ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

Agenda Regular Board Meeting Tuesday, March 8, 2022 Allan Hancock College 800 South College Drive, Santa Maria, CA 93454 Jeffery C. Hall, President Gregory A. Pensa, Vice President Suzanne Levy, Ed.D. Alejandra Enciso Medina Hilda Zacarías Jacqlyn Rayas, Student Trustee

Tont

On September 16, 2021, Governor Newsom signed Assembly Bill 361 extending <u>Executive Order N-25-20</u>, <u>Executive Order N-29-20</u>, and <u>Executive Order N-35-20</u> modifying the Brown Act in order to facilitate essential public meetings being held through remote methods, such as telephonically or electronically. Trustees and staff will attend via video conference.

CLOSED Session will be conducted via Zoom: <u>https://hancockcollege.zoom.us/j/98154672077</u> OPEN Session will be conducted via Zoom: <u>https://hancockcollege.zoom.us/j/96535627127</u>

Please note the meetings may be recorded for future viewing.

| | | | Page | Tent. <u>Time</u> | |
|----|--------|--|------|----------------------|--|
| 1. | Call t | o Order in Building M – Room 116 | | 3:00 PM | |
| | 1.A. | Adjourn to Grand Opening of the MESA/STEM Academic Success Center | | | |
| 2. | Call t | o Order in Building B – Room 102 | | | |
| | 2.A. | Public Comment to Closed Session and Agenda Item 3. | | 3:30 PM | |
| | | This section of the agenda is intended for members of the public to address the Board of Trustees on items involving the community college district that are being considered in Closed Session and board item 3 Implementation of Teleconferencing Requirements under Government Code Section 54953. <i>Please note that board members</i> <i>are prohibited by the Brown Act from responding to comments made</i> <i>regarding topics not on the official agenda</i> . | | | |
| | | <u>Procedures</u> Please register to provide a public comment via email to <u>ccamacho@hancockcollege.edu</u> . Comments will be accepted until the end of the public comment section to closed session. Public comment is limited to three minutes per speaker. | | | |
| 3. | | ementation of Teleconferencing Requirements under Government Code on 54953 | 8 | | |
| | A rec | ommendation the board of trustees find the need to continue to operate | | | |

A recommendation the board of trustees find the need to continue to operate under social distancing guidelines and mask requirements in indoor settings as recommended by the Santa Barbara County Health Department

5:10 PM

4. Adjourn to Closed Session

- 4.A. Discipline/Dismissal/Release of Public Employee (1 case) (Govt. Code §54957)
- 4.B. Real Property Negotiation (Govt. Code §54956.8)
- 4.C. Conference with Legal Counsel Potential Litigation one case (Govt. Code §54956.9)
- 4.D. Conference with Labor Negotiator (Government Code §54957.6)

Agency designated representatives: Dr. Robert Curry Employee Association: Faculty Association

Agency designated representative: Dr. Robert Curry Employee Association: Part-Time Faculty Association

Agency designated representative: Dr. Kevin Walthers Unrepresented Employees: Management

Agency designated representative: Dr. Kevin Walthers Unrepresented Employees: Supervisory/Confidential

Agency designated representative: Ruben Ramirez Employee Organization: California School Employees Association (CSEA) Chapter #25

Agency designated representative: Ruben Ramirez Unrepresented Employee: Superintendent/President

5. Reconvene to Open Session in Building B – Room 100

6:00 PM

- 6. Action Taken in Closed Session
- 7. Approval of Agenda as Presented
- 8. Public Comment to Open Session

Members of the audience may address the Board of Trustees on any topic that is not on the agenda so long as the topic is within the jurisdiction of the district. *Please note that board members are prohibited by the Brown Act from responding to comments made regarding topics not on the official agenda*. When public testimony is completed regarding a specific agenda item, discussion is then confined to board members only. This practice is in accordance with laws governing Board of Trustees public meetings.

Procedures

Please register to provide a public comment via email to <u>ccamacho@hancockcollege.edu</u>.

Comments will be accepted until the end of the public comment section to open session. Public comment is limited to three minutes per speaker.

| 9. | Approval of Minutes |
|----|---------------------|
|----|---------------------|

9.A. Approval of Minutes from the February 15, 2022 regular board 9 meeting.

10. Presentation

10.A. Changing the Odds

Dr. Walthers will share a Changing the Odds moment.

11. Consent Agenda

Consent Agenda items are consistent with adopted policies and approved practices of the district and are deemed routine in nature. They will be acted upon by roll-call vote in one motion without discussion unless members of the board request an item's removal from the Consent Agenda.

| 11.A. | Register of Warrants and Payroll Summary 01/01/22 through 01/31/22 | 18 |
|----------------|--|----|
| | A recommendation that the board of trustees approve commercial warrants. | |
| 11. B . | Authorization to Declare District Property as Surplus | 21 |
| | A recommendation that the board of trustees declare the items listed to be surplused and authorize disposal of the items through the appropriate procedures. | |
| 11.C. | Part-time Faculty Appointments, Regular Faculty Overload Assignments and Special Assignments/Stipends | 23 |
| | A recommendation that the board of trustees approve part-time faculty appointments, regular faculty overload, and special assignments/stipends. | |
| 11.D. | Faculty Sabbatical Leave | 31 |
| | A recommendation to approve a sabbatical leave request for Fall 2022 | |

| | | <u>Page</u> | Tent. <u>Time</u> |
|-------|---|-------------|----------------------|
| 11.E. | Second Reading: Board Policy 5800, Prevention of Identity Theft in Student Financial Transactions | 32 | |
| | A recommendation to adopt Board Policy 5800, Prevention of Identity Theft in Student Financial Transactions. | | |
| 11.F. | Short-Term/On-Call, Substitute, and Professional Expert Appointments Exempt from Classified Service | 34 | |
| | A recommendation that the board of trustees approve the short- term/on-call, substitute, and professional expert appointments exempt from classified service as presented. | | |
| 11.G. | Appointments, Transfers, and Promotions of Classified Service Employees | 35 | |
| | A recommendation that the board of trustees approve the appointment of Carla Castillo, human resources technician, human resources, effective March 9, 20223; and, Marlene Prado, administrative assistant II-human resources, human resources, effective March 9, 2022. | | |
| 11.H. | Out-of-Classification Assignment of Classified Service Employee | 36 | |
| | A recommendation that the board of trustees approve the out-of- classification assignments of Stacy Krelle, EOPS specialist, Extended Opportunity Program and Services (EOPS), retroactive February 1, 2022 through May 31, 2022, or earlier per district need; and, Sierra Rivera, accountant, business services, February 28, 2022 through June 30, 2022, or earlier per district need. | | |
| 11.I. | Coaching Appointments and Stipends | 37 | |
| | A recommendation that the board of trustees approve the coaching appointments and stipends as presented. | | |
| 11.J. | Reappointment of Tenure-Track Faculty | 38 | |
| | A recommendation that the board of trustees approve fourth year appointments for Bethany Conner, registered nursing; Wendy Hadley, biology; Ron Lovell, culinary arts; and, Brian Youngblood, physics; third year appointments for Shane Anderson, photography; Luke Blacquiere, biology; Nichole Dechaine, music; Veronica Luz De Leija, licensed vocational nurse; John Gerrity, machining and manufacturing technology; Elaine Healy, academic resource center/learning resources; Anna Kopcrak, mathematics; Laurene | | |

| | | | <u>Page</u> | Tent. <u>Time</u> |
|-----|--------|---|-------------|----------------------|
| | | Lee, mathematics; Jennifer Morris, biology; Sydney Sorensen, dance; and Krystele Navarrette, counseling; second year appointments for Melanie Guido Brunet, English; Michelle Lehne, licensed vocational nurse, and, Alina Romo, English; first year appointments for Leonard Champion, fire technology/coordinator fire academy, and, Feride Schroeder, geology, effective fall 2022. | | |
| 12. | Oral R | eports | | 6:50 PM |
| | 12.A. | Superintendent/President's Report | | |
| | 12.B. | Board Member Reports | | |
| | 12.C. | Association Reports | | 7:00 PM |
| | | 1) Faculty Association | | |
| | | 2) Academic Senate | | |
| | | 3) California School Employees Association | | |
| | | 4) Associated Student Body Government | | |
| | | 5) AHC Foundation | | |
| | | 6) Management Association | | |
| | | 7) Part-Time Faculty Association | | |
| 13. | Action | Items | | 7:25 PM |
| | 13.A. | Resolution 22-02, California Department of Education: California State Preschool Program, Continued Funding Application 2022- 2023, Delegation of Signature Authorization | 41 | |
| | | A recommendation that the board of trustees adopt Resolution No. 22-02, certifying the approval of the authorization of signatures to receive funds for its childcare program. | | |
| | 13.B. | Termination Notice of Nontenure-Track Faculty | 43 | |
| | | A recommendation that the board of trustees authorize notification that nontenure-track employment with the district will terminate effective the herein designated: Anjali Misra, temporary, nontenure- faculty, Industrial Hemp Research Project, life and physical sciences, effective May 31, 2022. | | |
| | 13.C. | Elimination of Classified Management Employee | 44 | |
| | | A recommendation may be made that the board of trustees authorize March 15 notification to a classified management employee. If a recommendation is made, a revised item will be presented. | | |

| | | | Page | Tent. <u>Time</u> |
|---------|----------------|---|-------------|----------------------|
| 14. | Inform | ation | | 7:35 PM |
| | 14.A. | Review of Grant Proposals Submitted | 45 | |
| | | A review of grant proposals submitted. | | |
| | 14.B. | Employee Retirements and Resignations | 47 | |
| | | A recommendation may be made that the superintendent/president accepts the retirement or resignation of employees. If a recommendation is made, a revised item will be presented. | | |
| | 14.C. | Grand Jury Findings | 48 | |
| | | An update on the response to unsubstantiated finding by the Santa Barbara County Grand Jury. | | |
| | 14.D. | COVID-19 Pandemic Update | 53 | |
| | | Staff will present an update on COVID-19 operations. | | |
| | 14.E. | Bond Measure I Citizens' Oversight Committee 2021 Annual Report | 54 | |
| | | An annual report to the district for the period of January 1 through December 31, 2021. | | |
| | 14.F. | Monthly Report, Associate Superintendent/Vice President, Academic Affairs | 63 | |
| | 14.G. | Monthly Report, Associate Superintendent/Vice President, Student Services | 65 | |
| | 14.H. | Monthly Report, Vice President, Institutional Effectiveness | 66 | |
| | 14.I. | Monthly Report, Executive Director, College Advancement | 67 | |
| | 14. J . | Monthly Report, Associate Superintendent/Vice President, Finance and Administration | 68 | |
| | 14.K. | A Monthly Report on the Year-to-Date Financial Data for Various Funds. | 69 | |
| 15. | New B | usiness | | 8:30 PM |
| 16. | Calend | ar | 91 | |
| Allan H | Hancock Joint | Community College District | | |

17. Adjournment

The next regular meeting of the Board of Trustees will be held on Tuesday, April 19, 2022. Closed session begins at 5:00 p.m. Open session begins at 6:00 p.m.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, please contact the President's Office at (805) 346-1001 or email Carmen Camacho at <u>ccamacho@hancockcollege.edu</u>. Please make requests 48 hours prior to the meeting to make reasonable arrangements to ensure accessibility to this meeting.

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Kevin G. Walthers, Ph.D. Secretary to the Board of Trustees



ACTION ITEM

| То: | Board of Trustees | Date: N | March 8, 2022 |
|----------|--|--------------|---------------|
| From: | Superintendent/President | Item Number: | 3 |
| Subject: | Implementation of Teleconferencing Requirements under Government Code Section 54953 | Enclosures: | Page 1 of 1 |

On September 16, 2021, Governor Newsom signed Assembly Bill 361. This bill, until January 1, 2024, authorizes a local agency to employ modified teleconferencing requirements and still meet the spirit of the Ralph M. Brown Act. These modifications are permitted when a legislative body of a local agency holds a meeting while state or local health officials have imposed or recommended measures to promote social distancing and if meeting in person would present imminent risks to the health or safety of attendees.

The bill requires the legislative body to postpone action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored. The bill would specify that actions taken during the disruption are subject to challenge proceedings.

This bill also requires a legislative body to make specified findings of a need for modification no later than 30 days after the first teleconferenced meeting pursuant to these provisions. Findings must be renewed every 30 days thereafter in order to continue to meet under these modified teleconferencing procedures.

FISCAL IMPACT

None

RECOMMENDATION

Staff recommends that the board of trustees find the need to continue to operate under social distancing guidelines and mask requirements in indoor settings as recommended by the Santa Barbara County Health Department.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Kevin G. Walthers | |
| | |

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

Minutes

Regular Board Meeting Meeting was held via Zoom Webinar Tuesday, February 15, 2022 Jeffery C. Hall, President Gregory A. Pensa, Vice President Suzanne Levy, Ed.D. Alejandra Enciso Medina Hilda Zacarías Jacqlyn Rayas, Student Trustee

Allan Hancock College 800 South College Drive, Santa Maria, CA 93454

Due to the Coronavirus crisis and Brown Act modifications approved by Governor Newsom, the board meeting was held via Zoom webinar.

1. <u>Call to Order</u>

Trustee Hall called the meeting to order at 5:00 p.m. with the following trustees present: Hall, Levy, Pensa

Trustee Medina arrived at 5:20 p.m. Trustee Zacarías joined the meeting via Zoom at approximately 5:25 p.m.

2. Public Comment to Closed Session and Agenda Item 3

No public comment was made.

3. Implementation of Teleconferencing Requirements under Government Code Section 54953

On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees voted to continue to operate under social distancing guidelines and mask requirements in indoor settings as recommended by the Santa Barbara County Health Department, on a roll-call vote as follows:

Ayes: Hall, Levy, Pensa Noes: None Abstentions: None Absent: Medina, Zacarías

4. <u>Adjourn to Closed Session</u>

Trustee Hall adjourned the meeting to closed session at 5:05 p.m.

5. <u>Reconvene to Open Session</u>

Trustee Hall reconvened the meeting to open session at 6:09 p.m.

6. Action Taken in Closed Session

Trustee Hall reported there was no action taken in closed session.

7. Approval of Agenda as Presented

On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees approved the agenda, on a roll-call vote as follows:

Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None Abstentions: None Concur: Student Trustee

8. <u>Public Comment</u>

Alex de Jounge, coordinator, Student Health Services, submitted a written comment encouraging the board of trustees to keep the mask mandate. She shared a few reasons why she believes it's important for everyone to wear a mask and faculty continue to provide Zoom and hybrid classroom models.

Laurie Brummett, Hancock nurse and faculty member, also submitted a written comment. She has been involved in Hancock's response to COVID-19 and shared the duties she carried out. She concurs with medical experts who have stated it is too soon to lift mask mandates and risk backsliding into more positive cases. She asked the board of trustees to wait just a bit longer in lifting the mask mandate.

Danae Madrid, faculty member, said that after her public comment at January's meeting she was approached by a colleague who insisted she retract her previous statement. She believes everything she said was correct and thinks vaccine mandates are immoral because both vaccinated and unvaccinated individuals can spread COVID-19. She also thinks the mask mandate needs to go even if masks have no adverse effects. She thinks it's wrong to give a subtle message that you are not safe to be around unless your face is covered.

9. <u>Approval of Minutes</u>

9.A. Approval of minutes from the January 11, 2022 regular board meeting.

On a motion by Trustee Levy, seconded by Trustee Medina, the board of trustees voted unanimously to approve the minutes for the January 11, 2022 regular board meeting, on a roll-call vote as follows:

Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None Abstentions: None Concur: Student Trustee

10. Presentation

10.A Accreditation Standards

Dr. Murphy outlined the structure of the Institutional Self-Evaluation Report (ISER). He explained how the institutional analysis is written and displayed the eleven segments of the report. He noted there are 21 eligibility requirements that must be addressed, but five of them must be addressed separately. He said the college must comply with several accreditation commission policies and federal regulations and must be able to demonstrate we are meeting each accreditation standard. He shared an example of how to decipher an appropriate standard response and how to identify the best supporting evidence.

10.B Changing the Odds

Dr. Walthers reported the Veteran's Center is going into a bigger space and the college will be able to fully meet the state grant requirements. The Basic Skills Center is going to the space previously used for the Veteran's Center. Our facilities and Information Technology teams have been working around the clock along with the program staff in those areas to make sure that the bandwidth and the access are the same for the Lompoc Valley Campus.

11. Consent Agenda

Two items were removed from the consent agenda for further consideration: 11.F. Second Quarter Financial Status Report and 11.J. Authorization to Utilize the Los Angeles Community College District Piggyback Contract No. 40478 for the Procurement of High-Density Mobile Storage from McMurray Stern for the New Fine Arts Complex Building

On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees voted to approve the consent agenda, as revised, on a roll-call vote as follows:

Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None Abstentions: None Concur: Student Trustee

12. Oral Reports

12.A. Superintendent/President's Report

Dr. Walthers reported he and Trustee Pensa met with Congressman Carbajal to discuss the need for short-term Pell grants during the Community College National Legislative Summit. He also joined other California educators that met with Assistant Secretary Angela Hanks, Employment and Training Administration, and James Kvaal, the undersecretary of the Department of Education in Washington, DC.

12.B. Board Member Reports

Trustee Pensa attended the Community College League of California (CCLC) conference in Sacramento where the budget was the main topic of discussion. Dr. Curry also attended and represented Hancock to discuss the zero-cost textbooks. Trustee Pensa also attended the Association of Community College Trustees' Legislative Summit and met with Assistant Secretary Angela Hanks, Employment and Training Administration, and James Kvaal, the undersecretary of the Department of Education in Washington, DC. He met with other Washington representatives, Secretary Martin Walsh of the Department of Labor, and Secretary of Education Miguel Cardona. He enjoyed the First Lady's, Dr. Jill Biden, speech on student success at the conference.

Trustee Zacarías thanked Trustee Pensa for representing the college. She shared how free tax services are sponsored by Cal Poly.

Trustee Levy attended the CCLC conference. She attended BowWOW! at the Santa Maria campus and plans to attend BowWOW! at the Lompoc Valley Center. She is a mentor in the college's mentor program and is helping a student with any college concerns she may have. She commended the student body government for sending delegates to the National Student Advocacy Conference.

Trustee Medina also attended the CCLC conference and plans to enroll in the Excellence in Trusteeship program. She also watched the women's basketball game online.

Student Trustee Rayas helped at the Bulldog Bound event and is very excited to participate in future bulldog events.

Trustee Hall attended the Hancock Foundation meeting via Zoom. He missed the CCLC conference due to health concerns.

- 12.C. Association Reports
 - 1) Academic Senate

Alberto Restrepo said the faculty co-chair for accreditation standard IV resigned and the senate is discussing the possibility of not appointing a replacement. He added the Accreditation Steering Committee has agreed to conduct a comprehensive campus-wide climate survey. He referred to Dr. Walthers' memo containing a list of new faculty positions to be hired. He claims the mutually agreed process on the collaborative nature of hiring was not observed. He said the senate is working on a resolution regarding instructional and service modalities which needs to be reviewed to determine their pedagogical value and their professional viability. 2) California School Employees Association

Dorine Mathieu provided a detailed response to the salary change CSEA memo presented to the board of trustees on November 9, 2021. She said CSEA acknowledges the additional step added to salary schedules number 55 and 56 one year earlier than contractually obligated to. She addressed how raises are defined, COLA (cost-of-living adjustments) raises, salary schedule changes, longevity percentages, out-of-class assignments, and how inflation has affected CSEA members. She said their group has not seen equitable increases to their salary schedule in comparison to other constituencies in the past 15 years. She noted there was an error in the CSEA salary changes table that may be confusing. CSEA recommends the board of trustees require more accurate and comprehensive information from the administration.

3) Associated Student Body Government

Marcela Viveros reported there are 18 students serving on various college councils and committees. She said student body officers held a board retreat to review their goals, missions, plans, and the calendar of events. They staffed student information booths on the first two days of school and helped 711 students. They also supported Bulldog BowWOW! She thanked all the staff and faculty who supported the events.

4) AHC Foundation

Dr. Hooten reported Marlyn Cox retired after 20+ years. He reported the deadline to apply for scholarships was last week. He welcomed Mr. Larry Lahr and Ms. Gloria Soto to the Hancock College Foundation Board.

5) Management Association

Dr. Sean Abel reported the Career Center has partnered with the Santa Barbara Foundation and K-12 partners to offer a series of six Career Carnivals this spring at local middle schools and will hold other events for K-12 students. The agriculture program registered 141 students from 14 different high schools to compete in three contests: Soil & Land Evaluation, Vegetable Crop Judging, and Veterinary Science.

6) Part-Time Faculty Association

No report was given

7) Faculty Association

Christine Reed read a report on Roger Hall's behalf. She noted some splintering between the faculty and the administration due to the challenges of offering appropriate modalities for teaching and service faculty. There is a concern about following the faculty hiring process and hoped that some effective

conversations, providing justification and transparency can take place before action is taken. She said the association would like to see trustee open hour reinstated.

13. Action Items

11.F. Second Quarter Financial Status Report

On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees accepted the Second Quarter Financial Status Report, on a roll-call vote as follows: Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None

Abstentions: None Concur: Student Trustee

11.J. Authorization to Utilize the Los Angeles Community College District Piggyback Contract No. 40478 for the Procurement of High-Density Mobile Storage from McMurray Stern for the New Fine Arts Complex Building

> On a motion by Trustee Pensa, seconded by Trustee Levy, the board of trustees authorized the use of the Los Angeles Community College District Piggyback Contract No. 40478 for the Procurement of High-Density Mobile Storage from McMurray Stern for the New Fine Arts Complex Building on a roll-call vote as follows:

Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None Abstentions: None Concur: Student Trustee

13.A. Award of Contract for the Construction of the PCPA Stagecraft Building Project (Bid No. 22-04)

On a motion by Trustee Levy, seconded by Trustee Medina, the board of trustees awarded the contract for the construction of the PCPA Stagecraft Building (Bid No. 22-04) to Quincon, Inc. in the amount of \$5,226,499, on a roll-call vote as follows:

Ayes: Hall, Levy, Medina, Pensa, Zacarías Noes: None

Abstentions: None

Concur: Student Trustee

14. Information Items

14.A.1. Review of Grant Proposals Submitted

There were no questions regarding the information presented.

14.A.2. Goals and Accomplishments

Dr. Walthers shared the update of the goals and accomplishments of the district for 2020-2021.

14.A.3. Grand Jury Findings

Dr. Walthers said there's nothing in the report that requires a response. Legal counsel is working on the response to recommendations that the Grand Jury had and will be brought back next month.

14.A.4. COVID-19 Pandemic Update

Dr. Walthers said the only consensus among the different constituency groups was to reduce testing to once a week. He reported that Santa Barbara County still remains in a high transmission zone, and the CDC recommends that we continue the use of masks unless the board of trustees think otherwise. We may reconsider after spring break, but for now Santa Barbara City College and UCSB are continuing their mask mandate.

Ruben Ramirez referred to the revised board agenda item with results status by campus, daily average students on campus, and reviewed the overall mask mandate. He noted the local population vaccination is about 70 percent.

The board of trustees discussed the possibility of keeping or changing the mask and vaccine mandate. The trustees believe it's important to safeguard the health of students, faculty, and staff and provide instruction in a safe environment. There was a consensus to keep the current mandates and consider other options if infection numbers continue to trend down in Santa Barbara County.

- 7:55 p.m. Trustee Zacarías left the meeting.
 - 14.B. Employee Retirements and Resignations

Dr. Walthers acknowledged the retirements and resignations as reported.

14.C. Volunteer Aides

Dr. Walthers shared the quarterly report on volunteer aides.

14.D. First Reading: Revised Administrative Procedure 5055, Enrollment Priorities

The board of trustees did not suggest changes to the revised administrative procedure.

14.E. First Reading: Board Policy and Administrative Procedure 5800, Prevention of Identity Theft in Student Financial Transactions

The board of trustees did not suggest changes to the policy or administrative procedure.

14.F. Monthly Report, Associate Superintendent/Vice President, Academic Affairs

Associate Superintendent Curry shared the Licensed Vocational Nursing (LVN) Program achieved a 96.7 percent graduation rate which exceeds California's average annual pass rate for first-time candidates. He commended the faculty's great work in this program.

14.G. Monthly Report, Associate Superintendent/Vice President, Student Services

Associate Superintendent Ornelas reported Hancock is getting back to the high schools and collaborating with partners and providing help onsite. Hancock is also collaborating with Cal Poly to provide unique experiences for African American students.

14.H. Monthly Report, Vice President, Institutional Effectiveness

Dr. Murphy reported his office is working on the accreditation Institutional Self-Evaluation Report. They are also working on a new data dashboard that analyzes the Zero Textbook Cost Initiative with Senate Bill 1359.

14.I. Monthly Report, Executive Director, College Advancement

Dr. Hooten reported he and others are preparing for the Bellwether Award presentation in San Antonio. He noted Hancock College is one of the top ten finalists due to the *Credit Where Credit is Due* auto award degree project.

14.J. Fiscal Year 2022-23 Governor's Budget Proposal

Associate Superintendent Smith explained what the projected 5.33 percent COLA (cost-of-living adjustment) means for Hancock College. He noted the Governor's Budget proposes to extend current revenue protection in a modified form to avoid creating a sharp fiscal decline in 2025-26. The budget also delivers more scheduled maintenance funds and buys down state pension liabilities.

14.K. Monthly Report, Associate Superintendent/Vice President, Finance and Administration

Associate Superintendent Smith said the expenditure variances should always be under 100 percent, our variances are about 96.52 percent.

14.L. A Monthly Report on the Year-to-Date Financial Data for Various Funds

Associate Superintendent Smith briefly reviewed the year-to-date financial report.

15. New Business

Trustee Levy requested a comparison between differences and similarities related to CSEA's lack of salary increase assertions.

Dr. Walthers mentioned constituency group leaders may come to board meetings starting March to give their association reports.

s. Calendar

Dr. Walthers shared events from the calendar and invited the trustees to BowWOW! at the Lompoc Valley Center.

17. Adjournment

Trustee Hall adjourned the meeting at 8:20 p.m.

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Kevin G. Walthers, Ph.D. Secretary to the Board of Trustees



CONSENT ITEM

| To: | Board of Trustees | Date: | |
|---|---|---|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Register of Warrants and Payroll Summary 1/01/22 through 1/31/22 | Item 11.A. Number: | |
| Institutional Goal: Accreditation Standard III | | Enclosures: Page 1 of 3 Full Warrant Register online | |

BACKGROUND

The following summary is submitted for board of trustees' approval. The full warrant register will be posted on the district's website in the electronic board agenda for review prior to the board meeting.

| | Fund Expenditures | Total Fund Expenditures |
|--|-------------------|-------------------------|
| General Fund 9410 | | |
| Invoice Warrants | \$2,915,957.11 | |
| Payroll 12/1/21 - 12/31/21 | 5,565,399.50 | |
| Total General Fund | | \$8,481,356.61 |
| Child Development Fund 9433 | | |
| Invoice Warrants | 1,871.69 | |
| Payroll 12/1/21 - 12/31/21 | 51,171.80 | |
| Total Child Development Fund | | 53,043.49 |
| Capital Projects Fund 9440 | | |
| Invoice Warrants | 0.00 | |
| Payroll 12/1/21 - 12/31/21 | 3,378.51 | |
| Total Capital Projects Fund | | 3,378.51 |
| Capital Outlay Projects Fund 9441 | | |
| Invoice Warrants | 3,199,104.74 | |
| Total Capital Outlay Projects Fund | | 3,199,104.74 |
| Go Bond Building Fund 9447 | | |
| Invoice Warrants | 980,172.76 | |
| Total Go Bond Building Fund | | 980,172.76 |
| Self-Insurance Dental Fund 9461 | | |
| Invoice Warrants | 52,005.00 | |
| Total Self-Insurance Dental Fund | | 52,005.00 |
| Self-Insurance Property/Liability Fund 9463 | | |
| Invoice Warrants | 0.00 | |
| Total Self-Insurance Property/Liability Fund | | 0.00 |
| Post-Employment Benefits Fund 9469 | 0.00 | |
| Invoice Warrants | 0.00 | 0.00 |
| Total Post-Employment Benefits Fund 9469 | | 0.00 |
| Student Center Fee Trust Fund 9473 | | |
| Invoice Warrants | \$0.00 | to o o |
| Total Student Center Fee Trust Fund | | \$0.00 |
| Grand Total All Funds | | <u>\$12,769,061.11</u> |

RECOMMENDATION

Staff recommends that the board of trustees approve commercial warrants 25029307 through 25029784 for a subtotal of \$7,149,111.30 and payroll warrants in the amount of \$5,619,949.81, for a grand total of \$12,769,061.11.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Eric D. Smith | |
| | |

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT 01/01/2022 - 01/31/2022 Payroll

General Fund 10

| 100 Academic Salaries | | | | | |
|-----------------------|-------------------------|-------------------------------------|----------------|--|--|
| 110 | A00 | Academic Salaries Full Time | 1,601,190.02 | | |
| 110 | 00B | Administrators (Cert.) Non Teaching | 259,560.47 | | |
| 110 | 00D | Part Time Faculty | 594,297.77 | | |
| SU | B TOTAL | | \$2,455,048.26 | | |
| 200 Classified | 200 Classified Salaries | | | | |
| 200 | AOC | CSEA | 1,250,624.23 | | |
| 200 | 00B | Confidential/Supervisory | 173,723.03 | | |
| 200 | 00C | Classified Administrators | 208,166.70 | | |
| 200 | 00E | Classified Hourly | 138,122.57 | | |
| 200 | 00F | Student Workers | 101,904.97 | | |
| 200 | 00G | Board Member | 1,200.00 | | |
| SU | B TOTAL | | \$1,873,741.50 | | |
| 300 Employe | e Benefit | ts | | | |
| 300 | AOC | STRS | 345,292.76 | | |
| 300 | 00B | PERS | 364,800.99 | | |
| 300 | 00C | OASDHI-FICA | 156,937.35 | | |
| 300 | 00D | Health & Welfare | 318,747.85 | | |
| 300 | 00E | EDD-SUI | 19,963.63 | | |
| 300 | 00F | Workers Comp | 30,867.16 | | |
| SU | B TOTAL | | \$1,236,609.74 | | |
| то | TAL FUN | ID 10 | \$5,565,399.50 | | |
| | | Child Development Fund 33 | | | |
| <u>100 Academi</u> | c Salarie | <u>es</u> | | | |
| 110 | A00 | Academic Salaries Full Time | 18,941.52 | | |
| SU | B TOTAL | | \$18,941.52 | | |
| 200 Classified | d Salarie | <u>s</u> | | | |
| 200 | A00 | CSEA | 7,753.86 | | |
| 200 | 00E | Classified Hourly | 1,627.72 | | |
| 200 | 00F | Student Workers | 14,561.26 | | |
| SU | B TOTAL | | \$23,942.84 | | |
| 300 Employe | e Benefit | ts | | | |
| 300 | A00 | STRS | 3,176.14 | | |
| 300 | 00B | PERS | 1,353.34 | | |
| 300 | 00C | OASDHI-FICA | 790.91 | | |
| 300 | 00D | Health & Welfare | 2,534.40 | | |
| 300 | 00E | EDD-SUI | 131.39 | | |
| 300 | 00F | Workers Comp | 301.26 | | |
| SU | B TOTAL | | \$8,287.44 | | |
| то | TAL FUN | ID 33 | \$51,171.80 | | |

20 - 1

Capital Projects 40

| 200 Classified Sala | aries | |
|---------------------|------------------|-------------------|
| 2000A | CSEA | 2,231.50 |
| SUB TO | ΓAL | \$2,231.50 |
| 300 Employee Ben | efits | |
| 3000B | PERS | 486.89 |
| 3000C | OASDHI-FICA | 155.32 |
| 3000D | Health & Welfare | 479.34 |
| 3000E | EDD-SUI | 10.15 |
| 3000F | Workers Comp | 15.31 |
| SUB TO | ΓAL | <u>\$1,147.01</u> |
| TOTAL F | UND 40 | \$3,378.51 |
| TOTAL E | DISTRICT PAYROLL | \$5,619,949.81 |

Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|------------------------------------|---|------------|-------------|
| Acme Auto Leasing Llc | Lease payments 2018 Dodge Charger 7/2021-06/2022 | \$658.80 | |
| 0 | | \$658.80 | CT 25029307 |
| Aldridge Concrete Company | Core Hole in Wall-Bldg. H per Invoice 3813 | \$345.00 | |
| anage consiste company | | \$345.00 | CT 25029308 |
| | | | 01 20020000 |
| American Heart Association, Inc | 120 X Heartsaver First Aid CPR AED eCard | \$1,999.20 | |
| | - | \$1,999.20 | CT 25029309 |
| American Star Tours, Inc. | Bus Service - AHC Womens Basketball, 12-17-21 | \$2,635.00 | |
| | Bus Service - AHC Womens Basketball, 12-29-21 | \$1,558.00 | |
| | Bus Service - AHC Womens Basketball, 12-30-21 | \$1,077.00 | |
| | | \$5,270.00 | CT 25029310 |
| Sherry Bell | Enrollment Expense Reimbursememt | \$176.18 | |
| | | \$176.18 | CT 25029311 |
| Bremer Auto Parts | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$28.88 | |
| | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | (\$16.52) | |
| | - | \$12.36 | CT 25029312 |
| California Electric Supply | Electrical-Lighting Supplies,11-1-21 thru 05-31-22 | \$522.00 | |
| | Electrical-Lighting Supplies, 11-1-21 thru 05-31-22 | \$140.15 | |
| | | \$662.15 | CT 25029313 |
| CampusWell | Tier 4 Enrollment | \$5,900.00 | |
| | Social Media Paid Posts | \$0.00 | |
| | - | \$5,900.00 | CT 25029314 |
| CDW Government Inc | NVIDIA RTX A2000 Graphics Card | \$536.01 | |
| | | \$536.01 | CT 25029315 |
| City Of Santa Maria | Water Services and Disposal Site | \$1,143.45 | |
| | Water Services and Disposal Site | \$285.86 | |
| | Water Services and Disposal Site | \$1,800.30 | |
| | Water Services and Disposal Site | \$450.07 | |
| | Water Services and Disposal Site | \$3,063.66 | |
| | Water Services and Disposal Site | \$765.92 | |
| | Water Services and Disposal Site | \$545.18 | |
| | Water Services and Disposal Site | \$136.29 | |
| | Water Services and Disposal Site | \$624.40 | |
| | Water Services and Disposal Site | \$156.10 | |
| | Water Services and Disposal Site | \$174.31 | |
| | Water Services and Disposal Site | \$43.58 | |
| | Water Services and Disposal Site | \$2,431.66 | |
| | Water Services and Disposal Site | \$607.91 | |
| | Water Services and Disposal Site | \$2,116.02 | |
| | Water Services and Disposal Site | \$529.00 | |
| | Water Services and Disposal Site | \$93.70 | |
| | Water Services and Disposal Site | \$23.43 | |
| | Water Services and Disposal Site | \$117.45 | |
| | Water Services and Disposal Site | \$29.36 | |
| | Water Services and Disposal Site | \$89.06 | |

20 - 3 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------------|--|-------------|-------------|
| City Of Santa Maria | Water Services and Disposal Site | \$22.27 | |
| | Water Services and Disposal Site | \$920.87 | |
| | Water Services and Disposal Site | \$230.22 | |
| | | \$16,400.07 | CT 25029316 |
| Comcast Cable | Comcast Monthly Recurring Costs | \$170.01 | |
| | | \$170.01 | CT 25029317 |
| Mary Dominguez | Open Mileage 12.6-7.21 | \$56.00 | |
| | | \$56.00 | CT 25029318 |
| Southern California Gas Co | Gas Supply 7.1.2021 - 6.30.2022 | \$7,226.48 | |
| | Gas Supply 7.1.2021 - 6.30.2022 | \$1,806.62 | |
| | | \$9,033.10 | CT 25029319 |
| T-Mobile USA Inc | Extended Service Contract for Hotspots | \$2,125.20 | |
| | | \$2,125.20 | CT 25029320 |
| Verizon Wireless | Monthly Line Charges for 805.621.2466 thru 6.30.22 | \$76.02 | |
| | | \$76.02 | CT 25029321 |
| | Cell Phone Service Fees, 7-01-21 thru 06-30-22 | \$418.14 | |
| | | \$418.14 | CT 25029322 |
| | Cellphone Service from 07-01-21 to 06-30-22 | \$491.94 | |
| | • | \$491.94 | CT 25029323 |
| Amazon | FSN Operational supplies 8.13.21 thru 5.31.22 | \$64.08 | |
| | · · · · • • • • • • • • • • • • • • • • | \$64.08 | CT 25029324 |
| Amazon Web Services, Inc | Amazon Web Services (AWS) | \$1,140.16 | |
| · · · · · · · · · · · · · · · · · · · | Amazon Web Services (AWS) | \$299.12 | |
| | | \$1,439.28 | CT 25029325 |
| American Fidelity Assurance Co | Insurance Premiums Dec. 2021 | \$27,644.31 | |
| | | \$27,644.31 | CT 25029326 |
| | Insurance Premiums for Dec. 2021 | \$12,531.27 | |
| | | \$12,531.27 | CT 25029327 |
| | Health Savings Account Premiums Dec. 2021 | \$6,241.67 | |
| | - | \$6,241.67 | CT 25029328 |
| Downs Government Affairs, LLC | Services for consortium project 7/1/2021-6/30/2022 | \$2,000.00 | |
| | | \$2,000.00 | CT 25029329 |
| Amelito Enriquez | Serve on the advisory board for the National | \$550.00 | |
| · | Serve on the advisory board for the National | \$950.00 | |
| | Help develop the Concept Warehouse and | \$3,000.00 | |
| | Help develop the Concept Warehouse and | \$3,000.00 | |
| | | \$7,500.00 | CT 25029330 |
| Federal Express Corp | Mailings for Acct #1104-8488 | \$25.60 | |
| | | \$25.60 | CT 25029331 |
| Fisher Scientific Co Llc | Supplies for the Chem Labs 07-01-21 thru 05-31-22. | \$43.18 | |

