline of the assignment or two years of successful teaching experience in the discipline of the assignment.
- ☐ Completion of the coursework equivalent to a master's degree in the discipline or a related discipline, including at least 24 graduate semester units, when the candidate is enrolled in a Ph.D. program that does not award the master's degree.
- ☐ Bachelor's degree in the discipline or related discipline; plus six years of professional experience related to the discipline of the assignment or six years of teaching experience in the discipline of the assignment.
- ☐ In rare cases, recognized accomplishments which demonstrate expertise and skill in the field of study beyond that normally achieved through formal education. Candidate must provide conclusive evidence of attaining coursework or experience equal to the components of the required degree, including general education requirements as outlined in Title 5 section 55063. In no case will recognized accomplishments be the sole criterion for granting equivalency. (See Administrative Procedures 7211.)

NOTE: Teaching and professional experience may be combined to total the required number of years.

NOTE: Official copies of transcripts are required for all coursework being submitted for equivalency.

NOTE: An Allan Hancock College Verification of Employment (VOE) form is required for all employment being submitted for equivalency.



**RATIONALE: Explain how the applicant's qualifications meet the selected guideline. Qualifications must be verified with appropriate documentation. Please refer to Professional Standards Guidelines for outline format. (Signature block on the reverse side of this form.)**

The candidate, Dan Castilow, holds a MA and PHD in Cultural Anthropology. Additionally, Dr. Castilow has four years of full time experience teaching ethnic studies courses at California Polytechnic State University (Cal Poly). Dr. Castilow has taught sections of Introduction to African American Studies, African American Pop Culture, Culture and Ethnicity in the Caribbean.

I hereby certify that all information submitted above is true and correct.

Signature of Candidate:

*Dan Castilow*

Date:

01/07/2026

I have reviewed all documentation and recommend approval of regular equivalency certification.

Signature of Department Chair:

*Roger Hall*

Roger Hall (Jan 8, 2026 11:40:22 PST)

Date:

Jan 8, 2026

Signature of Dean:

*Monica Millard*

Monica Millard (Jan 8, 2026 11:15:14 PST)

Date:

Jan 8, 2026

Signature of Appropriate Academic  
or Student Services Vice President:

*[Signature]*

Date:

Jan 8, 2026

Signature of Committee Chair  
Professional Standards Committee:

*David DeGroot*

Date:

Jan 8, 2026

Date of Board Approval:

January 20, 2026

|                                                                              |                               |
|------------------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                                        | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                               |                               |
| Subject: Second Review of Revised Board Policy 5200, Student Health Services | Item Number: 7.I.             |
| Institutional Goal: Accreditation Standard II                                | Enclosures: Page 1 of 2       |

**BACKGROUND**

Board policy 5200, Student Health Services, was presented for the board's review on Dec. 16, 2025. It is being presented to the board of trustees for adoption.

The revised board policy has been vetted through the shared governance process.

**FISCAL IMPACT**

None

**RECOMMENDATION**

Staff recommends the board of trustees adopt board policy 5200, Student Health Services, as submitted.

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Genevieve Siwabessy | Final Disposition: |
|-----------------------------------------------------------|--------------------|




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**Allan Hancock Joint Community College District**  
**Board Policy**  
 Chapter 5 – Student Services

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## **BP 5200 STUDENT HEALTH SERVICES**

Student health services shall be provided in order to contribute to the education aims of students by promoting physical and emotional well-being through health-oriented programs and services.

A student health and wellness program is an essential part of the total educational process of the college. The Board of Trustees approves a student health/wellness program consistent with Title 5. The Board-approved student health program will provide clinical services; mental health services; support services, including maintenance of student case health records in a confidential and ethical manner; and special health services, including health education and a student accident insurance program. The District will charge the maximum allowable fee as approved by the State Chancellor's Office in accordance with the Education Code. Changes in the maximum allowable fee will be reported to the Board of Trustees and the Associated Student Body Government prior to implementation.

Allan Hancock College health services, including mental health services, receives its operating funds from student health fee revenue and, if appropriate, the District general fund. All students, except those who depend exclusively upon prayer for healing in accordance with the teachings of a bona fide religious sect, denomination or organization, or who are attending a community college under an approved apprenticeship training or are currently incarcerated in a Federal Corrections facility program pay a student health fee approved by the Board of Trustees. Any exceptions must be approved by the Board of Trustees.

### References:

Education Code Section 76355 and 76401;  
 Title 5 Section 54702

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**Adopted: 10/13/98**  
**Revised: 12/13/04**  
**Revised: 6/20/06**  
**Revised: 3/17/15**

**Reviewed: 10/13/20**

|                                                                           |                               |
|---------------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                                     | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                            |                               |
| Subject: Second Review of Revised Board Policy 5210, Communicable Disease | Item Number: 7.J.             |
| Institutional Goal: Accreditation Standard II                             | Enclosures: Page 1 of 2       |

**BACKGROUND**

Board policy 5210, Communicable Disease, was presented for the board's review on Dec.16, 2025. It is being presented to the board of trustees for adoption.

The revised board policy has been vetted through the shared governance process.

**FISCAL IMPACT**

None

**RECOMMENDATION**

Staff recommends the board of trustees adopt board policy 5210, Communicable Disease, as submitted.

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Genevieve Siwabessy | Final Disposition: |
|-----------------------------------------------------------|--------------------|



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**Allan Hancock Joint Community College District**  
**Board Policy**  
Chapter 5 – Student Services

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**BP 5210 COMMUNICABLE DISEASE**

The Superintendent/President shall establish procedures necessary to assure cooperation with local public health officials in measures necessary for the prevention and control of communicable diseases in students.

Reference:

Education Code Section 76403

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**Adopted: 3/17/15**

**Reviewed: 10/13/20**

**INFORMATION ITEM**

|                                                             |                               |
|-------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                       | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                              |                               |
| Subject: Acceptance of Employee Retirement and Resignations | Item Number: 8.A.             |
| Institutional Goal: Accreditation Standard III              | Enclosures: Page 1 of 1       |

**BACKGROUND**

The superintendent/president has accepted the following:

**Resignation(s)**

| Employee Name        | Position            | Department        | Effective Date  | Employment Date |
|----------------------|---------------------|-------------------|-----------------|-----------------|
| <b>Dorado, Dylan</b> | <b>Mail/Courier</b> | <b>Facilities</b> | <b>02/28/26</b> | <b>09/07/23</b> |

**Retirement(s)**

| Employee Name        | Position                            | Department       | Effective Date  | Employment Date |
|----------------------|-------------------------------------|------------------|-----------------|-----------------|
| Marecic, Maryfrances | Administrative Assistant III        | Academic Affairs | 01/22/26        | 09/01/19        |
| <b>Booher, Mark</b>  | <b>Artistic Director/Dean, PCPA</b> | <b>PCPA</b>      | <b>12/21/26</b> | <b>08/20/99</b> |

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Ruben Ramirez | Final Disposition: |
|-----------------------------------------------------|--------------------|

|                                               |                               |
|-----------------------------------------------|-------------------------------|
| To: Board of Trustees                         | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                |                               |
| Subject: Review of Grant Proposals Submitted  | Item Number: 8.B.             |
| Institutional Goal: Accreditation Standard II | Enclosures: Page 1 of 1       |

### Review of Grant Proposals Submitted

Institutional Grants has submitted the following grant applications for a total of \$43,680 in requested funds.

1. Arthur N. Rupe Foundation: 2025 Dorthy Rupe CNA Program Grant \$43,680

Funding from the Rupe Foundation will provide each CNA student with \$525 to assist with the cost of a textbook, workbook, MindTap learning platform, scrubs, shoes, blood pressure kit and the state board exam fee. Funding will also be used to provide each Home Health Aide student with \$70 to cover textbooks/clinical workbooks. This will guarantee that every student has the necessary textbooks and is fully prepared to start coursework the first day of class.