20 - 4 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------------------|--|------------|-------------|
| Fisher Scientific Co Llc | Supplies for the Chem Labs 07-01-21 thru 05-31-22. | \$150.24 | |
| | Supplies for the Chem Labs 07-01-21 thru 05-31-22. | \$245.00 | |
| | | \$438.42 | CT 25029332 |
| GotSafety, LLC | Monthly Consultation fees from 07/1/21 to 06/30/22 | \$1,150.00 | |
| | - | \$1,150.00 | CT 25029333 |
| Graybar Electric | Ortronics Cat6A 5ft Patch Cord Yellow | \$475.23 | |
| , | Ortronics Cat6A 7ft Patch Cord Yellow | \$532.00 | |
| | General Machine Manhole Cover Hook | \$98.82 | |
| | Ortronics Cat6A 7ft Patch Cord Violet | \$379.00 | |
| | Milwaukee 48-20-9057 Masonry Drill Bit Set | \$156.72 | |
| | | \$1,641.77 | CT 25029334 |
| Griego Pool Service | Pool Service, 7-01-21 thru 6-30-22 | \$2,550.00 | |
| | | \$2,550.00 | CT 25029335 |
| Kenco Construction Services, Inc | Ballfield Restroom Building Inspection Site Work | \$5,040.00 | |
| | - | \$5,040.00 | CT 25029336 |
| Alfredo Koch | Reimbursement for food supplies for end-of-year | \$46.08 | |
| | - | \$46.08 | CT 25029337 |
| Krueger International Inc | 700 Series Files Cabinet -4 Shelves - 36Wx | \$2,080.50 | |
| C . | - | \$2,080.50 | CT 25029338 |
| Labcorp Employer Services Inc | Offsite Screening - Pixel Kit COVID - Processed - | \$75.00 | |
| | | \$75.00 | CT 25029339 |
| Looking Glass Media LLC | 30-second Registration Ad Spring Edits at Movies | \$175.00 | |
| - | | \$175.00 | CT 25029340 |
| Macroscopic Technology | Macroscopic Consulting Fees | \$468.75 | |
| | Macroscopic Consulting Fees | \$2,156.25 | |
| | - | \$2,625.00 | CT 25029341 |
| Metropolitan Life Insurance Co | Insurance Premiums for Dec. 2021 | \$6,300.96 | |
| | - | \$6,300.96 | CT 25029342 |
| Mission Linen Supply | Laundry Services for Auto Tech | \$42.97 | |
| | · _ | \$42.97 | CT 25029343 |
| National Print and Promo | 2021 W-2 Blank Form with instructions #4DWNPERF | (\$157.90) | |
| | W-2 Envelopes | (\$161.50) | |
| | Freight *ADD LINE ITEM ON 12/13/21* | (\$81.09) | |
| | 2021 W-2 Blank Form with instructions #4DWNPERF | \$157.90 | |
| | W-2 Envelopes | \$161.50 | |
| | Freight *ADD LINE ITEM ON 12/13/21* | \$81.09 | |
| | 2021 W-2 Blank Form with instructions #4DWNPERF | \$157.90 | |
| | W-2 Envelopes | \$161.50 | |
| | Freight *ADD LINE ITEM ON 12/13/21* | \$53.14 | |
| | | \$372.54 | CT 25029344 |
| Office Depot | Office Supplies 10-06-21 through 5-31-22 | \$279.94 | |
| | Office Supplies, 7.01.21 thru 5.31.22. | \$292.56 | |

20 - 5 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--|---|---------------------------------|-------------|
| Office Depot | Office Supplies, July 1, 2021 - May 31, 2022 | \$118.99 | |
| | | \$691.49 | CT 25029345 |
| Orcutt Pioneer | Quarter-page Ad Promoting Spring Registration in | \$425.00 | |
| | | \$425.00 | CT 25029346 |
| Pat's Automotive | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$69.00 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | Automotive Services per Statement dated 12/21/21 | \$36.75 | |
| | · · · · · · · · · · · · · · · · · · · | \$510.00 | CT 25029347 |
| Quinn Company | Perform Annual Service for JLG, Model 1930ES | \$500.00 | |
| Quinin Company | Perform Annual Service for Genie Z-30-20N | \$500.00 | |
| | Labor Charges for Genie Z-30-20N | \$714.99 | |
| | Materials for Genie Z-30-20N | \$2,278.11 | |
| | | \$3,993.10 | CT 25029348 |
| Rapsodo, Inc | Rapsodo Team Membership Subscription Inv #001567 | \$1,631.25 | |
| | Rapsodo Hitting 2.0 Tool | \$3,262.50 | |
| | Rapsodo Pitching 2.0 Tool | \$3,262.50 | |
| | Shipping | \$215.33 | |
| | Shipping | \$8,371.58 | CT 25029349 |
| DD Sustama | Change Order #1 to Brouide Automotic Deer Orener | | 01 20029049 |
| RD Systems | Change Order #1 to Provide Automatic Door Opener | \$2,250.00 | |
| | Lock Integration Access Control Project- | \$53,063.96 | |
| | | \$55,313.96 | CT 25029350 |
| Samy's Camera | MKE600 SHOTGUN 10" MIC 505453 | \$323.20 | |
| | | \$323.20 | CT 25029351 |
| Santa Barbara Co Dept Of Social Svc | WRC Lease Operating Costs 7-1-21 to 6-30-22 | \$1,709.37 | |
| | - | \$1,709.37 | CT 25029352 |
| Santa Maria Electric Inc | Camera Power and Comm Conduit for surveillance at | \$9,815.00 | |
| | | \$9,815.00 | CT 25029353 |
| Conto Morio Timos | Monthly Online Dig Ad July 2024 June 2022 | | 01 20020000 |
| Santa Maria Times | Monthly Online Big Ad July 2021-June 2022 | \$1,000.00 \$1,000.00 | CT 25029354 |
| Oneith Dine & Ormal I | | · | 01 20029004 |
| Smith Pipe & Supply Inc | Landscape Supplies, 7-1-21 thru 5-31-22 | \$60.47 | |
| | Landscape Supplies, 7-1-21 thru 5-31-22 | \$102.77 | |
| | | \$163.24 | CT 25029355 |
| Sport & Cycle Team Athletics | Mens Wht Squad Woven Jacket w/emb Item#1343180-1 | 00 \$60.89 | |
| | | | |

20 - 6 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------------------|--|----------------|------------|
| nc | | \$22.44 | |
| | Mens Halo Gry Squad woven pant Item#1341381-014 | \$39.14 | |
| | Shipping | \$47.73 | |
| | | \$147.76 | CT 2502935 |
| esta Catering | TENT RENTAL FOR ALL STAFF DAY - AUGUST 13, 2021 | | |
| | Canopy 30' x 30' Rental | \$11,745.00 | |
| | Cement Block Weights Rental | \$2,088.00 | |
| | Sidewall - 20' Cathedral Style Rental | \$2,923.20 | |
| | Equipment Protection Plan | \$1,675.62 | |
| | | \$21,247.78 | CT 250293 |
| JS Bank Corporate Payment System | ACCT CONFERENCE AND WORKSHOP REGISTRATION | \$870.00 | |
| | Moxie Cafe | \$144.95 | |
| | ECONALLIANCE | \$600.00 | |
| | ACCT CONFERENCE REGISTRATION | \$745.00 | |
| | CHRONICLE OF HIGHER EDUCATION SUBSCRIPTION | \$166.00 | |
| | Olive Garden-Food for Northern SB County Athletic | \$798.40 | |
| | Miner's Ace Hardware - Led CRD Work light | \$64.34 | |
| | Amazon - Urine Drug Test Cups | \$54.36 | |
| | Kapwing Digital Subscription for video captioning | \$20.00 | |
| | Facebook Promo of Term 2 Class Registration | \$163.26 | |
| | Facebook Promo of Guided Pathways | \$50.81 | |
| | CASBO Accounts Payable Rules-Best Practices - Mark | \$255.00 | |
| | CASBO Accounts Payable Rules-Best Practices - | \$255.00 | |
| | CASBO Accounts Payable Rules-Best Practices - | \$255.00 | |
| | CASBO Accounts Payable Rules-Best Practices - Jay | \$255.00 | |
| | PCPA Business Services In-Service 11-17-21 | \$341.60 | |
| | Bablic - Translation Services Subscription | \$799.00 | |
| | Bablic - Machine Translation | \$5.10 | |
| | | | |
| | Fish food purchased at Petsmart | \$65.18 | |
| | Albertsons - Lab Materials | \$9.60 | |
| | San Luis Obispo Airport Parking | \$72.00 | |
| | SQ Ethiopian Cab San Diego | \$47.50 | |
| | United Ticket Checked Bag ACBO Fall | \$35.00 | |
| | Yellow San Diego Cab Travel for ACBO Fall | \$30.00 | |
| | United Ticket Checked Bag ACBO Fall | \$35.00 | |
| | Hyatt Regency Hotel - ACBO Fall 2021 Conference | \$673.29 | |
| | Bosch - Napa Evolve 12 Month Diagnostic | \$795.00 | |
| | Sheraton Grand Sacramento Hotel- CASBO | \$937.38 | |
| | ACCCA ACBO Annual Budget Workshop | \$75.00 | |
| | Travel Guard Group Insurance | \$23.82 | |
| | United Airlines - Airfare SWACC Annual Conference | \$366.40 | |
| | Home Depot - Pelonis 1,500 Watt | \$2,717.12 | |
| | Zip Recruiter, Advertising | \$649.00 | |
| | Walmart.com, Antigen Self Tests | \$182.80 | |
| | Target, Lactation Room Supplies | \$113.16 | |
| | Costco, Mini-Fridge, Wipes and Lysol | \$229.18 | |
| | Goodhire.com, Advertising Job Vacancies | \$765.00 | |
| | Northern AZ Wind & Sun, Inc.; Tamarack Solar | \$246.54 | |
| | Panera Bread; Food for Student Manufacturing Club | \$144.91 | |

20 - 7 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--|---|-----------------------|-------------|
| US Bank Corporate Payment System | SkillsUSA California; Regional | \$135.00 | |
| | Santa Barbara Airport - Parking for Robert Curry | \$53.00 | |
| | Dana Inn San Diego - Hotel Stay for Robert Curry | \$689.73 | |
| | COVID-19 Antigen Self Tests - CVS.com | \$839.65 | |
| | Hyatt Regency Monterey - Hotel Stay for Mitch | \$741.42 | |
| | CVS Pharmacy - Covid Tests | \$51.70 | |
| | CVS Pharmacy - Covid Tests | \$939.21 | |
| | Albertsons - Snacks for DART Launch Viewing at LVC | \$37.96 \$35.90 | |
| | Starbucks - Coffee for DART Launch Viewing at PTSC Credit on Refund 11.22.21 US BANK Statement | \$35.90 (\$686.39) | |
| | | \$16,892.88 | CT 25029358 |
| VWR International | Instructional supplies for Biology labs | \$66.96 | 01 20020000 |
| V WI CINCONALIONAL | | \$66.96 | CT 25029359 |
| Western Propane Service | Fill of propane tanks used by Culinary Arts | \$48.27 | |
| | | \$48.27 | CT 25029360 |
| Wex Bank | Gas Credit Card Purchases, 07-01-21 thru 06-30-22 | \$279.60 | |
| | - | \$279.60 | CT 25029361 |
| Work World | Uniforms for LE Mechanic 7-14-21 to 5-31-22 | \$141.36 | |
| | | \$141.36 | CT 25029362 |
| Quadient Leasing USA, Inc | Leasing IS5000 Mail Machine, 7-1-21 thru 6-30-22 | \$1,995.75 | |
| | Leasing IS5000 Mail Machine, 7-1-21 thru 6-30-22 | \$1,995.75 | |
| | | \$3,991.50 | CT 25029363 |
| Joseph Gilbertson | Manual Refund Submitted | \$168.00 | |
| | | \$168.00 | CT 25029364 |
| Wendy Marin | Manual Refund Submitted | \$2,435.00 | |
| | | \$2,435.00 | CT 25029365 |
| Lucas Marohn | Manual Refund Submitted | \$1.00 | |
| | | \$1.00 | CT 25029366 |
| Carlos Soto | Manual Refund Submitted | \$789.00 | |
| | | \$789.00 | CT 25029367 |
| Adamski Moroski Madden Cumberland & Green LLP | Legal Representation - Ground | \$2,945.00 | |
| | - | \$2,945.00 | CT 25029368 |
| AHC - Associated Student Body | Dec 2021 ASB MM Deposit Slips - Invoice #S0016915 | \$121.73 | |
| | - | \$121.73 | CT 25029369 |
| AHC Foundation | REIMBURSE AHC FOUNDATION | \$3,150.00 | |
| | | \$3,150.00 | CT 25029370 |
| | Fiscal 2021-22 FDTN Adv Spec Salary Rmb | \$6,483.08 | |
| | | \$6,483.08 | CT 25029371 |
| American Business Machines | Copier Maintenance iR Adv 525iF SR II | \$38.55 | |
| | Canon Copier iR Adv 4225, Serial #TYH24500, | \$1.70 | |

20 - 8 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---|--|-------------|-------------|
| American Business Machines | Canon Copier iR Adv 4225, Serial #TYH24500, | \$1.69 | |
| | MAINTENANCE AGREEMENT FOR CANON IR C5030 COPIER | \$48.32 | |
| | MAINTENANCE AGREEMENT FOR CANON IR C5030 COPIER | \$11.56 | |
| | Cannon IMAGErunner 1643iF Maintenance ABM ID#16098 | \$60.73 | |
| | Canon Copier iR4535, Serial #RKJ17964, ID #10846 | \$2.07 | |
| | Canon Copier iR4535, Serial #RKJ17964, ID #10846 | \$4.14 | |
| | Canon Copier iR4535, Serial #RKJ17964, ID #10846 | \$2.07 | |
| | Canon Copier iR Adv 4251, Serial #RKP09130, | \$83.73 | |
| | Canon Copier iR 2525, Serial #RMU01022, ID #10966, | \$17.67 | |
| | Canon Copier iR Adv 4251, Serial #RKP06410, | \$4.28 | |
| | Canon Copier iR Adv 4235, Serial #QHP03847, | \$25.45 | |
| | Labor to replace feed rollers on Formax folding | \$125.00 | |
| | Materials | \$140.45 | |
| | Campuswide Copier Maintenance 7.01.2021 to | \$84.48 | |
| | | \$651.89 | CT 25029372 |
| Aramark Uniform Services | TOWEL SERVICE FOR | \$72.89 | |
| | TOWEL SERVICE FOR | \$42.84 | |
| | — | \$115.73 | CT 25029373 |
| Atkinson Andelson Loya Ruud And Romo | General Legal Services | \$1,500.00 | |
| | General Legal Services | \$3,601.50 | |
| | General Legal Services | \$3,612.00 | |
| | General Legal Services | \$4,200.00 | |
| | | \$12,913.50 | CT 25029374 |
| B&H Photo Video | Panasonic Replacement Lamp for VZ570 Projector | \$504.36 | |
| | Panasonic VZ580U WUXGA LCD Projector | \$6,486.99 | |
| | Panasonic Replacement Lamp for VZ570 Projector | \$2,521.80 | |
| | Sensei Deluxe Optics Care and Cleaning Kit | \$20.35 | |
| | | \$9,533.50 | CT 25029375 |
| Battery Systems Inc | Batteries for alarm panels from 7/1/21-5/31/22 | \$66.05 | |
| | | \$66.05 | CT 25029376 |
| Big Drum Digital | SOA Project Management and Video Production | \$3,467.90 | |
| 99 | SOA Project Management and Video Production | \$14,532.10 | |
| | SOA 6 Month Mid-Tier Retainer Package-Maintenance | \$6,000.00 | |
| | . | \$24,000.00 | CT 25029377 |
| Biomedical Models LLC | Male Muscle Figure | \$3,726.02 | |
| | Muscles of the Leg with Base of Pelvis | \$2,281.81 | |
| | Muscles of the Arm with Shoulder Girdle | \$2,059.19 | |
| | Shipping and Handling | \$231.97 | |
| | | \$8,298.99 | CT 25029378 |
| Kevin Boland | Open Mileage | \$80.64 | |
| | | \$80.64 | CT 25029379 |
| Burnham Insurance Services | ACA Consulting July 1, 2021 - June 30, 2022 | \$3,250.00 | |
| | | | |

20 - 9 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---|--|------------|-------------|
| | | \$3,250.00 | CT 25029380 |
| Califitness Equipment Expert | Diagnostic Call for Life Fitness Upright Bike | \$95.00 | |
| | Replacement Parts Invoice# 37509 | \$195.21 | |
| | Shipping and Handling | \$38.50 | |
| | Fitness Equip Preventative Maintenance on 12/9/21 | \$407.00 | |
| | | \$735.71 | CT 25029381 |
| Capitol Advisors Group LLC | CONSULTING AND ADVOCACY 7/1/21 - 6/30/22 | \$2,000.00 | |
| | | \$2,000.00 | CT 25029382 |
| CDW Government Inc | Samsung BAR Plus MUF-128BE4 USB Flash Drive | \$42.81 | |
| | Adesso Xtream S6 Sound Bar | \$39.47 | |
| | LG 34" IPS FHD UltraWide Monitor | \$874.87 | |
| | Tripp Lite Mini Bluetooth USB Adapter | \$54.95 | |
| | Brother TZe-2312PK Laminated Tape Pack of 2 | \$49.45 | |
| | Recycling Fee 15" To Less Than 35" | \$10.00 | |
| | | \$1,071.55 | CT 25029383 |
| City of Lompoc | Waste Disposal-Sewer Fees 7.1.2021 - 6.30.2022 | \$1,433.56 | |
| | Waste Disposal-Sewer Fees 7.1.2021 - 6.30.2022 | \$413.20 | |
| | Water Services 7.1.2021 - 6.30.2022 | \$4,305.27 | |
| | | \$6,152.03 | CT 25029384 |
| City Of Santa Maria | Elks Field Rental Fee Permit R9268 April 12th 2022 | \$171.00 | |
| - | Elks Field Rental Fee April 13th 2022 | \$85.50 | |
| | Elks Feild Rental Fee April 14th 2022 | \$85.50 | |
| | | \$342.00 | CT 25029385 |
| Comcast Cable | Comcast Monthly Recurring Costs | \$225.65 | |
| | | \$225.65 | CT 25029386 |
| | Comcast Monthly Recurring Costs | \$192.42 | |
| | | \$192.42 | CT 25029387 |
| | Comcast Monthly Recurring Costs | \$133.65 | |
| | | \$133.65 | CT 25029388 |
| Rosa Cortes | Open Mileage 12.1-21.21 | \$46.93 | |
| | | \$46.93 | CT 25029389 |
| Culligan Of Lompoc | Monthly rental for 7 mixed bed ID tanks | (\$25.75) | |
| | Monthly rental for 7 mixed bed ID tanks | \$28.75 | |
| | Filter exchange for Culligan tanks | \$100.00 | |
| | | \$103.00 | CT 25029390 |
| Culligan/Central Coast Water Treatment | Bottled Water Delivery, 7-01-21 thru 6-30-22 | \$25.93 | |
| | Stand Rentals (hot and cold) 7-01-21 thru 6-30-22 | \$11.00 | |
| | | \$36.93 | CT 25029391 |
| | Bottled Water Delivery, 7-01-21 thru 6-30-22 | \$18.06 | |
| | Stand Rentals (hot and cold) 7-01-21 thru 6-30-22 | \$11.00 | |
| | | \$29.06 | CT 25029392 |
| Cumulus Technology Services | Consulting Regarding Assistance to Develop a | \$1,350.00 | |

20 - 10 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-----------------------------------|--|-------------------------------|--------------|
| LLC | | | |
| | | \$1,350.00 | CT 25029393 |
| CWDL, CPAs | AHC District Audit 2020-2021 (Remaining 55% of | \$4,656.00 | |
| | Proposition 39 Financial and Performance Audit | \$777.00 | |
| | | \$5,433.00 | CT 25029394 |
| Digital West Networks, Inc | Telephone Service 7/1/2021 - 6/30/2022 | \$4,211.18 | |
| | Telephone Service 7/1/2021 - 6/30/2022 Telephone Service 7/1/2021 - 6/30/2022 | \$1,799.79 \$1,502.73 | |
| | | \$7,513.70 | CT 25029395 |
| Amolito Enriquez | Sonn on the advisory beard for the National | · | 0120020000 |
| Amelito Enriquez | Serve on the advisory board for the National Serve on the advisory board for the National | \$550.00 \$950.00 | |
| | Help develop the Concept Warehouse and | \$3,000.00 | |
| | Help develop the Concept Warehouse and | \$3,000.00 | |
| | | \$7,500.00 | CT 25029396 |
| Mizuno USA | Face Mask Royal Item#380438.5252.01.0000 | \$88.22 | |
| | Men's CP 16 Black-Royal #380380.9052.01.0000 | \$176.72 | |
| | Men's Shin 16.5 Black-Royal #380408.9052.01.0000 | \$275.69 | |
| | Shipping Estimate | \$47.28 | OT 05000007 |
| | | \$587.91 | CT 25029397 |
| Pacific Gas & Electric Company | Electricity Services 7.1.2021- 6.30.2022 | \$73.57 | |
| Company | Electricity Services 7.1.2021 - 6.30.2022 | \$18.39 | |
| | | \$91.96 | CT 25029398 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$61.86 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$15.46 | |
| | | \$77.32 | CT 25029399 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$22.42 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$5.60 | |
| | | \$28.02 | CT 25029400 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$1,703.17 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$425.79 | 07 05000 404 |
| | | \$2,128.96 | CT 25029401 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$2,799.16 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$699.79 \$3,498.95 | CT 25029402 |
| | | · | 0123029402 |
| | Electricity Services 7.1.2021- 6.30.2022 Electricity Services 7.1.2021 - 6.30.2022 | \$261.30 \$65.32 | |
| | | \$326.62 | CT 25029403 |
| Julie Rios | Open Mileage | \$88.59 | 0120020100 |
| Julie 1405 | Open Mileage | \$88.59 | CT 25029404 |
| Susana Servin | Open Mileage | | 0.20020104 |
| | Open Mileage | \$49.17 \$49.17 | CT 25029405 |
| Nobl Signated | Open Mileage | | 0120020700 |
| Nohl Sjostedt | Open Mileage | \$29.12 | |

20 - 11 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Stanley Relimb for Food/Supplies for Outreach Event on St9.12 CT 25029406 Testa's Campus Cuisine Food Vouchers (Cards) for Rising Scholar Students St0.00 St2.500.00 CT 25029407 Amazon Operational supplies 7.14.21 to 5-31-22 \$143.44 St29.50 CT 25029408 Amazon Operational supplies 7.14.21 to 5-31-22 \$143.44 St29.50 CT 25029408 Amazon Operational Supplies 7.14.21 to 5-31-22 \$143.44 St29.50 CT 25029408 Amazon Operational Supplies 7.14.21 to 5-31-22 \$143.44 St29.50 CT 25029408 Amazon Operational Supplies 7.14.21 to 5-31-22 \$329.50 St29.99 St29.99 English Skills for Child Development, \$43.50 St1.61 St3.44 Instructional Supplies 12-21-21 to 5-31-22 \$71.14 Instructional Supplies 12-21-21 to 5-31-22 \$71.41 Instructional Supplies 12-21-21 to 5-31-22 \$16.67 CT 25029409 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Care Annual User License Fee | Vendor Name | Description | Amount | Warrant |
|--|---------------------------------------|---|-------------|--------------|
| Food Vouchers (Cards) for Rising Scholar Students \$2,500.00 \$2,800.00 CT 25029407 Amazon Operational supplies 7-14-21 to 5-31-22 \$143.44 Operational supplies 7-14-21 to 5-31-22 \$320.56 Office supples 7/14/21 to 5-31-22 \$33.81 Honda 18390-225-5000 Pipe Ex. Tail \$34.81 Honda 18300-225-5000 Pipe Ex. Tail \$34.81 Honda 18355-211-4:30 Arrester Spark \$26.99 English Skills for Child Development, \$43.44 \$45.00 \$17.18 Honda 18355-211-4:30 Arrester Spark \$26.99 \$22.20.5 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$27.11 Instructional Supplies 12-21-21 to 5-31-22 \$7.1.8 Instructional Supplies 12-21-21 to 5-31-22 \$7.1.7 Instructional Supplies 12-21-21 to 5-31-22 \$1.81.67 CT 25029409 \$1.81.67 David Grant Inc Noho Care Annual Maintenance Fee \$1.97.50 Noho Care Annual Ver License Fee \$225.00 \$26.00 Noho Care Annual Ver License Fee \$225.00 \$26.01 | | - | \$29.12 | CT 25029406 |
| Food Vouchers (Cards) for Rising Scholar Students \$2,500.00 \$2,800.00 CT 25029407 Amazon Operational supplies 7-14-21 to 5-31-22 \$143.44 Operational supplies 7-14-21 to 5-31-22 \$320.56 Office supples 7/14/21 to 5-31-22 \$33.81 Honda 18390-225-5000 Pipe Ex. Tail \$34.81 Honda 18300-225-5000 Pipe Ex. Tail \$34.81 Honda 18355-211-4:30 Arrester Spark \$26.99 English Skills for Child Development, \$43.44 \$45.00 \$17.18 Honda 18355-211-4:30 Arrester Spark \$26.99 \$22.20.5 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$27.11 Instructional Supplies 12-21-21 to 5-31-22 \$7.1.8 Instructional Supplies 12-21-21 to 5-31-22 \$7.1.7 Instructional Supplies 12-21-21 to 5-31-22 \$1.81.67 CT 25029409 \$1.81.67 David Grant Inc Noho Care Annual Maintenance Fee \$1.97.50 Noho Care Annual Ver License Fee \$225.00 \$26.00 Noho Care Annual Ver License Fee \$225.00 \$26.01 | Chloe Stanley | Reimb for Food/Supplies for Outreach Event on | \$84.06 | |
| Amazon Operational supplies 7:14:21 to 5:31:22 \$143.44 Operational supplies 7:14:21 to 5:31:22 \$33.50 Office supplies 7:14:21 to 5:31:22 \$33.750 Instructional Supplies for Machining and \$29.32 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.36 Instructional Supplies 12:21:21 to 5:31:22 \$25.01 Instructional Supplies 12:21:21 to 5:31:22 \$22.05 Instructional Supplies 12:21:21 to 5:31:22 \$25.01 Instructional Supplies 12:21:21 to 5:31:22 \$16.60 Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual Maintenance Fee \$25.00 Noho Database Hosting Service (March 2022 - Nov. \$891.00 Construction CMU, Mortar, and Grout Sampling, and \$1,736.00 CT 25029410 \$1,84.31,224.70 Construction CMU, Moutar, and Grout Sampling, a | | | | CT 25029407 |
| Amazon Operational supplies 7:14:21 to 5:31:22 \$143.44 Operational supplies 7:14:21 to 5:31:22 \$33.50 Office supplies 7:14:21 to 5:31:22 \$33.750 Instructional Supplies for Machining and \$29.32 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.81 Honda 1830-225:000 Pipe Ex. Tail \$34.36 Instructional Supplies 12:21:21 to 5:31:22 \$25.01 Instructional Supplies 12:21:21 to 5:31:22 \$22.05 Instructional Supplies 12:21:21 to 5:31:22 \$25.01 Instructional Supplies 12:21:21 to 5:31:22 \$16.60 Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual Maintenance Fee \$25.00 Noho Database Hosting Service (March 2022 - Nov. \$891.00 Construction CMU, Mortar, and Grout Sampling, and \$1,736.00 CT 25029410 \$1,84.31,224.70 Construction CMU, Moutar, and Grout Sampling, a | Testa's Campus Cuisine | Food Vouchers (Cards) for Rising Scholar Students | \$2,500.00 | |
| Amazon Operational supplies 7-14-21 to 5-31-22 \$143.44 Operational supplies 7-14-21 to 5-31-22 \$329.66 Office supplies 7/14-21 to 5-31-22 \$329.66 Instructional Supplies for Machining and \$29.32 Honda 13390-252-000 Pipe Ex. Tail \$34.81 Honda 33300-05016-41.5 Screw Genuine Original \$9.66 Honda 13350-251-04.5 Screw Genuine Original \$9.66 Instructional Supplies 12-21-21 to 5-31-22 \$23.77 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$16.20 Vision Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Care Annual User License Fee \$225.00 Noho Database Hosting Service (March 2022 - Nov. \$891.00 Alian Hancock Fine Arts Building <t< td=""><td>· · · · · · · · · · · · · · · · · · ·</td><td></td><td></td><td>CT 25029408</td></t<> | · · · · · · · · · · · · · · · · · · · | | | CT 25029408 |
| Operational supplies 7-14-21 to 5-31-22 \$329.56 Office supplies 7/1/21 - 5/31/22 \$37.50 Instructional Supplies for Machining and \$29.32 Honda 18390-225-000 Pipe Ex. Tail \$34.81 Honda 18390-225-000 Pipe Ex. Tail \$34.81 Honda 18390-225-000 Pipe Ex. Tail \$34.81 Honda 18350-251-400 Arrester Spark \$26.99 English Skills for Child Development, \$44.34 Instructional Supplies 12-21-21 to 5-31-22 \$27.21 Instructional Supplies 12-21-21 to 5-31-22 \$220.51 Instructional Supplies 12-21-21 to 5-31-22 \$220.11 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$16.20 Instructional Supplies 12-21-21 to 5-31-22 \$16.20 Noho Care Annual User License Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Database Hosting Service (March 2022 - Nov. | Amazon | Operational supplies $7-14-21$ to $5-31-22$ | | |
| Office supplies 7/1/21 - 6/31/22\$37.50Instructional Supplies 7/1/21 - 6/31/22\$37.50Honda 13390.Z25.000 Pipe Ex. Tail\$34.81Honda 93500.05016.4J Screw Genuine Original\$9.66Honda 13355-Z11-A30 Arrester Spark\$26.99English Skills for Child Development,\$43.50Shipping\$4.34Instructional Supplies 12-21-21 to 5-31-22\$22.05Instructional Supplies 12-21-21 to 5-31-22\$22.05Instructional Supplies 12-21-21 to 5-31-22\$27.11Instructional Supplies 12-21-21 to 5-31-22\$574.74Instructional Supplies 12-21-21 to 5-31-22\$16.20Instructional Supplies 12-21-21 to 5-31-22\$16.20David Grant IncNoho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$22.50.15 <tr< td=""><td>Amazon</td><td></td><td></td><td></td></tr<> | Amazon | | | |
| Instructional Supplies for Machining and\$22.32Honda 18390-225-000 Pipe Ex. Tail\$34.81Honda 93500-05016-4J Screw Genuine Original\$9.66Honda 18355-211-A30 Arrester Spark\$26.99English Skills for Child Development,\$43.50Shipping\$4.34Instructional Supplies 12-21-21 to 5-31-22\$23.27Instructional Supplies 12-21-21 to 5-31-22\$22.05Instructional Supplies 12-21-21 to 5-31-22\$27.41Instructional Supplies 12-21-21 to 5-31-22\$250.11Instructional Supplies 12-21-21 to 5-31-22\$27.44Instructional Supplies 12-21-21 to 5-31-22\$16.20structional Supplies 12-21-21 to 5-31-22\$16.20Instructional Supplies 12-21-21 to 5-31-22\$16.20Structional Supplies 12-21-21 to 5-31-22\$16.20Structional Supplies 12-21-21 to 5-31-22\$16.20Structional Supplies 12-21-21 to 5-31-22\$16.20Noho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$22.677.50Allan Hancock Fine Arts Building\$18.909.00Allan Hancock Fine Arts Building\$13.224.70Construction CMU, Mortar, and Grout Sampling, and\$7.598.50Ballfields Restroom Building Improvements Project\$2.601.50\$2.601.50\$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3.900.33Yision Insurance premiums Jan. 2022 Retirees/COBRA\$22.51.50 </td <td></td> <td></td> <td>-</td> <td></td> | | | - | |
| Honda 18390-225-000 Pipe Ex. Tail \$34.81 Honda 18355-Z11-A30 Arrester Spark \$26.99 English Skills for Child Development, \$43.50 Shipping \$4.34 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$22.27 Instructional Supplies 12-21-21 to 5-31-22 \$27.118 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$51.816.20 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Care Annual User License Fee \$225.01 Nallan Hancock Fine Arts Building \$1,736.00 Allan Hancock Fine Arts Building \$18,800.00 Allan Hancock Fine Arts Building \$1,827.00 State S | | | | |
| Honda 93500-05016-4J Screw Genuine Original \$9.66 Honda 18355-Z11-A30 Arrester Spark \$26.99 English Skills for Child Development, \$43.30 Shipping \$4.34 Instructional Supplies 12-21:21 to 5-31-22 \$27.21 Instructional Supplies 12-21:21 to 5-31-22 \$22.05 Instructional Supplies 12-21:21 to 5-31-22 \$250.11 Instructional Supplies 12-21:21 to 5-31-22 \$250.11 Instructional Supplies 12-21:21 to 5-31-22 \$16.67 CT 25029409 \$16.67 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Care Annual User License Fee \$225.01 | | | | |
| Honda 18355-Z11-A30 Arrester Spark\$26.99English Skills for Child Development,\$43.30Shipping\$4.34Instructional Supplies 12-21-21 to 5-31-22\$23.27Instructional Supplies 12-21-21 to 5-31-22\$22.05Instructional Supplies 12-21-21 to 5-31-22\$250.11Instructional Supplies 12-21-21 to 5-31-22\$250.11Instructional Supplies 12-21-21 to 5-31-22\$574.74Instructional Supplies 12-21-21 to 5-31-22\$574.74Instructional Supplies 12-21-21 to 5-31-22\$16.20Vaid Grant IncNoho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$22677.50Noho Care Annual User License Fee\$22677.50Noho Care Annual User License Fee\$227.00Noho Care Annual User License Fee\$227.00Noho Care Annual User License Fee\$227.00Noho Care Annual User License Fee\$226.77.50Allan Hancock Fine Arts Building\$31.224.70Construction CNU, Mortar, and Grout Sampling, and\$7.598.50Balfields Restroom Building Improvements Project\$3.906.39Vision Insurance premiums for Jan. 2022 Retirees/COBRA\$525.52Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$21.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1.679.44GoReact | | • | | |
| English Skills for Child Development, \$43.50 Shipping \$4.34 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-10 to 5-31-22 \$27.1 Instructional Supplies 12-21-10 to 5-31-22 \$220.11 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$574.74 Instructional Supplies 12-21-21 to 5-31-22 \$16.20 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Database Hosting Service (March 2022 - Nov. \$891.00 Eatth Systems Pacific Allan Hancock Fine Arts Building \$3.512.50 Allan Hancock Fine Arts Building \$3.512.50 \$2.501.50 Allan Hancock Fine Arts Building \$3.202.70 CT 25029410 Eyemed Vision Care Vision Insurance premiums for Jan. 2022 Retirees/COBRA \$525.52 | | - | | |
| Shipping \$4,34 Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$22.05 Instructional Supplies 12-21-21 to 5-31-22 \$220.05 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$574.74 Instructional Supplies 12-21-21 to 5-31-22 \$574.74 Instructional Supplies 12-21-21 to 5-31-22 \$516.20 Sti,816.67 CT 25029409 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Noho Database Hosting Service (March 2022 - Nov. \$891.00 Earth Systems Pacific Allan Hancock Fine Arts Building \$1,736.00 CT 25029410 Earth Systems Pacific Allan Hancock Fine Arts Building \$1,224.70 Construction CMU, Mortar, and Grout Sampling, and Balfield's Restroom Building Improvements Project \$2,601.50 \$68,423.70 CT 25029411 Eyemed Vision Care | | • | | |
| Instructional Supplies 12-21-21 to 5-31-22 \$23.27 Instructional Supplies 12-21-21 to 5-31-22 \$71.18 Instructional Supplies 12-21-21 to 5-31-22 \$222.05 Instructional Supplies 12-21-21 to 5-31-22 \$250.11 Instructional Supplies 12-21-21 to 5-31-22 \$574.74 Instructional Supplies 12-21-21 to 5-31-22 \$574.74 Instructional Supplies 12-21-21 to 5-31-22 \$56.20 State \$1,816.67 CT 25029409 David Grant Inc Noho Care Annual Maintenance Fee \$197.50 Noho Care Annual User License Fee \$225.00 Allan Hancock Fine Arts Building \$18,909.00 Allan Hancock Fine Arts Bu | | | | |
| Instructional Supplies 12-21-21 to 5-31-22\$71.18 (\$222.05)Instructional Supplies 12-21-21 to 5-31-22\$222.05 (\$220.01)Instructional Supplies 12-21-21 to 5-31-22\$574.74 (\$16.20)Instructional Supplies 12-21-21 to 5-31-22\$16.20 (\$1,816.67)David Grant IncNoho Care Annual Maintenance Fee\$197.50 (\$197.50)Noho Care Annual Maintenance Fee\$197.50 (\$197.50)CT 25029409David Grant IncNoho Care Annual User License Fee\$225.00 | | | | |
| Instructional Supplies 12-21-21 to 5-31-22\$222.05 (3250.11)Instructional Supplies 12-21-21 to 5-31-22\$573.74 (316.20)Instructional Supplies 12-21-21 to 5-31-22\$16.20David Grant IncNoho Care Annual Maintenance Fee\$197.50 Noho Care Annual User License Fee\$197.50 (\$225.00)David Grant IncNoho Care Annual User License Fee\$225.00 (\$225.00)CT 25029409David Grant IncNoho Care Annual User License Fee\$225.00 (\$225.00)CT 25029410Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building\$5,512.50 (\$16,909.00)CT 25029410Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building Ballfields Restroom Building Improvements Project\$3,906.39 (\$225.52)CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39 (\$225.52)CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 (\$213.45CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022\$1,679.44 (\$16.00)CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44 \$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | \$71.18 | |
| Instructional Supplies 12-21-21 to 5-31-22\$574.74 \$16.20David Grant IncNoho Care Annual Maintenance Fee\$197.50 Noho Care Annual Maintenance Fee\$197.50 \$197.50 Noho Care Annual User License Fee\$225.00 \$225.00 \$1,736.00CT 25029409Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building Construction CMU, Morta, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$1,736.00 \$2,501.50 \$68,423.70CT 25029410Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA \$2213.45\$1,906.39 \$2213.45CT 25029411Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$1350.00 \$150.00CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022 \$150.00\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 \$1,679.44\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | \$222.05 | |
| Instructional Supplies 12-21-21 to 5-31-22\$574.74 \$16.20David Grant IncNoho Care Annual Maintenance Fee\$197.50 Noho Care Annual Maintenance Fee\$197.50 \$197.50 Noho Care Annual User License Fee\$225.00 \$225.00 \$1,736.00CT 25029409Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building Construction CMU, Morta, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$1,736.00 \$2,501.50 \$68,423.70CT 25029410Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA \$2213.45\$1,906.39 \$2213.45CT 25029411Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$1350.00 \$150.00CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022 \$150.00\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 \$1,679.44\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | Instructional Supplies 12-21-21 to 5-31-22 | \$250.11 | |
| David Grant IncNoho Care Annual Maintenance Fee\$197.50Noho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00Earth Systems PacificAllan Hancock Fine Arts Building\$2,677.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$12,247.70Construction CMU, Mortar, and Grout Sampling, and Ballfield's Restroom Building Improvements Project\$2,501.50Stefa,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision insurance premiums Jan. 2022 Retirees/COBRA\$525.52\$213.45CT 25029413Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00\$160.00\$150.00\$150.00CT 25029414\$16,79.44GoReactGoReact Software User Access 1/1/22 - 6/30/22\$166.10Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | \$574.74 | |
| David Grant IncNoho Care Annual Maintenance Fee\$197.50Noho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00Earth Systems PacificAllan Hancock Fine Arts Building\$2,677.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$12,247.70Construction CMU, Mortar, and Grout Sampling, and Ballfield's Restroom Building Improvements Project\$2,501.50Stefa,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision insurance premiums Jan. 2022 Retirees/COBRA\$525.52\$213.45CT 25029413Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00\$160.00\$150.00\$150.00CT 25029414\$16,79.44GoReactGoReact Software User Access 1/1/22 - 6/30/22\$166.10Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | Instructional Supplies 12-21-21 to 5-31-22 | \$16.20 | |
| Noho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00Earth Systems PacificAllan Hancock Fine Arts Building\$5,512.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and\$7,598.50Ballfields Restroom Building Improvements Project\$2,501.50Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision insurance premiums for Jan. 2022 Retirees/COBRA\$525.52\$4,431.91CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Gorainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | _ | \$1,816.67 | CT 25029409 |
| Noho Care Annual Maintenance Fee\$197.50Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00Earth Systems PacificAllan Hancock Fine Arts Building\$5,512.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and\$7,598.50Ballfields Restroom Building Improvements Project\$2,501.50Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision insurance premiums for Jan. 2022 Retirees/COBRA\$525.52\$4,431.91CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Gorainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | David Grant Inc | Noho Care Annual Maintenance Fee | \$197.50 | |
| Noho Care Annual User License Fee\$225.00Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00\$1,736.00CT 25029410Earth Systems PacificAllan Hancock Fine Arts Building\$2,677.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and\$7,598.50Ballfields Restroom Building Improvements Project\$2,501.50Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision insurance premiums for Jan. 2022 Retirees/COBRA\$525.52\$4,431.91CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Gorainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | Noho Care Annual Maintenance Fee | - | |
| Noho Care Annual User License Fee\$225.00Noho Database Hosting Service (March 2022 - Nov.\$891.00\$1,736.00CT 25029410Earth Systems PacificAllan Hancock Fine Arts Building\$2,677.50Allan Hancock Fine Arts Building\$5,512.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$2,501.50§68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022\$3,906.39Vision Insurance premiums Jan. 2022 Retirees/COBRA\$525.52\$213.45CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Gorainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | | |
| Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$2,501.50 \$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$150.00CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | | |
| Earth Systems PacificAllan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Allan Hancock Fine Arts Building Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$2,501.50 \$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$150.00CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022 GoReact\$150.00 \$150.00CT 25029414 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22 \$16,679.44 \$1,679.44\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10\$186.10 | | Noho Database Hosting Service (March 2022 - Nov. | \$891.00 | |
| Allan Hancock Fine Arts Building\$5,512.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$7,598.50\$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | 2 | \$1,736.00 | CT 25029410 |
| Allan Hancock Fine Arts Building\$5,512.50Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$7,598.50\$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | Earth Systems Pacific | Allan Hancock Fine Arts Building | \$2,677,50 | |
| Allan Hancock Fine Arts Building\$18,909.00Allan Hancock Fine Arts Building\$31,224.70Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$7,598.50\$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | - | | |
| Allan Hancock Fine Arts Building Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$31,224.70 \$7,598.50 \$2,501.50 \$68,423.70Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52 \$4,431.91CT 25029411Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$213.45CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022 GoReact\$150.00 \$150.00 \$150.00CT 25029414GoreactGoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 \$1,679.44\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | - | | |
| Construction CMU, Mortar, and Grout Sampling, and Ballfields Restroom Building Improvements Project\$7,598.50 \$2,501.50 \$68,423.70Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52 \$4,431.91CT 25029411Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$213.45CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | 0 | | |
| Ballfields Restroom Building Improvements Project\$2,501.50\$68,423.70CT 25029411Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$213.45CT 25029412Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | - | | |
| Eyemed Vision CareVision Insurance premiums for Jan. 2022 Vision insurance premiums Jan. 2022 Retirees/COBRA\$3,906.39 \$525.52 \$4,431.91CT 25029412Ferguson Enterprises IncPlumbing Supplies, 07-01-21 thru 5-31-22\$213.45 \$213.45CT 25029413Franchise Tax BoardPayroll Deduction 1/10/2022\$150.00 \$150.00CT 25029414GoReactGoReact Software User Access 1/1/22 - 6/30/22\$1,679.44 \$1,679.44CT 25029415Grainger Inc.Maintenance Supplies, 7-1-21 thru 5-31-22\$186.10 | | | | |
| Vision insurance premiums Jan. 2022 Retirees/COBRA \$525.52 \$\$4,431.91 CT 25029412 Ferguson Enterprises Inc Plumbing Supplies, 07-01-21 thru 5-31-22 \$213.45 \$\$213.45 CT 25029413 Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 \$\$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 \$\$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | | | \$68,423.70 | CT 25029411 |
| Vision insurance premiums Jan. 2022 Retirees/COBRA \$525.52 \$\$4,431.91 CT 25029412 Ferguson Enterprises Inc Plumbing Supplies, 07-01-21 thru 5-31-22 \$213.45 \$\$213.45 CT 25029413 Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 \$\$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 \$\$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | Evemed Vision Care | Vision Insurance premiums for Jan 2022 | \$3 906 39 | |
| \$4,431.91 CT 25029412 Ferguson Enterprises Inc Plumbing Supplies, 07-01-21 thru 5-31-22 \$213.45 CT 25029413 Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | Eyomod Violon Galo | • | | |
| Ferguson Enterprises Inc Plumbing Supplies, 07-01-21 thru 5-31-22 \$213.45 CT 25029413 Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | | | | CT 25029412 |
| \$213.45 CT 25029413 Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 \$150.00 \$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | Forguaan Entorprises Inc | Dlumbing Sumplies 07.01.01 thrus 5.21.22 | | 01 20020412 |
| Franchise Tax Board Payroll Deduction 1/10/2022 \$150.00 CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | Ferguson Enterprises inc | Plumbing Supplies, 07-01-21 thru 5-31-22 | | CT 25020412 |
| State State State State CT 25029414 GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 State | | | | CT 25029415 |
| GoReact GoReact Software User Access 1/1/22 - 6/30/22 \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | Franchise Tax Board | Payroll Deduction 1/10/2022 | | 07 05000 444 |
| \$1,679.44 CT 25029415 Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | | | | CT 25029414 |
| Grainger Inc. Maintenance Supplies, 7-1-21 thru 5-31-22 \$186.10 | GoReact | GoReact Software User Access 1/1/22 - 6/30/22 | | |
| | | | \$1,679.44 | CT 25029415 |
| Bolted Workbench, Butcher Block \$7,999.57 | Grainger Inc. | Maintenance Supplies, 7-1-21 thru 5-31-22 | \$186.10 | |
| | | Bolted Workbench, Butcher Block | \$7,999.57 | |

20 - 12 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--------------------------------------|--|------------|-------------|
| Grainger Inc. | Maintenance Supplies, 1-01-22 thru 5-31-22 | \$134.43 | |
| | - | \$8,320.10 | CT 25029416 |
| Graybar Electric | Wiremold 2900-WH Raceway White | \$611.22 | |
| | Wiremold 2911-WH Elbow White | \$97.31 | |
| | - | \$708.53 | CT 25029417 |
| Jeannette Hernandez | Enrollment Expense Reimbursement | \$42.86 | |
| | - | \$42.86 | CT 25029418 |
| Lisa Hernandez | Enrollment Expense Reimbursement | \$128.24 | |
| | · - | \$128.24 | CT 25029419 |
| lps Group Inc | Monthly Secure Gateway Wireless Data Fee | \$495.00 | |
| | · · · - | \$495.00 | CT 25029420 |
| JR Barto Heating & Air Cond. Inc. | Labor-Repairs to Daikin Chiller 1, Chiller 2, LVC | \$1,018.00 | |
| | Materials | \$687.00 | |
| | Additional Labor Cost and Truck Charge Not in | \$460.00 | |
| | Additional Materials Sales Tax Included in Price | \$519.00 | |
| | | \$2,684.00 | CT 25029421 |
| Kelly Paper Co | Office Supplies - Paper, Wideformat, and Bindery | \$31.08 | |
| | Office Supplies - Paper, Wideformat, and Bindery | \$257.34 | |
| | | \$288.42 | CT 25029422 |
| Linde Gas & Equipment Inc. | Liquid Nitrogen for Demos Dec 1, 2021-May 31, 2022 | \$163.14 | |
| | | \$163.14 | CT 25029423 |
| Maria Lopez-Pacheco | Enrollment Expense Reimbursement | \$365.58 | |
| | | \$365.58 | CT 25029424 |
| Macroscopic Technology | Macroscopic Consulting Fees | \$468.75 | |
| | Macroscopic Consulting Fees | \$2,156.25 | |
| | | \$2,625.00 | CT 25029425 |
| McMaster-Carr Supply Co. | Dividers for Heavy Duty Stackable Racks | \$163.35 | |
| | 18-8 Stainless Steel Cone-Point Set Screw | \$17.66 | |
| | Heavy Duty Stackable Rack | \$497.92 | |
| | Heavy Duty Stackable Rack | \$2,473.61 | |
| | Shipping | \$368.00 | |
| | Heavy Duty Stackable Rack | \$3,111.98 | |
| | | \$6,632.52 | CT 25029426 |
| Metlife Small Market | Insurance Premiums Dec. 2021 | \$6,286.19 | |
| | | \$6,286.19 | CT 25029427 |
| Mission Linen Supply | Laundry Service for Auto Collison Program | \$9.21 | |
| | Laundry Service for Auto Collison Program | \$9.21 | |
| | Laundry Services for Auto Tech | \$28.45 | |
| | Laundry Services for Auto Tech | \$28.45 | |
| | | \$75.32 | CT 25029428 |
| | | | |
| Nadalie USA | BDX 225L French Oak Allier 27mm Barrel | \$1,215.42 | |

20 - 13 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--|--|------------|-------------|
| Nadalie USA | Freight | \$66.00 | <u> </u> |
| | _ | \$1,906.37 | CT 25029429 |
| National Cinemedia Llc | 30-second AHC ad on all screens at SM 10 and | \$956.65 | |
| | 30-second AHC ad on LEN lobby screens at SM 10 | \$43.35 | |
| | 30-second AHC ad on all screens at SM 10 and SM | \$5,740.00 | |
| | 30-second AHC ad on LEN lobby screens at SM 10 and | \$260.00 | |
| | 30-second digital video ad Noovie Audience | \$1,000.00 | |
| | Noovie Audience Accelerator Digital Banner Ad | \$1,000.00 | |
| | | \$9,000.00 | CT 25029430 |
| Ricardo Navarrette | Reimbursement for Food Purchase | \$21.76 | |
| | — | \$21.76 | CT 25029431 |
| Office Depot | Office Supplies, 09-01-21 thru 05-31-22 | \$66.89 | |
| · | Office Supplies, 09-01-21 thru 05-31-22 | \$59.80 | |
| | INSTRUCTIONAL SUPPLIES OPEN UNTIL 5.31.22 | \$105.98 | |
| | INSTRUCTIONAL SUPPLIES OPEN UNTIL 5.31.22 | \$64.96 | |
| | INSTRUCTIONAL SUPPLIES OPEN UNTIL 5.31.22 | \$55.90 | |
| | INSTRUCTIONAL SUPPLIES OPEN UNTIL 5.31.22 | \$24.01 | |
| | Operational Supplies 7/1/21 to 5/30/22 | \$107.52 | |
| | Operational Supplies 7/1/21 to 5/30/22 | \$17.97 | |
| | Office Supplies 07/01/21 - 05/31/22 | \$4.25 | |
| | Office Supplies 07/01/21 - 05/31/22 | \$4.57 | |
| | Office Supplies 07/01/21-05/31/22 | \$73.77 | |
| | Office/operational supplies 7.12.21-5.31.22 | \$6.58 | |
| | LIBRARY SUPPLIES, 7-20-21 TO 5-31-22 | \$172.90 | |
| | Avery Laser Clean-Edge Two-Sided Printable | \$32.34 | |
| | Operational Supplies for the Office | \$74.71 | |
| | | \$872.15 | CT 25029432 |
| Optiv Security Inc | HPE Aruba: Aruba LIC-AP Controller per AP Capacity | \$1,356.04 | |
| Optiv Occurry inc | HPE Aruba: Aruba 1 Year Foundation Care 24x7 Cntrl | \$332.05 | |
| | HPE Aruba: Aruba LIC-PEF Controller Policy | \$1,449.56 | |
| | HPE Aruba: Aruba 1 Year Foundation Care 24x7 | \$354.95 | |
| | HPE Aruba: Aruba LIC-RFP Controller RFProtect | \$1,449.56 | |
| | HPE Aruba: Aruba 1 Year Foundation Care 24x7 | \$354.95 | |
| | | \$5,297.11 | CT 25029433 |
| PARS Public Agency | Payroll Deduction 1/10/2022 | \$8,807.45 | 01 20020400 |
| Retirement | rayion Deduction 1/10/2022 | ψ0,007.45 | |
| | — | \$8,807.45 | CT 25029434 |
| Part Time Faculty AHC - Member | Payroll Deduction 01/10/2022 | \$19.05 | |
| | — | \$19.05 | CT 25029435 |
| Progress Not Perfection Paint Parties | Progress Not Perfection Paint Workshop | \$1,500.00 | |
| | | \$1,500.00 | CT 25029436 |
| Ran Graphics Inc | Printing of 2022 Spring Spectrum Class Schedule. | \$1,498.99 | |
| | Printing of 2022 Spring Spectrum Class Schedule. | \$6,138.49 | |
| | Printing of 2022 Spring Spectrum Class Schedule. | | |
| | Finding of 2022 Spring Spectrum Class Schedule. | \$6,113.12 | |

20 - 14 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--------------------------------|--|--|-------------|
| Ran Graphics Inc | Sales Tax on Approx 3,037 Campus Copies Sales tax on prepress materials Bulk Mail Prep Simplified Sat Approx 76,046 Pieces Bulk Mail Prep Out-of-Dist Approx 917 Pieces | \$45.71 \$25.00 \$661.60 \$150.39 \$14,633.30 | CT 25029437 |
| Ravatt, Albrecht & Associates, | Professional services related to the design and | \$3,052.80 | CT 23029437 |
| Inc. | Baseball/Softball Field Restrooms- Project Mgmt. Baseball/Softball Field Restrooms- Project Mgmt. | \$719.36 \$703.00 | |
| | Traublachast office readers per laurice 100001 | \$4,475.16 | CT 25029438 |
| RD Systems | Troubleshoot offline readers per Invoice 100694 | \$600.00 \$600.00 | CT 25029439 |
| Redistricting Insights, LLC | Redistricting Services 3/17/21 - 1/31/22 | \$5,000.00 \$5,000.00 | CT 25029440 |
| Thesa Roepke | Reimbursement for purchase of instructional supply | \$21.97 \$21.97 | CT 25029441 |
| Rotary Club Of Lompoc | SILVER SPONSOR | \$1,000.00 | 01 20020441 |
| | | \$1,000.00 | CT 25029442 |
| Ruisenor Psychological Pc | Workshop Development and Preparation Time Mental Health Wellness & Managing Stress Workshop | \$300.00 \$225.00 \$525.00 | CT 25029443 |
| Santa Ynez Valley Star | Quarter-Page Ad Promoting Spring Small Box Digital Companion Ad | \$272.00 \$300.00 | |
| Shoot A Way Inc | The Gun 10k Basketball Shooting Machine Shipping and Handling | \$572.00 \$6,900.00 \$497.00 | CT 25029444 |
| | | \$7,397.00 | CT 25029445 |
| Siemens Industry Inc | Siemens Burglary Alarm Contract for Santa Maria | \$12,876.00 \$12,876.00 | CT 25029446 |
| SISC III | Insurance Premiums January 2022 | \$463,890.00 \$463,890.00 | CT 25029447 |
| Smart & Final | Food Supplies for Student Events and Activities | \$13.57 | |
| Specialty Constructors | Baseball Softball Field Restroom Facilities | \$13.57 \$123,681.65 | CT 25029448 |
| Services Inc | - | \$123,681.65 | CT 25029449 |
| Spectrum Reach | Production of Spring Reg Ad to include shoot, edit 30-second Ad Promoting Spring Registration to run | \$150.00 \$290.70 | |
| | | \$440.70 | CT 25029450 |
| Stotz Equipment | Brush Kit per Invoice P47268 Freight Charges | \$1,347.53 \$60.95 | |

20 - 15 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|------------------------------------|---|-------------|-------------|
| | | \$1,408.48 | CT 25029451 |
| Strata Information Group | Consulting Support for Financial Aid | \$1,240.00 | |
| · | Consulting Support for Financial Aid | \$852.50 | |
| | Consulting Support for Financial Aid | \$465.00 | |
| | Consulting Financial Aid SOW176-CALGRANTSUPPORT | \$3,216.25 | |
| | Consulting Financial Aid SOW176-CALGRANTSUPPORT | \$542.50 | |
| | Consulting Financial Aid SOW176-CALGRANTSUPPORT | \$3,255.00 | |
| | Consulting Financial Aid SOW176-CALGRANTSUPPORT | \$2,092.50 | |
| | DBA and ODS Consulting Services | \$3,487.50 | |
| | | \$15,151.25 | CT 25029452 |
| Subway | Cash for College food for Pioneer Valley High | \$79.98 | |
| , | Cash for College food for Pioneer Valley High | \$79.98 | |
| | Winter Promise food -12/28/2021 - Invoice#2086 | \$138.00 | |
| | Winter Promise food - 12/21/2021 - Invoice#2085 | \$138.00 | |
| | | \$435.96 | CT 25029453 |
| Texas Life Insurance Co. | Insurance Premiums December 2021 | \$9,758.56 | |
| | — | \$9,758.56 | CT 25029454 |
| Thomson Reuters-West | CCR T 5 Education Complete Subscription | \$478.50 | |
| | CCR T 5 Education Complete Subscription | \$423.04 | |
| | | \$901.54 | CT 25029455 |
| Tom Little Inspections | Inspection and Fees for the Fine Arts Complex | \$18,500.00 | |
| | | \$18,500.00 | CT 25029456 |
| United Health Care Insurance Co | Retiree Insurance Premiums February 2022 | \$751.91 | |
| 0 | | \$751.91 | CT 25029457 |
| Vital Records Control | Confidential 32 Gal Bin, Picked up and Shredded | \$103.25 | |
| | | \$103.25 | CT 25029458 |
| VTC Enterprises | VTC Service; mail prepping for winter promise | \$1,023.30 | |
| | Bulk mail sorting - Promise Welcome package | \$693.77 | |
| | Bulk mail Shipping | \$32.00 | |
| | Collection of Recycling Paper on Main Campus, | \$740.00 | |
| | Collection of Recycling Paper on Main Campus, | \$740.00 | |
| | | \$3,229.07 | CT 25029459 |
| Kimberly Alatorre | Manual Refund Submitted | \$2.00 | |
| | — | \$2.00 | CT 25029460 |
| Gilberto Angeles | Manual Refund Submitted | \$141.00 | |
| | — | \$141.00 | CT 25029461 |
| Emanuel Antonio | Manual Refund Submitted | \$2.00 | |
| | — | \$2.00 | CT 25029462 |
| Lindsey Arzate | Manual Refund Submitted | \$117.00 | |
| | — | \$117.00 | CT 25029463 |
| Jason Balch | Manual Refund Submitted | \$2,448.00 | |

20 - 16 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------|-------------------------|------------|-------------|
| | | \$2,448.00 | CT 25029464 |
| Dominic Ballesteros | Manual Refund Submitted | \$2,273.00 | |
| | | \$2,273.00 | CT 25029465 |
| Martha Batty | Manual Refund Submitted | \$2.00 | |
| | | \$2.00 | CT 25029466 |
| Evelin Bribiesca Puga | Manual Refund Submitted | \$712.00 | |
| | Manual Refund Submitted | \$1,422.00 | |
| | | \$2,134.00 | CT 25029467 |
| Kenneth Paul Butterfield | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029468 |
| Jose Camacho | Manual Refund Submitted | \$140.00 | |
| | | \$140.00 | CT 25029469 |
| Keila Catalan Pineda | Manual Refund Submitted | \$170.00 | |
| | | \$170.00 | CT 25029470 |
| Charlotte Childers | Manual Refund Submitted | \$3.00 | |
| | | \$3.00 | CT 25029471 |
| Sheila Espinosa | Manual Refund Submitted | \$46.00 | |
| | | \$46.00 | CT 25029472 |
| Lino Estevez | Manual Refund Submitted | \$158.00 | |
| | | \$158.00 | CT 25029473 |
| Allison Fenske | Manual Refund Submitted | \$46.00 | |
| | | \$46.00 | CT 25029474 |
| Kai Fisher | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029475 |
| Devon Flint | Manual Refund Submitted | \$4.00 | |
| | | \$4.00 | CT 25029476 |
| Sierra Flores | Manual Refund Submitted | \$250.00 | |
| | | \$250.00 | CT 25029477 |
| Ebenezer Flores Maldonado | Manual Refund Submitted | \$3.00 | |
| | | \$3.00 | CT 25029478 |
| Brooklyn Fouch | Manual Refund Submitted | \$46.50 | |
| | | \$46.50 | CT 25029479 |
| Adelyn Gaither | Manual Refund Submitted | \$188.00 | |
| | | \$188.00 | CT 25029480 |
| Yeniffer Gallardo | Manual Refund Submitted | \$2.00 | |
| | | \$2.00 | CT 25029481 |
| Jaquelin Gracida | Manual Refund Submitted | \$812.00 | |
| | | \$812.00 | CT 25029482 |
| Jessica Gutierrez Ramos | Manual Refund Submitted | \$2.00 | |

20 - 17 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------|-------------------------|------------|--------------|
| | | \$2.00 | CT 25029483 |
| Jacob Hensley | Manual Refund Submitted | \$236.00 | |
| | | \$236.00 | CT 25029484 |
| Manuel Hernandez | Manual Refund Submitted | \$325.00 | |
| | | \$325.00 | CT 25029485 |
| Maria Herrera Rodriguez | Manual Refund Submitted | \$158.00 | |
| | | \$158.00 | CT 25029486 |
| Malakia Lino | Manual Refund Submitted | \$2.00 | |
| | | \$2.00 | CT 25029487 |
| Victor Lopez | Manual Refund Submitted | \$140.00 | |
| | | \$140.00 | CT 25029488 |
| Danika Machado | Manual Refund Submitted | \$237.00 | |
| | | \$237.00 | CT 25029489 |
| Kaleb Madrid | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029490 |
| Maria Magana | Manual Refund Submitted | \$141.00 | |
| | | \$141.00 | CT 25029491 |
| Gloria Mantooth | Manual Refund Submitted | \$70.00 | |
| | | \$70.00 | CT 25029492 |
| Robert Martinez | Manual Refund Submitted | \$69.00 | |
| | | \$69.00 | CT 25029493 |
| Sofia Martinez | Manual Refund Submitted | \$2,192.00 | |
| | | \$2,192.00 | CT 25029494 |
| Mathew Mauldin | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029495 |
| Michael Mcclanahan | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029496 |
| Angel Montes | Manual Refund Submitted | \$3.00 | |
| | | \$3.00 | CT 25029497 |
| Daniel Ochoa | Manual Refund Submitted | \$74.00 | 07 05000 400 |
| | | \$74.00 | CT 25029498 |
| Jessica Rabbon | Manual Refund Submitted | \$186.00 | |
| | | \$186.00 | CT 25029499 |
| Francisco Reyes | Manual Refund Submitted | \$2.00 | OT 05000500 |
| | | \$2.00 | CT 25029500 |
| Jorge Reyes Valtierra | Manual Refund Submitted | \$139.00 | |
| | | \$139.00 | CT 25029501 |
| Mark Rodriguez | Manual Refund Submitted | \$1,131.00 | |

20 - 18 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Omar Rubi BarruetaManual Refund Submitted\$1,131.00CT 250295Omar Rubi BarruetaManual Refund Submitted\$23.00CT 250295Karlena SchutzManual Refund Submitted\$199.00CT 250295Miguel Sedano MartinezManual Refund Submitted\$583.00CT 250295Alejandro SernaManual Refund Submitted\$1,929.00CT 250295Alejandro SernaManual Refund Submitted\$1,287.00CT 250295Carlos SotoManual Refund Submitted\$918.00CT 250295 |
|--|
| Karlena SchutzManual Refund Submitted\$199.00CT 250295Miguel Sedano MartinezManual Refund Submitted\$199.00CT 250295Miguel Sedano MartinezManual Refund Submitted\$583.00CT 250295Alejandro SernaManual Refund Submitted\$1,929.00T 250295Alejandro SernaManual Refund Submitted\$1,287.00T 250295Carlos SotoManual Refund Submitted\$918.00T 250295 |
| Karlena SchutzManual Refund Submitted\$199.00CT 250295Miguel Sedano MartinezManual Refund Submitted\$583.00CT 250295Alejandro SernaManual Refund Submitted\$1,929.00CT 250295Alejandro SernaManual Refund Submitted\$1,287.00CT 250295Carlos SotoManual Refund Submitted\$918.00\$918.00 |
| Miguel Sedano MartinezManual Refund Submitted\$199.00CT 250295Alejandro SernaManual Refund Submitted Manual Refund Submitted\$1,929.00 \$1,287.00CT 250295Carlos SotoManual Refund Submitted\$1,287.00 \$1,287.00CT 250295 |
| Miguel Sedano MartinezManual Refund Submitted\$583.00CT 250295Alejandro SernaManual Refund Submitted Manual Refund Submitted\$1,929.00 \$1,287.00CT 250295Carlos SotoManual Refund Submitted\$1,287.00 \$1,287.00CT 250295 |
| Alejandro SernaManual Refund Submitted Manual Refund Submitted\$1,929.00 \$1,287.00CT 250295 \$1,287.00Carlos SotoManual Refund Submitted\$1,287.00 \$1,287.00CT 250295 \$1,287.00 |
| Alejandro Serna Manual Refund Submitted \$1,929.00 Manual Refund Submitted \$1,287.00 \$3,216.00 CT 250295 Carlos Soto Manual Refund Submitted \$918.00 |
| Manual Refund Submitted\$1,287.00\$3,216.00CT 250295Carlos SotoManual Refund Submitted\$918.00 |
| Carlos Soto Manual Refund Submitted \$918.00 CT 250295 |
| Carlos Soto Manual Refund Submitted \$918.00 |
| |
| \$918.00 CT 250295 |
| |
| William StevensManual Refund Submitted\$299.00 |
| \$299.00 CT 250295 |
| Andres Taborga Manual Refund Submitted \$2.00 |
| \$2.00 CT 250295 |
| Abiel Tello-Luna Manual Refund Submitted \$48.00 |
| \$48.00 CT 250295 |
| Noe Vicente IslasManual Refund Submitted\$2.00 |
| \$2.00 CT 250295 |
| Visalia Police Department Vendor Refund \$76.50 |
| \$76.50 CT 250295 |
| Megan ViseManual Refund Submitted\$578.00 |
| \$578.00 CT 250295 |
| Alyssa Wilkanoski Manual Refund Submitted \$94.00 |
| \$94.00 CT 250295 |
| Mason Williams Manual Refund Submitted \$1.00 |
| \$1.00 CT 250295 |
| Lydia Wolf Manual Refund Submitted \$830.00 |
| \$830.00 CT 250295 |
| Sabrina Ybarra Manual Refund Submitted \$138.00 |
| \$138.00 CT 250295 |
| 4imprint Inc. ITEM #143408 - Etched Pocket Drawstring Sportpack \$3,349.50 |
| Freight \$244.80 |
| ITEM #118781 - Jive Pen \$2,283.75 Jive Pen Set-Up Charge \$10.88 |
| Freight \$169.50 |
| \$6,058.43 CT 250295 |
| Academic Innovations Career Choices & Changes, 6th Ed. (softcover); \$3,128.74 |
| Shipping & Handling \$250.30 |

20 - 19 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|------------------------------|--|----------------------------|-------------|
| | | \$3,379.04 | CT 25029519 |
| American Business Machines | CalWORKs Copier - | \$14.19 | |
| | CalWORKs Copier - | \$14.04 | |
| | | \$28.23 | CT 25029520 |
| AMG & Associates, Inc | Fine Arts Complex Project | \$1,214,726.43 | |
| | Fine Arts Complex Project | \$332,301.63 | |
| | Change Order #009 to Include Storefront Openings | \$41,661.00 | |
| | | \$1,588,689.06 | CT 25029521 |
| | Fine Arts Complex Project | \$65,654.67 | |
| | Fine Arts Complex Project | \$17,960.55 | |
| | | \$83,615.22 | CT 25029522 |
| Aztec Software, LLC | Aztec's GED Prep Solution - Spanish | \$4,975.00 | |
| | | \$4,975.00 | CT 25029523 |
| B&H Photo Video | Kensington Presenter Expert Green Laser Memory | \$198.95 | |
| | | \$198.95 | CT 25029524 |
| Blackhawk Network, Inc | Subway (250) and Chevron (350) Cards for CalWORKs | \$15,000.00 | |
| | Shipping | \$33.00 | |
| | | \$15,033.00 | CT 25029525 |
| Bremer Auto Parts | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$11.67 | |
| | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$271.76 | |
| | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$44.79 | |
| | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$61.75 | |
| | Parts-Tools for LE Vehicles 7-7-21 to 5-31-22 | \$324.90 | |
| | | \$714.87 | CT 25029526 |
| Cal State Auto Parts | Auto Supplies, 11-01-21 thru 05-31-22 | \$135.15 | |
| | Auto Supplies, 11-01-21 thru 05-31-22 | (\$13.32) | |
| | Auto Supplies, 11-01-21 thru 05-31-22 | \$28.20 | |
| | Parts for Patrol Vehicles | \$13.96 | |
| | Parts for Patrol Vehicles | \$12.59 | |
| | Parts for Patrol Vehicles | \$41.40 \$217.98 | CT 25029527 |
| | | | 01 20029027 |
| California Electric Supply | Electrical-Lighting Supplies, 11-1-21 thru 05-31-22 | \$31.10 \$58.17 | |
| | Electrical-Lighting Supplies, 11-1-21 thru 05-31-22 | \$58.17 ¢97.76 | |
| | Electrical-Lighting Supplies,11-1-21 thru 05-31-22 Electrical-Lighting Supplies,11-1-21 thru 05-31-22 | \$87.76 \$92.70 | |
| | Ballasts per Invoice 7826-1041022 | \$555.75 | |
| | | \$825.48 | CT 25029528 |
| Camarenas Tire | TIRES FOR LE VEHICLES 8-5-21 TO 5-31-22 | \$2,543.70 | 0120020020 |
| | | \$2,543.70 | CT 25029529 |
| Conon Einonaial Sariasa In- | | | 0, 20020029 |
| Canon Financial Services Inc | CAMPUS GRAPHICS COPIERS LEASE CAMPUS GRAPHICS COPIER MAINTENANCE | \$3,917.15 \$12,183,40 | |
| | LEASE CONTRACT CHARGES FOR DUPLO DC646 | \$12,183.49 \$980.73 | |
| | LEASE CONTINUE OF ANGLO FOR DUFLO DU040 | · | |
| | | \$17,081.37 | CT 25029530 |

20 - 20 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|------------------------------------|---|-------------|-------------|
| Carolina Biological | Science Lab Supplies July 1, 2021-May 31, 2022 | \$61.32 | |
| | Science Lab Supplies July 1, 2021-May 31, 2022 | \$38.43 | |
| | Mendelian Genetics of Corn Kit | \$199.26 | |
| | Monohybrid Genetics with Corn Kit | \$150.97 | |
| | WFP Dihybrid Genetics, Class | \$95.45 | |
| | WFP Genetics Hairy Plants Kit | \$181.58 | |
| | WFP Monohybrid Genetics, Class | \$94.11 | |
| | WFP Dihybrid Kit | \$95.20 | |
| | | \$916.32 | CT 25029531 |
| CDW Government Inc | Dell Latitude 3410 CDW#6097629 | \$3,947.02 | |
| | Samsung 860 EVO MZ-76E250E CDW #4934156 | \$225.77 | |
| | Recycling Fee CDW #654809 | \$20.00 | |
| | Dell Latitude 3410 CDW #6097629 | \$11,051.67 | |
| | Samsung 860 EVO MZ-76E250E CDW #4934156 | \$632.14 | |
| | Recycling Fee CDW #654809 | \$56.00 | |
| | Dell Latitude 3410 CDW#6097629 | \$15,788.11 | |
| | Samsung 860 EVO MZ-76E250E CDW #4934156 | \$903.06 | |
| | Recycling Fee CDW #654809 | \$80.00 | |
| | Dell Latitude 3410 CDW#6097629 | \$1,578.81 | |
| | Samsung 860 EVO MZ-76E250E CDW #4934156 | \$90.31 | |
| | Recycling Fee | \$8.00 | |
| | | \$34,380.89 | CT 25029532 |
| Central City Tool Supply | Custom gear cutter SC form tool | \$435.00 | |
| | | \$435.00 | CT 25029533 |
| Coast Clutch & Brake Supply | Parts per Invoice 150952 | \$27.75 | |
| | Parts per Invoice 151022 | \$76.44 | |
| | | \$104.19 | CT 25029534 |
| Coast Fluid Aire Inc | Air Compressor Service - Materials | \$400.04 | |
| | Air Compressor Service - Materials | \$1,171.76 | |
| | Labor Charges | \$1,303.64 | |
| | Labor Charges | \$1,992.36 | |
| | Truck Charge | \$66.00 | |
| | Freight Charges (Estimated) | \$50.00 | |
| | | \$4,983.80 | CT 25029535 |
| CommUnify | CHAMPIONS DINNER GOLD SPONSOR | \$5,000.00 | |
| | | \$5,000.00 | CT 25029536 |
| Computerland Of Silicon Valley | 6QK-00001CF - AZURE PREPAYMENT | \$9,680.00 | |
| | | \$9,680.00 | CT 25029537 |
| County Clerk-Recorder- Assessor | Filing Fees for Notice of Exemption for the | \$50.00 | |
| | | \$50.00 | CT 25029538 |
| Credentials Solutions LLC | Net Due to Credentials for Dec 2021 Transcripts | \$1,317.87 | |
| | | \$1,317.87 | CT 25029539 |
| Creek Lands Conservation | Task One Project Management Project: Protecting | \$5,616.00 | |
| | Task Two Curriculum Material Sourcing | \$2,554.00 | |
| | | | |