No matching funds are required. The project is for one year from August 1, 2026 – July 30, 2027. (Submitted by Joann Belrose).

|                                                  |                    |
|--------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Jon Hooten | Final Disposition: |
|--------------------------------------------------|--------------------|

**INFORMATION ITEM**

|                                                                                |                               |
|--------------------------------------------------------------------------------|-------------------------------|
| To: Board of Trustees                                                          | Date:<br><br>January 20, 2026 |
| From: Superintendent/President                                                 |                               |
| Subject: A Monthly Report on the Year-to-Date Financial Data for Various Funds | Item Number: 8.C.             |
| Institutional Goal: Accreditation Standard III                                 | Enclosures: Page 1 of 24      |

**BACKGROUND**

Attached are copies of financial statements for the following funds:

General Fund - Unrestricted  
 General Fund - Restricted  
 Child Development Fund  
 PCPA Fund  
 Capital Outlay Projects Fund  
 General Obligation Bond Building Fund  
 Dental Self-Insurance Fund  
 Medical Self-Insurance Fund  
 Property and Liability Self-Insurance Fund  
 Post-Employment Benefits Fund  
 Other Post-Employment Benefits (OPEB) Trust Summary  
 Associated Students Trust Fund  
 Student Representation Fee Trust Fund  
 Student Body Center Fee Trust Fund  
 Student Financial Aid Trust Fund  
 Scholarship and Loan Trust Fund  
 District Trust Fund  
 Student Clubs Agency Fund  
 Foundation Agency Fund  
 AHC Viticulture & Enology Foundation Agency Fund

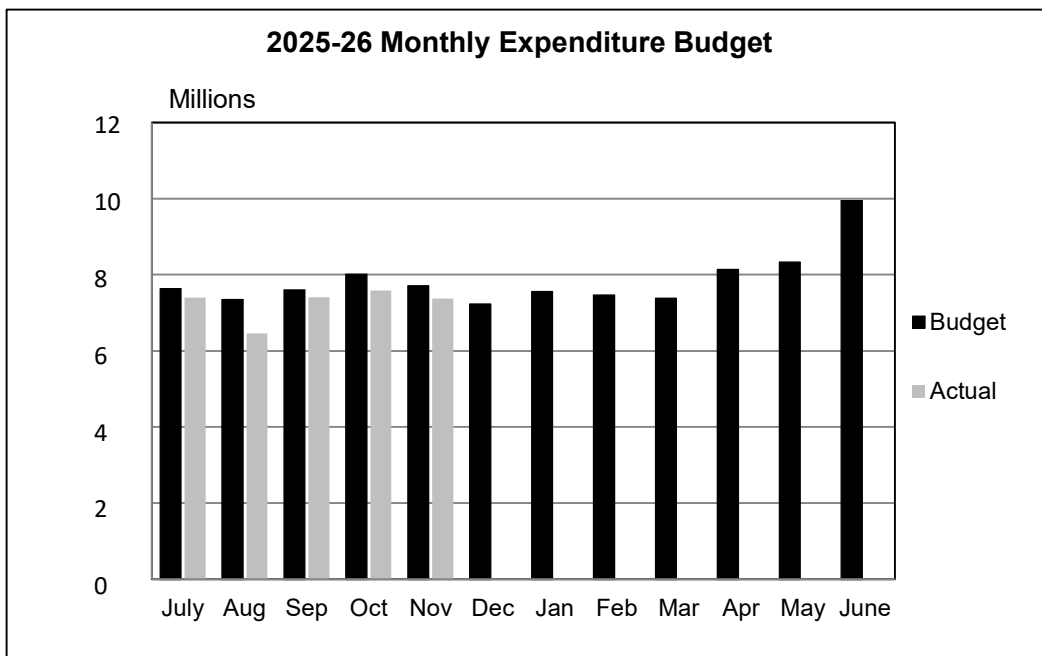
The statements reflect year-to-date budgets and financial data.

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Administrator Initiating Item:<br><br>Dennis Curran | Final Disposition: |
|-----------------------------------------------------|--------------------|



### GENERAL FUND UNRESTRICTED EXPENDITURE BUDGET

|                          | November<br>Budget | November<br>Expenditures | Percentage<br>Variance |
|--------------------------|--------------------|--------------------------|------------------------|
| Academic Salaries        | 2,931,253          | 2,912,938                | 99.38%                 |
| Classified Salaries      | 2,403,512          | 2,403,011                | 99.98%                 |
| Employee Benefits        | 1,455,449          | 1,259,944                | 86.57%                 |
| Supplies and Materials   | 147,195            | 97,603                   | 66.31%                 |
| Other Operating Expenses | 651,144            | 588,150                  | 90.33%                 |
| Capital Outlay           | 116,440            | 115,429                  | 99.13%                 |
| Other Outgo/Transfers    | <u>4,080</u>       | <u>600</u>               | 14.71%                 |
|                          | 7,709,073          | 7,377,675                | 95.70%                 |

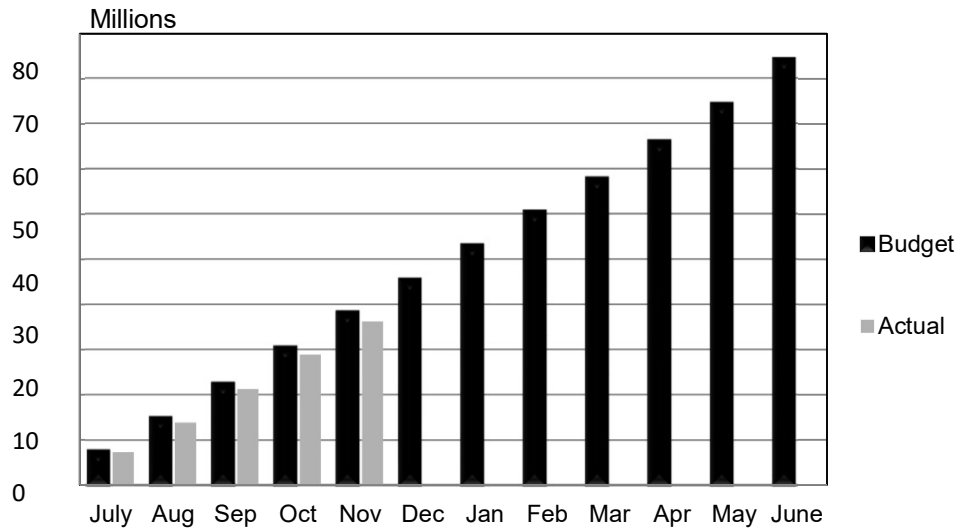


## GENERAL FUND UNRESTRICTED EXPENDITURE BUDGET

### *Year to Date Expenditures*

|                          | July-Nov<br>Budget | July-Nov<br>Year to Date | Percentage<br>Variance |
|--------------------------|--------------------|--------------------------|------------------------|
| Academic Salaries        | 13,364,142         | 13,283,328               | 99.40%                 |
| Classified Salaries      | 9,854,290          | 9,676,436                | 98.20%                 |
| Employee Benefits        | 7,601,015          | 7,366,825                | 96.92%                 |
| Supplies and Materials   | 832,041            | 740,249                  | 88.97%                 |
| Other Operating Expenses | 5,214,590          | 4,151,471                | 79.61%                 |
| Capital Outlay           | 385,633            | 360,810                  | 93.56%                 |
| Other Outgo/Transfers    | <u>1,058,578</u>   | <u>655,161</u>           | 61.89%                 |
|                          | 38,310,289         | 36,234,280               | 94.58%                 |