20 - 21 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---|---|-------------|-------------|
| Creek Lands Conservation | Task Three Curriculum Development | \$8,870.00 | |
| | Task Four Field Experience Development | \$4,940.00 | |
| | Printing, Mileage, Supplies, Refreshment Expenses | \$1,019.00 | |
| | | \$22,999.00 | CT 25029540 |
| Culligan/Central Coast Water Treatment | HOT / COLD WATER STAND RENTAL | \$11.00 | |
| | | \$11.00 | CT 25029541 |
| Catherine Farley | CA POST San Diego CA | \$1,044.35 | |
| | | \$1,044.35 | CT 25029542 |
| Monique Fernandez | Open Mileage 8.27-12.21.21 | \$36.06 | |
| | | \$36.06 | CT 25029543 |
| Ford Motor Credit Company Llc | Lease Payments for Three 2018 Ford Police | \$1,786.92 | |
| | | \$1,786.92 | CT 25029544 |
| Jeffery Hall | Open Mileage | \$30.07 | |
| , | | \$30.07 | CT 25029545 |
| Suzanne Lew | Open Mileage | \$10.42 | |
| | Open Mileage | \$10.88 | |
| | | \$21.30 | CT 25029546 |
| Alejandra Medina | Open Mileage | \$11.31 | |
| | Open Mileage | \$11.82 | |
| | | \$23.13 | CT 25029547 |
| Office Depot | Office supplies for July 1, 2021 to May 31, 2022 | \$1.94 | |
| | Office supplies 7-14-21 to 5-31-22 | \$47.63 | |
| | Office Operational Supplies for Fire, Safety, and | \$32.61 | |
| | Instructional Supplies July 1, 2021-May 31, 2022 | \$137.42 | |
| | LIBRARY SUPPLIES, 7-20-21 TO 5-31-22 | \$13.03 | |
| | Office Operational Supplies 11.29.21 - 5.31.22 | \$43.23 | |
| | Office Operational Supplies 11.29.21 - 5.31.22 | \$7.16 | |
| | office supplies for covid testing site | \$16.30 | |
| | OFFICE SUPPLIES OPEN UNTIL 5.31.22 | \$70.35 | |
| | | \$369.67 | CT 25029548 |
| Greg Pensa | Open Mileage | \$41.65 | |
| | | \$41.65 | CT 25029549 |
| VTC Enterprises | Collection of Recycling Paper on Main Campus, | \$175.00 | |
| | | \$175.00 | CT 25029550 |
| Amazon | Instructional Supplies 7/06/2021-5/31/2022 | \$43.03 | |
| | Instructional Supplies 7/06/2021-5/31/2022 | \$116.40 | |
| | Instructional Supplies 7/06/2021-5/31/2022 | \$931.20 | |
| | Office Supplies for July 1, 2021 to May 31, 2022 | \$50.00 | |
| | Office/Operational Supplies | \$53.36 | |
| | Office-Operational Supplies 12-17-21 to 05-31-22 | \$22.38 | |
| | Instructional Supplies 12-21-21 to 5-31-22 | \$30.45 | |
| | | · · · - | |

20 - 22 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------|--|---|-------------|
| Amazon | LIBRARY MEDIA (DVDs), 8/19/21 TO 5/31/22 BOOKS FOR SANTA MARIA LIBRARY, 8-25-21 TO 5-31- LIBRARY BOOKS, 10-5-21 TO 5-31-22 (DORITY FUND) LIBRARY BOOKS, 10-5-21 TO 5-31-22 (DORITY FUND) | \$10.86 \$16.86 | |
| | LIBRARY BOOKS, 10-5-21 TO 5-31-22 (DORITY FUND) | \$42.49 \$218.15 | CT 25029552 |
| CalSTRS | CalStrs Invoice- D. Senior | \$387.79 | 01 20020002 |
| | — | \$387.79 | CT 25029553 |
| Sam Damirchi | Manual Refund Submitted | \$400.00 | |
| | | \$400.00 | CT 25029554 |
| Division Of The State Architect | DSA Filing Fees for Approval of Plans and | \$28,500.00 | OT 05000555 |
| | | \$28,500.00 | CT 25029555 |
| Dunn-Edwards Paints | Rust Destroyer Red Primer, Quart Four Sided Bucket Grid, 1 Gal. | \$232.68 \$7.80 | OT 05000550 |
| | Charfels Care Managering Careiran and Deservation | \$240.48 | CT 25029556 |
| EAB | Starfish Core, Messaging Services, and Prospective | \$10,000.00 \$10,000.00 | CT 25029557 |
| Fatte's Pizza of Santa Maria | Extra Large Pizzas for 2L Sodas Delivery | \$148.52 \$18.95 \$25.00 | 01 20020001 |
| | | \$192.47 | CT 25029558 |
| Ferguson Enterprises Inc | Plumbing Supplies, 01-01-22 thru 5-31-22 Plumbing Supplies, 01-01-22 thru 5-31-22 Plumbing Supplies, 01-01-22 thru 5-31-22 Plumbing Supplies, 01-01-22 thru 5-31-22 Plumbing Supplies, 01-01-22 thru 5-31-22 | \$17.27 \$52.88 \$57.06 \$146.82 \$406.42 | |
| | | \$680.45 | CT 25029559 |
| Fisher Scientific Co Llc | Supplies for the Chem Labs 07-01-21 thru 05-31-22. Supplies for the Chem Labs 07-01-21 thru 05-31-22. Supplies for the Chem Labs 07-01-21 thru 05-31-22. Supplies for the Chem Labs 07-01-21 thru 05-31-22. | \$19.17 \$20.70 (\$136.91) \$325.10 \$555.71 | |
| Gail Materials | Dirt and Truck Trailer Loads for AHC Baseball/ | \$783.77 \$2,348.12 | CT 25029560 |
| Gali Materiais | Truck and Transfer | \$2,340.12 \$3,960.00 \$6,308.12 | CT 25029561 |
| Galls Llc | Dyna Med Emergency Blanket Quote #18781647 Nitrile Gloves Blk SM Case Nitrile Gloves Blk LG Case Nitrile Gloves XL Case Trauma Shears | \$1,627.17 \$450.23 \$450.23 \$450.23 \$450.23 \$342.56 \$3,320.42 | CT 25029562 |
| Griego Pool Service | Chemtrol Paddle Wheel Flowmeter Duckbill Injector Replacement (5 pack) | \$510.08 \$27.19 | |

20 - 23 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--------------------------------|--|--|-------------|
| Griego Pool Service | Stenner Pump Head Replacement Mec O Matric Pump Head with Tubing Feed Pump Replacement Tube Chem Injector | \$95.70 \$119.63 \$70.69 \$108.75 | |
| | | \$932.04 | CT 25029563 |
| Healy Awards Inc | 2 Color Custom Baseball Helmet Decals UPS Ground 3 Color Chrome Water Bottle Decals Item# C-Decals | \$147.00 \$31.57 \$214.00 | |
| | | \$392.57 | CT 25029564 |
| House Sanitary Supply, Inc. | HOS-147A - FEMINIENE PADS #4 Guard Maxi Pads HOS-T500 TAMPONS Tampax Original Regular 500/cs _ | \$213.60 \$358.45 | |
| Independent Living Resource | ASL Interpreting for Deaf and Hard-of-Hearing | \$572.05 \$147.00 | CT 25029565 |
| Center, Inc | - | \$147.00 | CT 25029566 |
| J B Dewar | Fuel for the AHC Community Ed. Truck Driving Class | \$338.56 | 01 2002000 |
| | | \$338.56 | CT 25029567 |
| Jobspeaker Inc | Online Web-Based Application Service Jobspeaker Regional Online Web-based Application Service Term | \$5,000.00 \$160,000.00 | |
| | - · · · · · | \$165,000.00 | CT 25029568 |
| KeithRN | Think Like A Nurse Student Textbook Invoice #5553 Think Like A Nurse Educator Textbook Shipping | \$1,598.00 \$999.00 \$120.00 | |
| | <u> </u> | \$2,717.00 | CT 25029569 |
| Kone Inc | Elevators Service Agreement, 7-1-21 thru 6-30-22 | \$4,227.60 | |
| | - | \$4,227.60 | CT 25029570 |
| L.N. Curtis & Sons | 32" Polished Pickhead Firefighter Axe 36" Polished Pickhead Firefighter Axe 32" Polished Pickhead Firefighter Axe Sz 1 Astro Bod Access Harness with Hose Clamp Sz 1 Astro Bod Access Harness with Hose Clamp Sz 1 Astro Bod Access Harness with Hose Clamp | \$1,396.08 \$1,675.29 \$279.22 \$1,468.13 \$489.38 \$978.75 | |
| | · · · · · | \$6,286.85 | CT 25029571 |
| Los Padres Fire Protection Inc | Kitchen System Service, Bldgs. G, I and S Industrial System Service - Hazmat Shed Industrial System Service - Hazmat Shed Municipal Document Filing Fee | \$600.00 \$200.00 \$200.00 \$45.00 \$1,045.00 | CT 25029572 |
| Noble Power Equipment | Supplies per Invoice 525174 Supplies per Invoice 525175 | \$60.38 \$241.23 | |
| Oak Hall Cap & Gown | Veteran Stole Army Quote 084172 Veteran Stole Air Force Veteran Stole Coast Guard | \$301.61 \$125.25 \$501.00 \$25.05 | CT 25029573 |

20 - 24 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------|---|-------------|-------------|
| Oak Hall Cap & Gown | Veteran Stole Marine Corps | \$501.00 | |
| · | Veteran Stole National Guard | \$75.15 | |
| | Honor Cords Red/White/Royal | \$490.00 | |
| | Shipping | \$58.31 | |
| | | \$1,775.76 | CT 25029574 |
| Office Depot | Office Supplies 07/01/21-05/31/22 | \$11.09 | |
| | Instructional supply for students 7-14-21 5-31-22 | \$288.95 | |
| | Office Supplies 10-12-21 to 5-31-22 | \$24.82 | |
| | | \$324.86 | CT 25029575 |
| Karina Ortega | Reimb for Cash for College food for volunteers at | \$27.70 | |
| - | | \$27.70 | CT 25029576 |
| Postmaster | Postmaster, Bulk Permit #45 for Spring Cash for | \$1,283.00 | |
| | | \$1,283.00 | CT 25029577 |
| PPG Architectural Finishes Inc | Paint Supplies, 11-01-21 thru 5-31-22 | \$38.03 | |
| | Paint Supplies, 11-01-21 thru 5-31-22 | \$49.41 | |
| | Paint Supplies, 11-01-21 thru 5-31-22 | \$51.87 | |
| | Paint Supplies, 11-01-21 thru 5-31-22 | \$64.89 | |
| | | \$204.20 | CT 25029578 |
| ProCare Janitorial Supply, Inc. | Custodial Supplies-Lompoc 11-01-21 thru 06-30-22 | \$693.85 | |
| | | \$693.85 | CT 25029579 |
| Sierra Rivera | Enrollment Expense Reimbursement | \$433.15 | |
| | | \$433.15 | CT 25029580 |
| Daniela Ruiz Vazquez | Reimb for Winter Promise food for Volunteers at | \$54.32 | |
| | Reimb for Winter Promise food for Volunteers at | \$36.21 | |
| | | \$90.53 | CT 25029581 |
| Santa Maria Sun LLC | Quarter-page Display Ad Promoting Spring Reg | \$306.00 | |
| | Medium Rectangle Digital Companion Ad to run | \$45.00 | |
| | | \$351.00 | CT 25029582 |
| Sesac Inc | License Agreement for Non-dramatic performance | \$480.18 | |
| | | \$480.18 | CT 25029583 |
| Siemens Industry Inc | Siemens Fire Contract SM Year 2 of 3-Year Term | \$33,635.00 | |
| | Siemens Fire Contract LVC Year 2 of 3-Year Term | \$5,223.00 | |
| | | \$38,858.00 | CT 25029584 |
| Smart & Final | Food for childrens center 10-6-21 to 6-30-22 | \$11.87 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$7.38 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$157.20 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$128.74 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$94.95 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$91.91 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$54.66 | |
| | | \$546.71 | CT 25029585 |
| Smith Pipe & Supply Inc | Landscape Supplies, 7-1-21 thru 5-31-22 | \$73.95 | |
| | Lodge Pole, 2"x8' | \$8.40 | |
| | Corona Post Driver | \$97.14 | |

20 - 25 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--|---|---------------------|-------------|
| Smith Pipe & Supply Inc | Quick Tie, Jct 36" | \$4.35 | |
| | - | \$183.84 | CT 25029586 |
| Solutionz Inc | Lompoc Valley Center Cabling and Fiber Upgrade | \$126,997.43 | |
| | | \$126,997.43 | CT 25029587 |
| Sport & Cycle Team Athletics Inc | Under Armour Facemask Item#1368010-013 Quote#303 | \$7,596.37 | |
| | Shipping | \$156.55 | |
| | UA Black Facemasks w/ Custom Print Quote#202 | \$12,701.79 | |
| | Shipping Charge | \$244.50 | |
| | Rawlings Game Baseballs Quote 6519 Item FSR100CCC Shipping | \$978.64 \$39.30 | |
| | Shipping – | \$21,717.15 | CT 25029588 |
| Otata Matan Dagarmaga | | · | 01 20029000 |
| State Water Resources Control Board | Annual Permit Fee - Fine Arts Complex | \$652.00 | |
| | - | \$652.00 | CT 25029589 |
| Sterling Communications | Portable Radio, Motorola CP200D, AAH01QDC9JC2AN | \$1,487.70 | |
| - | - | \$1,487.70 | CT 25029590 |
| Pamela Storie | Reimbursement for food purchased | \$150.70 | |
| | | \$150.70 | CT 25029591 |
| Testa's Campus Cuisine | Emergency Food Cards for EOPS Students Quote #109 | \$15,000.00 | |
| | - | \$15,000.00 | CT 25029592 |
| The Flag Factory | California Flag, 4x6 | \$76.12 | |
| | United States Flag, 4x6 | \$70.69 | |
| | Shipping Charges | \$17.59 | |
| | | \$164.40 | CT 25029593 |
| U.S. Bank | AHJCCD Election of 2006 General | \$425.00 | |
| | | \$425.00 | CT 25029594 |
| United Refrigeration Inc | HVAC Supplies, 11-01-21 thru 05-31-22 | \$287.66 | |
| | HVAC Supplies, 11-01-21 thru 05-31-22 | \$115.98 | |
| | Sensor, Veris Transducer Press Dry Freight Charges | \$233.07 \$13.65 | |
| | | \$650.36 | CT 25029595 |
| United Site Services Of | Services - 3 Portable Toilets, 7-1-21 thru 6-30-22 | \$479.25 | 01 20020000 |
| California Inc | | ψ479.20 | |
| | - | \$479.25 | CT 25029596 |
| Urbane Cafe | Food for Study-a-Thon on December 2, 2021 | \$738.96 | |
| | Delivery Fee | \$15.00 | |
| | | \$753.96 | CT 25029597 |
| Valley Glass & Mirror Co | Replace Glass Window, Bldg. R1 | \$394.00 | |
| | | \$394.00 | CT 25029598 |
| Virtual Vri | ASL interpreting - | \$77.50 | |
| | Remote TypeWell Transcription Services for DHH | \$128.25 | |

20 - 26 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------|---|----------|-------------|
| | | \$205.75 | CT 25029599 |
| VWR International | Instructional supplies for Biology labs | \$224.61 | |
| | Box for 10 mL tips, #75800-378, Quote# 8031643740 _ | \$484.20 | |
| | | \$708.81 | CT 25029600 |
| Jamie Zamudio | Enrollment Expense Reimbursement | \$346.00 | |
| | | \$346.00 | CT 25029601 |
| Devon Barthmaier | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029602 |
| Ryan Betts | Manual Refund Submitted | \$70.00 | |
| | | \$70.00 | CT 25029603 |
| Benny Breck | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029604 |
| Jay Bubbel | Manual Refund Submitted | \$164.00 | |
| | _ | \$164.00 | CT 25029605 |
| Evelyn Burke | Manual Refund Submitted | \$141.00 | |
| | _ | \$141.00 | CT 25029606 |
| Evelyn Cadena | Manual Refund Submitted | \$23.00 | |
| | - | \$23.00 | CT 25029607 |
| Kevin Castro | Manual Refund Submitted | \$305.00 | |
| | - | \$305.00 | CT 25029608 |
| Gabriel Clear | Manual Refund Submitted | \$624.00 | |
| | - | \$624.00 | CT 25029609 |
| Peralda Cruz-Sanchez | Manual Refund Submitted | \$164.00 | |
| | - | \$164.00 | CT 25029610 |
| Victoria Decarlo | Manual Refund Submitted | \$23.00 | |
| | - | \$23.00 | CT 25029611 |
| Andrew Dimian | Manual Refund Submitted | \$94.00 | |
| | - | \$94.00 | CT 25029612 |
| Adriana Engelbrecht | Manual Refund Submitted | \$161.00 | |
| Ū | - | \$161.00 | CT 25029613 |
| Carlos Esparza | Manual Refund Submitted | \$161.00 | |
| · | - | \$161.00 | CT 25029614 |
| Cynthia Flores | Manual Refund Submitted | \$138.00 | |
| - , | | \$138.00 | CT 25029615 |
| Alyssa Flynn | Manual Refund Submitted | \$187.00 | |
| , , | | \$187.00 | CT 25029616 |
| Everardo Garcia Hernandez | Manual Refund Submitted | \$81.00 | |
| | | \$81.00 | CT 25029617 |
| Yesenia Godinez | Manual Refund Submitted | \$23.00 | |
| | | ψ20.00 | |

20 - 27 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------|-------------------------|----------|-------------------|
| | | \$23.00 | CT 25029618 |
| Shelby Gordon | Manual Refund Submitted | \$188.00 | |
| | | \$188.00 | CT 25029619 |
| Matthew Gunner | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029620 |
| Chase Hackley | Manual Refund Submitted | \$493.00 | |
| | | \$493.00 | CT 25029621 |
| Tamara Haight | Manual Refund Submitted | \$70.00 | |
| | | \$70.00 | CT 25029622 |
| James Halleck | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029623 |
| Jonathan Harris | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029624 |
| Matthew Hartman | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029625 |
| Christine Herrera | Manual Refund Submitted | \$207.00 | |
| | | \$207.00 | CT 25029626 |
| Maria Herrera Rodriguez | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029627 |
| Blake Jacobsen | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029628 |
| Korina Jimenez | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029629 |
| Thomas Jimenez | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029630 |
| Corinne Kelly | Manual Refund Submitted | \$48.00 | |
| | | \$48.00 | CT 25029631 |
| Joseph Lagattuta | Manual Refund Submitted | \$27.00 | |
| | | \$27.00 | CT 25029632 |
| Naomi Lai | Manual Refund Submitted | \$164.00 | |
| | | \$164.00 | CT 25029633 |
| Kimberlee Lamar | Manual Refund Submitted | \$164.00 | |
| | | \$164.00 | CT 25029634 |
| Steven Lopes | Manual Refund Submitted | \$94.00 | |
| | | \$94.00 | CT 25029635 |
| Constance Lorusso | Manual Refund Submitted | \$43.00 | OT 0500000 |
| | | \$43.00 | CT 25029636 |
| Luna Ly | Manual Refund Submitted | \$94.00 | |

20 - 28 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-----------------------|-----------------------------------|---------------------------|-------------|
| | | \$94.00 | CT 25029637 |
| Connor Macleod | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029638 |
| Yeni Martinez | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029639 |
| Caitlin Mejia | Manual Refund Submitted | \$188.00 | |
| | | \$188.00 | CT 25029640 |
| Alejandro Reyes | Manual Refund Submitted | \$168.00 | |
| | | \$168.00 | CT 25029641 |
| Jorge Reyes Valtierra | Manual Refund Submitted | \$141.00 | |
| | | \$141.00 | CT 25029642 |
| Samuel Roberts | Manual Refund Submitted | \$53.00 | |
| | | \$53.00 | CT 25029643 |
| Dean Rock | Manual Refund Submitted | \$322.00 | |
| | | \$322.00 | CT 25029644 |
| Jacob Rosenfeld | Manual Refund Submitted | \$53.00 | OT 05000045 |
| | | \$53.00 | CT 25029645 |
| Julie Rotta | Manual Refund Submitted | \$3.00 \$3.00 | CT 25029646 |
| landan Caatt | Manual Defined Cubraittad | | CT 25029040 |
| Jordan Scott | Manual Refund Submitted | \$20.00 \$20.00 | CT 25029647 |
| Jorge Sifontes | Manual Refund Submitted | \$53.00 | 0120020047 |
| Jorge Shonles | | \$53.00 | CT 25029648 |
| Shawn Small | Manual Refund Submitted | \$105.00 | |
| Shawn Shhan | | \$105.00 | CT 25029649 |
| Pari Sterling | Manual Refund Submitted | \$184.00 | |
| | | \$184.00 | CT 25029650 |
| Lucy Villa-Nunez | Manual Refund Submitted | \$23.00 | |
| , | | \$23.00 | CT 25029651 |
| James Vils | Manual Refund Submitted | \$92.00 | |
| | | \$92.00 | CT 25029652 |
| Jack West | Manual Refund Submitted | \$184.00 | |
| | | \$184.00 | CT 25029653 |
| Bennie Williams | Manual Refund Submitted | \$23.00 | |
| | | \$23.00 | CT 25029654 |
| Lydia Wolf | Manual Refund Submitted | \$897.00 | |
| | | \$897.00 | CT 25029655 |
| 19six Architects | Construction Documents Bidding | \$44,707.50 \$7,312.50 | |

20 - 29 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Consulting Services for AHC FMP Phase II | * - / | |
|--|--|---|
| - | \$54,700.00 | |
| Amendment #01 for Bidding (\$800) and Construction | \$400.00 | |
| | \$107,120.00 | CT 25029656 |
| Instructors Guide, 9th Edition | \$86.88 | |
| Shipping and Handling | \$6.95 | |
| | \$93.83 | CT 25029657 |
| Printing of 2022 Community News | \$16,788.02 | |
| Sales tax (8.75%) on approx 1,029 campus copies | \$19.38 | |
| Bulk Mail Prep Simplified Saturation | \$1,083.91 | |
| | | |
| Delivery to SMPO and AHC | · · · · · · · · · · · · · · · · · · · | |
| | \$19,335.93 | CT 25029658 |
| General Fund Allocation to PCPA | \$345,431.17 | |
| | \$345,431.17 | CT 25029659 |
| Reimbursement for Rent PT Faculty | \$1,617.28 | |
| Reimbursement for Phone | \$143.84 | |
| Reimbursement for Utilities | \$265.81 | |
| Reimbursement for Postage | \$17.99 | |
| Reimbursement for Computer Consultant | \$70.00 | |
| Reimbursement for Computer Subscription | | |
| | \$2,142.87 | CT 25029660 |
| Modular Fixing Kit 80 Piece | \$3,263.52 | |
| | \$3,263.52 | CT 25029661 |
| Copier maintenance for Canon iR Adv 4225 | \$24.66 | |
| Copier maintenance for Canon iR Adv 4225 | \$18.79 | |
| | \$43.45 | CT 25029662 |
| Year end audit Santa Ynez | \$37.74 | |
| | \$37.74 | CT 25029663 |
| Impact 3-SEC Dbl Articulated Arm w/o Bracket | \$239.53 | |
| • | \$374.53 | |
| Watson AC Extension Cord 16AWG Gray 25ft | \$182.86 | |
| Watson AC Extension Cord 14AWG Black 50ft | \$244.26 | |
| Watson AC Extension Cord 14AWG Black 10ft | \$116.93 | |
| | \$1,158.11 | CT 25029664 |
| Response MK2 4-Port Gateway XLR Output | \$2,610.00 | |
| CAT5E ULT w/ NE8MC 25 Ft | \$62.97 | |
| CAT5E ULT w/ NE8MC 50 Ft | \$98.96 | |
| CAT5E ULT w/ NE8MC 100 Ft | \$171.29 | |
| | \$11,745.00 | |
| | | |
| • | | |
| | | |
| Source 4 10 Degree Lens Tube W/ Color Frame Source 4 750W-26 Degree Includes CF & C-Clamp | \$4,400.03 \$15,620.85 | |
| | Instructors Guide, 9th Edition Shipping and Handling Printing of 2022 Community News Sales tax (8.75%) on approx 1,029 campus copies Bulk Mail Prep Simplified Saturation Bulk Mail Prep Out of District Addressed Delivery to SMPO and AHC General Fund Allocation to PCPA Reimbursement for Rent PT Faculty Reimbursement for Phone Reimbursement for Phone Reimbursement for Orbities Reimbursement for Computer Consultant Reimbursement for Computer Subscription Modular Fixing Kit 80 Piece Copier maintenance for Canon iR Adv 4225 Copier maintenance for Canon iR Adv 4225 Year end audit Santa Ynez Impact 3-SEC Dbl Articulated Arm w/o Bracket Impact Double Ball Joint Head w/PLTFRM and CLAMP Watson AC Extension Cord 14AWG Black 50ft Watson AC Extension Cord 14AWG Black 50ft Watson AC Extension Cord 14AWG Black 10ft | Instructors Guide, 9th Edition\$107,120.00Instructors Guide, 9th Edition\$86.88Shipping and Handling\$6.95Sales tax (8.75%) on approx 1,029 campus copies\$16,788.02Bulk Mail Prep Simplified Saturation\$1,083.91Bulk Mail Prep Out of District Addressed\$274.62Delivery to SMPO and AHC\$11,170.00Sile, 33,263\$1,177.00General Fund Allocation to PCPA\$345,431.17Reimbursement for Rent PT Faculty\$1,617.28Reimbursement for Phone\$143.84Reimbursement for Phone\$143.84Reimbursement for Postage\$17.99Reimbursement for Computer Consultant\$70.00Reimbursement for Computer Subscription\$27.95Modular Fixing Kit 80 Piece\$3,263.52Copier maintenance for Canon iR Adv 4225\$24.66Copier maintenance for Canon iR Adv 4225\$18.79Year end audit Santa Ynez\$37.74Impact 3-SEC Dbl Articulated Arm w/o Bracket\$239.53Impact 3-SEC Dbl Articulated Arm w/o Bracket\$24.60Watson AC Extension Cord 14AWG Black 10ft\$11.693\$11.693\$11.693Shita.11\$86.96CAT5E ULT w/ NE8MC 25 Ft\$62.97CAT5E ULT w/ NE8MC 25 Ft\$82.97Source 4 750W-14 Degree Includes CF & C-Clamp\$11,745.0020A Male 3 Pin 2P&G Bates Connector\$9 |

20 - 30 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------------|--|-------------|-------------|
| Barbizon Light Of The Rockies | 20A Male 3 Pin 2P&G Bates Connector | \$176.18 | |
| nc. | | | |
| | Safety Cable Black 1/8x30" | \$107.66 | |
| | 575W 115V Med 2P #54622 | \$506.99 | |
| | Source 4 36 Degree Lens Tube Includes CF | \$1,037.48 | |
| | Chauvet Ovation CYC 1FC w/ Powercon Power Cord | \$18,052.50 | |
| | Half Coupler | \$489.38 | |
| | Safety Cable Black 1/8x30" | \$59.81 | |
| | Chauvet B-2805FC | \$30,993.75 | |
| | Half Coupler | \$587.25 | |
| | Safety Cable Black 1/8x30" | \$35.89 | |
| | Chauvet B-1965 | \$3,915.00 | |
| | Half Coupler | \$97.88 | |
| | Safety Cable Black 1/8x30" | \$5.99 | |
| | 14/3 SJO Ext Cable 10' Powercon | \$870.00 | |
| | 5PIN DMX 15' Dataplex | \$696.00 | |
| | Lycian Zot Jr 240W LED Followspot | \$1,060.31 | |
| | | \$93,836.24 | CT 2502966 |
| C Duran Calas And Sanias | Deel Mater, Century new Investor 25425 | | 012002000 |
| 3C Pump Sales And Service | Pool Motor, Century per Invoice 35435 | \$475.67 | |
| | Freight Charges | \$20.00 | |
| | | \$495.67 | CT 25029666 |
| Bio-Rad Laboratories | Forensic DNA Fingerprinting Kit, #1660007EDU | \$140.00 | |
| | Freight | \$10.00 | |
| | C C | \$150.00 | CT 25029667 |
| Butch Pope Engineering, Inc | Mobilization -Mobilize All Equipment to site for | \$985.00 | |
| Duterri ope Engineering, inc | Infield Grading -Install Infield Mix Soil | \$8,845.00 | |
| | Inner Grading -Install Inner Mix Soli | | |
| | | \$9,830.00 | CT 25029668 |
| Ca Schools Dental Coalition | Dental Insurance Premiums Jan. 2022 | \$52,005.00 | |
| | | \$52,005.00 | CT 25029669 |
| Cal State Auto Parts | Auto Supplies, 11-01-21 thru 05-31-22 | \$135.15 | |
| | | \$135.15 | CT 25029670 |
| Caliber Collision Centers | Parts for 2018 Ford Police Interceptor | \$2,784.70 | |
| | Labor, Body | \$3,468.60 | |
| | Labor, Refinish | \$2,049.20 | |
| | Material, Paint | \$1,137.96 | |
| | E.P.C. Environmental Fee | \$5.00 | |
| | | \$9,445.46 | CT 25029672 |
| | | | GT 2502907 |
| Jesse Carlon | Enrollment Expense Reimbursement | \$311.00 | |
| | | \$311.00 | CT 25029672 |
| Carolina Biological | Mendelian Genetics Monohybrid Cross Display | \$53.61 | |
| | Mendelian Genetics Dihybrid Cross Display | \$69.64 | |
| | Major Insect Orders Biorama | \$61.13 | |
| | Soil Horizons Biorama | \$183.39 | |
| | Leaf Shapes and Arrangements Biorama | \$106.23 | |
| | Plant Kingdom Survey Set Biorama | \$349.74 | |
| | Carolina Mutation: A DNA Dice Game | \$205.43 | |

20 - 31 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---|--|-------------|-------------|
| Carolina Biological | Instructional supplies for Biology labs | \$31.18 | |
| | Instructional supplies for Biology labs | \$132.02 | |
| | | \$1,192.37 | CT 25029673 |
| Carr's Boot Shop | Safety boots for employees 7-1-21 to 6-30-22 | \$161.75 | |
| | Safety boots for employees 7-1-21 to 6-30-22 | \$135.93 | |
| | Safety boots for employees 7-1-21 to 6-30-22 | \$161.75 | |
| | - | \$459.43 | CT 25029674 |
| CDW Government Inc | Case Logic KEYBP-1116 backpacks; CDW 6116223 | \$66,290.02 | |
| | - | \$66,290.02 | CT 25029675 |
| City of Lompoc | Commercial Light Electric 7.1.2021 - 6.30.2022 | \$13,825.83 | |
| | - | \$13,825.83 | CT 25029676 |
| City Of Santa Maria | Disposal Site Landfill | \$141.44 | |
| | - | \$141.44 | CT 25029677 |
| Clay'S Septic & Jetting Inc | Pump Grease Trap, Bldg. I per Invoice 72888 | \$417.71 | |
| <i>y</i> | Pump Grease Trap, Bldg. G per Invoice 72889 | \$835.42 | |
| | - | \$1,253.13 | CT 25029678 |
| Columbia Business Center Partners Lp | Lease of 890 E Stowell CBC 2021-22 Base Rent Lease | \$25,183.00 | |
| · | - | \$25,183.00 | CT 25029679 |
| Comcast Cable | Comcast Monthly Recurring Costs | \$218.46 | |
| | · · · · · · · · · · · · · · · · · · · | \$218.46 | CT 25029680 |
| | Comcast Monthly Recurring Costs | \$120.00 | |
| | · · · · · · · · · · · · · · · · · · · | \$120.00 | CT 25029681 |
| Constellation Newenergy Inc | Electricity Services 7.1.2021 - 6.30.2022 | \$22,966.82 | |
| <u> </u> | Electricity Services 7.1.2021 - 6.30.2022 | \$5,741.70 | |
| | - | \$28,708.52 | CT 25029682 |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$2.01 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$0.50 | |
| | - | \$2.51 | CT 25029683 |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$32.52 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$8.13 | |
| | - | \$40.65 | CT 25029684 |
| Culligan/Central Coast Water Treatment | Deionized Water for Bldg M | \$100.00 | |
| | - | \$100.00 | CT 25029685 |
| Darinka Garcia Mendoza | Open Mileage | \$211.30 | |
| | | \$211.30 | CT 25029686 |
| GM Financial Leasing | Leasing 2020 Chev Suburban, 7-01-21 thru 06-30-22 | \$768.55 | |
| Citi i manolai Loadiny | | \$768.55 | CT 25029687 |
| | Lessing 2020 Chay Suburber 7.04.04 three 06.00.00 | | 0.20020001 |
| | Leasing 2020 Chev Suburban, 7-01-21 thru 06-30-22 | \$768.55 | |

20 - 32 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--------------------------------------|--|--------------------|-------------|
| | | \$768.55 | CT 25029688 |
| GM Financial Leasing | Leasing 2020 Chev Suburban, 7-01-21 thru 6-30-22 | \$759.61 | |
| 5 | 3 | \$759.61 | CT 25029689 |
| | Leasing 2020 Chev Suburban, 7-01-21 thru 6-30-22 | \$759.61 | |
| | | \$759.61 | CT 25029690 |
| Et de la trata | | | 01 20029090 |
| Elaine Healy | Reimbursement for Food Purchase | \$262.86 | OT 05000004 |
| | | \$262.86 | CT 25029691 |
| Metro Media | Full-page ad 2022 SMVCC Visitor Relocation Guide | \$1,250.00 | |
| | | \$1,250.00 | CT 25029692 |
| Pacific Gas & Electric | Electricity Services 7.1.2021- 6.30.2022 | \$21,013.70 | |
| Company | Electricity Services 7.1.2021 - 6.30.2022 | \$5,253.43 | |
| | | \$26,267.13 | CT 25029693 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$2,480.43 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$620.11 | |
| | | \$3,100.54 | CT 25029694 |
| | Electricity Services 7.1.2021- 6.30.2022 | \$65.84 | |
| | Electricity Services 7.1.2021 - 6.30.2022 | \$16.46 | |
| | | \$82.30 | CT 25029695 |
| Southern California Gas Co | Gas Supply 7.1.2021 - 6.30.2022 | \$22,115.70 | |
| | Gas Supply 7.1.2021 - 6.30.2022 | \$5,528.92 | |
| | | \$27,644.62 | CT 25029696 |
| US Department of Veterans Affairs | Return Overpayment VA33 Jimenez-Ratliff, Morgan T | \$13.16 | |
| | | \$13.16 | CT 25029697 |
| | Return Overpayment VA33 Petway, Deshawn | \$138.00 | |
| | | \$138.00 | CT 25029698 |
| Verizon Wireless | Monthly Line Charges for 905 621 2466 thru 6 20 22 | \$76.02 | 0120020000 |
| Venzon Wheless | Monthly Line Charges for 805.621.2466 thru 6.30.22 | \$76.02 \$76.02 | CT 25029699 |
| | | | CT 25029099 |
| Yondoo Broadband, LLC | Yondoo Broadband to Provide Turn-Key | \$230.00 | |
| | | \$230.00 | CT 25029700 |
| Amazon | Instructional supplies for Biology labs | \$19.67 | |
| | Instructional supplies for Biology labs | \$32.83 | |
| | Instructional supplies for Biology labs | \$45.59 | |
| | Instructional supplies for Biology labs | \$55.45 | |
| | Instructional supplies for Biology labs | \$101.06 | |
| | Instructional supplies for Biology labs | \$135.94 | |
| | Instructional Supplies 7/06/2021-5/31/2022 | \$8.28 | |
| | Instructional Supplies - MT Program | \$333.05 | |
| | FSN Operational supplies 8.13.21 thru 5.31.22 | \$64.86 | |
| | Thermco GW152H Soil Analysis Hydrometer | \$154.95 | |
| | Husky Steel Commercial Shelving Unit | \$542.66 | |
| | Student Materials 01-11-22 to 05-31-22 | \$1,172.49 | |

20 - 33 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|--|---|---------------|-------------|
| Amazon | Student Materials 01-11-22 to 05-31-22 | \$43.25 | |
| | Student Materials 01-11-22 to 05-31-22 | \$56.52 | |
| | Student Materials 01-11-22 to 05-31-22 | \$84.78 | |
| | Student Materials 01-11-22 to 05-31-22 | \$162.00 | |
| | Student Materials 01-11-22 to 05-31-22 | \$783.00 | |
| | Instructional supplies for MESA/STEM Center | \$43.13 | |
| | Instructional supplies for MESA/STEM Center | \$108.70 | |
| | Instructional supplies for MESA/STEM Center | \$151.13 | |
| | | \$4,099.34 | CT 25029701 |
| American Industrial Supply | MX90B IR AIR JACK HAMMER quote #0061016 | \$2,170.59 | |
| | MX60B IR AIR JACK HAMMER | \$2,061.85 | |
| | PB35AL8 IR PAVEMENT BREAKER | \$1,934.61 | |
| | 3/4" x 50' JACKHAMMER HOSE | \$521.57 | |
| | 3/4" IN-LINE LUBRICATOR | \$173.89 | |
| | 1-1/4" X 18" HEX POINT BIT | \$260.78 | |
| | 1-1/4" X 18" HEX CHISEL BIT | \$286.88 | |
| | | \$7,410.17 | CT 25029702 |
| CA Dept Of Tax And Fee Administration | Sales and Use Tax 2021 | (\$0.39) | |
| | Sales and Use Tax 2021 | \$35,673.43 | |
| | Sales and Use Tax 2021 | \$6,640.64 | |
| | Sales and Use Tax 2021 | (\$11,812.50) | |
| | Sales and Use Tax 2021 | \$0.82 | |
| | | \$30,502.00 | CT 25029703 |
| Clevenger, Patrick | Citation Refund | \$225.00 | |
| | | \$225.00 | CT 25029704 |
| Dentsply North America LLC | Nupro Freedom Cordless Prophy Package with Foot | \$7,105.96 | |
| | | \$7,105.96 | CT 25029705 |
| Dept of Housing and Community Development | Commercial Modular Registration Renewal Fee | \$34.00 | |
| | | \$34.00 | CT 25029706 |
| Dovetail Decision Consultants, nc. | Furniture equipment consulting services | \$0.00 | |
| | Furniture equipment consulting services | \$7,000.00 | |
| | | \$7,000.00 | CT 25029707 |
| Earth Systems Pacific | Allan Hancock Fine Arts Building | \$3,322.50 | |
| | Allan Hancock Fine Arts Building | \$145.00 | |
| | Construction CMU, Mortar, and Grout Sampling, and | \$1,108.50 | |
| | Report Preparation and Project Supervision | \$72.50 | |
| | | \$4,648.50 | CT 25029708 |
| Twing Irrigotion Droducto Inc | Dangar Dra | · | 0120020100 |
| Ewing Irrigation Products Inc | Ranger Pro | \$387.32 | |
| | Speedzone Southern EW | \$167.65 | |
| | Speedzone Weed Killer | \$80.93 | |
| | | \$635.90 | CT 25029709 |
| Federal Express Corp | Mailings for Acct #1104-8488 | \$10.15 | |
| | Mailings for Acct #1104-8488 | \$34.11 | |
| | | | |

20 - 34 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------|---|--------------------|--------------|
| | | \$44.26 | CT 25029710 |
| Dylan Gitchell | Enrollment Expense Reimbursement | \$318.00 | |
| , | · | \$318.00 | CT 25029711 |
| Global Music Rights, LLC | Global Music Rights College and University License | \$947.10 | |
| 3 , 1 | | \$947.10 | CT 25029712 |
| Hach Company | 2100Q Portable Turbidimeter | \$1,610.50 | |
| Thach Company | Shipping | \$110.91 | |
| | С.пррп.д | \$1,721.41 | CT 25029713 |
| HMC Architects | Consulting Services for the Athletic | \$11,133.00 | |
| Time Architects | Consulting Services for the Athletic | \$11,133.00 | CT 25029714 |
| Home Depet | Instructional Sumplies for Fire Technology | - | 01 200207 14 |
| Home Depot | Instructional Supplies for Fire Technology | (\$92.82) | |
| | Instructional Supplies for Fire Technology | (\$19.03) | |
| | Instructional Supplies for Fire Technology | \$92.82 | |
| | Instructional Supplies for Fire Technology | \$92.82 | |
| | Supplies for the Chem Labs 07-01-21 thru 05-31-22. Operational supplies LE 7-7-21 to 5-31-22 | \$84.64 \$72.58 | |
| | OPERATIONAL SUPPLIES FOR | | |
| | | \$17.36 | |
| | OPERATIONAL SUPPLIES FOR | \$29.32 | |
| | OPERATIONAL SUPPLIES FOR | \$33.95 | |
| | OPERATIONAL SUPPLIES FOR | \$60.30 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$8.56 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$19.56 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$25.84 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$9.21 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$39.00 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$17.23 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$41.98 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$50.14 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$55.95 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$65.45 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$70.69 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$77.48 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$97.81 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$145.01 | |
| | Maintenance Supplies - SM, 10-1-21 thru 5-31-22 | \$173.96 | |
| | HDX Terry Towels, 20 pk per Invoice 532430 | \$12.70 | |
| | | \$1,282.51 | CT 25029715 |
| Institute Of Beauty Culture Inc | AGREEMENT FOR COSMETOLOGY TRAINING | \$57,178.80 | |
| - , - | DSL LINE FEES JULY 1 2021-JUNE 30 2022 | \$246.40 | |
| | AGREEMENT FOR COSMETOLOGY TRAINING | \$38,119.20 | |
| | | \$95,544.40 | CT 25029716 |
| Intermountain Lock And | Vertical Activation Bar per Invoice 3086647 | \$1,383.96 | |
| Security Supply | Electronic Lock, Schlage per Quote 3653689 | \$1,837.80 | |
| | | \$3,221.76 | CT 25029717 |
| KeithRN | Think Like A Nurse Student Textbook Invoice #5561 | \$1,398.25 | |

20 - 35 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|------------------------------------|--|----------------------|-------------|
| KeithRN | Think Like A Nurse Educator Textbook | \$999.00 | |
| | Shipping | \$110.00 | |
| | | \$2,507.25 | CT 25029718 |
| Kelly Paper Co | Office Supplies - Paper, Wideformat, and Bindery | \$153.69 | |
| | Office Supplies - Paper, Wideformat, and Bindery | \$160.08 | |
| | Office Supplies - Paper, Wideformat, and Bindery Office Supplies - Paper, Wideformat, and Bindery | \$279.43 \$643.43 | |
| | Onice Supplies - Papel, Widelonnal, and Bindery | \$1,236.63 | CT 25029719 |
| | | · | CT 23029719 |
| Jens-Uwe Kuhn | LSAMP Compensation for Independent Contractor | \$5,458.58 | OT 05000700 |
| | | \$5,458.58 | CT 25029720 |
| Richard Leonard | Reimbursement-gasses for instructional need | \$430.42 | |
| | | \$430.42 | CT 25029721 |
| Lowes | Ceiling Tile per Invoice 901127 | \$39.79 | |
| | | \$39.79 | CT 25029722 |
| Maaco Auto Painting & Bodyworks | Labor for repair of golf cart Invoice #41898-2 | \$715.00 | |
| , | Body and paint materials | \$157.69 | |
| | Hazardous Waste | \$16.31 | |
| | | \$889.00 | CT 25029723 |
| Machollywood Inc | Wacom Cintiq Pro 24 Non Touch | \$4,023.75 | |
| | CA Electronic Waste Recycling Fee | \$10.00 | |
| | Shipping | \$50.00 | |
| | | \$4,083.75 | CT 25029724 |
| McKesson Medical Surgical Inc | vaccine cooler transport #1120359 | \$1,348.99 | |
| | data wifi temperature logger #1168894 | \$1,051.18 | |
| | | \$2,400.17 | CT 25029725 |
| McMaster-Carr Supply Co. | Dividers for Heavy Duty Stackable Racks | \$1,506.93 | |
| | | \$1,506.93 | CT 25029726 |
| Media All Stars Inc. | 6 x 6 ad on Santa Maria High School 2021 Varsity | \$1,100.00 | |
| | | \$1,100.00 | CT 25029727 |
| Mi Amore Pizza & Pasta | Purchase of Food for Extended Campus Retreat | \$269.30 | |
| | Delivery | \$3.50 | |
| | Gratuity | \$20.00 | |
| | | \$292.80 | CT 25029728 |
| Mission Linen Supply | Uniform Services and Towels, 7-01-21 thru 6-30-22 | \$40.63 | |
| | | \$40.63 | CT 25029729 |
| Mission Paving Inc | Asphalt Repair, Parking Lot at EV Charging Station | \$5,500.00 | |
| č | | \$5,500.00 | CT 25029730 |
| Mr Pool Man | Pump Seal, Whisperflo per Invoice 71914 | \$14.09 | |
| | Gasket, Pentair | \$14.08 | |
| | O Rings, Whisperflo Diffuser | \$4.24 | |

20 - 36 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------|--|-----------------------|-------------|
| | | \$32.41 | CT 25029731 |
| Office Depot | Office supplies through May 31, 2022 | \$182.68 | |
| | Instructional Supplies 1/3/2022-05/31/2022 | \$42.37 | |
| | Instructional Supplies 1/3/2022-05/31/2022 | \$21.73 | |
| | Instructional Supplies 1/3/2022-05/31/2022 | \$19.28 | |
| | Instructional Supplies 1/3/2022-05/31/2022 | \$12.96 | |
| | Instructional Supplies 1/3/2022-05/31/2022 | \$31.50 | |
| | Purchase of Operational/Office Supplies | \$83.98 | |
| | Purchase of Operational/Office Supplies | \$233.44 | |
| | | \$627.94 | CT 25029732 |
| Old Town Shirt Factory | Black left chest Athletics logo Invoice# 220021 | \$21.75 | |
| , | Blue left chest Athletics logo | \$21.75 | |
| | Ğ | \$43.50 | CT 25029733 |
| Orcutt Burgers Inc | Tri-Tip Sandwiches for | \$258.60 | |
| | Delivery | \$25.00 | |
| | | \$283.60 | CT 25029734 |
| Out Fit | Rubber Bumper Plates 45lbs Quote# 46677 | \$946.13 | |
| Out in | | \$946.13 | CT 25029735 |
| Desket Fusien Inc | Developing Findersint (1004 to 51/ (4 month)) | - | 0120020100 |
| Packet Fusion Inc | Revolution Endpoint - 1001 to 5K (1 month) | \$768.00 | OT 05000700 |
| | | \$768.00 | CT 25029736 |
| Passmore Electric Co, Inc | Install a dedicated curcuit, conduit, wiring, and | \$4,004.00 | |
| | Install conduit wiring and one duplex outlet | \$1,080.00 | |
| | Labor Services - Bldg. O-300 Fork Lift Feed | \$640.08 | |
| | Service Truck | \$56.00 | |
| | Materials | \$271.22 | |
| | Overhead and Profit | \$256.34 | |
| | | \$6,307.64 | CT 25029737 |
| Dolores Peralta Barragan | Spanish Translator Services | \$30.00 | |
| | | \$30.00 | CT 25029738 |
| Premium Quality Lighting | LED Wall Pack per Invoice 586346 | \$231.29 | |
| | Freight Charges | \$16.19 | |
| | | \$247.48 | CT 25029739 |
| Prestosports Inc | PrestoSports - Website- Pro Package | \$3,795.00 | |
| | | \$3,795.00 | CT 25029740 |
| ProCare Janitorial Supply, Inc. | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$16.44 | |
| r tooare bantonal oupply, inc. | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$73.38 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$153.83 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$406.20 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$629.54 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$235.13 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$1,224.95 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$127.30 | |
| | | | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$1.000.00 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$1,085.63 \$98.65 | |

20 - 37 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---------------------------------|--|---------------------|-------------|
| ProCare Janitorial Supply, Inc. | Custodial Supplies-Lompoc 11-01-21 thru 06-30-22 | \$333.33 | |
| | Custodial Supplies-Lompoc 11-01-21 thru 06-30-22 | \$161.49 | |
| | Custodial Supplies-Lompoc 11-01-21 thru 06-30-22 | \$225.30 | |
| | Custodial Supplies, 8-1-21 thru 6-30-22 | \$7,601.63 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | (\$62.64) | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$90.59 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$290.15 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$563.54 | |
| | Custodial Supplies-SM, 11-01-21 thru 06-30-22 | \$4,424.68 | |
| | Custodial Supplies-Lompoc 11-01-21 thru 06-30-22 | \$385.54 | |
| | | \$18,425.56 | CT 25029741 |
| Proquest Llc | LIBRARY BOOKS, 10-5-21 TO 5-31-22 | \$90.15 | |
| | | \$90.15 | CT 25029742 |
| Rays Auto Parts | Parts-Supplies, 07-01-21 thru 5-31-22 | (\$142.06) | |
| 5 | Parts-Supplies, 07-01-21 thru 5-31-22 | \$14.67 | |
| | Parts-Supplies, 07-01-21 thru 5-31-22 | (\$14.67) | |
| | Parts-Supplies, 07-01-21 thru 5-31-22 | \$145.90 | |
| | Parts-Supplies, 07-01-21 thru 5-31-22 | \$21.71 | |
| | Parts-Supplies, 07-01-21 thru 5-31-22 | \$23.01 | |
| | Parts-Supplies, 07-01-21 thru 5-31-22 | \$36.95 | |
| | | \$85.51 | CT 25029743 |
| RSH Construction, Inc | EOPS Office Modifications - Demo of southern | \$25,190.00 | |
| | | \$25,190.00 | CT 25029744 |
| Luz Sahagun | Reimb for USB Wireless Keyboard | \$43.09 | |
| Ũ | | \$43.09 | CT 25029745 |
| Santa Maria Sun LLC | Medium Rectangle Digital Companion Ad to run | \$45.00 | |
| | | \$45.00 | CT 25029746 |
| Skills Usa Inc | Impact Book SKU : BK026 | \$99.50 | |
| | Ignite Book SKU: BK033 | \$99.50 | |
| | Shipping | \$13.07 | |
| | | \$212.07 | CT 25029747 |
| Smart & Final | Supply purchases for CA 120 and CA 121 classes | \$158.02 | |
| | Supply purchases for CA 120 and CA 121 classes | \$129.10 | |
| | Supply purchases for CA 120 and CA 121 classes | \$97.22 | |
| | Supply purchases for CA 120 and CA 121 classes | \$90.84 | |
| | Supply purchases for CA 120 and CA 121 classes | \$56.09 | |
| | Supply purchases for CA 120 and CA 121 classes | \$109.92 | |
| | Supply purchases for CA 120 and CA 121 classes | \$82.35 | |
| | Supply purchases for CA 120 and CA 121 classes | \$70.15 | |
| | Supply purchases for CA 120 and CA 121 classes | \$50.03 | |
| | Supply purchases for CA 120 and CA 121 classes | \$52.04 | |
| | Supply purchases for CA 120 and CA 121 classes | \$32.04 \$22.78 | |
| | Supply purchases for CA 120 and CA 121 classes | \$42.23 | |
| | | \$42.23 \$107.78 | |
| | Supply purchases for CA 120 and CA 121 classes | | |
| | Supply purchases for CA 120 and CA 121 classes | \$7.99 \$70.08 | |
| | Food for childrens center 10-6-21 to 6-30-22 | \$79.98 | |

20 - 38 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|---|--|------------|-------------|
| | | \$1,156.52 | CT 25029748 |
| Sousa Tire Service | Tire Recycling Fee 9/16/21-5/31/22 | \$58.00 | |
| | · · · · · | \$58.00 | CT 25029749 |
| Sport & Cycle Team Athletics | Women's DRI-FIT Tee Quote# 6363 | \$443.27 | |
| | Men's DRI-FIT Tee | \$664.89 | |
| | Shipping Charge | \$74.15 | |
| | - | \$1,182.31 | CT 25029750 |
| Strata Information Group | Consulting Support for Financial Aid | \$930.00 | |
| | Functional and Technical Consulting | \$193.75 | |
| | | \$1,123.75 | CT 25029751 |
| Sweetwater Sound Inc. | Behringer 32-ch 25-bus Compact Digital Mixer | \$2,065.18 | |
| | Behringer 16-ch Digital Snake | \$716.66 | |
| | Behringer X32 32-ch Dante Card | \$433.89 | |
| | | \$3,215.73 | CT 25029752 |
| The Williams Institute | EAI Sixth Edition Estimate #1009 | \$600.00 | |
| | | \$600.00 | CT 25029753 |
| Tuff Shed Inc | Premier Ranch 12x20 Shed | \$7,856.12 | 01 20020700 |
| | Paint 10% of Building Base Price | \$818.89 | |
| | 4'x3' Insulated Horizontal Sliding Window | \$346.91 | |
| | 2'x2' Insulated Horizontal Sliding Window | \$216.41 | |
| | 16"x8" Wall vent-White | \$50.03 | |
| | Floor Track Vent | \$43.50 | |
| | Delivery Fee | \$218.59 | |
| | | \$9,550.45 | CT 25029754 |
| United Refrigeration Inc | HVAC Supplies, 11-01-21 thru 05-31-22 | \$19.22 | |
| officed Reingeration inc | HVAC Supplies, 11-01-21 thru 05-31-22 | \$186.87 | |
| | HVAC Supplies, 11-01-21 thru 05-31-22 | (\$118.08) | |
| | HVAC Supplies, 11-01-21 thru 05-31-22 | \$174.09 | |
| | Ref Block 902-Kit per Invoice 81854093-00 | \$722.10 | |
| | Burner Mounting Panel per Invoice 82037917-00 | \$1,310.44 | |
| | Freight Charges | \$120.00 | |
| | <u> </u> | \$2,414.64 | CT 25029755 |
| United Site Services Of California Inc | Services - 3 Portable Toilets, 7-1-21 thru 6-30-22 | \$479.25 | |
| | - | \$479.25 | CT 25029756 |
| LIS Pank Corporate Doumont | Kiwania monthly lunch mtg. N.O.molog & D.V.asguoz | | 0120020100 |
| US Bank Corporate Payment System | Kiwanis monthly lunch mtg - N.Ornelas & D.Vasquez | \$28.00 | |
| , | ezCater-Food for Leadeship Class 10.25.2021 | \$102.83 | |
| | Amazon-Popcorn Machine for Outreach events | \$273.80 | |
| | Leading from within-PD S.Robb 11.5.21-7.8.22 | \$1,400.00 | |
| | Leading from within-PD S.Robb 11.5.21-7.8.22 | \$600.00 | |
| | Domino's-Food for Leadership class 11.1.2021 | \$168.33 | |
| | Popeye's-Food for Food Share Volunteers 11.19.2021 | \$147.47 | |
| | Taco Bell-Food for Food Share Volunteers 11.20.21 | \$91.33 | |
| | Aztec-Instructional Supplies for Noncredit Classes | \$810.00 | |

20 - 39 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|-------------------------------------|--|-------------------------------|-------------|
| US Bank Corporate Payment System | SM Parks & Rec-Vendor Fee for Classic Car Show | \$25.00 | |
| | Facebook-Advertising for Noncredit Classes | \$139.54 | |
| | Zoom-Monthly Subscription for FKCE Program | \$40.00 | |
| | Staples-Cabinet for Sewing Machine for Noncredit | \$550.26 | |
| | Hotel Del Coronado-CAEL Conference Hotel Parking | \$120.00 | |
| | Ŭ | \$4,496.56 | CT 25029757 |
| Vernier Software | Cuvette Lids, #CUV-LID, Quote# 1082882-000 | \$19.58 | |
| | Cuvettes, box of 100, #CUV | \$253.17 | |
| | Shipping | \$16.10 | |
| | | \$288.85 | CT 25029758 |
| WestEd | Data Informed Practice Professional Development | \$3,000.00 | |
| | | \$3,000.00 | CT 25029759 |
| Wex Bank | Gas Credit Card Purchases, 07-01-21 thru 06-30-22 | \$213.78 | |
| | | \$213.78 | CT 25029760 |
| Yankee Book Peddler Inc | BOOKS FOR SM LIBRARY, 9/20/21 TO 5/31/22 | \$22.50 | |
| | | \$22.50 | CT 25029761 |
| US Bank Corporate Payment System | Urbane Cafe - Lunch for Data-Informed Practice | \$173.35 | |
| - | CCCAOE Spring Conference 2022 Reg for M Lau | \$1,390.00 | |
| | Epson 1 Repair (Post Warranty Service) | \$522.00 | |
| | Epson 1 Repair (Post Warranty Service) | \$473.00 | |
| | Costco-Food For toys for tots tournament 12/2/2021 | \$108.21 | |
| | 2022 CUPCCAA Advertising on Builders Notebook | \$35.00 | |
| | Samsung 75inch TU700D 4K UHD LED TV | \$3,034.10 | |
| | LG 65inch UP7670 4K UHD LED TV | \$1,794.34 | |
| | Sanus Simplicity 37inch to 90inch Tilting Mount | \$516.51 | |
| | LG 55inch UP7670 4K UHD LED TV | \$1,468.09 | |
| | Recycling Fees | \$18.00 | |
| | Recycling Fees | \$36.00 | |
| | FS.Com Transceivers | \$202.28 | |
| | Parallels Desktop for Mac Pro Edition (1 Year) | \$99.99 | |
| | The Garden Mediterranean ITS Meeting | \$405.32 | |
| | Carbon Copy Cloner Licenses (5) | \$131.25 | |
| | CISOA Membership | \$300.00 | |
| | Amazon - StarTech.com Computer Power Cords | \$281.10 | |
| | Amazon - C2G Power Cords | \$102.80 | |
| | COMMUNITY COLLEGE LEAGUE OF CA | \$625.00 | |
| | COMMUNITY COLLEGE LEAGUE OF CA | \$645.00 | |
| | Kapwing Pro Subscription | \$20.00 | |
| | Facebook Advertising AHC Guided Pathways | \$152.15 | |
| | Facebook Advertising Winter Spring Registration | \$204.47 | |
| | Facebook Advertising Asteroid Days | \$113.00 | |
| | Google Play Digital Subscription for Photo Storage | \$0.75 | |
| | 5 , 5 · · · · · · · · · · · · · · · · · | | |
| | Flickr Pro Annual Digital Subscription | \$59.99 | |
| | Flickr Pro Annual Digital Subscription Prezi Edu Pro Digital Subscription | \$59.99 \$60.00 | |
| | Flickr Pro Annual Digital Subscription Prezi Edu Pro Digital Subscription Home Depot, Keys | \$59.99 \$60.00 \$14.25 | |

20 - 40 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| System Chick-Fil-A, Meals for Health Screeners \$353.66 Walmart.com, Antigen Self Tests \$181.02 CASBO Career Center, Advertising Job Vacancies \$250.00 Walmart.com, Antigen Self Tests \$121.81 Goodhire.com, Advertising Job Vacancies \$458.00 SMART FINAL \$106.47 COSTO \$19.37 COOL HAND LUKES \$342.67 Instructional supplies for Biology labs \$108.67 Government Finance Officers Association Annual \$54.547.97 CT 25029762 Outstanding Balance for US BANK Cards Stat.dot \$54.547.97 CT 25029763 CT 25029763 Diana Brown Manual Refund Submitted \$15.748.75 Diana Brown Manual Refund Submitted \$63.00 Station CT 25029765 \$141.00 Michael DeLeo Manual Refund Submitted \$276.00 Manual Refund Submitted \$184.00 \$141.00 CT 25029769 \$141.00 CT 25029769 Angel Fernandez Manual Refund Submitted \$184.00 State \$141.00 CT 25029769 Ada Gonzales Manual Refund Subm | Vendor Name | Description | Amount | Warrant |
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| Chick-Fil-A, Meals for Health Screeners\$\$35.66Walmart.com, Antigen Self Tests\$181.02CASBO Career Center, Advertising Job Vacancies\$250.00Walmart.com, Antigen Self Tests\$121.81Goothire.com, Advertising Job Vacancies\$459.00SMART, FINAL\$106.47COSTCO\$19.37COCL HAND LUKES\$342.67Instructional supplies for Biology labs\$108.67Government Finance Officers Association Annual\$95.00Vatanding Balance for US BANK Cards\$54.547.97CT 25029762Outstanding Balance for US BANK Cards\$54.547.97Samantha BaezaManual Refund Submitted\$23.50Juan Chavez-PalafoxManual Refund Submitted\$23.50Juan Chavez-PalafoxManual Refund Submitted\$23.50Michael DeLeoManual Refund Submitted\$141.00CT 25029768\$56.00CT 25029769Angel FernandezManual Refund Submitted\$276.00Ad GonzalesManual Refund Submitted\$50.00CT 25029769\$50.00CT 25029769Ada GonzalesManual Refund Submitted\$184.00Caroline KelseyManual Refund Submitted\$27.00CT 25029770CT 25029770CT 25029770Ada GonzalezManual Refund Submitted\$138.00State\$184.00\$148.00CT 25029770CT 25029770Atlen Gonzalez RuedaManual Refund Submitted\$138.00Graphice\$138.00CT 25029770Keegan Mackinnon-ConnerManual Refund Submitte | US Bank Corporate Payment | Zip Recruiter, Advertising Job Vacancies | \$649.00 | |
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| Ada GonzalesManual Refund Submitted\$5.00 \$5.00CT 25029770Marlen Gonzalez RuedaManual Refund Submitted\$27.00 \$27.00CT 25029771Caroline KelseyManual Refund Submitted\$138.00 \$138.00CT 25029772Keegan Mackinnon-ConnerManual Refund Submitted\$125.00 \$125.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00 \$1,525.00CT 25029774Salvador NunezManual Refund Submitted\$1,525.00 \$1,525.00CT 25029774Anthony PorchoManual Refund Submitted\$1,719.00 | Angel Fernandez | Manual Refund Submitted | \$184.00 | |
| Marlen Gonzalez RuedaManual Refund Submitted\$5.00CT 25029770Marlen Gonzalez RuedaManual Refund Submitted\$27.00CT 25029771Caroline KelseyManual Refund Submitted\$138.00CT 25029772Keegan Mackinnon-ConnerManual Refund Submitted\$125.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00CT 25029774Salvador NunezManual Refund Submitted\$175.00CT 25029775Anthony PorchoManual Refund Submitted\$1,719.00\$1,719.00 | | | \$184.00 | CT 25029769 |
| Marlen Gonzalez RuedaManual Refund Submitted\$27.00\$27.00CT 25029771Caroline KelseyManual Refund Submitted\$138.00CT 25029772Keegan Mackinnon-ConnerManual Refund Submitted\$125.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00CT 25029774Salvador NunezManual Refund Submitted\$1,525.00CT 25029774Anthony PorchoManual Refund Submitted\$1,719.00\$1,719.00 | Ada Gonzales | Manual Refund Submitted | \$5.00 | |
| Salvador NunezManual Refund Submitted\$27.00CT 25029771Manual Refund Submitted\$138.00CT 25029772Keegan Mackinnon-ConnerManual Refund Submitted\$125.00\$125.00\$125.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00Salvador NunezManual Refund Submitted\$175.00Anthony PorchoManual Refund Submitted\$1,719.00 | | | \$5.00 | CT 25029770 |
| Caroline KelseyManual Refund Submitted\$138.00Keegan Mackinnon-ConnerManual Refund Submitted\$125.00Jake MarzManual Refund Submitted\$1,525.00Jake MarzManual Refund Submitted\$1,525.00Salvador NunezManual Refund Submitted\$175.00Anthony PorchoManual Refund Submitted\$1,719.00 | Marlen Gonzalez Rueda | Manual Refund Submitted | \$27.00 | |
| \$138.00CT 25029772Keegan Mackinnon-ConnerManual Refund Submitted\$125.00\$125.00\$125.00CT 25029773Jake MarzManual Refund Submitted\$1,525.00\$1,525.00\$1,525.00CT 25029774\$alvador NunezManual Refund Submitted\$175.00Anthony PorchoManual Refund Submitted\$1,719.00 | | | \$27.00 | CT 25029771 |
| Keegan Mackinnon-ConnerManual Refund Submitted\$125.00Jake MarzManual Refund Submitted\$1,525.00Jake MarzManual Refund Submitted\$1,525.00Salvador NunezManual Refund Submitted\$175.00Anthony PorchoManual Refund Submitted\$1,719.00 | Caroline Kelsey | Manual Refund Submitted | \$138.00 | |
| \$125.00 CT 25029773 Jake Marz Manual Refund Submitted \$1,525.00 \$1,525.00 CT 25029774 Salvador Nunez Manual Refund Submitted \$175.00 Anthony Porcho Manual Refund Submitted \$1,719.00 | | | \$138.00 | CT 25029772 |
| Jake MarzManual Refund Submitted\$1,525.00Salvador NunezManual Refund Submitted\$175.00Salvador NunezManual Refund Submitted\$175.00Anthony PorchoManual Refund Submitted\$1,719.00 | Keegan Mackinnon-Conner | Manual Refund Submitted | \$125.00 | |
| Salvador Nunez Manual Refund Submitted \$175.00 CT 25029774 Salvador Nunez Manual Refund Submitted \$175.00 CT 25029775 Anthony Porcho Manual Refund Submitted \$1,719.00 \$1,719.00 | | | \$125.00 | CT 25029773 |
| Salvador NunezManual Refund Submitted\$175.00\$175.00\$175.00CT 25029775Anthony PorchoManual Refund Submitted\$1,719.00 | Jake Marz | Manual Refund Submitted | \$1,525.00 | |
| \$175.00 CT 25029775 Anthony Porcho Manual Refund Submitted \$1,719.00 | | | \$1,525.00 | CT 25029774 |
| \$175.00 CT 25029775 Anthony Porcho Manual Refund Submitted \$1,719.00 | Salvador Nunez | Manual Refund Submitted | \$175.00 | |
| | | | | CT 25029775 |
| | Anthony Porcho | Manual Refund Submitted | \$1,719.00 | |
| | | | \$1,719.00 | CT 25029776 |

20 - 41 Allan Hancock College Warrant Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

| Vendor Name | Description | Amount | Warrant |
|----------------------|-------------------------|----------|-------------|
| Dalton Posovsky | Manual Refund Submitted | \$467.00 | |
| | | \$467.00 | CT 25029777 |
| Viviana Ruiz | Manual Refund Submitted | \$23.50 | |
| | | \$23.50 | CT 25029778 |
| Olga Santos | Manual Refund Submitted | \$158.00 | |
| | | \$158.00 | CT 25029779 |
| Joselin Sarabia Cruz | Manual Refund Submitted | \$138.00 | |
| | | \$138.00 | CT 25029780 |
| Daisy Sierra | Manual Refund Submitted | \$500.00 | |
| | | \$500.00 | CT 25029781 |
| Wendy Sutter | Manual Refund Submitted | \$141.00 | |
| | | \$141.00 | CT 25029782 |
| Dianna Wheat | Manual Refund Submitted | \$400.00 | |
| | | \$400.00 | CT 25029783 |
| Calvin Xiong | Manual Refund Submitted | \$125.00 | |
| | | \$125.00 | CT 25029784 |

Warrant Register

Check Dates from 1/1/2022 to 1/31/2022 Bank Code: CT

Fund and Reversal Summary

Totals By Fund:

| Total for General Fund 9410 | \$2,915,957.11 |
|---|----------------|
| Total for Bond Interest & Redemption Fund 9421 | \$0.00 |
| Total for Child Development Fund 9433 | \$1,871.69 |
| Total for Capital Outlay Project Fund 9441 | \$3,199,104.74 |
| Total for General Obligation Bond Fund 9447 | \$980,172.76 |
| Total for Dental Self-Insurance Fund 9461 | \$52,005.00 |
| Total for Self-Insurance Health Exam Fund 9462 | \$0.00 |
| Total for Self-Insurance, Property, & Liability Fund 9463 | \$0.00 |
| Total for Post-Employment Benefits Fund 9469 | \$0.00 |
| Total for Student Body Center Fee Trust Fund 9473 | \$0.00 |
| | |

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Allan Hancock College Check Register Check Dates from 1/1/2022 to 1/31/2022 Bank Code: RC

| Vendor Name | Description | Amount | Check |
|----------------------------|---------------------------------|--------------------------|-------------|
| St. Mary Of The Assumption | COVID Booster Clinic Incentives | \$7,500.00 | |
| | | \$7,500.00 | RC 40000226 |
| | | Total: \$7,500.00 | |

| AL | LAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT |
|---------------------------------------|--|
| | January 2022 |
| ACRONYMS | |
| | |
| 19six Architects | Nineteen Six Architects (Formerly PMSM) |
| AHC District Trust Fund | Allan Hancock College District Trust Fund |
| AHC Foundation | Allan Hancock College Foundation |
| AHC - Part - Time Faculty Association | Allan Hancock College - Part Time Faculty Association |
| AHC Viticulture & Enology | Allan Hancock College Viticulture & Enology Foundation |
| CCCAOE | California Community College Association for Occupatioanl Education |
| CDW Government Inc | Computer Discount Warehouse Government Inc |
| CMC RESCUE INC | California Mountain Company Rescue Inc |
| C.S.E.A. Chapter 251 Dues AHC | California School Employees Association Chapter 251 Dues Allan Hancock College |
| C.S.E.A. Victory Club | California School Employees Association Victory Club |
| CCI Central Inc | Central Coast Innovators |
| DLR Group | Dana Larson Roubal Group |
| FACCC | Faculty Association of California Community Colleges |
| GM Financial Leasing | General Motors Financial Leasing |
| IPS Group INC | International Parking Systems |
| IRS ACS Support | Internal Revenue Service Automated Collection System Support |
| PARS | Public Agency Retirement System |
| PPG Architectural Finishes | Pittsburgh Paints & Glass Architectural Finishes |
| SISC III | Self Insured Schools of California |
| SLO Pest and Termite | San Luis Obispo Pest and Termite |
| VTC Enterprises | Vocational Training Center Enterprises |



CONSENT ITEM

| То: | Board of Trustees | Date: | |
|----------------------|---|-------------------------|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Authorization to Declare District Property as Surplus | Item 11.B. Number: | |
| Institution Goal: | al Accreditation Standard III | Enclosures: Page 1 of 2 | |

BACKGROUND

District personnel have determined the following property can no longer be used by college programs. This process is utilized to ensure that the college does not dispose of any item that still has value to the district. Education Code Section §81450 allows for the sale of district property not required for school purposes. Attached is a list of district property to be declared surplus and subsequently sold at auction.

Education Code Section §81452 (a) provides for the sale of district property at private sale without advertising if the governing board, by a unanimous vote of those members present, finds that the property, whether one or more items, does not exceed in value the sum of \$5,000.

FISCAL IMPACT

Total proceeds are dependent on the auction and/or private sale participation level.

RECOMMENDATION

Staff recommends that the board of trustees declare the items listed to be surplused and authorize disposal of the items through the appropriate procedures.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Eric D. Smith | |
| | |

Surplus List for March²², 2022 Board Meeting

| Location | Description | Qty | Condition | AHC ID # | Grant Tag # | Facilities Work Order | Dept. | Serial # |
|----------------|-------------------------------------|-----|--|----------|----------------|-----------------------------|-------------------------|------------------|
| Bldg B 207A | Canon Imagerunner 3225 Copier | 1 | Not functional due to paper jams. ABS says that replacement parts are no longer avaiable. | 717691 | NA | 67724 | Auxiliary Accounting | (21) DDN31353 |
| Bldg M 211A | Barranca Rock Saw | 1 | Rock saw appears to be in working condition, though hasn't been used in 12 years. Mineral- ogy and Petrology have not been offered at AHC and are not planned to be offered in the foreseeable future. These are the only courses for which a rock saw would be used. Santa Barbara City College has expressed interest in obtaining. | 715411 | NA | NA | L&PS | NA |
| Bldg M 211A | Rock Saw | 1 | Rock saw appears to be in working condition, though hasn't been used in 12 years. Mineral- ogy and Petrology have not been offered at AHC and are not planned to be offered in the foreseeable future. These are the only courses for which a rock saw would be used. Santa Barbara City College has expressed interest in obtaining. | 002684 | NA | NA | L&PS | NA |



CONSENT ITEM

| То: | Board of Trustees | Date: | |
|-----------------------|--|-------------------------|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Part-time Faculty Appointments, Regular Faculty Overload Assignments and Special Assignments/Stipends | Item 11.C. Number: | |
| Institution: Goal: | al Accreditation Standard III | Enclosures: Page 1 of 8 | |

BACKGROUND

Credit and noncredit instruction and non-instructional assignments for part-time faculty and overload and special assignments/stipends for regular full-time faculty are recommended for the time periods designated on the attached list, as per the California Education Code, Section 87482.5.