### 2025-26 Expenditure Budget



Allan Hancock College  
General Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                | <u>Unrestricted<br/>Budget</u> | <u>Unrestricted<br/>Actual</u> | <u>% Budget</u> | <u>Restricted<br/>Budget</u> | <u>Restricted<br/>Actual</u> | <u>% Budget</u> |
|----------------------------------------------------------------|--------------------------------|--------------------------------|-----------------|------------------------------|------------------------------|-----------------|
| <b>REVENUES</b>                                                |                                |                                |                 |                              |                              |                 |
| Federal Revenues                                               | \$ 19,200                      | \$ 7,135                       | 37.16%          | \$ 3,383,394                 | \$ 186,944                   | 5.53%           |
| State Revenues                                                 | 56,036,482                     | 20,705,244                     | 36.95%          | 32,830,746                   | 23,610,357                   | 71.92%          |
| Local Revenues                                                 | 32,258,310                     | 8,458,344                      | 26.22%          | 1,866,100                    | 1,190,319                    | 63.79%          |
| Total REVENUES                                                 | <u>88,313,992</u>              | <u>29,170,724</u>              | <u>33.03%</u>   | <u>38,080,240</u>            | <u>24,987,620</u>            | <u>65.62%</u>   |
| <b>EXPENDITURES</b>                                            |                                |                                |                 |                              |                              |                 |
| Academic Salaries                                              | 32,242,161                     | 13,283,328                     | 41.20%          | 4,802,679                    | 1,447,644                    | 30.14%          |
| Classified Salaries                                            | 23,308,674                     | 9,676,436                      | 41.51%          | 7,907,244                    | 2,820,482                    | 35.67%          |
| Employee Benefits                                              | 21,353,761                     | 7,366,825                      | 34.50%          | 4,697,817                    | 1,348,326                    | 28.70%          |
| Supplies and Materials                                         | 1,838,649                      | 740,249                        | 40.26%          | 3,353,049                    | 869,544                      | 25.93%          |
| Other Operating Exp. and Services                              | 10,336,073                     | 4,151,471                      | 40.16%          | 5,813,308                    | 1,931,872                    | 33.23%          |
| Capital Outlay                                                 | 755,069                        | 360,810                        | 47.79%          | 2,751,729                    | 629,012                      | 22.86%          |
| Total EXPENDITURES                                             | <u>89,834,387</u>              | <u>35,579,119</u>              | <u>39.61%</u>   | <u>29,325,825</u>            | <u>9,046,879</u>             | <u>30.85%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures               | (1,520,395)                    | (6,408,395)                    |                 | 8,754,414                    | 15,940,740                   |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>                          |                                |                                |                 |                              |                              |                 |
| Other Financing Sources                                        | 0                              | 11,685                         | 0.00%           | 83,900                       | 0                            | 0.00%           |
| Total OTHER FINANCING SOURCES (USES)                           | <u>0</u>                       | <u>11,685</u>                  | <u>0.00%</u>    | <u>83,900</u>                | <u>0</u>                     | <u>0.00%</u>    |
| <b>OPERATING TRANSFERS OUT</b>                                 |                                |                                |                 |                              |                              |                 |
| Other Outgo                                                    | 4,530,156                      | 655,161                        | 14.46%          | 6,932,117                    | 1,549,201                    | 22.35%          |
| Total OPERATING TRANSFERS OUT                                  | <u>4,530,156</u>               | <u>655,161</u>                 | <u>14.46%</u>   | <u>6,932,117</u>             | <u>1,549,201</u>             | <u>22.35%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under) | (6,050,551)                    | (7,051,871)                    |                 | 1,906,198                    | 14,391,540                   |                 |
| <b>FUND BALANCE</b>                                            |                                |                                |                 |                              |                              |                 |
| Fund Balance, July 1st                                         | <u>34,863,865</u>              | <u>34,863,865</u>              |                 | <u>10,630,226</u>            | <u>10,630,226</u>            |                 |
| Current Balance                                                | <u>\$ 28,813,314</u>           | <u>\$ 27,811,995</u>           |                 | <u>\$ 12,536,424</u>         | <u>\$ 25,021,766</u>         |                 |

Allan Hancock College  
Child Development Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>     | <u>Actual</u>       | <u>% Budget</u> |
|--------------------------------------------------|-------------------|---------------------|-----------------|
| <b>REVENUES</b>                                  |                   |                     |                 |
| Federal Revenues                                 | \$ 288,940        | \$ 83,679           | 28.96%          |
| State Revenues                                   | 1,395,800         | 866,669             | 62.09%          |
| Local Revenues                                   | 296,419           | 71,448              | 24.10%          |
| Total REVENUES                                   | <u>1,981,159</u>  | <u>1,021,796</u>    | <u>51.58%</u>   |
| <b>EXPENDITURES</b>                              |                   |                     |                 |
| Academic Salaries                                | 163,386           | 53,181              | 32.55%          |
| Classified Salaries                              | 1,275,807         | 419,266             | 32.86%          |
| Employee Benefits                                | 312,380           | 110,434             | 35.35%          |
| Supplies and Materials                           | 268,690           | 49,006              | 18.24%          |
| Other Operating Exp. and Services                | 33,757            | 11,670              | 34.57%          |
| Capital Outlay                                   | 123,746           | 21,971              | 17.75%          |
| Total EXPENDITURES                               | <u>2,177,766</u>  | <u>665,528</u>      | <u>30.56%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (196,607)         | 356,268             |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>            |                   |                     |                 |
| Other Financing Sources                          | 30,000            | 0                   | 0.00%           |
| Total OTHER FINANCING SOURCES (USES)             | <u>30,000</u>     | <u>0</u>            | <u>0.00%</u>    |
| <b>FUND BALANCE</b>                              |                   |                     |                 |
| Fund balance, July 1                             | <u>739,309</u>    | <u>739,309</u>      |                 |
| Current Balance                                  | <u>\$ 572,701</u> | <u>\$ 1,095,576</u> |                 |

Allan Hancock College  
PCPA Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>       | <u>Actual</u>       | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------|
| <b>REVENUES</b>                                                                               |                     |                     |                 |
| Local Revenues                                                                                | \$ 3,432,079        | \$ 2,355,353        | 68.63%          |
| Total REVENUES                                                                                | <u>3,432,079</u>    | <u>2,355,353</u>    | <u>68.63%</u>   |
| <b>EXPENDITURES</b>                                                                           |                     |                     |                 |
| Classified Salaries                                                                           | 3,833,904           | 1,515,039           | 39.52%          |
| Employee Benefits                                                                             | 954,883             | 340,880             | 35.70%          |
| Supplies and Materials                                                                        | 573,837             | 328,929             | 57.32%          |
| Other Operating Exp. and Services                                                             | 932,668             | 492,575             | 52.81%          |
| Capital Outlay                                                                                | 42,561              | 30,797              | 72.36%          |
| Total EXPENDITURES                                                                            | <u>6,337,853</u>    | <u>2,708,221</u>    | <u>42.73%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | (2,905,774)         | (352,869)           |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>                                                         |                     |                     |                 |
| Other Financing Sources                                                                       | 2,860,110           | 270,000             | 9.44%           |
| Total OTHER FINANCING SOURCES (USES)                                                          | <u>2,860,110</u>    | <u>270,000</u>      | <u>9.44%</u>    |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                     |                     |                 |
| Other Outgo                                                                                   | 1,170,757           | 630,674             | 53.87%          |
| Total OPERATING TRANSFERS OUT                                                                 | <u>1,170,757</u>    | <u>630,674</u>      | <u>53.87%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | (1,216,421)         | (713,543)           |                 |
| <b>FUND BALANCE</b>                                                                           |                     |                     |                 |
| Fund balance, July 1                                                                          | <u>4,008,884</u>    | <u>4,008,884</u>    |                 |
| Current Balance                                                                               | <u>\$ 2,792,463</u> | <u>\$ 3,295,342</u> |                 |

Allan Hancock College  
Capital Outlay Project Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>        | <u>Actual</u>        | <u>% Budget</u> |
|--------------------------------------------------|----------------------|----------------------|-----------------|
| <b>REVENUES</b>                                  |                      |                      |                 |
| Local Revenues                                   | \$ 25,000            | \$ 120,835           | 483.34%         |
| Total REVENUES                                   | <u>25,000</u>        | <u>120,835</u>       | <u>483.34%</u>  |
| <b>EXPENDITURES</b>                              |                      |                      |                 |
| Supplies and Materials                           | 118,557              | 20,364               | 17.18%          |
| Other Operating Exp. and Services                | 421,399              | 218,544              | 51.86%          |
| Capital Outlay                                   | <u>2,707,282</u>     | <u>693,424</u>       | <u>25.61%</u>   |
| Total EXPENDITURES                               | <u>3,247,238</u>     | <u>932,332</u>       | <u>28.71%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (3,222,238)          | (811,497)            |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>            |                      |                      |                 |
| Other Financing Sources                          | <u>2,123,648</u>     | <u>70,823</u>        | <u>3.33%</u>    |
| Total OTHER FINANCING SOURCES (USES)             | <u>2,123,648</u>     | <u>70,823</u>        | <u>3.33%</u>    |
| <b>FUND BALANCE</b>                              |                      |                      |                 |
| Fund balance, July 1                             | <u>12,093,298</u>    | <u>12,093,298</u>    |                 |
| Current Balance                                  | <u>\$ 10,994,707</u> | <u>\$ 11,352,623</u> |                 |

Allan Hancock College  
General Obligation Bond Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>       | <u>Actual</u>       | <u>% Budget</u> |
|--------------------------------------------------|---------------------|---------------------|-----------------|
| <b>REVENUES</b>                                  |                     |                     |                 |
| Local Revenues                                   | \$ 75,000           | \$ 47,252           | 63.00%          |
| Total REVENUES                                   | <u>75,000</u>       | <u>47,252</u>       | <u>63.00%</u>   |
| <b>EXPENDITURES</b>                              |                     |                     |                 |
| Supplies and Materials                           | 0                   | 0                   | 0.00%           |
| Other Operating Exp. and Services                | 32,940              | 8,821               | 26.78%          |
| Capital Outlay                                   | <u>2,057,087</u>    | <u>337,125</u>      | <u>16.39%</u>   |
| Total EXPENDITURES                               | <u>2,090,027</u>    | <u>345,946</u>      | <u>16.55%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (2,015,027)         | (298,694)           |                 |
| <b>FUND BALANCE</b>                              |                     |                     |                 |
| Fund balance, July 1                             | <u>5,918,793</u>    | <u>5,918,793</u>    |                 |
| Current Balance                                  | <u>\$ 3,903,766</u> | <u>\$ 5,620,098</u> |                 |

Allan Hancock College  
Dental Self Insurance Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>     | <u>Actual</u>       | <u>% Budget</u> |
|--------------------------------------------------|-------------------|---------------------|-----------------|
| <b>REVENUES</b>                                  |                   |                     |                 |
| Local Revenues                                   | \$ 714,425        | \$ 344,245          | 48.18%          |
| Total REVENUES                                   | <u>714,425</u>    | <u>344,245</u>      | <u>48.18%</u>   |
| <b>EXPENDITURES</b>                              |                   |                     |                 |
| Other Operating Exp. and Services                | <u>769,917</u>    | <u>347,835</u>      | <u>45.18%</u>   |
| Total EXPENDITURES                               | <u>769,917</u>    | <u>347,835</u>      | <u>45.18%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (55,492)          | (3,591)             |                 |
| <b>FUND BALANCE</b>                              |                   |                     |                 |
| Fund balance, July 1                             | <u>1,047,728</u>  | <u>1,047,728</u>    |                 |
| Current Balance                                  | <u>\$ 992,236</u> | <u>\$ 1,044,138</u> |                 |



Allan Hancock College  
Self Ins - Property & Liab. Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>     | <u>Actual</u>     | <u>% Budget</u> |
|--------------------------------------------------|-------------------|-------------------|-----------------|
| <b>REVENUES</b>                                  |                   |                   |                 |
| Local Revenues                                   | \$ 4,000          | \$ 7,021          | 175.52%         |
| Total REVENUES                                   | <u>4,000</u>      | <u>7,021</u>      | <u>175.52%</u>  |
| <b>EXPENDITURES</b>                              |                   |                   |                 |
| Other Operating Exp. and Services                | <u>122,877</u>    | <u>58,880</u>     | <u>47.92%</u>   |
| Total EXPENDITURES                               | <u>122,877</u>    | <u>58,880</u>     | <u>47.92%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (118,877)         | (51,859)          |                 |
| <b>FUND BALANCE</b>                              |                   |                   |                 |
| Fund balance, July 1                             | <u>818,441</u>    | <u>818,441</u>    |                 |
| Current Balance                                  | <u>\$ 699,564</u> | <u>\$ 766,582</u> |                 |

Allan Hancock College  
Medical Self Insurance Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>       | <u>Actual</u>     | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------|
| <b>REVENUES</b>                                                                               |                     |                   |                 |
| Local Revenues                                                                                | \$ 9,000,061        | \$ 1,975,988      | 21.96%          |
| Total REVENUES                                                                                | <u>9,000,061</u>    | <u>1,975,988</u>  | <u>21.96%</u>   |
| <b>EXPENDITURES</b>                                                                           |                     |                   |                 |
| Other Operating Exp. and Services                                                             | <u>7,529,692</u>    | <u>998,566</u>    | <u>13.26%</u>   |
| Total EXPENDITURES                                                                            | <u>7,529,692</u>    | <u>998,566</u>    | <u>13.26%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | 1,470,369           | 977,422           |                 |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                     |                   |                 |
| Other Outgo                                                                                   | <u>179,970</u>      | <u>177,319</u>    | <u>98.53%</u>   |
| Total OPERATING TRANSFERS OUT                                                                 | <u>179,970</u>      | <u>177,319</u>    | <u>98.53%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | 1,290,399           | 800,103           |                 |
| <b>FUND BALANCE</b>                                                                           |                     |                   |                 |
| Fund balance, July 1                                                                          | <u>0</u>            | <u>0</u>          |                 |
| Current Balance                                                                               | <u>\$ 1,290,399</u> | <u>\$ 800,103</u> |                 |

Allan Hancock College  
Post Employment Benefits Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>       | <u>Actual</u>       | <u>% Budget</u> |
|--------------------------------------------------|---------------------|---------------------|-----------------|
| <b>REVENUES</b>                                  |                     |                     |                 |
| Local Revenues                                   | \$ 4,000            | \$ 8,806            | 220.16%         |
| Total REVENUES                                   | <u>4,000</u>        | <u>8,806</u>        | <u>220.16%</u>  |
| <b>EXPENDITURES</b>                              |                     |                     |                 |
| Other Operating Exp. and Services                | <u>31,300</u>       | <u>3,300</u>        | <u>10.54%</u>   |
| Total EXPENDITURES                               | <u>31,300</u>       | <u>3,300</u>        | <u>10.54%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | (27,300)            | 5,506               |                 |
| <b>FUND BALANCE</b>                              |                     |                     |                 |
| Fund balance, July 1                             | <u>1,047,959</u>    | <u>1,047,959</u>    |                 |
| Current Balance                                  | <u>\$ 1,020,659</u> | <u>\$ 1,053,466</u> |                 |