FISCAL IMPACT Budgeted for the 2021-2022 fiscal year.

RECOMMENDATION

Staff recommends that the board of trustees approve the attached list of part-time faculty appointments and regular faculty overload and special assignments/stipends.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Robert Curry | |

FULL-TIME FACULTY OVERLOAD ASSIGNMENTS SPRING 2022

| INSTRUCTOR | CRN | COURSE | COURSE NAME | FTE |
|---------------------|----------|--------------|--------------------------------|------|
| | | | NCE | |
| Sorenson, Sydney | Assigned | DANC | Choreography for Folklorico | .067 |
| | C | OOPERATIVE W | VORK EXPERIENCE | |
| Aye, Tyson | 41881 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Aye, Tyson | 41938 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Aye, Tyson | 41939 | CWE 149 | Coop Work Exp. Occupational | .056 |
| Cecena, John | 42122 | CWE 149 | Coop Work Exp. Occupational | .016 |
| Frazier, Yvon | 41945 | CWE 149 | Coop Work Exp. Occupational | .032 |
| Frazier, Yvon | 41946 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Frazier, Yvon | 41947 | CWE 149 | Coop Work Exp. Occupational | .016 |
| Krier, Érin | 41976 | CWE 149 | Coop Work Exp. Occupational | .016 |
| Krier, Erin | 42167 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Lovell, Ron | 41982 | CWE 149 | Coop Work Exp. Occupational | .016 |
| | | | | |
| | | | SELING | |
| Arvizu-Rodriguez, | Assigned | COUN | Counseling – SM | .109 |
| Maria | | | | |
| Brackett, Ashley | Assigned | COUN | Counseling – SM | .040 |
| Freeland, Clint | Assigned | COUN | Counseling – SM | .100 |
| Millan, Jose | Assigned | COUN | Counseling – SM | .080 |
| Morales, Mayra | Assigned | COUN | Counseling – SM | .080 |
| Navarrette, Krystle | Assigned | COUN | SEAP Counseling | .028 |
| Perales, Carissa | Assigned | COUN | SEAP Counseling | .038 |
| Sanchez, Veronica | Assigned | COUN | Counseling – SM | .120 |
| Souza, Brooke | Assigned | COUN | Counseling – SM | .048 |
| Tuan, Juanita | Assigned | COUN | SEAP Counseling | .075 |
| Zepeda De Rosas, | Assigned | COUN | Counseling – SM | .038 |
| Maria | | | | |
| | | CULINA | RY ARTS | |
| Lovell, Ronald | 42203 | CA 124 | Sanitation, Safety & Equipment | .084 |
| ~ | | | | |

PART-TIME FACULTY ASSIGNMENTS - CREDIT SPRING 2022

| INSTRUCTOR | CRN | COURSE | COURSE NAME INESS | FTE |
|-----------------------|-----------|----------|--------------------------------------|------|
| Murray, Earl | 42207 | BUS 386 | Business Resume Writing | .067 |
| | | | - | |
| | | | VORK EXPERIENCE | |
| Carson, Marcus | 41972 | CWE 149 | Coop Work Exp. Occupational | .064 |
| Carson, Marcus | 41973 | CWE 149 | Coop Work Exp. Occupational | .104 |
| Carson, Marcus | 41974 | CWE 149 | Coop Work Exp. Occupational | .072 |
| Carson, Marcus | 41975 | CWE 149 | Coop Work Exp. Occupational | .024 |
| Carson, Marcus | 41981 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Carson, Marcus | 42121 | CWE 149 | Coop Work Exp. Occupational | .016 |
| George, Kayla | 41882 | CWE 149 | Coop Work Exp. Occupational | .040 |
| George, Kayla | 42170 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Munoz, Cheo | 41883 | CWE 149 | Coop Work Exp. Occupational | .016 |
| Peters, Dawn | 41885 | CWE 149 | Coop Work Exp. Occupational | .008 |
| Peters, Dawn | 41886 | CWE 149 | Coop Work Exp. Occupational | .032 |
| Viker, Sharol | 41944 | CWE 149 | Coop Work Exp. Occupational | .056 |
| | | COUN | ISELING | |
| Francis, Elisha | Assigned | COUN | Counseling SEAP – Other Duties | .141 |
| Francis, Elisha | Assigned | COUN | Counseling SEAP | .365 |
| Valero, Ashleigh | Assigned | COUN | Counseling SEAP – Other Duties | .141 |
| Valero, Ashleigh | Assigned | COUN | Counseling SEAP | .365 |
| v diero, risiliergii | rissigned | coon | | .505 |
| | | | HION | |
| Selby, Megan | Assigned | FASH | Coordination | .200 |
| | | FIRE TEC | HNOLOGY | |
| Baker, David | 42013 | FT 307 | Firefighter 1 Academy 1A | .179 |
| Burch, William | 42013 | FT 307 | Firefighter 1 Academy 1A | .257 |
| Crotty, John | 42013 | FT 307 | Firefighter 1 Academy 1A | .118 |
| Hart, Stanley | 42013 | FT 307 | Firefighter 1 Academy 1A | .289 |
| Larsen, Patrick | 42013 | FT 307 | Firefighter 1 Academy 1A | .029 |
| Markley, John | 42013 | FT 307 | Firefighter 1 Academy 1A | .118 |
| Martinez, Christopher | 42013 | FT 307 | Firefighter 1 Academy 1A | .209 |
| Martinez, Essex | 42013 | FT 307 | Firefighter 1 Academy 1A | .294 |
| McLeod, Derek | 42013 | FT 307 | Firefighter 1 Academy 1A | .032 |
| McMann, Scott | 42013 | FT 307 | Firefighter 1 Academy 1A | .088 |
| Montejo, Vincent | 42013 | FT 307 | Firefighter 1 Academy 1A | .250 |
| Shay, Kevin | 42013 | FT 307 | Firefighter 1 Academy 1A | .033 |
| | | | | |
| | A · 1 | | SERVICES | 400 |
| De Jounge, Alex | Assigned | Health | Coordination of COVID related duties | .400 |
| SantaCruz, Dalila | Assigned | Health | Health Services | .042 |
| | | HUMAN | SERVICES | |
| Gossner, Joseph | 42204 | HUSV 101 | Introduction to Human Services | .200 |
| Gossner, Joseph | 42206 | HUSV 102 | Case Management Skills | .200 |
| | | LAW ENF | ORCEMENT | |
| Hammill, Marc | 41791 | LE 321 | Basic L.E. Academy | .018 |
| Turrini, maio | 11//1 | | Dusio E.E. Houdenity | .010 |

PART-TIME FACULTY ASSIGNMENTS - CREDIT SPRING 2022

| INSTRUCTOR Martinez, Alison Ruth, Ross Waits, Jared | CRN Assigned 41776 42091 | COURSE LE LE 310 LE 330 | COURSE NAME Coordination Intro to LE Acad (Pre-Academy) Core Custody Academy | FTE .461 .082 .033 |
|---|--|----------------------------------|--|-----------------------------|
| | | NUR | SING | |
| Davis, Vanessa | 40335 | NURS 103 | RN Practicum 1 | .118 |
| | | PROFESSIONAL | DEVELOPMENT | |
| Davis, Henry | 42205 | PROD 301 | Life/Career Planning Intro | .200 |

PART-TIME FACULTY ASSIGNMENTS - NONCREDIT SPRING 2022

| INSTRUCTOR | CRN | COURSE | COURSE NAME | FTE |
|------------------|-------|-------------|-------------------------------|------|
| | | WORKFORCE P | REPARATION | |
| Valero, Ashleigh | 42208 | WKPR 7005 | Professional Workplace Skills | .061 |

FACULTY ASSIGNMENTS FULL-TIME AND PART-TIME FACULTY – STIPENDS

| INSTRUCTOR District Funded | ASSIGNMENT | DOLLAR AMOUNT |
|-------------------------------|---|---------------|
| Bierly, Gary | Stipend for large class: spring 2022, HIST 102, CRN 40426, HUM 102, CRN 40427, had 55 students at census. \$600 per unit x $3 = $1,800$ per faculty agreement 14.6.2 (1/24/22 - 5/25/22). | \$1,800.00 |
| De Jounge, Alex | Coordination of COVID related duties (8/16/21 - 12/4/21). | \$7,788.80 |
| Martinez, Alison | Non-instructional: spring 2022 coordination for Law Enforcement Academy (1/14/22 - 6/8/22). | \$12,754.56 |
| Miyahara, Leonard | Large class stipend: fall 2021, BIOL 125, CRN 20185 (22 students) + CRN 20473 (23 students) = 45 students at census. Per Science Faculty MOU dated August 9, 2021 and article 14.6.2 (8/16/21 - 12/9/21). | \$1,800.00 |
| Morris, Jennifer | Large class stipend: fall 2021, BIOL 125, CRN 20187 (28 students) + CRN 20633 (28 students) = 56 students at census. Per science faculty MOU dated August 9, 2021 and article 14.6.2 (8/16/21 - 12/9/21). | \$1,800.00 |
| Sjostedt, Nohl | To provide not-for-credit training via contract education - welding program at the prison (2/1/22 to 2/28/22). | \$8,976.25 |

Grant Funded

| Ambriz, Alberto | Stipend to compensate NESL faculty who | \$51.84 |
|-------------------------|--|------------|
| | attended training on the use of Burlington | |
| | English's Teacher Management Zone for purposes | |
| | of instruction in NESL classes (1/21/22). | |
| Beckelhymer, Kathy | Stipend to compensate NESL faculty who | \$63.00 |
| | attended training on the use of Burlington | |
| | English's Teacher Management Zone for purposes | |
| | of instruction in NESL classes (1/21/22). | |
| Blacquiere, Luke | Title V Grant coordination (embedded | \$4,800.00 |
| - | counseling/tutoring in math, English, and science) | |
| | (1/24/22 - 5/25/22). | |
| Bradbury, Loren | Participation in Toyota TECS Elite train-the- | \$720.00 |
| | trainer workshop (2/16/22 - 2/17/22). | |
| Bravo Torres, Alejandro | Participation in Toyota TECS Elite train-the- | \$389.28 |
| - | trainer workshop (2/16/22 - 2/17/22). | |
| Britten, Benjamin | Title V Grant coordination (embedded | \$4,800.00 |
| - | counseling/tutoring in math, English, and science) | |
| | (1/24/22 - 5/25/22). | |
| Brunet, Melanie | To provide a writing center "College Reading | \$120.00 |
| | Strategies" workshop for students (2/10/22). | |
| Dal Bello, Dominic | Principal investigator for the UCSB grant award | \$2,400.00 |
| | (2/1/22 - 4/30/22). | |
| Dal Bello, Dominic | Project director for ENGAGE Grant (NSF/Cal | \$8,000.00 |
| | Poly) (1/1/22 - 6/30/22). | |

FACULTY ASSIGNMENTS FULL-TIME AND PART-TIME FACULTY – STIPENDS

| NSTRUCTOR | ASSIGNMENT | DOLLAR AMOUNT |
|--------------------|---|----------------------|
| Darwin, Brent | Participation in the Guided Pathways business | \$900.00 |
| | department student success team $(1/17/22 - 2/25/22)$. | |
| Derry, Jody | Design and update CBOT 312 for concurrent | \$3,000.00 |
| | enrollment implementation at local middle | |
| | schools (1/24/22 - 5/27/22). | |
| Derry, Jody | Guided Pathways business department success | \$3,600.00 |
| | team lead (1/23/22 - 5/31/22). | |
| Eachus, Chris | To facilitate embedded tutoring for LSAMP C6 | \$752.20 |
| | grant in MATH 182 courses, spring 2022 | |
| | (2/7/22 - 5/25/22). | |
| Eulloqui, Angelica | To develop and present MESA/STEM workshops | \$811.26 |
| | that serve AHC MESA/STEM students as well as | |
| | MESA/STEM students within C6 Alliance | |
| | colleges for spring 2022 (2/8/22 - 5/23/22). | |
| Franklin, Suzanne | Stipend to compensate NESL faculty who | \$66.28 |
| | attended training on the use of Burlington | |
| | English's Teacher Management Zone for purposes | |
| | of instruction in NESL classes $(1/21/22)$. | |
| Gottlieb, Sean | To facilitate embedded tutoring for LSAMP C6 | \$1,500.00 |
| | grant the CHEM 150 courses, spring 2022 | |
| | (1/24/22 - 5/25/22). | |
| Hamilton, Dawn | Creation of OER textbook for Critical Thinking | \$5,000.00 |
| | through CC ECHO Department of Education | |
| | grant (1/1/22 - 5/31/22). | |
| Healy, Elaine | Title V Grant coordination (embedded | \$4,800.00 |
| | counseling/tutoring in math, English, and science) | |
| | (1/24/22 - 5/25/22). | |
| Hernandez Ferniza, | Participation in Toyota TECS Elite train-the- | \$240.60 |
| Roberto | trainer workshop (2/17/22). | |
| Jozwiak, Jennifer | Participation in CircleIn, spring 2022 (1/24/22 - | \$400.00 |
| , | 5/25/22). | |
| Kopecky, Susie | Provided a writing center " Paragraph Writing | \$120.00 |
| | Basics" workshop for students $(2/23/22)$. | |
| Kopecky, Susie | Guided Pathways Ensure Learning co-lead | \$8,100.00 |
| | (1/17/22 - 5/31/22). | |
| Kozel, Mark | Creation of OER textbook for Computer Science | \$5,000.00 |
| | through CC ECHO Department of Education | |
| | grant (1/1/22 - 5/31/22). | |
| La Rosa, Andrea | Stipend to compensate NESL faculty who | \$57.43 |
| | attended training on the use of Burlington | |
| | English's Teacher Management Zone for purposes | |
| | of instruction in NESL classes (1/21/22). | |
| McGuire, Patrick | Participation in Toyota TECS Elite train-the- | \$720.00 |
| , | trainer workshop (2/16/22 - 2/17/22). | |
| Melena, Jennifer | Creation of OER textbook for Kinesiology | \$2,500.00 |
| | through CC ECHO Department of Education | |
| | grant (1/1/22 - 5/31/22). | |
| Metaxas, Linda | Faculty sponsor for "Inclusion in Mechanics and | \$2,041.00 |
| | the Mechanics of Inclusion" grant (California | |

FACULTY ASSIGNMENTS FULL-TIME AND PART-TIME FACULTY – STIPENDS

| INSTRUCTOR | ASSIGNMENT | DOLLAR AMOUNT |
|-------------------------|--|----------------------|
| | Education Learning Lab grant with Cal Poly San Luis Obispo) (1/1/22 - 5/30/22). | |
| Misra, Anjali | CircleIn faculty lead, spring 2022 (1/24/22 - 5/25/22). | \$1,000.00 |
| Morales, Mayra | Member of PROD 301 hiring committee that met to screen, collaborate, and interview new instructors (1/4/22 - 1/11/22). | \$240.00 |
| Murray, Earl | Participation in the Guided Pathways business department student success team (3/1/22 - 5/20/22). | \$1,455.25 |
| Nunez, Tina | To provide a writing center "Steps to a Strong Thesis" workshop for students (2/17/22). | \$120.00 |
| Raybould-Rodgers, Julia | Title V Grant coordination (embedded counseling/tutoring in math, English, and science) (1/24/22 - 5/25/22). | \$4,800.00 |
| Roepke, Thesa | Participation in CircleIn, spring 2022 (1/24/22 - 5/25/22). | \$400.00 |
| Ruiz, Melissa | Stipend to compensate NESL faculty who attended training on the use of Burlington English's Teacher Management Zone for purposes of instruction in NESL classes (1/21/22). | \$51.84 |
| Sanchez, Veronica | Reviewed proposed LVC schedule to ensure timely degree for full-time students in 10 selected degree pathways for implementation in the 2022-23 academic year (1/24/22 - 2/16/22). | \$1,200.00 |
| Schroeder, Feride | Participation in CircleIn, spring 2022 (1/24/22 - 5/25/22). | \$400.00 |
| Scovil, Tracy | Participation in CircleIn, spring 2022 (1/24/22 - 5/25/22). | \$400.00 |
| Solorio, Federico | Participation in Toyota TECS Elite train-the- trainer workshop (2/16/22 - 2/17/22). | \$481.20 |
| Sorenson, Sydney | Presented workshop and activity showcasing the new success toolkit and how it was crafted (10/22/21). | \$180.00 |
| Vernon, Sherman | Participation and attendance at the Culturally Responsive-Sustaining Higher Education Curriculum Scorecard professional development (11/19/21). | \$108.64 |
| West, Liz | Title V Grant coordination (embedded counseling/tutoring in math, English, and science) (1/24/22 - 5/25/22). | \$4,800.00 |
| Youngblood, Brian | To serve as the Physics on-site faculty for MESA/STEM students' supplemental office hours, spring 2022 (2/11/22 - 2/24/22). | \$600.00 |



| To: | Board of Trustees | Date: | |
|-----------------------|---------------------------|-------------------------|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Faculty Sabbatical Leave | Item 11.D. Number: | |
| Institutiona Goal: | Accreditation Standard II | Enclosures: Page 1 of 1 | |

BACKGROUND

Article 13, Section 13.1.3 of the faculty agreement, allows for sabbatical leaves. After careful review by the Sabbatical Leave Committee of the application submitted, and in consultation with the Faculty Association, it is recommended that the following faculty member be granted sabbatical leave for fall 2022.

1. Ashley Brackett, Counselor, University Transfer Center

The objective of this project is to comprehensively research, study, evaluate, plan, and develop an implementation plan for best practices that will lead to a more digitally friendly transfer center and increase early access to UTC services, resources, and information. The project will be conducted in three phases: 1) conducting research and investigations; 2) evaluating the research, and 3) developing a plan for implementation of recommendations. The research and study will be conducted in fall 2022 and will result in the start of implementations in spring 2023 with the approval and support of administration.

FISCAL IMPACT

In accordance with the faculty association agreement, funds will be provided to fund three sabbatical applications, and the estimated replacement cost to the district for the position listed above is \$32,159.

RECOMMENDATION

Staff recommends that the board of trustees approve the sabbatical leave request for fall 2022.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Robert Curry | |
| | |



| То: | Board of Trustees | Date: | |
|--|--|-----------------|------------|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Second Reading: Board Policy 5800, Prevention of Identity Theft in Student Financial Transactions | Item Number: | 11.E. |
| Institutional Goal: Accreditation Standard II | | Enclosures: Pa | age 1 of 2 |

BACKGROUND

Board Policy 5800, Prevention of Identity Theft in Student Financial Transactions is presented for adoption. The board policy was reviewed per Administrative Procedure 2410, Board Policies which states all policies and procedures are to be reviewed on a five-year cycle. After review, the board policy required no revisions or updates. The board policy has been vetted through the shared governance process.

The board policy was submitted for the board's review on February 15, 2022. It is being presented to the board of trustees for adoption.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommend the board of trustees adopt Board Policy 5800, Prevention of Identity Theft in Student Financial Transactions.

| Administrator Initiating Item: | Final Disposition: | |
|--------------------------------|--------------------|--|
| Nohemy Ornelas | | |



BP 5800

Allan Hancock Joint Community College District Board Policy Chapter 5 – Student Services

BP 5800 PREVENTION OF IDENTITY THEFT IN STUDENT FINANCIAL TRANSACTIONS

The District is required to provide for the identification, detection, and response to patterns, practices, or specific activities ("Red Flags") that could indicate identity theft of students when the District serves as a creditor in relation to its students. When applicable, the Superintendent/President is directed to develop procedures to implement an Identity Theft Prevention Program (ITPP) to control reasonably foreseeable risks to students from identity theft.

References: 15 U.S. Code Section 1681m(e) (Fair and Accurate Credit Transaction Act (FACT ACT *or* FACTA))

Adopted: 1/10/17

(This is a new policy)



| To: | Board of Trustees | Date: | |
|-----------------------|---|-----------------|-------------|
| From: | Superintendent/President | March 8 | 3, 2022 |
| Subject: | Short- Term/On-Call, Substitute, and Professional Expert Appointments Exempt from Classified Service | Item Number: | 11.F. |
| Institutiona Goal: | Accreditation Standard III | Enclosures: | Page 1 of 2 |

BACKGROUND

The college hires short-term/on-call employees, substitutes, and professional experts exempt from classified service per Education Code Section 88003. The following appointments are contingent upon availability of funding and the ending date could change based on district need.

** IMPORTANT NOTICE: NEW EMPLOYEES ARE NOT TO BEGIN WORKING UNTIL CLEARANCE HAS BEEN CONFIRMED FROM THE HUMAN RESOURCES OFFICE.

| ort-Term: | | Γ | | |
|------------------|------------------------|-------------------|--|------------------------------|
| <u>Name</u> | Position Title | Dates | Duties/Responsibilities | <u>Hourly</u> <u>Rate</u> |
| Vargas, Yazmine | Program Assistant II | 2/1/22 - 6/30/22 | Adult ambassador program | \$16.98 |
| Schwark, Sophia | Program Assistant II | 1/24/22 - 5/31-22 | Health check-in screener | \$16.98 |
| Larson, John | Program Assistant II | 1/24/22 - 5/31-22 | Health check-in screener | \$16.98 |
| Reyes, Osvaldo | Program Assistant III | 2/1/22 - 6/30/22 | CAN-TRIO support program services | \$19.34 |
| Stanley, Chloe | Program Assistant III | 2/1/22 - 5/31/22 | LVC support during employee absence | \$19.34 |
| Orozco, Raquel | Program Specialist | 2/1/22 - 5/31/22 | Support basic needs during recruitment | \$46.32 |
| Treiber, Madison | Instructional Aide III | 2/11/22 - 5/7/22 | Assist students in anatomy and physiology classes | \$19.34 |
| Willink, Rana | Instructional Aide III | 2/11/22 - 5/7/22 | Assist students in anatomy and physiology classes | \$19.34 |

(Continue Page 2)

FISCAL IMPACT

Assignments for the 2021-2022 fiscal year will be included in the 2021-2022 fiscal year budget.

RECOMMENDATION

Staff recommends that the board of trustees approve the short-term/on-call, substitute, and professional expert appointments exempt from classified service as presented.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |

34-2 Revised

Continued Short-Term

| Name | Position Title | Dates | Duties/Responsibilities | Hourly |
|-------------------|--------------------|---------------------|-------------------------|-------------|
| | | | | <u>Rate</u> |
| Soriano, Luz | Program Specialist | 03/09/22 - 05/31/22 | Provide support in the | \$21.02 |
| | | | basic needs center | |
| Jimenez, Santiago | Program Specialist | 03/09/22 - 05/31/22 | Provide support in the | \$21.02 |
| | | | basic needs center | |



| To: | Board of Trustees | Date: | |
|---|--|-------------------------|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Appointments, Transfers, and Promotions of Classified Service Employees | Item 11.G. | |
| Institutional Goal: Accreditation Standard III | | Enclosures: Page 1 of 2 | |

BACKGROUND

The following personnel actions are recommended:

Appointments

1. Carla Castillo, human resources technician, human resources, full-time, 12 months, 37 hours weekly, range 15-B, confidential salary schedule 40, effective March 9, 2022.

Reason: Ms. Castillo fills a new position to support the human resources department.

2. Marlene Prado, administrative assistant II (human resources), human resources, full-time, 12 months, 37 hours weekly, range 17-B, classified bargaining unit salary schedule 55, effective March 9, 2022.

Reason: Ms. Prado fills a new position to support the human resources department.

3. Josiah Sanchez, help desk technician, information technology services, full-time, 12 months, 37 hours weekly, range 25-A, classified bargaining unit salary schedule 55, effective March 9, 2022

Reason: Mr. Sanchez fills the vacancy of Judy Gabriel, who retired effective April 20, 2022.

(Continue Page 2)

FISCAL IMPACT

- 1. The cost to the unrestricted general fund is approximately \$28,520 for the 2021-2022 fiscal year.
- 2. The cost to the unrestricted general fund is approximately \$22,811 for the 2021-2022 fiscal year.
- 3. The cost to the unrestricted general fund is approximately \$24,911 for the 2021-2022 fiscal year.
- 4. The cost to the unrestricted general fund is approximately \$22,048 for the 2021-2022 fiscal year.

These costs will be included in the 2021-2022 fiscal year budget.

RECOMMENDATION

Staff recommends that the board of trustees approve the appointment of Carla Castillo, human resources technician, human resources, effective March 9, 2022; Marlene Prado, administrative assistant II-human resources, human resources, effective March 9, 2022; and, Josiah Sanchez, help desk technician, information technology services, effective March 9, 2022; and, the promotions of Nancy Ramirez, administrative assistant III, academic affairs, effective April 4, 2022.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |

35-2 Revised

Promotions

4. Nancy Ramirez, FROM administrative assistant II, academic affairs, full-time, 12 months, 37 hours weekly, range 17-D, classified bargaining unit salary schedule 55, TO administrative assistant III, academic affairs, 37 hours weekly, range 25-B, classified bargaining unit salary schedule 55, effective April 4, 2022.

Reason: Ms. Ramirez fills the vacancy of Myrna Flores, who was promoted to HR Specialist, human resources, effective November 15, 2022.



| To: | Board of Trustees | Date: | |
|---|---|----------------------|------|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Out-of-Classification Assignments of Classified Service Employees | Item 11.H Number: | [. |
| Institutional Goal: Accreditation Standard III | | Enclosures: Page 1 | of 1 |

BACKGROUND

Special Note: Pursuant to Government Code 20480 effective January 1, 2018, employees may be limited to 960 hours of out-of-classification pay in a fiscal year.

The following personnel actions are recommended:

1. Stacy Krelle, FROM EOPS specialist, Extended Opportunity Program and Services (EOPS), full time, 12 months, 37 hours weekly, range 19-F, classified bargaining unit salary schedule 55 TO interim Cal/Works coordinator, Extended Opportunity Program and Services (EOPS), full time, 12 months, 37 hours weekly, range 29-B, classified bargaining unit salary schedule 55, retroactive February 1, 2022 through May 31, 2022, or earlier per district need.

Reason: Ms. Krelle has temporarily assumed CalWorks coordinator duties outside her job description. Ms. Krelle will return to her regular assignment June 1, 2022, or earlier per district need.

Sierra Rivera FROM accountant, business services, full time, 12 months, 37 hours weekly, range 28-C, classified bargaining unit salary schedule 55 TO accountant, business services, full time, 12 months, 37 hours weekly, range 28-C plus five (5) percent, classified bargaining unit salary schedule 55, effective February 28, 2022 through June 30, 2022, or earlier per district need.

Reason: Ms. Rivera will assist the human resources department with ongoing special projects. Ms. Rivera will return to her regular assignment July 1, 2022, or earlier per district need.

FISCAL IMPACT

- 1. The cost to the unrestricted general fund is approximately \$2,111 for the 2021-2022 fiscal year.
- 2. The cost to the unrestricted general fund is approximately \$1,259 for the 2021-2022 fiscal year

These costs are included in the 2021-2022 fiscal year budget.

RECOMMENDATION

Staff recommends that the board of trustees approve the out-of-classification assignments of Stacy Krelle, Cal/Works coordinator, Extended Opportunity Program and Services (EOPS), retroactive February 1, 2022 through May 31, 2022, or earlier per district need; and, Sierra Rivera, accountant, business services, effective February 28, 2022 through June 30, 2022, or earlier per district need.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |



| То: | Board of Trustees | Date: |
|----------------------|------------------------------------|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Coaching Appointments and Stipends | Item 11.I. Number: |
| Institution Goal: | al Accreditation Standard III | Enclosures: Page 1 of 1 |

BACKGROUND

The following personnel actions for coaching appointments and stipends are recommended. The college reserves the right to cancel any coaching appointment or to reassign the area of service.

Coaching Appointments and Stipends

Assistant Coaches:

The coaching appointments for the period of February 15, 2022 through May 15, 2022, or earlier per district need.

| Jamil Viaud Ruben-Saul | Assistant Coach – Football | \$1,000 |
|------------------------|----------------------------|---------|
| Francisco Mendez | Assistant Coach – Football | \$1,000 |
| Mike Pomfret | Assistant Coach – Football | \$1,000 |

FISCAL IMPACT

The cost to the unrestricted general fund is approximately \$3,000 for the 2021-2022 fiscal year and is included in the 2021-2022 fiscal year budget.

RECOMMENDATION

Staff recommends that the board of trustees approve coaching appointments and stipends as presented, effective February 15, 2022 through May 15, 2022, or earlier per district need.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |



| To: | Board of Trustees | Date: |
|-----------------------|---------------------------------------|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Reappointment of Tenure-Track Faculty | Item 11.J. Number: |
| Institution: Goal: | al Accreditation Standard III | Enclosures: Page 1 of 3 |

BACKGROUND

The listed faculty members have been evaluated in accordance with California Education Code Sections 87660 et. seq. and Article 17 of the district's agreement with the Faculty Association of Allan Hancock College.

A. The following probationary faculty members have successfully completed fourth-year evaluations and are recommended for tenure effective fall 2022 in accordance with California Education Code Section 87609(a):

Academic Affairs

Fourth-year:

NAME

DISCIPLINE DATE OF HIRE 1. Bethany Conner **Registered Nursing** Spring 2018 2. Wendy Hadley **Biology** Fall 2018 3. Ron Lovell Culinary Arts Spring 2018 4. Brian Youngblood Physics Fall 2018

(Continued page 2)

FISCAL IMPACT None.

RECOMMENDATION

Staff recommends that the board of trustees approve for tenure Bethany Conner, registered nursing; Wendy Hadley, biology; Ron Lovell, culinary arts; and, Brian Youngblood, physics; third year appointments for Shane Anderson, photography; Luke Blacquiere, biology; Nichole Dechaine, music; Veronica Luz De Leija, licensed vocational nurse; John Gerrity, machining and manufacturing technology; Elaine Healy, academic resource center/learning resources; Anna Kopcrak, mathematics; Laurene Lee, mathematics; Jennifer Morris, biology; Sydney Sorensen, dance; and Krystele Navarrette, counseling; second year appointments for Melanie Guido Brunet, English; Michelle Lehne, licensed vocational nurse; and, Alina Romo, English; first year appointments for Leonard Champion, fire technology/coordinator fire academy; and, Feride Schroeder, geology, effective fall 2022.

39 Revised

B. The following faculty members have successfully completed third-year evaluations and are recommended for reappointment for the 2022-2023 school years in accordance with California Education Code Section 87608.5(b):

Academic Affairs

Third-year:

| NA | ME | DISCIPLINE | DATE OF HIRE |
|-----------------|--------------------------------|---|-----------------------------|
| 1. | Shane Anderson | Photography | Fall 2019 |
| 2. | Luke Blacquiere | Biology | Fall 2019 |
| 3. | Nichole Dechaine | Music | Fall 2019 |
| 4. | Veronica Luz De Leija | Licensed Vocational Nurse | Fall 2019 |
| 5. | John Gerrity | Machining and Manufacturing Technology | Fall 2019 |
| 6. | Elaine Healy | Academic Resource Center/ | Fall 2019 |
| | | Learning Resources | |
| 7. | Anna Kopcrak | Mathematics | Fall 2019 |
| 8. | Laurene Lee | Mathematics | Fall 2019 |
| 9. | Jennifer Morris | Biology | Fall 2019 |
| 10. | Sydney Sorensen | Dance | Fall 2019 |
| <u>Stu</u> | dent Services | | |
| <u>Thi</u> | rd-year: | | |
| <u>NA</u> 1. | <u>ME</u> Krystle Navarrete | DISCIPLINE Counseling | DATE OF HIRE Spring 2020 |

C. The following faculty members have successfully completed second-year evaluations and are recommended for reappointment for the 2022-2023 school year in accordance with California Education Code Section 87608(b):

Academic Affairs

Second-year:

NAME

DISCIPLINE DATE OF HIRE 1. Melanie Guido Brunet English Spring 2020 Spring 2020 2. Michelle Lehne Licensed Vocational Nurse 3. Alina Romo English Spring2020

40 Revised

D. The following faculty members have successfully completed first-year evaluations and are recommended for reappointment for the 2022-2023 school year in accordance with California Education Code Section 87608(b):

Academic Affairs

First-year:

<u>N</u> 1.

| NA | ME | DISCIPLINE | <u>DATE OF HIRE</u> |
|----|------------------|-----------------------------|---------------------|
| 1. | Leonard Champion | Fire Technology/Coordinator | Spring 2021 |
| | | Fire Academy | |
| 2. | Feride Schroeder | Geology | Fall 2021 |



ACTION ITEM

| To: | Board of Trustees | Date: |
|--------------------|--|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Resolution 22-02, California Department of Education: California State Preschool Program, Continued Funding Application 2022-2023, Delegation of Signature Authorization | Item 13.A. Number: |
| Strategic Goal: | Goal IR2: To develop district financial resources adequate to support quality programs and services. | Enclosures: Page 1 of 2 |

BACKGROUND

California Department of Education: Child Development Division: California State Preschool Program.

The college has been notified of continued funding to support of the facilitation of a quality preschool program, retain qualified lab school staff, and develop curriculum. Funds will also support evaluating the program's effectiveness, including licensing requirements and accreditation standards for compliance. (Submitted by Magdalena Ramos)

California Department of Education requires the board of trustees to adopt a resolution certifying approval of the authorization of signatures to receive funds for its preschool program.

FISCAL IMPACT

The California Department of Education: California State Preschool Program funding amount will be determined. The project period is July 1, 2022 – June 30, 2023. No matching funds are required.

RECOMMENDATION

Staff recommends that the board of trustees adopt Resolution No. 22-02, Certifying the Approval of the Authorization of Signatures to Receive Funds for its Child Care Program.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Jon Hooten | |

RESOLUTION 22-02 A RESOLUTION OF THE BOARD OF TRUSTEES OF THE ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT CERTIFYING THE APPROVAL OF THE AUTHORIZATION OF SIGNATURES TO RECEIVE FUNDS FOR ITS CHILD CARE PROGRAM

WHEREAS, the Allan Hancock College Preschool Program, located at 800 South College Drive, Santa Maria, California, has been awarded funds to support its child care program; and

WHEREAS, the superintendent/president, as the chief executive officer of the district, is responsible for the overall operation of the institution; and

WHEREAS, the administrative responsibilities for the Child Care Program will be overseen by the dean of academic affairs and center director; and

WHEREAS, the Allan Hancock Joint Community College District Board of Trustees delegates signature authority to the following district personnel to act as agents on its behalf:

Kevin G. Walthers, Superintendent/President Eric D. Smith, Associate Superintendent/Vice President, Finance and Administration

NOW, THEREFORE, BE IT RESOLVED, that the Allan Hancock Joint Community College District Board of Trustees hereby authorizes the college to continue the contract with the California Department of Education to receive funds that support the operation of a quality child care program and that the persons who are listed below are authorized to sign the transaction for the Board of Trustees.

Motion to adopt said resolution was made by: Seconded by: PASSED AND ADOPTED this 8th day of March, 2022, by the following vote: AYES: NOES: ABSTENTIONS:

STATE OF CALIFORNIA)COUNTIES OF SANTA BARBARA,)SAN LUIS OBISPO, AND VENTURA)

I, KEVIN G.WALTHERS, Secretary to the Board of Trustees, Allan Hancock Joint Community College District of Santa Barbara, San Luis Obispo, and Ventura Counties, California, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said board at a regular meeting held March 8, 2022, by the vote above stated, which resolution is on file in the office of said board.

Secretary to the Board of Trustees Allan Hancock Joint Community College District



ACTION ITEM

| То: | Board of Trustees | Date: |
|-----------------------|---|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Elimination Notice of Nontenure-Track Faculty | Item 13.B. Number: |
| Institutiona Goal: | Accreditation Standard III | Enclosures: Page 1 of 1 |

BACKGROUND

Pursuant to California Education Code Section 87470 the governing board has authority to hire categorically funded nontenure-track faculty members on a temporary basis. The following nontenure-track appointment has been made for the 2021-2022 fiscal year (or a portion of the fiscal year) and will terminate effective the date herein designated:

1. Anjali Misra, temporary, nontenure-track faculty, Industrial Hemp Research Project, life and physical sciences. This appointment was made pursuant to California Education Code Section 87470, effective January 3, 2022 through May 31, 2022.

FISCAL IMPACT To be determined.

RECOMMENDATION

Staff recommends that the board of trustees authorize notification that nontenure-track employment with the district be eliminated effective the date herein designated: Anjali Misra, temporary, nontenure-track faculty, Industrial Hemp Research Project, life and physical sciences, effective May 31, 2022.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |



ACTION ITEM

| То: | Board of Trustees | Date: |
|-----------------------|---|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Resolution No. 22-03 Elimination and/or Reduction of Classified Management Employee Services | Item 13.C. |
| Institutiona Goal: | Accreditation Standard III | Enclosures: Page 1 of 3 |

BACKGROUND

Education Code sections 88014 and 88127 provide that classified employees shall be subject to layoff for lack of work or lack of funds; and Education Code section 88017 provides that classified employees subject to layoff shall be given notice of layoff not less than sixty (60) days prior to the effective date of layoff and be informed of their displacement rights, if any, and reemployment rights.