02675904  
 15- -01-B -61 -338-04  
 0101 -11-03818-04



RHBPT-HANCOCK-DELEGATED DISCRETION  
 ACCOUNT 6746018043

Period from November 1, 2025 to November 30, 2025

## MARKET AND COST RECONCILIATION

|                                      | 11/30/2025<br>MARKET | 11/30/2025<br>BOOK VALUE |
|--------------------------------------|----------------------|--------------------------|
| <b>Beginning Market And Cost</b>     | <b>11,304,123.14</b> | <b>10,063,335.30</b>     |
| <b>Investment Activity</b>           |                      |                          |
| Interest                             | 79.74                | 79.74                    |
| Dividends                            | 20,422.48            | 20,422.48                |
| Realized Gain/Loss                   | 71,298.31            | 71,298.31                |
| Change In Unrealized Gain/Loss       | 22,130.41            | .00                      |
| Net Accrued Income (Current-Prior)   | - 34.94              | - 34.94                  |
| <b>Total Investment Activity</b>     | <b>113,896.00</b>    | <b>91,765.59</b>         |
| <b>Net Change In Market And Cost</b> | <b>113,896.00</b>    | <b>91,765.59</b>         |
| <b>Ending Market And Cost</b>        | <b>11,418,019.14</b> | <b>10,155,100.89</b>     |

02675904  
15- -01-B -61 -338-04  
0101 -11-03818-04



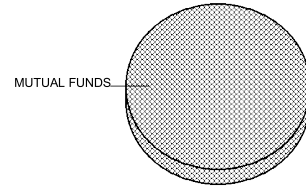
RHBPT-HANCOCK-DELEGATED DISCRETION  
ACCOUNT 6746018043

Period from November 1, 2025 to November 30, 2025

### ASSET SUMMARY

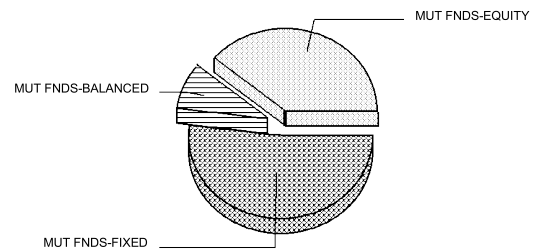
| ASSETS                    | 11/30/2025<br>MARKET | 11/30/2025<br>BOOK VALUE | % OF<br>MARKET |
|---------------------------|----------------------|--------------------------|----------------|
| Cash And Equivalents      | 12,079.91            | 12,079.91                | 0.11           |
| Mutual Funds-Equity       | 4,439,805.24         | 3,233,661.09             | 38.88          |
| Mutual Funds-Fixed Income | 6,034,623.53         | 6,200,723.22             | 52.85          |
| Mutual Funds-Balanced     | 931,435.99           | 708,562.20               | 8.16           |
| <b>Total Assets</b>       | <b>11,417,944.67</b> | <b>10,155,026.42</b>     | <b>100.00</b>  |
| Accrued Income            | 74.47                | 74.47                    | 0.00           |
| <b>Grand Total</b>        | <b>11,418,019.14</b> | <b>10,155,100.89</b>     | <b>100.00</b>  |

**Estimated Annual Income** **362,983.48**



### ASSET SUMMARY MESSAGES

Estimated Annual Income is an estimate provided for informational purposes only and should not be relied on for making investment, trading, or tax decisions. The estimates may not represent the actual value earned by your investments and they provide no guarantee of what your investments may earn in the future.



Allan Hancock College  
Associated Students Trust Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>     | <u>Actual</u>     | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------|
| <b>REVENUES</b>                                                                               |                   |                   |                 |
| Local Revenues                                                                                | \$ 87,000         | \$ 75,216         | 86.46%          |
| Total REVENUES                                                                                | <u>87,000</u>     | <u>75,216</u>     | <u>86.46%</u>   |
| <b>EXPENDITURES</b>                                                                           |                   |                   |                 |
| Supplies and Materials                                                                        | 328,676           | 147,019           | 44.73%          |
| Other Operating Exp. and Services                                                             | <u>141,829</u>    | <u>85,158</u>     | <u>60.04%</u>   |
| Total EXPENDITURES                                                                            | <u>470,505</u>    | <u>232,176</u>    | <u>49.35%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | (383,505)         | (156,960)         |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>                                                         |                   |                   |                 |
| Other Financing Sources                                                                       | <u>471,680</u>    | <u>471,885</u>    | <u>100.04%</u>  |
| Total OTHER FINANCING SOURCES (USES)                                                          | <u>471,680</u>    | <u>471,885</u>    | <u>100.04%</u>  |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                   |                   |                 |
| Other Outgo                                                                                   | <u>76,705</u>     | <u>75,205</u>     | <u>98.04%</u>   |
| Total OPERATING TRANSFERS OUT                                                                 | <u>76,705</u>     | <u>75,205</u>     | <u>98.04%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | 11,470            | 239,720           |                 |
| <b>FUND BALANCE</b>                                                                           |                   |                   |                 |
| Fund balance, July 1                                                                          | <u>311,174</u>    | <u>311,174</u>    |                 |
| Current Balance                                                                               | <u>\$ 322,644</u> | <u>\$ 550,894</u> |                 |

Allan Hancock College  
Student Representation Fee Trst Fnd

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>    | <u>Actual</u>    | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|------------------|------------------|-----------------|
| <b>REVENUES</b>                                                                               |                  |                  |                 |
| Local Revenues                                                                                | \$ 40,300        | \$ 37,808        | 93.82%          |
| Total REVENUES                                                                                | <u>40,300</u>    | <u>37,808</u>    | <u>93.82%</u>   |
| <b>EXPENDITURES</b>                                                                           |                  |                  |                 |
| Other Operating Exp. and Services                                                             | <u>25,456</u>    | <u>3,475</u>     | <u>13.65%</u>   |
| Total EXPENDITURES                                                                            | <u>25,456</u>    | <u>3,475</u>     | <u>13.65%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | 14,845           | 34,333           |                 |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                  |                  |                 |
| Other Outgo                                                                                   | <u>0</u>         | <u>0</u>         | <u>0.00%</u>    |
| Total OPERATING TRANSFERS OUT                                                                 | <u>0</u>         | <u>0</u>         | <u>0.00%</u>    |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | 14,845           | 34,333           |                 |
| <b>FUND BALANCE</b>                                                                           |                  |                  |                 |
| Fund balance, July 1                                                                          | <u>32,958</u>    | <u>32,958</u>    |                 |
| Current Balance                                                                               | <u>\$ 47,802</u> | <u>\$ 67,290</u> |                 |

Allan Hancock College  
Student Body Center Fee Trust Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                  | <u>Budget</u>     | <u>Actual</u>     | <u>% Budget</u> |
|--------------------------------------------------|-------------------|-------------------|-----------------|
| <b>REVENUES</b>                                  |                   |                   |                 |
| Local Revenues                                   | \$ 25,300         | \$ 23,531         | 93.01%          |
| Total REVENUES                                   | <u>25,300</u>     | <u>23,531</u>     | <u>93.01%</u>   |
| <b>EXPENDITURES</b>                              |                   |                   |                 |
| Supplies and Materials                           | 4,616             | 2,502             | 54.20%          |
| Other Operating Exp. and Services                | <u>2,528</u>      | <u>0</u>          | <u>0.00%</u>    |
| Total EXPENDITURES                               | <u>7,143</u>      | <u>2,502</u>      | <u>35.02%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures | 18,157            | 21,029            |                 |
| <b>FUND BALANCE</b>                              |                   |                   |                 |
| Fund balance, July 1                             | <u>120,012</u>    | <u>120,012</u>    |                 |
| Current Balance                                  | <u>\$ 138,169</u> | <u>\$ 141,042</u> |                 |



Allan Hancock College  
Student Financial Aid Trust Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>     | <u>Actual</u>       | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|-------------------|---------------------|-----------------|
| <b>REVENUES</b>                                                                               |                   |                     |                 |
| Federal Revenues                                                                              | \$ 11,189,477     | \$ 8,303,660        | 74.21%          |
| State Revenues                                                                                | 3,733,265         | 3,357,741           | 89.94%          |
| Local Revenues                                                                                | 0                 | 6                   | 0.00%           |
| Total REVENUES                                                                                | <u>14,922,742</u> | <u>11,661,406</u>   | <u>78.15%</u>   |
| <b>OTHER FINANCING SOURCES (USES)</b>                                                         |                   |                     |                 |
| Other Financing Sources                                                                       | <u>634,762</u>    | <u>641,140</u>      | <u>101.00%</u>  |
| Total OTHER FINANCING SOURCES (USES)                                                          | <u>634,762</u>    | <u>641,140</u>      | <u>101.00%</u>  |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                   |                     |                 |
| Other Outgo                                                                                   | <u>15,557,504</u> | <u>10,550,832</u>   | <u>67.82%</u>   |
| Total OPERATING TRANSFERS OUT                                                                 | <u>15,557,504</u> | <u>10,550,832</u>   | <u>67.82%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | 0                 | 1,751,715           |                 |
| <b>FUND BALANCE</b>                                                                           |                   |                     |                 |
| Fund balance, July 1                                                                          | <u>22,052</u>     | <u>22,052</u>       |                 |
| Current Balance                                                                               | <u>\$ 22,052</u>  | <u>\$ 1,773,767</u> |                 |

Allan Hancock College  
Scholarship and Loan Trust Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                                   | <u>Budget</u>   | <u>Actual</u>   | <u>% Budget</u> |
|---------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| <b>REVENUES</b>                                                                                   |                 |                 |                 |
| Local Revenues                                                                                    | \$ 1,000        | \$ 0            | 0.00%           |
| Total REVENUES                                                                                    | <u>1,000</u>    | <u>0</u>        | <u>0.00%</u>    |
| <b>OPERATING TRANSFERS OUT</b>                                                                    |                 |                 |                 |
| Other Outgo                                                                                       | 1,000           | 0               | 0.00%           |
| Total OPERATING TRANSFERS OUT                                                                     | <u>1,000</u>    | <u>0</u>        | <u>0.00%</u>    |
| <br>Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | <br>0           | <br>0           |                 |
| <br><b>FUND BALANCE</b>                                                                           |                 |                 |                 |
| Fund balance, July 1                                                                              | <u>8,708</u>    | <u>8,708</u>    |                 |
| <br>Current Balance                                                                               | <u>\$ 8,708</u> | <u>\$ 8,708</u> |                 |

Allan Hancock College  
District Trust Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>       | <u>Actual</u>       | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------|
| <b>REVENUES</b>                                                                               |                     |                     |                 |
| Local Revenues                                                                                | \$ 193,350          | \$ 421,537          | 218.02%         |
| Total REVENUES                                                                                | <u>193,350</u>      | <u>421,537</u>      | <u>218.02%</u>  |
| <b>EXPENDITURES</b>                                                                           |                     |                     |                 |
| Academic Salaries                                                                             | 8,547               | 6,545               | 76.58%          |
| Classified Salaries                                                                           | 500                 | 0                   | 0.00%           |
| Supplies and Materials                                                                        | 73,476              | 37,199              | 50.63%          |
| Other Operating Exp. and Services                                                             | 41,184              | 11,594              | 28.15%          |
| Capital Outlay                                                                                | 14,021              | 14,021              | 100.00%         |
| Total EXPENDITURES                                                                            | <u>137,728</u>      | <u>69,359</u>       | <u>50.36%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | 55,622              | 352,178             |                 |
| <b>OTHER FINANCING SOURCES (USES)</b>                                                         |                     |                     |                 |
| Other Financing Sources                                                                       | 8,434               | 8,434               | 100.00%         |
| Total OTHER FINANCING SOURCES (USES)                                                          | <u>8,434</u>        | <u>8,434</u>        | <u>100.00%</u>  |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                     |                     |                 |
| Other Outgo                                                                                   | 13,779              | 12,033              | 87.33%          |
| Total OPERATING TRANSFERS OUT                                                                 | <u>13,779</u>       | <u>12,033</u>       | <u>87.33%</u>   |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | 50,277              | 348,580             |                 |
| <b>FUND BALANCE</b>                                                                           |                     |                     |                 |
| Fund balance, July 1                                                                          | <u>5,884,047</u>    | <u>5,884,047</u>    |                 |
| Current Balance                                                                               | <u>\$ 5,934,325</u> | <u>\$ 6,232,627</u> |                 |

Allan Hancock Joint Community College District  
Plan Activity Report - Pension  
As of November 30, 2025



| Month          |    | Balance at the<br>1st of the Month | Contributions | Earnings    | Expenses     | Distributions | Transfers | Balance at the<br>End of Month |
|----------------|----|------------------------------------|---------------|-------------|--------------|---------------|-----------|--------------------------------|
| September 2025 | \$ | 4,848,495.24                       | \$0.00        | \$93,659.20 | (\$1,290.35) | \$0.00        | \$0.00    | \$ 4,940,864.09                |
| October 2025   | \$ | 4,940,864.09                       | \$0.00        | \$49,646.10 | (\$1,309.96) | \$0.00        | \$0.00    | \$ 4,989,200.23                |
| November 2025  | \$ | 4,989,200.23                       | \$0.00        | \$27,842.53 | (\$1,322.28) | \$0.00        | \$0.00    | \$ 5,015,720.48                |

Allan Hancock College  
Student Clubs Agency Fund

Income Statement by Fund  
For Period Ending 11/30/2025

|                                                                                               | <u>Budget</u>    | <u>Actual</u>    | <u>% Budget</u> |
|-----------------------------------------------------------------------------------------------|------------------|------------------|-----------------|
| <b>REVENUES</b>                                                                               |                  |                  |                 |
| Local Revenues                                                                                | \$ 28,972        | \$ 28,145        | 97.15%          |
| Total REVENUES                                                                                | <u>28,972</u>    | <u>28,145</u>    | <u>97.15%</u>   |
| <b>EXPENDITURES</b>                                                                           |                  |                  |                 |
| Supplies and Materials                                                                        | 15,209           | 5,570            | 36.62%          |
| Other Operating Exp. and Services                                                             | <u>6,365</u>     | <u>80</u>        | <u>1.25%</u>    |
| Total EXPENDITURES                                                                            | <u>21,575</u>    | <u>5,650</u>     | <u>26.19%</u>   |
| Excess of Revenues Over/<br>(Under) Expenditures                                              | 7,397            | 22,496           |                 |
| <b>OPERATING TRANSFERS OUT</b>                                                                |                  |                  |                 |
| Other Outgo                                                                                   | <u>17,469</u>    | <u>(190)</u>     | <u>(1.09)%</u>  |
| Total OPERATING TRANSFERS OUT                                                                 | <u>17,469</u>    | <u>(190)</u>     | <u>(1.09)%</u>  |
| Excess of Revenues and Other<br>Financing Sources Over/(Under)<br>Expenditures and Other Uses | (10,071)         | 22,685           |                 |
| <b>FUND BALANCE</b>                                                                           |                  |                  |                 |
| Fund balance, July 1                                                                          | <u>76,956</u>    | <u>76,956</u>    |                 |
| Current Balance                                                                               | <u>\$ 66,884</u> | <u>\$ 99,641</u> |                 |