1. Holly Nolan-Chavez, director, deputy sector navigator-agriculture, water and environmental technology, effective June 30, 2022.

Reason: The non-renewal of Economic and Workforce Development, funding specific to the deputy sector navigator-agriculture, water and environmental technology position. The funding ended as of December 31, 2021 causing the elimination of one classified manager due to lack of funds and/or lack of work.

Funding was continued through strong workforce beginning January 1, 2022 through June 30, 2022 to ensure completion of strong workforce regional projects that require fiscal reporting and close out.

FISCAL IMPACT None

RECOMMENDATION

Staff recommends the board of trustees adopt Resolution No. 22-03 Elimination and/or Reduction of Classified Management Employee Services as submitted.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |

44-2 Revised

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

RESOLUTION NO. 22-03

ELIMINATION AND/OR REDUCTION OF CLASSIFIED MANAGEMENT EMPLOYEE SERVICES

WHEREAS, Education Code sections 88014 and 88127 provide that classified employees shall be subject to layoff for lack of work or lack of funds; and

WHEREAS, Education Code section 88017 provides that classified employees subject to layoff shall be given notice of layoff not less than sixty (60) days prior to the effective date of layoff and be informed of their displacement rights, if any, and reemployment rights; and

WHEREAS, the Allan Hancock Joint Community College District Board of Trustees hereby finds that budgetary considerations for the 2021-2022 school year require classified employee services be eliminated and/or reduced due to lack of work or lack of funds.

NOW, THEREFORE, BE IT RESOLVED that the Allan Hancock Joint Community College District Board of Trustees hereby determines that positions in the classified management service shall be eliminated or reduced for lack of work and/or lack of funds, as follows:

Director, Deputy Sector Navigator-Agriculture, Water and Environmental Technology

| (1 Full Time-1.0 FTE) | 1.0 FTE |
|-----------------------|----------------|
| TOTAL | 1.0 FTE |

BE IT FURTHER RESOLVED by the Allan Hancock Joint Community College District Board of Trustees, as follows:

- 1. That the Superintendent/President or her designee is hereby directed and authorized to give notice of layoff to the affected classified employee in accordance with the requirements of law; and
- 2. That said layoff shall become effective on June 30, 2022; and
- 3. That the classified management employee(s) laid off pursuant to this Resolution shall be eligible forreemployment pursuant to Education Code section 88117.

APPROVED, PASSED AND ADOPTED by the Allan Hancock Joint Community College District Board of Trustees of Santa Barbara County, State of California, this 8th day of March 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

President Allan Hancock Community College DistrictBoard of Trustees

CERTIFICATION

State of California)))County of Santa Barbara)

I, Kevin Walthers, Ph.D., Secretary of the Board of Trustees of the Allan Hancock Joint Community College District, do hereby certify that the foregoing Resolution was regularly introduced and adopted by the Board of Trustees of the Allan Hancock Joint Community College District at a regular meeting thereof held on March 8, 2022 by the above described vote of the Board of Trustees.

Kevin Walthers, Ph.D. Secretary of the Board of Trustees Allan Hancock Joint Community College District



INFORMATION ITEM

| То: | Board of Trustees | Date: | | |
|-----------------------|-------------------------------------|-------------------------|--|--|
| From: | Superintendent/President | March 8, 2022 | | |
| Subject: | Review of Grant Proposals Submitted | Item 14.A. Number: | | |
| Institutiona Goal: | al Accreditation Standard III | Enclosures: Page 1 of 2 | | |

BACKGROUND

Review of Grant Proposals Submitted

Institutional Grants has submitted the following grant application for a total of \$28,407,143 in requested funds.

1. Economic Development Administration: FY 2021 American Rescue Plan Act Good Jobs Challenge (\$21,504,531)

The college applied for \$21,504,531 in funding as the lead applicant for the FY 2021 American Rescue Plan Act Good Jobs Challenge from the Economic Development Administration. Funds are to be used to form sectoral partnerships to work collaboratively to grow regional economies and their associated workforces by building training programs that meet the existing and emerging skills needs of employers and that help workers enter quality jobs and advance along their chosen career path.

No matching funds are required. The project period is for three years from October 1, 2022 to September 30, 2025. (Submitted by Thomas Lamica)

2. California Department of Food and Agriculture: 2022 Specialty Crop Block Program (\$127,612)

The college applied for \$127,612 in funding for the 2022 Specialty Crop Block Program (SCBGP) from the California Department of Food and Agriculture. The 2022 SCBGP is designed to support all sectors of California's specialty crop industry and improve the performance of California specialty crops within local, domestic, national, and international markets. Allan Hancock College will provide the staff, research, and time to develop an application, for use on cell phones or computers, to market local vineyards, wineries, and farms by mapping-out the varietal of grapes grown, tastings available, and food locally produced. This application will serve as a marketing and informational tool locals and tourists may use this to learn more about the produce grown on the Central Coast of California.

No matching funds are required. The project period is November 1, 2022 to October 31, 2023. (Submitted by Alfredo Koch)

(continued)

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Jon Hooten | |
| | |

3. United States Department of Education: Higher Education Emergency Relief Fund III (HEERF III), Supplemental Support under American Rescue Plan (SSARP) (\$5,000,000)

The college applied for \$5,000,000 in funding for the HEERF III, Supplemental Support under American Rescue Plan (SSARP) from the United States Department of Education. Funding will support campuses and students in COVID-19 mitigation, addressing students' basic needs, supporting continued enrollment and reenrollment, forgiving institutional debt and ending transcript withholding, and expanding programs that lead to in-demand high-quality jobs.

No matching funds are required. The project period is for one year from September 1, 2022 – August 31, 2023. (Submitted by Kevin Walthers)

4. California Volunteers: CaliforniansForAll College Fellowship (\$1,775,000)

The college applied for \$1,775,000 in funding in partnership with California Polytechnic State University, Cal Poly, San Luis Obispo as the lead applicant for the California Volunteers, CaliforniansForAll College Fellowship. The purpose of this initiative is to build the next generation of civic leaders by engaging college students from all backgrounds in meaningful community service, while providing them with a path toward reducing college debt. In this way, the CaliforniansForAll College Fellowship will help mitigate the disproportionate impacts – for both students and communities – of the COVID-19 public health emergency. The College Fellowship will advance three primary goals: Goal 1: Engage college students in meaningful service opportunities that build leadership skills and civic responsibility. Goal 2: Help students from diverse backgrounds graduate college on time and with less debt; Goal 3: Support the work of community-based organizations focused on key local priorities (e.g. K-12 Education, Food Insecurity, Climate Action).

No matching funds are required. The project period is from January 15, 2022 – July 31, 2024. (Submitted by Thomas Lamica)



| To: | Board of Trustees | Date: Ma | arch 8, 2022 |
|----------|---------------------------------------|--------------|--------------|
| From: | Superintendent/President | Item Number: | 14.B. |
| Subject: | Employee Resignations and Retirements | Enclosures: | Page 1 of 1 |

BACKGROUND

The superintendent/president has accepted the following:

Resignation

1. Ashley Harney, campus safety officer, campus police, effective March 1, 2022.

Ms. Harney has been employed with the district since May 14, 2018.

2. Kassandra Hendricks, office services technician, health sciences, effective March 1, 2022.

Ms. Hendricks has been employed with the district since June 1, 2015.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |



INFORMATION ITEM

| То: | Board of Trustees | Date: | | |
|----------|---------------------------------|-------------------------|--|--|
| From: | Superintendent/President | March 8, 2022 | | |
| Subject: | Response to Grand Jury Findings | Item 14.C. Number: | | |
| | | Enclosures: Page 1 of 5 | | |

BACKGROUND

The Santa Barbara County Grand Jury's investigative report found all the allegations made against the college were not sustainable. Attached is a draft of the response to the Grand Jury's findings and recommendations.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Kevin G. Walthers | |
| | |

[ON DISTRICT LETTERHEAD]

[DATE]

Presiding Judge Gustavo Lavayen 312 East Cook Street Santa Maria, California 93454

> Re: Allan Hancock Joint Community College District Response to 2021 Santa Barbara County Grand Jury Report: Aspects of Governance at Allan Hancock College

Dear Honorable Judge Lavayen:

This letter responds to the Findings and Recommendations in the December 2021 Grand Jury Report pursuant to California Penal Code sections 993 and 993.05.

The Grand Jury "may investigate and report upon the method or system of performing the duties of" a community college district.¹ However, the Grand Jury has no authority to review the operational procedures or the methods and systems of performing district duties.² The Grand Jury typically cannot investigate or report on the merit, wisdom, or expediency of an entity's policy determinations or on matters of personnel issues and curriculum.³ As a result, the Allan Hancock Joint Community College District's Board of Trustees and Superintendent/President have the sole authority to make major discretionary determinations that involve personnel or budgetary matters.⁴ The Grand Jury may not substitute its judgment for that of the persons put in charge to make those decisions.

Keeping this scope in mind, Allan Hancock Joint Community College District has thoroughly reviewed the findings and recommendations, and considered the Grand Jury Report in its entirety.

<u>Finding 1</u>: The Santa Barbara County Grand Jury did not substantiate the specific allegations of financial mismanagement, as stated in the complaint.

Response: The District concurs with this finding.

<u>Finding 2</u>: The Santa Barbara County Grand Jury's reading of the financial audits of Allan Hancock College is that the College's financial management practices meet the standards for public education institutions and do not pose significant risks to the College's funds, but improvements could be made.

¹ Pen. Code, § 933.5.

²See, e.g., California's Civil Grand Juries: History, Law, How They Operate, CALIFORNIA GRAND JURORS' ASSOCIATION, Fourth Edition, 15 (Jan. 2022),

https://cgja.org/sites/default/files/californias civil grand juries edition4.pdf.

³ See, e.g., CALIFORNIA GRAND JURORS' ASSOCIATION, *supra* note 1; See The California Grand Jury System: Keeping an Eye on Local Government, CALIFORNIA GRAND JURORS' ASSOCIATION, Third Edition, 14 (April 2014), <u>https://cgja.org/sites/default/files/the_california_grand_jury_systemedition3.pdf</u>.

⁴ *Supra*, fn. 1.

Response: The District concurs with the finding that the District's audit reports show that the District manages its finances well. The District is well aware of its obligation to manage public funds well, and is constantly striving to improve its accountability and transparency.

<u>Recommendation 2:</u> That the Board of Trustees of Allan Hancock College direct the administration of Allan Hancock College to upgrade its financial management software (Banner) to flag exceptions to procedures in real time to the attention of supervisors and managers, permitting greater oversight of such exceptions.

Response: The District respectfully declines to implement this recommendation.

The Grand Jury's Finding 2 does not support this recommendation. Finding 2 concluded that the District's practices meet all standards for community college districts and do not pose significant risks to the District's funding. Further, the Grand Jury found that the District acted appropriately in regard to the financial issues alleged. Implementing this recommendation would create an undue expense and hardship to the district as it would require custom programming that may not be supported by our enterprise management system and may interfere with scheduled upgrades delivered by the software provider. The college's financial management operations contain multiple layers of internal controls. Further, this recommendation would require budget expenditures, an area under the District's sole discretion. This recommendation goes beyond the scope of the Grand Jury's authority.

<u>Finding 3</u>: The Santa Barbara County Grand Jury did not substantiate the allegations of grade manipulation in the K-12 partnership program of Allan Hancock College, as stated in the complaint.

Response: The District concurs with this finding.

<u>Recommendation 3:</u> That the Board of Trustees of Allan Hancock College commission an external performance review of the K-12 partnership program over the past five years and the results of the review be made public.

Response: The District will implement a performance review of the K-12 partnership program, known as dual enrollment. As budgetary matters are within the District's discretion, the District will conduct this review using its internal resources.

<u>Finding 4</u>: The Santa Barbara County Grand Jury found that adequate human and electronic safeguards exist against systemic manipulation of grades at the College.

Response: The District concurs with this finding.

<u>Recommendation 4:</u> That the Board of Trustees of Allan Hancock College direct the Director of Admissions and Records to submit an annual report on grades – levels, rates and frequencies of grade changes, documented exceptions to procedures, patterns by academic department and discipline – to the Board of Trustees and post that report on the College website, in the interests of transparency and of maintaining public confidence.

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Response: The District respectfully declines to implement this recommendation.

The Grand Jury's Finding 4 does not support this recommendation. Finding 4 concluded that the District has adequate safeguards in place to prevent the manipulation of grades. In addition, setting policy regarding grade changes is within the sole discretion of the District, not the Grand Jury. Further, the District is not aware of any community college district that publicly posts grade change reports or creates this type of report. Implementing this recommendation would require the District to divert its limited resources and time towards creating a report that is not necessary. By delving into this area, the Grand Jury acted beyond the scope of its authority.

<u>Finding 5</u>: The Santa Barbara County Grand Jury did not find systemic evidence of corrupt hiring, evaluation, and personnel management practices at the College, as alleged in the complaint.

Response: The District concurs with this finding.

<u>Finding 6</u>: The Santa Barbara County Grand Jury finds that staff opinions on the work environment are sometimes below the norms of comparable educational institutions in the areas of incentives for good performance, training, and open communications.

Response: The District disagrees with this finding.

This finding deals with a personnel matter – staff opinions regarding the work environment. As discussed above, personnel matters are outside the scope of the Grand Jury's authority. Without waiving this defect, the District will address this finding on the merits.

The Grand Jury reviewed responses to a staff survey conducting from March 26, 2018 to April 16, 2018 – nearly four years ago. These responses were below optimal in some areas related to the work environment. By their nature, survey results only reflect the opinions held by a limited number of respondents during the time the District administered the survey.

<u>Recommendation 6a:</u> That the Board of Trustees of Allan Hancock College direct the administration to make more effective use of peer-review evaluation practices.

Response: The District implemented an enhanced peer-evaluation process before the Grand Jury issued its report.

This recommendation is beyond the scope of the Grand Jury's authority, as it involves personnel matters and encroaches on the District's discretionary authority to manage its staff. As discussed above, the Grand Jury cannot substitute its judgment for that of the District's Board of Trustees, Superintendent/President, and administrators.

<u>Recommendation 6b:</u> That the Board of Trustees of Allan Hancock College commission a new survey of faculty and staff engagement, to be done by an independent external firm,

focusing on question of staff incentives, training, and internal communications with the results of the survey to be discussed in a public forum.

Response: The District will implement this recommendation.

The Grand Jury's Finding 6 does not support this recommendation. The District was already planning another survey of its employees. As budgetary matters are within the District's discretion, the District will use its participatory governance process to determine whether to use an outside consultant or use its internal resources.

<u>Finding 7</u>: The Santa Barbara County Grand Jury did not find systemic evidence of a difficult work environment at Allan Hancock College, as alleged in the complaint.

Response: The District concurs with this finding.

<u>Finding 8</u>: The Santa Barbara County Grand Jury finds that the College's internal dispute resolution procedures meet the standards for public education institutions in California.

Response: The District concurs with this finding.

CONCLUSION

The Allan Hancock Joint Community College District is gratified with the overall tone and findings of the Grand Jury report. We are especially gratified with the Grand Jury's conclusion that the District's governance structures are solid, that dispute resolution mechanisms are appropriate, fair, and legally compliant. We appreciate the Grand Jury's conclusion that the District is financially well managed.

We thank the Grand Jury for its tireless and invaluable service to the community and to the County generally. I hope you will convey my thanks and the thanks of the District to the Grand Jurors.

Please let me know if you need further information or would like to discuss any aspect of this response.

Respectfully Submitted,

Kevin G. Walthers, Ph.D. Superintendent/President Allan Hancock Joint Community College District



INFORMATION ITEM

| То: | Board of Trustees | Date: | |
|----------|--------------------------|-----------------|-------------|
| From: | Superintendent/President | March 8 | 8, 2022 |
| Subject: | COVID-19 Pandemic Update | Item Number: | 14.D. |
| | | Enclosures: | Page 1 of 4 |

BACKGROUND

The State of California has released the SMARTER Plan to detail state preparation for future phases of the COVID-19 pandemic. The full plan can be reviewed at <u>https://files.covid19.ca.gov/pdf/smarterplan.pdf.</u>

CDC Updates on Community Levels and Prevention

Per the Centers for Disease Control (CDC), the updated COVID-19 Community Levels help communities decide what prevention steps to take based on the latest data. Levels can be low, medium, or high and are determined by looking at hospital beds being used, hospital admissions, and the total number of new COVID-19 cases in an area. This is a change from only monitoring case positivity rates and "new cases" to determine county transmission rates. The update also simplifies the levels utilizing "medium" and eliminating "moderate" and "substantial".

| LOW | MEDIUM | HIGH | | | |
|--|---|--|--|--|--|
| • Stay up to date with COVID-19 vaccines | • If you are at high risk for severe illness, talk to your healthcare | • Wear a mask indoors in public | | | |
| • Get tested if you have symptoms | provider about whether you need to wear a mask and take other precautions | • Stay up to date with COVID-19 vaccines | | | |
| | • Stay up to date with COVID-19 | • Get tested if you have symptoms | | | |
| | vaccines | • Additional precautions may be needed for people at high risk for | | | |
| | • Get tested if you have symptoms | severe illness | | | |

Under the updated guidance people may choose to mask at any time. People with symptoms, a positive test, or exposure to someone with COVID-19 should wear a mask.

Using the tool located at <u>https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html</u>, Santa Barbara County is at community level "Low".

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Ruben Ramirez | |
| | |

California Department of Public Health (CDPH) Masking Updates

The CDPH posted new face covering guidance on February 28, 2022 that transitions to a "strong recommendation" for masking versus requirements solely for unvaccinated individuals in public settings. Additionally, the update impacts K-12 and childcare settings. The updated guidance states:

- Effective March 1, 2022, the requirement that unvaccinated individuals mask in indoor public settings will move to a strong recommendation that all persons, regardless of vaccine status, continue indoor masking.
- Universal masking shall remain required in specified high-risk settings.
- After March 11, 2022, the universal masking requirement for K-12 and Childcare settings will terminate. The CDPH strongly recommends that individuals in these settings continue to mask in indoor settings when the universal masking requirement lifts.

In workplaces, employers are subject to the Cal/OSHA COVID-19 Emergency Temporary Standards (ETS), or in some workplaces, the Cal/OSHA Aerosol Transmissible Diseases (ATD) Standard, and should consult those regulations for additional applicable requirements.

Cal/OSHA Emergency Temporary Standards

Per Cal/OSHA emergency temporary standards (ETS), Executive Order N-5-22 suspends section 3205(c)(6)(A) of the ETS, which required that unvaccinated workers wear face coverings in all indoor workplaces and all vehicles. This requirement will no longer be enforced. However, other face covering requirements within the ETS remain in place, including provisions requiring face coverings in outbreaks and in employer-provided transportation. Also, still in place is section 3205(c)(6)(B), which requires that employers provide face coverings and ensure they are worn when required by orders from the CDPH. In addition, employees can request face coverings from the employer at no cost to the employee and can wear them at work, regardless of vaccination status, without fear of retaliation, as specified in section 3205(c)(5)(J).

In addition, the <u>February 28, 2022 masking order from the CDPH</u> requires that all workers in the following sectors wear face coverings indoors:

- Indoors in K-12 schools, childcare (through March 11, 2022)
- On public transit (examples: airplanes, ships, ferries, trains, subways, buses, taxis, and ride-shares) and in transportation hubs (examples: airport, bus terminal, marina, train station, seaport or other port, subway station, or any other area that provides transportation)
- Emergency shelters and cooling and heating centers
- Healthcare settings (applies to all healthcare settings, including those that are not covered by the State Health Officer Order issued on July 26, 2021)
- State and local correctional facilities and detention centers
- Homeless shelters
- Long Term Care Settings & Adult and Senior Care Facilities

Cal/OSHA will continue to enforce the requirement of universal masking in these sectors:

Santa Barbara County Public Health Department

SBCPH will rescind its local health officer order and follow the state guidance for the use of face masks.

- Effective March 1, 2022, the requirement that unvaccinated individuals mask in indoor public settings will move to a strong recommendation that all persons, regardless of vaccine status, continue indoor masking.
- Universal masking shall remain required in specified high-risk settings.

53-3 Revised

• After March 11, 2022, the universal masking requirement for K-12 and Childcare settings will terminate. CDPH strongly recommends that individuals in these settings continue to mask in indoor settings when the universal masking requirement lifts.

Masking Requirements

Masks are required for all individuals in the following indoor settings, regardless of vaccination status. Surgical masks or higher-level respirators (e.g., N95s, KF94s) with good fit are highly recommended.

- Indoors in K-12 schools, childcare (through March 11, 2022) *
- On public transit (examples: airplanes, ships, ferries, trains, subways, buses, taxis, and ride-shares) and in transportation hubs (examples: airport, bus terminal, marina, train station, seaport or other port, subway station, or any other area that provides transportation)
- Emergency shelters and cooling and heating centers
- Healthcare settings (applies to all healthcare settings, including those that are not covered by the State Health Officer Order issued on July 26, 2021) **
- State and local correctional facilities and detention centers
- Homeless shelters
- Long Term Care Settings & Adult and Senior Care Facilities

*After March 11, the universal masking requirement for K-12 and Childcare settings will terminate. CDPH strongly recommends that individuals in these settings continue to mask in indoor settings when the universal masking requirement lifts. For additional information on types of masks for children, the most effective masks, and ensuring a well-fitted mask, individuals should refer to CDPH Masks for Kids: Tips and Resources.

**In certain healthcare situations or settings surgical masks are required. See State Health Officer Order, issued on July 26, 2021, for a full list of high-risk congregate and other specifically enumerated healthcare settings where surgical masks are required for unvaccinated workers. The Order also includes recommendations for respirator use for unvaccinated workers in healthcare and long-term care facilities in situations or settings not covered by Cal/OSHA ETS or ATD.

Additionally, masks are strongly recommended for all persons, regardless of vaccine status, in indoor public settings and businesses (examples: retail, restaurants, theaters, family entertainment centers, meetings, state and local government offices serving the public). Surgical masks or higher-level respirators (e.g., N95s, KN95s, KF94s) with good fit are highly recommended.

53-4 Revised

| Weekly Testing |) Data | | | | | | | | | | | |
|--------------------|----------|--------|-------|--------|-------|--------|-------|---------|---|---|-------|---------|
| Week Of* | 24- | Jan | 31-J | an | 7-F | eb | 14 | -Feb | 21 | -Feb | 28 | -Feb |
| RESULT | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE |
| Negative | 1456 | 88.89% | 1331 | 93.67% | 1043 | 97.02% | 793 | 96.00% | 777 | 99.23% | 784 | 98.99% |
| Positive | 138 | 8.42% | 62 | 4.36% | 18 | 1.67% | 9 | 1.09% | 3 | 0.38% | 4 | 0.51% |
| Invalid | 41 | 2.50% | 27 | 1.90% | 13 | 1.21% | 24 | 2.91% | 2 | 0.26% | 2 | 0.25% |
| Not Tested | 3 | 0.18% | 1 | 0.07% | 1 | 0.09% | 0 | 0.00% | 1 | 0.13% | 2 | 0.25% |
| | 1638 | 100% | 1421 | 100% | 1075 | 100% | 826 | 100% | 783 | 100% | 792 | 100% |
| | | | | | | | | | 1 1 1 1 1 1 1 1 1 | | | |
| Weekly Exposu | ire Data | | | | | | | | 1 | , | | |
| Week Of* | 24- | Jan | 31-J | an | 7-F | eb | 14 | -Feb | 21- | -Feb | 28 | -Feb |
| Exposure Result | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE | COUNT | RATE |
| No Exposure | 1586 | 96.83% | 1403 | 98.73% | 1067 | 99.26% | 821 | 99.39% | 780 | 99.62% | 788 | 99.49% |
| Exposure** | 52 | 3.17% | 18 | 1.27% | 8 | 0.74% | 3 | 0.36% | 2 | 0.26% | 1 | 0.13% |
| Unknown | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 2 | 0.24% | 1 | 0.13% | 3 | 0.38% |
| | 1638 | 100% | 1421 | 100% | 1075 | 100% | 826 | 100.00% | 783 | 100.00% | 792 | 100.00% |

| Results by V Status | accinat | tion | | | |
|------------------------|---------|---------|-------------------|---------|----------------|
| | | | Vaccination Sta | itus | |
| Test Result | Full | Unknown | Not Vaccinated | Partial | Grand Total |
| Negative | 3376 | 297 | 2365 | 146 | 6184 |
| Positive | 148 | 19 | 63 | 4 | 234 |
| Invalid | 64 | 7 | 35 | 3 | 109 |
| Not Tested | 3 | 1 | 4 | 0 | 8 |
| Grand Total | 3591 | 324 | 2467 | 153 | 6535 |



INFORMATION ITEM

| To: | Board of Trustees | Date: | |
|-----------------------|---|-----------------------|-----|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Bond Measure I Citizens' Oversight Committee 2021 Annual Report | Item 14.E. | |
| Institutiona Goal: | Accreditation Standard I | Enclosures: Page 1 of | f 9 |

BACKGROUND

The Bond Measure I Citizens' Oversight Committee was established at the October 17, 2006 Allan Hancock Joint Community College Board of Trustees meeting. The committee, currently comprised of six members, has been meeting quarterly since November 7, 2006. Pursuant to the California Constitution and the Education Code, the committee bylaws require that it "shall present to the Board, in public session, an annual written report which shall include the following: (a) a statement indicating whether the District is in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution; and (b) a summary of the Committee's proceedings and activities for the preceding year.

At the March 8, 2022 board meeting, the annual report will be presented to the district on behalf of the Citizens' Oversight Committee for the period of January 1 through December 31, 2021.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Kevin G. Walthers | |
| | |

2021 Annual Report to the Board of Trustees

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Bond Measure I Citizens' Oversight Committee

Presented March 8, 2022



2021 Citizens' Oversight Committee members

Tracy Beard, Chair Community at-large

Terry Dworaczyk, Vice Chair Support Organization

Angelica Gutierrez Business Organization

Roy Reed Taxpayers Association

Sue Slavens Senior Organization

Kenneth Wolf Community at-large

DISTRICT STAFF

Kevin G. Walthers, Ph.D. Superintendent/President

Eric D. Smith Associate Superintendent Vice President, Finance & Administration

Melinda Martinez Executive Secretary to the Superintendent/President

Lauren Milbourne Director, Public Affairs & Communications

Andy Specht, Ph.D. Director, Information Technology Services

Cover Image: New Fine Arts Complex Under Construction



LETTER FROM THE THE CHAIR



On behalf of the Allan Hancock College Measure I Citizens' Oversight Committee, it is my privilege to present the Measure I 2021 Annual Report to the Board of Trustees.

Since the community approved the bond in 2006, Measure I has revolutionized and modernized the college. This year has seen construction of one of the largest projects to date: the new Fine Arts Complex. Located on the Santa Maria campus, the Fine Arts Complex will be a hub for creativity and learning at Hancock. The project is on track for completion in fall 2022 and is already an impressive presence on campus. Once complete, the two-story, 88,000 square-foot facility will include a 400-seat music venue and house the college's dance, drama, film, graphics, music, photography, and multimedia arts and communications programs. The Fine Arts Complex will join other major bond-funded buildings, like the Public Safety Training Complex in Lompoc and the Industrial Technology and Student Services buildings on the Santa Maria campus. The face of the college continues to transform in ways that will positively serve our community for generations to come.

The committee regularly receives detailed information from the college's management and staff concerning the progress and expenditures related to the various projects identified in the 2006 Measure I Bond. The committee plays an important role in informing the public about the District's expenditures of bond money, providing oversight to ensure that bond revenues are spent on construction projects as promised to voters.

It is the opinion of this committee that based on the oversight activities and the independent financial and performance audits noted herein, the college remains in full compliance with the requirements of Article XIII A, Section 1(b) (3) of the Constitution of the State of California.

Our committee trusts you will find the annual report accurate, informative, and comprehensive.

Very truly yours,

Macy Bearl

Tracy Beard Chair Measure I Citizens' Oversight Committee

Bond Measure | Overview

Northern Santa Barbara County residents voted June 6, 2006, to approve Measure I, the \$180 million general obligation facilities bond to improve Allan Hancock College. Funding from the bond helps the college modernize technology, upgrade the failing infrastructure of decades-old classrooms and labs, and build new teaching and learning spaces.

Measure I was presented to voters under the provision of Proposition 39, stipulating that at least 55 percent of voters approve a measure for its passage. It passed with 56.9 percent of the vote.

The Citizens' Oversight Committee

As promised to voters and required by law, on August 15, 2006, the Allan Hancock College Board of Trustees adopted Resolution No. 06-35, establishing the Bond Measure I Citizens' Oversight Committee.

The laws governing implementation of the Citizens' Oversight Committee require a minimum of seven members be selected based on criteria established by Proposition 39:

- One active member from the following: a business organization representing the business community located in the district; a senior citizens' organization; a bona-fide taxpayers association; a support organization for the college; and, a student enrolled in a community college support group.
- Two members of the community at-large.

Members of the Citizens' Oversight Committee are appointed for one- or two-year terms and may not serve more than two consecutive terms. Members serve without compensation. Meetings are open to the public and subject to the Brown Act.

Recognition Thank you for your service on the Bond Measure I Citizens' Oversight Committee.





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Period covered by the report

This report covers the time period of January 1 – December 31, 2021.

Statement of purpose/ responsibilities of the Citizens' Oversight Committee

The Measure I Citizens' Oversight Committee, with members representing the various facets of our communities, serves as the representative of local residents to monitor the expenditures of Measure I funds. The Citizens' Oversight Committee reviews the progress and expenditure reports to ensure that bond proceeds were expended only for the purposes set forth in the Measure I Bond, and reports their findings annually to the Allan Hancock College Board of Trustees via this report.

Report on independent financial and performance audits

The district has received, and the Citizens' Oversight Committee has reviewed, the financial and performance audit for the Measure I Bond Construction Fund for the fiscal year ending June 30, 2021. COSSOLIAS/WILSON/DOMINGUEZ/ LEAVITT (CWDL), Certified Public Accountants, prepared the report to comply with Proposition 39 accountability within the California Constitution.

CWDL stated, "In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Measure I General Obligation Bond Funds of the District at June 30, 2021, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America." The auditors further noted, "There were no audit findings reported in the prior year's Financial Statement Findings."

Financial compliance confirmation

All expenditures authorized by Measure I have been reviewed by the Citizens' Oversight Committee to ensure the money was spent only on improvement projects as required by Proposition 39. All funds expended from Measure I will be audited annually by an independent accounting firm.

The Citizens' Oversight Committee has reviewed expenditures and projects, and finds the district is in compliance with the requirements of Article XIIIA, Section 1(b)(3)(C) of the California Constitution and consistent with the district's approved Measure I local bond measure.

Allan Hancock Joint Community College District

General Obligation Bond Expenditure Report

September 1, 2006 – December 31, 2021

Total General Obligation

| Bond Authorization: \$180,000,000 |
|---------------------------------------|
| Series A Issuance \$68,000,000 |
| Series B and B1 Issuance \$29,999,556 |
| Series C Issuance \$38,860,309 |
| Series D Issuance |
| Series E Issuance \$23,000,000 |
| Series F Issuance \$11,059,086 |
| General Obligation Bond |
| Remaining Authorization\$307,673 |

REVENUE

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| Series A Issuance \$68,000,000 |
|--|
| Premium on Sale of Bonds Issuance A \$528,271 |
| Series B and B1 Issuance \$29,999,556 |
| Premium on Sale of Bonds Issuance B and B1 \$115,261 |
| Series C Issuance \$38,860,309 |
| Premium on Sale of Bonds Issuance C \$135,891 |
| Series D Issuance \$8,773,376 |
| Premium on Sale of Bonds Issuance D \$70,187 |
| Series E Issuance \$23,000,000 |
| Premium on Sale of Bonds Issuance E \$88,746 |
| Series F Issuance \$11,059,086 |
| Premium on Sale of Bonds Issuance F \$42,503 |
| Interest \$7,939,272 |
| TOTAL AVAILABLE REVENUE \$188,612,458 |

EXPENDITURES (January 1 - December 31, 2021)

| Cost of Issuance GO Bond Refunding \$(7,821) |
|---|
| Project Management \$43,930 |
| Public Safety Complex \$931,130 |
| Fine Arts Complex \$5,866,046 |
| STEM/MESA Center \$1,476,074 |
| PCPA-Stage Craft Bldg Relocation |
| TOTAL EXPENDITURES 2021 \$8,406,772 |
| Total Prior Period Expenditures \$159,086,407 |
| GRAND TOTAL EXPENDITURES \$167,493,179 |
| |
| ENDING BALANCE \$21,119,279 |

Measure | Projects Status

Current Capital Construction Projects



Fine Arts Complex is under construction

FINE ARTS COMPLEX

The Fine Arts Complex is a new 88,000 sq. ft., two-story Santa Maria campus building that includes classroom and office space for visual arts, multimedia and applied design, photography, film and video, dance, music and a recital hall. The project consolidates all of the fine arts and performing arts (except theatre arts) currently housed in buildings E, F and O-300 into one Fine Arts Complex.

Bids for the Fine Arts Complex opened on Tuesday, July 27, 2020 and the board awarded the construction contract in the amount of \$44,353,000 to AMG & Associates on August 13, 2020. Construction is underway and the building is projected to be completed in September 2022.

The project is funded through a combination of Measure I funds, State funds from the California Community College Chancellor's Office, and a generous donation from the Patty Boyd Foundation.

Architect: DLR Group | Construction Manager: Roebbelen Construction Management Services, Inc.
 Contractor: AMG & Associates
 Total Project Budget: \$48,453,206

Projects Successfully Completed by Bond Measure I

60

CAPITAL CONSTRUCTION

Santa Maria Campus



Academic Resource Center

Project total: \$3,317,135 Year Completed

Year Completed: 2006



Student Services Center

Project total: \$20,893,316

Year Completed: 2013



Science Building

Project total: \$4,611,072 Year Completed: 2007



Industrial Technology/ Physical Education and Athletic Fields (Buildings and Fields)

Project total: \$39,558,106 Year Completed: 2014



Community Education Building

Project total: \$1,971,485 Year Completed: 2007



Lompoc Valley Center



MESA/STEM Academic Success Center

Project total: \$1,807,813

Year Completed: 2021



Project total: \$40,503,730 Year Completed: 2017



Childcare Center Addition

Project total: \$8,371,957

Year Completed: 2013

2021 ANNUAL REPORT TO THE BOARD OF TRUSTEES



Completed Scheduled Maintenance Projects

SANTA MARIA CAMPUS PROJECTS

Building D Repairs and Upgrades Parking Lot 1 Expansion Copper Cabling Project Building C Roof, Paint, and Flooring Pool Resurfacing Building N Roof, Phase III M300 Heating, Ventilation and Air Conditioning (HVAC) Upgrades Phase I Phase I Energy Projects Roof Repair and Replacement,

Buildings E, F, G, H, & M300

Audio Visual, Skills & Science

Underground Fuel/Oil Tank Repair & Replacement

Campus Upgrade to Voice over Internet Protocol (VOIP)

LOMPOC VALLEY CENTER PROJECTS

Chiller Replacement

Emergency Medical Services (EMS) Upgrade & Heating, Ventilation and Air Conditioning (HVAC) Repair

Completed Scheduled Maintenance Total: \$13,913,739

Measure I online

The agendas, minutes, and annual reports for Bond Measure I Citizens' Oversight Committee meetings are posted on the college's website. To learn more about Measure I, visit www.hancockcollege.edu/measurei.

Measure I Citizens' Oversight Committee contact information

To contact Allan Hancock College regarding Bond Measure I, or members of the Citizens' Oversight Committee, please call or email:

Melinda Martinez Executive Secretary to the Superintendent/President

Ph: 805-922-6966 ext. 3454 melinda.martinez1@hancockcollege.edu

2021 Allan Hancock Joint Community College District Board of Trustees

Jeffery Hall, President Area 4 (Lompoc Valley)

Gregory A. Pensa, Vice President Area 5 (Casmalia, Santa Ynez Valley, Vandenberg Air Force Base)

Hilda Zacarías, Trustee Area 1 (Central & Northern Santa Maria)

Suzanne Levy, Ed.D., Trustee Area 2 (Southeast Santa Maria, Orcutt, Cuyama Valley)

Alejandra Enciso Medina, Trustee Area 3 (Southern Santa Maria, Guadalupe)

Jacqlyn Rayas Student Trustee

Kevin G. Walthers, Ph.D. Superintendent/President



800 South College Drive, Santa Maria, CA 93454-6399 www.hancockcollege.edu/measurei 805-922-6966

Annual Report

Editors: Melinda Martinez Lauren Milbourne

Design & Printing: Matt MacPherson Allan Hancock College Campus Graphics



| To: | Board of Trustees | Date: |
|-----------------------|--|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Monthly Report, Associate Superintendent/Vice President, Academic Affairs | Item 14.F. Number: |
| Institutiona Goal: | Ed Master Plan Goal C. Student Progression through Program of Study | Enclosures: Page 1 of 2 |

BACKGROUND

The Associate Superintendent/Vice President of Academic Affairs will report on the items listed below in regards to academic affairs:

Skills USA: This year the Skills USA team made up of students, faculty, and classified advisors earned 24 medals at the Skills USA Regional competitions. Seventeen students earned gold medals, and all 24 qualify to compete at the State Championships on April 21-24, 2022 in Ontario, CA.