**ALLAN HANCOCK COLLEGE FOUNDATION**  
**STATEMENT OF OPERATIONS**  
**FOR THE PERIOD ENDING 11/30/2025**

|                                         | Cash<br>Admin | General<br>Operations | Restricted | Scholar-<br>ships | Endowment<br>Principal | Endowment<br>Rev/Exp | Total      |
|-----------------------------------------|---------------|-----------------------|------------|-------------------|------------------------|----------------------|------------|
| <b>REVENUES:</b>                        |               |                       |            |                   |                        |                      |            |
| Contributions, Gifts, Grants & Endwmnts | 0             | 286,794               | 106,597    | 126,114           | 67,707                 | 0                    | 587,212    |
| Non Cash Contribution                   | 0             | 11,229                | 2,450      | 0                 | 0                      | 0                    | 13,679     |
| Interest and Investment Income          | 0             | 12,499                | 396        | 0                 | 0                      | 257,735              | 270,630    |
| Realized Gain/Loss on Invest            | 0             | 6,662                 | 0          | 0                 | 0                      | 525,842              | 532,504    |
| Unrealized Gain/Loss on Invest          | 0             | 14,957                | 0          | 0                 | 0                      | 908,898              | 923,855    |
| Other Local Revenues                    | 0             | 30                    | 828        | 2,216             | 0                      | 0                    | 3,074      |
| <b>Total Revenues</b>                   | 0             | 332,172               | 110,271    | 128,330           | 67,707                 | 1,692,474            | 2,330,954  |
| <b>EXPENSES:</b>                        |               |                       |            |                   |                        |                      |            |
| Non Bargaining Unit                     | 0             | 157,099               | 0          | 0                 | 0                      | 0                    | 157,099    |
| Benefits                                | 0             | 35,476                | 0          | 0                 | 0                      | 0                    | 35,476     |
| Public Relations/Recognitions           | 0             | 902                   | 0          | 0                 | 0                      | 0                    | 902        |
| Office/Operational Supplies             | 0             | 4,099                 | 2,021      | 0                 | 0                      | 0                    | 6,120      |
| Non Instr Printing                      | 0             | 1,087                 | 41         | 0                 | 0                      | 0                    | 1,127      |
| Food - Business Meetings/Events         | 0             | 44,682                | 8,539      | 0                 | 0                      | 0                    | 53,221     |
| In-Kind Food Supplies                   | 0             | 2,756                 | 0          | 0                 | 0                      | 0                    | 2,756      |
| Indep Contractor (Individuals)          | 0             | 40,478                | 0          | 0                 | 0                      | 0                    | 40,478     |
| Service Contracts (Businesses)          | 0             | 38,202                | 10,577     | 0                 | 0                      | 0                    | 48,779     |
| In-Kind Service Contracts (Busnss)      | 0             | 3,046                 | 0          | 0                 | 0                      | 0                    | 3,046      |
| Travel - All Travel Costs               | 0             | 3,398                 | 0          | 0                 | 0                      | 0                    | 3,398      |
| In-Kind Travel Expense                  | 0             | 428                   | 0          | 0                 | 0                      | 0                    | 428        |
| Foundation Community Activities         | 0             | 8,625                 | 0          | 0                 | 0                      | 0                    | 8,625      |
| Dues & Memberships                      | 0             | 5,446                 | 0          | 0                 | 0                      | 0                    | 5,446      |
| Non-Tech Licenses, Permits, Fees        | 0             | 1,019                 | 743        | 0                 | 0                      | 0                    | 1,763      |
| Software License/Subsription Agrmt      | 0             | 28,929                | 14,431     | 0                 | 0                      | 0                    | 43,359     |
| Insurance                               | 0             | 176                   | 0          | 0                 | 0                      | 0                    | 176        |
| District/College Support                | 0             | 22,349                | 22,889     | 0                 | 0                      | 0                    | 45,238     |
| Postage/Express Services                | 0             | 536                   | 0          | 0                 | 0                      | 0                    | 536        |
| Advertising/Sponsorships                | 0             | 4,799                 | 0          | 0                 | 0                      | 0                    | 4,799      |
| In-Kind Advertising                     | 0             | 5,000                 | 0          | 0                 | 0                      | 0                    | 5,000      |
| Bank Service Charges                    | 0             | 921                   | 143        | 0                 | 0                      | 0                    | 1,064      |
| Investment Brokerage Fees               | 0             | 1,433                 | 0          | 0                 | 0                      | 77,271               | 78,703     |
| PCPA Support                            | 0             | 0                     | 0          | 40,216            | 0                      | 0                    | 40,216     |
| Equipment                               | 0             | 3,541                 | 13,064     | 0                 | 0                      | 0                    | 16,605     |
| Student Assistance                      | 0             | 635                   | 2,434      | 0                 | 0                      | 0                    | 3,069      |
| In-Kind Student Assistance              | 0             | 0                     | 2,450      | 0                 | 0                      | 0                    | 2,450      |
| Scholarships                            | 0             | 1,667                 | 0          | 498,494           | 0                      | 0                    | 500,161    |
| <b>Total Expenditures</b>               | 0             | 416,729               | 77,331     | 538,711           | 0                      | 77,271               | 1,110,041  |
| <b>Net Income (Loss)</b>                | 0             | (84,557)              | 32,940     | (410,381)         | 67,707                 | 1,615,204            | 1,220,913  |
| <b>OTHER FINANCING SOURCES/OUTGO:</b>   |               |                       |            |                   |                        |                      |            |
| Intrafund Transfer-In                   | 0             | 65,770                | 225,661    | 330,839           | 4,176                  | 0                    | 626,447    |
| Intrafund Transfers-Out                 | 0             | 25                    | 6,748      | 0                 | 0                      | 619,674              | 626,447    |
| Other Transfer-In                       | 0             | 258,866               | 0          | 0                 | 0                      | 0                    | 258,866    |
| <b>Net Transfers</b>                    | 0             | 324,611               | 218,913    | 330,839           | 4,176                  | (619,674)            | 258,866    |
| <b>Net Inc/Dec in Fund Bal</b>          | 0             | 240,054               | 251,853    | (79,542)          | 71,883                 | 995,530              | 1,479,779  |
| <b>FUND BALANCE:</b>                    |               |                       |            |                   |                        |                      |            |
| Fund Equity, July 1                     | 0             | 930,161               | 1,349,945  | 948,072           | 17,911,219             | 6,388,848            | 27,528,245 |
| <b>Current Balance</b>                  | 0             | 1,170,215             | 1,601,798  | 868,530           | 17,983,102             | 7,384,378            | 29,008,024 |

AHC Viticulture & Enology Foundation  
Statement of Operations  
For The Period Ending 11/30/2025

|                                         | <b>Budget</b>    | <b>Actual</b>    | <b>% Budget</b> |
|-----------------------------------------|------------------|------------------|-----------------|
| <b>Revenue</b>                          |                  |                  |                 |
| Contributions, Gifts, Grants & Endwmnts | 0                | 500              | 0.00%           |
| Non Cash Contribution                   | 20,468           | 9,438            | 46.11%          |
| Single Tickets                          | <u>7,500</u>     | <u>0</u>         | <u>0.00%</u>    |
| Net Revenue                             | <u>27,968</u>    | <u>9,938</u>     | <u>35.53%</u>   |
| <b>Wine Operations</b>                  |                  |                  |                 |
| Shipping Fee Revenue                    | 1,000            | 279              | 27.86%          |
| Sales and Commission                    | 100,000          | 47,593           | 47.59%          |
| Sales Discounts                         | <u>(37,000)</u>  | <u>(17,191)</u>  | <u>46.46%</u>   |
| Net Sales                               | 64,000           | 30,680           | 47.94%          |
| Cost of Goods Sold                      | <u>(50,000)</u>  | <u>(14,677)</u>  | <u>29.35%</u>   |
| Gross Profit                            | 14,000           | 16,003           | 114.31%         |
| Total REVENUES                          | 41,968           | 25,941           | 61.81%          |
| <b>Expenditures</b>                     |                  |                  |                 |
| CSEA Overtime Non Instr                 | 750              | 115              | 15.35%          |
| Office/Operational Supplies             | 14,750           | 3,569            | 24.20%          |
| In Kind Supply Expense                  | 1,825            | 625              | 34.25%          |
| Inventory Allocation Expense            | (63,515)         | (12,893)         | 20.30%          |
| Non Instr Printing                      | 2,550            | 0                | 0.00%           |
| Food - Business Meetings/Events         | 1,941            | 473              | 24.35%          |
| Indep Contractor (Individuals)          | 1,400            | 0                | 0.00%           |
| Service Contracts (Businesses)          | 46,000           | 9,285            | 20.19%          |
| Travel - All Travel Costs               | 4,980            | 1,367            | 27.44%          |
| Non-Tech Licenses, Permits, Fees        | 838              | 323              | 38.52%          |
| In Kind-Software/Technlgy Licenses      | 19,980           | 8,325            | 41.67%          |
| Insurance                               | 286              | 186              | 65.03%          |
| Facility Leases                         | 100              | 0                | 0.00%           |
| Land Lease                              | 400              | 0                | 0.00%           |
| Technology Hosting Services             | 60               | 0                | 0.00%           |
| Legal Fees                              | 428              | 428              | 100.00%         |
| In Kind-Legal Fees                      | 488              | 488              | 100.00%         |
| Excise Tax                              | 35               | 0                | 0.00%           |
| Sales Tax Expense                       | 400              | 37               | 9.13%           |
| Postage/Express Services                | 1,448            | 247              | 17.05%          |
| Advertising/Sponsorships                | 2,100            | 1,227            | 58.41%          |
| Bank Service Charges                    | 28               | 28               | 100.00%         |
| Merchant Fees                           | 1,590            | 1,081            | 67.98%          |
| Gain/Loss-Disposal of Assets            | 3,000            | 0                | 0.00%           |
| Cash Over and Short                     | 15               | 3                | 20.07%          |
| Equipment                               | <u>758</u>       | <u>0</u>         | <u>0.00%</u>    |
| Total EXPENDITURES                      | <u>42,635</u>    | <u>14,913</u>    | <u>34.98%</u>   |
| <b>Fund Balance</b>                     |                  |                  |                 |
| Net Income (Loss)                       | (667)            | 11,028           |                 |
| Fund Balance, July 1                    | 171,593          | 171,593          | 171,593         |
| Current Balance                         | <u>\$170,925</u> | <u>\$182,621</u> | <u>106.84%</u>  |

# JANUARY 2026

ALLAN HANCOCK COLLEGE

| Sun | Mon                                                    | Tue                                                                                                                                 | Wed                                                                                                | Thu                                          | Fri                                                                                                                      | Sat                                                                                                                                               |
|-----|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                        |                                                                                                                                     |                                                                                                    | 1<br>Winter Holiday<br>College Closed        | 2                                                                                                                        | 3<br>8:00 a.m.<br><i>Community Food<br/>Share</i> every<br>1st and 3rd<br>Saturday                                                                |
| 4   | 5                                                      | 6                                                                                                                                   | 7<br>5:00 p.m.<br>Men's Basketball<br>7:00 p.m.<br>Women's<br>Basketball                           | 8                                            | 9                                                                                                                        | 10                                                                                                                                                |
| 11  | 12                                                     | 13                                                                                                                                  | 14<br>Winter Classes<br>End<br>5:00 p.m.<br>Men's Basketball<br>7:00 p.m.<br>Women's<br>Basketball | 15<br>Winter Final<br>Exams<br>All Staff Day | 16<br>Professional<br>Development Day<br>5:00 p.m.<br>Meet & Greet with<br>Campus Police<br>Santa Maria<br>Campus, S-101 | 17<br><i>Interplay<br/>Woven</i> through<br>January 18<br>Severson Theatre<br>1:00 p.m.<br>Men's Basketball<br>3:00 p.m.<br>Women's<br>Basketball |
| 18  | 19<br>Martin Luther<br>King, Jr. Day<br>College Closed | 20<br>Spring Classes<br>Begin<br>First Week<br>Information<br>Booths<br>3:00 p.m.<br>Board of<br>Trustees<br>Meeting<br>Santa Maria | 21                                                                                                 | 22                                           | 23<br>1:00 p.m.<br>Baseball                                                                                              | 24<br>12:00 p.m.<br>Baseball<br>1:00 p.m.<br>Men's Basketball<br>3:00 p.m.<br>Women's<br>Basketball                                               |
| 25  | 26                                                     | 27<br>10:00 a.m.<br>Blood Drive<br>Santa Maria<br>Commons<br>12:00/2:00 p.m.<br>Softball                                            | 28<br>10:00 a.m.<br>Blood Drive<br>Santa Maria<br>Commons<br>2:00 p.m.<br>Softball                 | 29                                           | 30<br>11:00 a.m.<br>Softball<br>1:00 p.m.<br>Baseball                                                                    | 31<br>1:00 p.m.<br>Baseball                                                                                                                       |



# FEBRUARY 2026

ALLAN HANCOCK COLLEGE

| Sun | Mon                                    | Tue                                                                                                                     | Wed                                                                                                                                                          | Thu                                                                                | Fri                                                              | Sat                                                                                                        |
|-----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1   | 2                                      | 3                                                                                                                       | 4<br>10:00 a.m.<br>Bulldog<br>Bow-WOW<br>LVC<br><br>5:00 p.m.<br>Men's Basketball<br><b>Coaches vs.<br/>Cancer</b><br><br>7:00 p.m.<br>Women's<br>Basketball | 5                                                                                  | 6                                                                | 7<br>8:00 a.m.<br><i>Community Food<br/>Share</i> every<br>1st and 3rd<br>Saturday                         |
| 8   | 9                                      | 10<br>1:00 p.m.<br>Softball                                                                                             | 11<br>10:00 a.m.<br>Bulldog<br>Bow-WOW<br>Santa Maria<br>Campus<br>Commons<br><br>4:30 p.m.<br>Faculty Arts Show<br>Reception<br>Ann Foxworthy<br>Gallery    | 12<br><i>Shane</i> through<br>March 1<br>Marian Theatre                            | 13<br>Lincoln Day<br>College Closed<br><br>2:00 p.m.<br>Baseball | 14<br>1:00 p.m.<br>Men's Basketball<br><br>1:00 p.m.<br>Baseball<br><br>3:00 p.m.<br>Women's<br>Basketball |
| 15  | 16<br>Washington Day<br>College Closed | 17<br>2:00 p.m.<br>Baseball<br><br>6:00 p.m.<br><b>Board of<br/>Trustees<br/>Meeting<br/>LVC</b>                        | 18                                                                                                                                                           | 19<br>12:00/2:00 p.m.<br>Softball                                                  | 20<br>9:00 a.m.<br>Transfer Summit<br>Fine Arts<br>Complex       | 21                                                                                                         |
| 22  | 23                                     | 24<br>2:00 p.m.<br>Baseball<br><br>4:00 p.m.<br>Santa Maria<br>Chamber<br>State of<br>Education<br>Boyd Concert<br>Hall | 25                                                                                                                                                           | 26<br><i>Measure for<br/>Measure</i><br>through<br>March 15<br>Severson<br>Theatre | 27                                                               | 28                                                                                                         |