Special thanks to Adelina Pozos, coordinator, Career Center for leading this year's team.

Pathways to Home: The Pathways to Home program for justice-involved students currently in the new North County Jail, officially began March 1. Christine Espinoza, specialist, Career Center is assigned to this program and she will partner with Santa Barbara County, the Workforce Development Board, and Community Solutions to offer wraparound services to these students who will eventually transition to Extended Opportunity Programs & Service (EOPS) and Rising Scholars.

Special thanks to Rick Rantz, dean, academic affairs and LeeAnne McNulty, director, Institutional Grants for their continued support for the program.

Toyota Technician Education College Support (TECS) Elite Train-the-Trainer Workshop: Congratulations to Auto Technology (AT) instructors Loren Bradbury, Patrick McGuire, Alejandro Bravo Torres, Federico Solorio, Roberto Hernandez Ferniza, and AT Instructional Assistant Tim Muscio for completing a two-day Toyota TECS Elite train-the-trainer workshop, February 16-17, 2022. Workshop instructors Winston Morgan, field manager, Toyota Motor North America's Technician Training and Education Network (Plano, TX), and Josh Addison, field technical training specialist, Toyota USA (Irvine, CA), also performed a comprehensive assessment of our O-200 AT training facilities and instructional resources. Their exit interview with Margaret Lau, dean, academic affairs, could not have been more complimentary of our instructors, staff, and instructional resources. In addition, they recommended a couple of pieces of equipment to level up our program assets to Toyota training standards.

The successful completion of the train-the-trainer workshop positions Allan Hancock College well to align and embed the Toyota TECS Elite curriculum with our existing AT 100 course, perhaps as early as fall 2022. The strong partnership with Toyota TECS Elite program has already yielded the additions of a 2018 Toyota Tacoma and a 2022 Toyota 4Runner, on long-term loan, to our AT instructional vehicle inventory.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Robert Curry | |
| | |

California Defense Ecosystem and National Consortium Effort (CADENCE) Grant Update: Two Allan Hancock College students recently launched their paid internship projects with Space Information Laboratories (SIL), located in Santa Maria. SIL is a pioneering developer, manufacturer, and integrator of cost-effective, operationally responsive technologies for the aerospace and defense industries. Efreen Hernandez and Victor Marin are the selected interns, and Tim Anderson, SIL's leader for defense and space-related engineering programs, serves as the interns' onsite supervisor. Marc Carson, an industrial technology department adjunct faculty member and cooperative work experience instructor, leads Hancock's CADENCE grant award, an initiative funded through the Governor's Office of Planning and Research in association with the Department of Defense (DOD).

Eileen Sanchez, CADENCE program manager at the California Governor's Office of Planning and Research, provides context for the importance of this work: "The erosion of American manufacturing capacity and capability over the last several decades threatens to undermine the ability of Unites States suppliers in the innovation and manufacturing base to meet national security requirements. Addressing these challenges requires a multi-faceted approach that builds on close partnerships between DOD, state and local governments, institutions of higher education, business, and non-profit organizations. California's defense innovation and manufacturing ecosystems play a premier role in safeguarding the mission readiness and enhancing the lethality of the American Armed Forces."



Pictured, left to right, are Efreen Hernandez, Tim Anderson (SIL program leader), and Victor Marin.



| To: | Board of Trustees | Date: |
|-----------------------|--|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Monthly Report, Associate Superintendent/Vice President, Student Services | Item 14.G. Number: |
| Institutiona Goal: | Accreditation Standard II | Enclosures: Page 1 of 1 |

BACKGROUND

Financial Aid Application Completion. The Cal-SOAP data on students, from the eight feeder high schools, completing the Free Application for Federal Student Aid (FAFSA) or California Dream Act Application (CDAA) for the past three years has demonstrated that the pandemic had an impact. Since 2019, we dropped five percent in 2020 and we are currently down 18 percent from two years ago (pre-pandemic). The drop in FAFSA and CDAA complete numbers is a statewide challenge.

| 2019-2020 | | | | 2020-2021 | | | 2021-2022* | |
|-----------|-----------|---------|---------|-----------|---------|---------|------------|---------|
| HS | FAFSA/ | | HS | FAFSA/ | | HS | Webgrants | |
| Seniors | Dream Aps | Percent | Seniors | Dream Aps | Percent | Seniors | Data | Percent |
| 4,109 | 2,508 | 60% | 4,284 | 2,364 | 55% | 4,041 | 1,878 | 46.50% |

*as of 2/22/2022

Equity Summit. On February 25, 2022, the Student Equity and Achievement Program (SEAP) and Title V sponsored the sixth-annual Equity Summit at the Veterans Memorial Building in Santa Maria. "Equity Allies" was the theme of this year's summit which celebrated and promoted diversity, equity, and inclusion. Approximately 150 attendees heard from keynote speaker, Adrian Galvan, Deputy Public Defender for the County of Santa Barbara. A sevenmember student and community panel shared their stories, experiences, and their journey at Allan Hancock College.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Nohemy Ornelas | |
| | |



| To: | Board of Trustees | Date: |
|-----------------------|--|-------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | Monthly Report Vice President Institutional Effectiveness | Item 14.H. Number: |
| Institutiona Goal: | 1 Ed Master Plan Goal C. Student Progression through Program of Study | Enclosures: Page 1 of 1 |

BACKGROUND

Additional Dashboard

Institutional Effectiveness developed a new dashboard to track COVID-19 test results. The dashboard presents data from the beginning of the spring 2022 term (January 23). It shows the exposure and positivity rate and counts by day of the week. The dashboard also breaks down the counts and rates by vaccination status, employee and student, and test results. You can find the dashboard on the COVID-19 website under reports: https://www.hancockcollege.edu/covid/reports.php.

The RP Group Presentation

Erica Biely presented "Making Sense of Student Drop Data" during a Research, Planning & Professional Development Group (The RP Group) webinar with a theme of "IRPE Life Hacks." The presentation included information about the development of an automated drop survey that uses Single Sign-On (SSO) authentication that allows us to connect survey data with Banner data.



| Time Slot | Title | Presenter(s) | Institution/Organization |
|-------------------|--|--|--|
| 12:00 - 12:15p | R Markdown for Program Review | Lauren Ilano | Irvine Valley College |
| 12:15 - 12:30p | Making Sense of Student Drop Data | Erica Biely | Allan Hancock College |
| 12:30 - 12:45p | Leveraging the Invoke Learning Data Lake to Analyze Student Engagement and Outcome disparities in Online Courses | David Ulate | Foothill-De Anza CCD |
| 12:45 - 1:00p | Credentials, license and skills tool for short-term program planning and easy O*NET skills downloads for Perkins applications | Nora Seronello & Dr. Renah Wolzinger | Center of Excellence Central Region |

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Paul M. Murphy | |
| | |



| To: | Board of Trustees | Date: | |
|----------------------|---|-------------------------|--|
| From: | Superintendent/President | March 8, 2022 | |
| Subject: | Monthly Report, Executive Director, College Advancement | Item 14.I. Number: | |
| Institution Goal: | al Ed Master Plan Goal A. Connect with Students | Enclosures: Page 1 of 1 | |

BACKGROUND

Marketing Campaigns

The Public Affairs & Communications (PAC) and Campus Graphics departments are overseeing multiple marketing campaigns. These include the Term 4 marketing campaign currently underway, and the Summer/Fall, and Fall 2022 marketing campaigns which are currently under design. Billboards throughout Northern Santa Barbara County promote Promise Plus, Career Education, and "Free @ AHC." Additionally, newly designed program fliers for all Hancock Career Technology Education (CTE) programs will be distributed during Career Exploration Day on April 1, 2022.

MESA/STEM Academic Success Center Grand Opening

The PAC and Campus Graphics departments oversaw all promotional aspects for the MESA/STEM Academic Success Center grand opening event, including Save The Date invitation design and distribution, photography, and news media promotion.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Jon Hooten | |
| | |



| To: | Board of Trustees | Date: | |
|-----------------------|---|-----------------|-------------|
| From: | Superintendent/President | March 8, | 2022 |
| Subject: | Monthly Report, Associate Superintendent/Vice President, Finance and Administration | Item Number: | 14.J. |
| Institutiona Goal: | Accreditation Standard III | Enclosures: | Page 1 of 1 |

BACKGROUND

The Associate Superintendent/Vice President of Finance and Administration will report on the items listed below relating to administrative services:

Student Health Center

American Modular Systems (AMS) has submitted their design package for the new Student Health Center to the Division of the State Architect (DSA) for review. We anticipate DSA approval by early May. The fabrication of the building will commence soon after. Building fabrication is expected to last four months and the building should be delivered to the site by early August. Service site development, including grading, paving, flatwork, and utilities should start over the summer break. We anticipate that the project will be complete by December of 2022.

Demolition of Buildings E and F

We are starting our due diligence with respect to the demolitions of buildings E and F. To demolish the buildings, we must retain an outside consultant to assess whether there any hazardous building materials that must be abated before demolition. Once the materials are abated, we will retain Roebbelen Construction Management to develop the bid specifications for the removal of the buildings. We anticipate that demolition will be complete by fall of 2022.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Eric D. Smith | |
| | |



| То: | Board of Trustees | Date: |
|-----------------------|---|--------------------------|
| From: | Superintendent/President | March 8, 2022 |
| Subject: | A Monthly Report on the Year-to-Date Financial Data for Various Funds | Item 14.K. Number: |
| Institutiona Goal: | Accreditation Standard III | Enclosures: Page 1 of 22 |

BACKGROUND

Attached are copies of financial statements for the following funds:

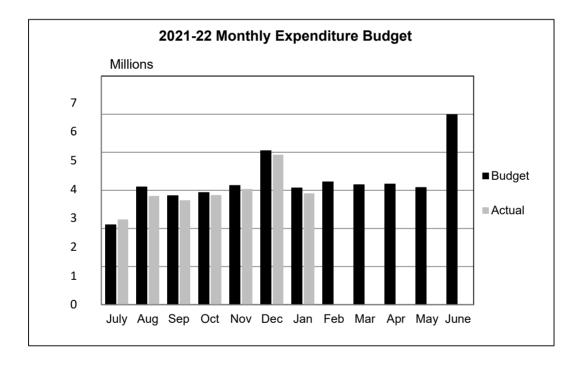
General Fund - Unrestricted General Fund - Restricted Child Development Fund PCPA Fund Capital Outlay Projects Fund General Obligation Bond Building Fund Dental Self-Insurance Fund Property and Liability Self-Insurance Fund Post-Employment Benefits Fund Other Post-Employment Benefits (OPEB) Trust Summary Associated Students Trust Fund Student Representation Fee Trust Fund Student Body Center Fee Trust Fund Student Financial Aid Trust Fund Scholarship and Loan Trust Fund District Trust Fund Student Clubs Agency Fund Foundation Agency Fund AHC Viticulture & Enology Foundation Agency Fund

The statements reflect year-to-date budgets and financial data.

| Administrator Initiating Item: | Final Disposition: |
|--------------------------------|--------------------|
| Eric D. Smith | |
| | |

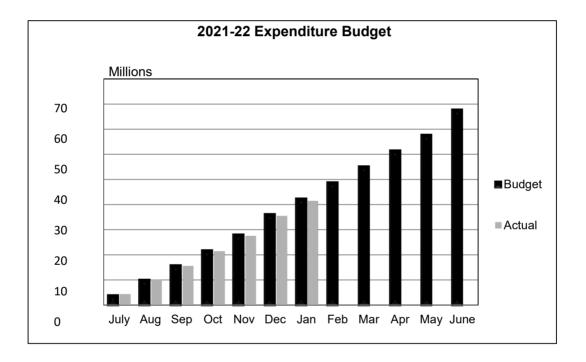
GENERAL FUND UNRESTRICTED EXPENDITURE BUDGET

| | January Budget | January Expenditures | Percentage Variance |
|--------------------------|-------------------|-------------------------|------------------------|
| Academic Salaries | 2,226,413 | 2,105,654 | 94.58% |
| Classified Salaries | 1,397,958 | 1,332,761 | 95.34% |
| Employee Benefits | 1,050,643 | 1,011,599 | 96.28% |
| Supplies and Materials | 134,292 | 128,494 | 95.68% |
| Other Operating Expenses | 572,419 | 547,722 | 95.69% |
| Capital Outlay | 99,048 | 72,893 | 73.59% |
| Other Outgo/Transfers | 649,445 | 640,556 | 98.63% |
| | 6,130,218 | 5,839,679 | 95.26% |



GENERAL FUND UNRESTRICTED EXPENDITURE BUDGET

| Year to Date Expenditures | | | | | |
|---------------------------|------------------------|------------------------------|------------------------|--|--|
| | July-January Budget | July-January Year to Date | Percentage Variance | | |
| Academic Salaries | 15,100,723 | 14,957,646 | 99.05% | | |
| Classified Salaries | 10,557,981 | 10,329,915 | 97.84% | | |
| Employee Benefits | 7,286,695 | 7,077,748 | 97.13% | | |
| Supplies and Materials | 798,049 | 662,261 | 82.99% | | |
| Other Operating Expenses | 4,582,254 | 4,226,017 | 92.23% | | |
| Capital Outlay | 739,863 | 662,918 | 89.60% | | |
| Other Outgo/Transfers | <u>3,389,277</u> | <u>3,290,550</u> | 97.09% | | |
| - | 42,454,842 | 41,207,055 | 97.06% | | |



Allan Hancock College General Fund

| | Unrestricted <u>Budget</u> | Unrestricted <u>Actual</u> | <u>% Budget</u> | Restricted <u>Budget</u> | Restricted <u>Actual</u> | <u>% Budget</u> |
|---|-------------------------------|-------------------------------|-----------------|-----------------------------|-----------------------------|-----------------|
| REVENUES | | | | | | |
| Federal Revenues | \$ 34,200 | \$ 25,006 | 73.12% | \$ 27,851,538 | \$ 9,883,892 | 35.49% |
| State Revenues | 47,281,141 | 25,945,042 | 54.87% | 21,291,494 | 17,238,133 | 80.96% |
| Local Revenues | 24,729,606 | 10,112,075 | 40.89% | 2,134,305 | 1,041,555 | 48.80% |
| Total REVENUES | 72,044,947 | 36,082,123 | 50.08% | 51,277,337 | 28,163,580 | 54.92% |
| EXPENDITURES | | | | | | |
| Academic Salaries | 25,533,746 | 14,957,646 | 58.58% | 4,286,822 | 2,546,315 | 59.40% |
| Classified Salaries | 18,247,566 | 10,329,915 | 56.61% | 8,283,959 | 3,368,692 | 40.67% |
| Employee Benefits | 14,470,624 | 7,077,748 | 48.91% | 3,714,476 | 1,477,971 | 39.79% |
| Supplies and Materials | 1,533,141 | 662,261 | 43.20% | 5,856,233 | 3,239,221 | 55.31% |
| Other Operating Exp. and Services | 8,219,225 | 4,226,017 | 51.42% | 5,168,013 | 2,043,173 | 39.53% |
| Capital Outlay | 1,872,254 | 662,918 | 35.41% | 6,321,110 | 1,228,083 | 19.43% |
| Total EXPENDITURES | 69,876,556 | 37,916,505 | 54.26% | 33,630,613 | 13,903,455 | 41.34% |
| Excess of Revenues Over/ (Under) Expenditures | 2,168,391 | (1,834,382) | | 17,646,724 | 14,260,125 | |
| OTHER FINANCING SOURCES(USES) | | | | | | |
| Other Financing Sources | 4,905,285 | 3,318,321 | 0.00% | 682,358 | 671,100 | 98.35% |
| Total OTHER FINANCING SOURCES (USES) | 4,905,285 | 3,318,321 | 0.00% | 682,358 | 671,100 | 98.35% |
| OPERATING TRANSFERS OUT | | | | | | |
| Other Outgo | 7,792,932 | 3,290,550 | 42.22% | 18,050,658 | 6,164,806 | 34.15% |
| Total OPERATING TRANSFERS OUT | 7,792,932 | 3,290,550 | 42.22% | 18,050,658 | 6,164,806 | 34.15% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | (719,256) | (1,806,611) | | 278,424 | 8,766,419 | |
| FUND BALANCE Fund balance, July 1 | 18,925,704 | 18,925,704 | | 15,597,709 | 15,597,709 | |
| Current Balance | \$ 18,206,448 | \$ 17,119,093 | | \$ 15,876,133 | \$ 24,364,128 | |

Allan Hancock College Child Development Fund

| | Budget | | <u>Actual</u> | | <u>% Budget</u> | |
|--------------------------------------|--------|-----------|---------------|---------|-----------------|--|
| REVENUES | | | | | | |
| Federal Revenues | \$ | 375,618 | \$ | 122,689 | 32.66% | |
| State Revenues | | 629,992 | | 416,755 | 66.15% | |
| Local Revenues | | 711,105 | | 71,731 | 10.09% | |
| Total REVENUES | | 1,716,715 | | 611,175 | 35.60% | |
| EXPENDITURES | | | | | | |
| Academic Salaries | | 265,062 | | 124,456 | 46.95% | |
| Classified Salaries | | 639,986 | | 264,603 | 41.35% | |
| Employee Benefits | | 132,663 | | 61,513 | 46.37% | |
| Supplies and Materials | | 355,135 | | 24,360 | 6.86% | |
| Other Operating Exp. and Services | | 176,736 | | 7,984 | 4.52% | |
| Capital Outlay | | 229,037 | | 21,762 | 9.50% | |
| Total EXPENDITURES | | 1,798,620 | | 504,679 | 28.06% | |
| Excess of Revenues Over/ | | | | | | |
| (Under) Expenditures | | (81,905) | | 106,496 | | |
| OTHER FINANCING SOURCES (USES) | | | | | | |
| Other Financing Sources | | 30,000 | | 10,000 | 33.33% | |
| Total OTHER FINANCING SOURCES (USES) | | 30,000 | | 10,000 | 33.33% | |
| FUND BALANCE | | | | | | |
| Fund balance, July 1 | | 405,375 | | 405,375 | | |
| Current Balance | \$ | 353,470 | \$ | 521,871 | | |

Allan Hancock College PCPA Fund

| | Budget | Actual | <u>% Budget</u> |
|--------------------------------------|--------------|--------------|-----------------|
| REVENUES | | | |
| Federal Revenues | \$ 501,963 | \$ 0 | 0.00% |
| Local Revenues | 1,752,943 | 1,764,229 | 100.64% |
| Total REVENUES | 2,254,906 | 1,764,229 | 78.24% |
| EXPENDITURES | | | |
| Classified Salaries | 2,712,527 | 1,431,809 | 52.79% |
| Employee Benefits | 734,095 | 331,871 | 45.21% |
| Supplies and Materials | 381,025 | 110,928 | 29.11% |
| Other Operating Exp. and Services | 624,839 | 268,444 | 42.96% |
| Capital Outlay | 40,460 | 8,157 | 20.16% |
| Total EXPENDITURES | 4,492,946 | 2,151,208 | 47.88% |
| Excess of Revenues Over/ | | | |
| (Under) Expenditures | (2,238,040) | (386,979) | |
| OTHER FINANCING SOURCES (USES) | | | |
| Other Financing Sources | 2,572,587 | 845,431 | 32.86% |
| Total OTHER FINANCING SOURCES (USES) | 2,572,587 | 845,431 | 32.86% |
| OPERATING TRANSFERS OUT | | | |
| Other Outgo | 324,388 | 102,947 | 31.74% |
| Total OPERATING TRANSFERS OUT | 324,388 | 102,947 | 31.74% |
| | | | |
| Excess of Revenues and Other | | | |
| Financing Sources Over/(Under) | | | |
| Expenditures and Other Uses | 10,159 | 355,505 | |
| | | | |
| FUND BALANCE | | | |
| Fund balance, July 1 | 2,413,433 | 2,413,433 | |
| Current Balance | \$ 2,423,592 | \$ 2,768,938 | |

Allan Hancock College Capital Outlay Project Fund

| | | Budget | <u>Actual</u> | <u>% Budget</u> |
|---|----|-------------|------------------|-----------------|
| REVENUES | | | | |
| State Revenues | \$ | 15,131,441 | \$ 11,101,617 | 73.37% |
| Local Revenues | | 15,396,272 | 15,376,311 | 99.87% |
| Total REVENUES | | 30,527,713 | 26,477,928 | 86.73% |
| EXPENDITURES | | | | |
| Supplies and Materials | | 9,652 | 11,494 | 119.08% |
| Other Operating Exp. and Services | | 77,900 | 86,328 | 110.82% |
| Capital Outlay | | 36,676,734 | 12,169,311 | 33.18% |
| Total EXPENDITURES | _ | 36,764,286 | 12,267,132 | 33.37% |
| Excess of Revenues Over/ (Under) Expenditures | | (6,236,573) | 14,210,796 | |
| OTHER FINANCING SOURCES (USES) | | | | |
| Other Financing Sources | | 5,203,698 | 2,477,214 | 47.60% |
| Total OTHER FINANCING SOURCES (USES) | _ | 5,203,698 | 2,477,214 | 47.60% |
| OPERATING TRANSFERS OUT | | | | |
| Other Outgo | | 50,800 | 50,800 | 100.00% |
| Total OPERATING TRANSFERS OUT | | 50,800 | 50,800 | 100.00% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | _ | (1,083,675) | 16,637,210 | |
| FUND BALANCE | | | | |
| Fund balance, July 1 | _ | 11,727,273 | 11,727,273 | |
| Current Balance | \$ | 10,643,598 | \$ 28,364,483 | |

Allan Hancock College General Obligation Bond Fund

| | Budget | <u>Actual</u> | <u>% Budget</u> | |
|--|---------------|----------------------|-----------------|--|
| REVENUES | | | | |
| Local Revenues | \$ 100,000 | \$ 41,440 | 41.44% | |
| Total REVENUES | 100,000 | 41,440 | 41.44% | |
| EXPENDITURES | | | | |
| Classified Salaries | 25,862 | 15,289 | 59.12% | |
| Employee Benefits | 13,981 | 7,819 | 55.92% | |
| Supplies and Materials | 13,196 | 8,885 | 67.34% | |
| Other Operating Exp. and Services | 78,883 | 26,789 | 33.96% | |
| Capital Outlay | 25,489,300 | 4,836,636 | 18.98% | |
| Total EXPENDITURES | 25,621,222 | 4,895,418 | 19.11% | |
| Excess of Revenues Over/ (Under) Expenditures | (25,521,222) | (4,853,978) | | |
| FUND BALANCE | | | | |
| Fund balance, July 1 | 25,521,223 | 25,521,223 | | |
| Current Balance | <u>\$0</u> | <u>\$ 20,667,245</u> | | |

Allan Hancock College Dental Self Insurance Fund

| | Budget | | Actual | | <u>% Budget</u> | |
|---|--------|-----------|--------|-------------|-----------------|--|
| REVENUES | | | | | | |
| Local Revenues | \$ | 804,000 | \$ | 147,583 | 18.36% | |
| Total REVENUES | | 804,000 | | 147,583 | 18.36% | |
| EXPENDITURES | | | | | | |
| Other Operating Exp. and Services | | 660,000 | | 366,077 | 55.47% | |
| Total EXPENDITURES | | 660,000 | | 366,077 | 55.47% | |
| Excess of Revenues Over/ (Under) Expenditures | | 144,000 | | (218,494) | | |
| OPERATING TRANSFERS OUT | | | | | | |
| Other Outgo | | 1,000,000 | | 1,000,000 | 100.00% | |
| Total OPERATING TRANSFERS OUT | | 1,000,000 | | 1,000,000 | 100.00% | |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | (856,000) | (| (1,218,494) | | |
| FUND BALANCE | | | | | | |
| Fund balance, July 1 | | 1,846,204 | | 1,846,204 | | |
| Current Balance | \$ | 990,204 | \$ | 627,710 | | |

Allan Hancock College Self Ins - Property & Liab. Fund

| | Budget | <u>Actual</u> | <u>% Budget</u> |
|--|---------------|---------------|-----------------|
| REVENUES | | | |
| Local Revenues | \$ 5,000 | \$ 0 | 0.00% |
| Total REVENUES | 5,000 | 0 | 0.00% |
| EXPENDITURES | | | |
| Supplies and Materials | 25,896 | 6,681 | 25.80% |
| Other Operating Exp. and Services | 42,680 | 3,078 | 7.21% |
| Capital Outlay | 50,003 | 32,324 | 64.65% |
| Total EXPENDITURES | 118,578 | 42,083 | 35.49% |
| Excess of Revenues Over/ (Under) Expenditures | (113,578) | (42,083) | |
| OTHER FINANCING SOURCES (USES) | | | |
| Other Financing Sources | 0 | 26,301 | 0.00% |
| Total OTHER FINANCING SOURCES (USES) | 0 | 26,301 | 0.00% |
| FUND BALANCE | | | |
| Fund balance, July 1 | 971,914 | 971,914 | |
| Current Balance | \$ 858,336 | \$ 956,132 | |

Allan Hancock College Post Employment Benefits Fund

| | Budget | <u>Actual</u> | <u>% Budget</u> | |
|--|------------|---------------|-----------------|--|
| REVENUES | | | | |
| Local Revenues | \$ 4,000 | \$ 950 | 23.76% | |
| Total REVENUES | 4,000 | 950 | 23.76% | |
| EXPENDITURES | | | | |
| Other Operating Exp. and Services | 28,670 | 4,670 | 16.29% | |
| Total EXPENDITURES | 28,670 | 4,670 | 16.29% | |
| Excess of Revenues Over/ (Under) Expenditures | (24,670) | (3,720) | | |
| FUND BALANCE | | | | |
| Fund balance, July 1 | 1,003,930 | 1,003,930 | | |
| Current Balance | \$ 979,260 | \$ 1,000,210 | | |

| Ending Market And Cost | 10,502,578.66 | 10,400,943.6 | | |
|------------------------------------|----------------------------|-----------------------|--|--|
| Net Change In Market And Cost | - 326,790.83 | 6,912.6 | | |
| Total Investment Activity | - 326,790.83 | 6,912.6 | | |
| Change In Unrealized Gain/Loss | - 333,703.48 | .(| | |
| Dividends | 6,912.23 | 6,912.2 | | |
| Interest | .42 | | | |
| Investment Activity | | | | |
| Beginning Market And Cost | 10,829,369.49 | 10,394,031.0 | | |
| | MARKET | BOOK VALU | | |
| | 01/31/2022 | 01/31/202 | | |
| MARKET AND COST RECONCILIATION | | | | |
| ACCOUNT 6746018043 | | | | |
| RHBPT-HANCOCK-DELEGATED DISCRETION | Period from January 1, 202 | 22 to January 31, 202 | | |

02191604 40- -01-B -61 -035-04 0101 -11-03818-04

Usbank.

02191604 40- -01-B -61 -035-04 0101 -11-03818-04

RHBPT-HANCOCK-DELEGATED DISCRETION

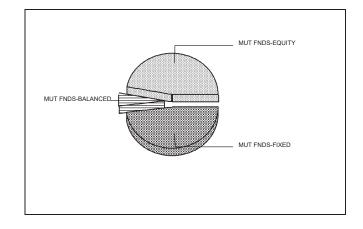
| | | 674601804 | | DISCRETIC |
|---|-------|-----------|-----|-----------|
| 1 | ASSET | SUMM/ | ARY | |

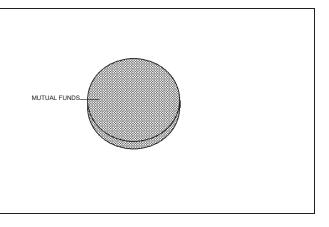
| ASSETS | 01/31/2022 MARKET | 01/31/2022 BOOK VALUE M | % OF MARKET |
|---------------------------|----------------------|----------------------------|----------------|
| Cash And Equivalents | 24,814.64 | 24,814.64 | 0.24 |
| Mutual Funds-Equity | 4,974,337.98 | 4,760,798.48 | 47.36 |
| Mutual Funds-Fixed Income | 5,069,180.84 | 5,188,541.89 | 48.27 |
| Mutual Funds-Balanced | 434,244.78 | 426,788.24 | 4.13 |
| Total Assets | 10,502,578.24 | 10,400,943.25 | 100.00 |
| Accrued Income | .42 | .42 | 0.00 |
| Grand Total | 10,502,578.66 | 10,400,943.67 | 100.00 |
| | | | |

Estimated Annual Income is an estimate provided for informational purposes only and should not be relied on for making investment, trading, or tax decisions. The estimates may not represent the actual value earned by your investments and they provide no guarantee of what your investments may earn in the future.

Estimated Annual Income

ASSET SUMMARY MESSAGES







Period from January 1, 2022 to January 31, 2022

224,713.96

Allan Hancock College Associated Students Trust Fund

| | Budget | | Actual | | <u>% Budget</u> |
|---|--------|-----------|--------|----------|-----------------|
| REVENUES | | | | | |
| Local Revenues | \$ | 163,977 | \$ | 95,824 | 58.44% |
| Total REVENUES | | 163,977 | | 95,824 | 58.44% |
| EXPENDITURES | | | | | |
| Supplies and Materials | | 186,836 | | 89,023 | 47.65% |
| Other Operating Exp. and Services | | 67,438 | | 55,201 | 81.85% |
| Total EXPENDITURES | | 254,274 | | 144,224 | 56.72% |
| Excess of Revenues Over/ (Under) Expenditures | | (90,297) | | (48,399) | |
| OTHER FINANCING SOURCES (USES) | | | | | |
| Other Financing Sources | | 177,047 | | 177,047 | 100.00% |
| Total OTHER FINANCING SOURCES (USES) | | 177,047 | | 177,047 | 100.00% |
| OPERATING TRANSFERS OUT | | | | | |
| Other Outgo | | 245,855 | | 84,900 | 34.53% |
| Total OPERATING TRANSFERS OUT | | 245,855 | | 84,900 | 34.53% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | (159,105) | | 43,748 | |
| FUND BALANCE | | | | | |
| Fund balance, July 1 | | 378,040 | | 378,040 | |
| Current Balance | \$ | 218,935 | \$ | 421,788 | |

Allan Hancock College Student Representation Fee Trst Fnd

| | Budget | | <u>Actual</u> | | <u>% Budget</u> | |
|---|--------|--------|---------------|--------|-----------------|--|
| REVENUES | | | | | | |
| Local Revenues | \$ | 36,010 | \$ | 34,357 | 95.41% | |
| Total REVENUES | | 36,010 | | 34,357 | 95.41% | |
| EXPENDITURES | | | | | | |
| Other Operating Exp. and Services | | 21,015 | | 20,910 | 99.50% | |
| Total EXPENDITURES | | 21,015 | | 20,910 | 99.50% | |
| Excess of Revenues Over/ (Under) Expenditures | | 14,995 | | 13,447 | | |
| OPERATING TRANSFERS OUT | | | | | | |
| Other Outgo | | 1,340 | | 1,340 | 100.00% | |
| Total OPERATING TRANSFERS OUT | | 1,340 | | 1,340 | 100.00% | |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | 13,655 | | 12,107 | | |
| FUND BALANCE | | | | | | |
| Fund balance, July 1 | | 67,500 | | 67,500 | | |
| Current Balance | \$ | 81,155 | \$ | 79,607 | | |

Allan Hancock College Student Body Center Fee Trust Fund

| | Budget | | <u>Actual</u> | | <u>% Budget</u> | |
|--|---------------|---------|---------------|---------|-----------------|--|
| REVENUES | | | | | | |
| Local Revenues | \$ | 20,800 | \$ | 13,425 | 64.54% | |
| Total REVENUES | | 20,800 | | 13,425 | 64.54% | |
| EXPENDITURES | | | | | | |
| Supplies and Materials | | 1,610 | | 222 | 13.77% | |
| Capital Outlay | | 22,000 | | 20,800 | 94.55% | |
| Total EXPENDITURES | | 23,610 | | 21,022 | 89.04% | |
| Excess of Revenues Over/ (Under) Expenditures | | (2,810) | | (7,597) | | |
| FUND BALANCE | | | | | | |
| Fund balance, July 1 | | 243,793 | | 243,793 | | |
| Current Balance | \$ | 240,983 | \$ | 236,196 | | |

Allan Hancock College Student Financial Aid Trust Fund

| | Budget | Actual | <u>% Budget</u> |
|---|------------------|-----------------|-----------------|
| REVENUES | | | |
| Federal Revenues | \$ 10,675,229 | \$ 7,078,814 | 66.31% |
| State Revenues | 2,200,000 | 2,464,131 | 112.01% |
| Local Revenues | 0 | 16 | 0.00% |
| Total REVENUES | 12,875,229 | 9,542,961 | 74.12% |
| OTHER FINANCING SOURCES (USES) | | | |
| Other Financing Sources | 10,526,309 | 1,933,871 | 18.37% |
| Total OTHER FINANCING SOURCES (USES) | 10,526,309 | 1,933,871 | 18.37% |
| OPERATING TRANSFERS OUT | | | |
| Other Outgo | 23,401,538 | 10,967,759 | 46.87% |
| Total OPERATING TRANSFERS OUT | 23,401,538 | 10,967,759 | 46.87% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | 0 | 509,074 | |
| FUND BALANCE | | | |
| Fund balance, July 1 | 21,600 | 21,600 | |
| Current Balance | \$ 21,600 | \$ 530,674 | |

Allan Hancock College Scholarship and Loan Trust Fund

| | Buc | get | Actua | <u>ul</u> | <u>% Budget</u> |
|---|-----|-------|-------|-----------|-----------------|
| REVENUES | | | | | |
| Local Revenues | \$ | 1,000 | \$ | 0 | 0.00% |
| Total REVENUES | | 1,000 | | 0 | 0.00% |
| OPERATING TRANSFERS OUT | | | | | |
| Other Outgo | | 1,000 | | 0 | 0.00% |
| Total OPERATING TRANSFERS OUT | | 1,000 | | 0 | 0.00% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | 0 | | 0 | |
| FUND BALANCE | | | | | |
| Fund balance, July 1 | | 8,708 | | 8,708 | |
| Current Balance | \$ | 8,708 | \$ | 8,708 | |

Allan Hancock College District Trust Fund

Income Statement by Fund For Period Ending 01/31/2022

| | | Budget | | Actual | <u>% Budget</u> |
|---|----|-----------|----|-----------|-----------------|
| REVENUES | | | | | |
| Local Revenues | \$ | 83,236 | \$ | 72,357 | 86.93% |
| Total REVENUES | _ | 83,236 | | 72,357 | 86.93% |
| EXPENDITURES | | | | | |
| Academic Salaries | | 1,186 | | 0 | 0.00% |
| Classified Salaries | | 26,686 | | 0 | 0.00% |
| Employee Benefits | | 99 | | 0 | 0.00% |
| Supplies and Materials | | 77,373 | | 33,057 | 42.72% |
| Other Operating Exp. and Services | | 32,294 | | 2,422 | 7.50% |
| Capital Outlay | | 17,331 | | 17,331 | 100.00% |
| Total EXPENDITURES | | 154,970 | | 52,810 | 34.08% |
| Excess of Revenues Over/ (Under) Expenditures | | (71,735) | | 19,547 | |
| OPERATING TRANSFERS OUT | | | | | |
| Other Outgo | | 29,900 | | 29,800 | 99.67% |
| Total OPERATING TRANSFERS OUT | | 29,900 | | 29,800 | 99.67% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | (101,635) | | (10,254) | |
| FUND BALANCE | | | | | |
| Fund balance, July 1 | | 1,134,088 | | 1,134,088 | |
| Current Balance | \$ | 1,032,453 | \$ | 1,123,834 | |

Allan Hancock College Student Clubs Agency Fund

| | Budget | | Actual | | <u>% Budget</u> |
|---|--------|----------|--------|--------|-----------------|
| REVENUES | | | | | |
| Local Revenues | \$ | 3,375 | \$ | 5,387 | 159.62% |
| Total REVENUES | | 3,375 | | 5,387 | 159.62% |
| EXPENDITURES | | | | | |
| Supplies and Materials | | 19,273 | | 1,945 | 10.09% |
| Other Operating Exp. and Services | | 8,973 | | 7 | 0.08% |
| Total EXPENDITURES | | 28,246 | | 1,952 | 6.91% |
| Excess of Revenues Over/ (Under) Expenditures | | (24,871) | | 3,435 | |
| OPERATING TRANSFERS OUT | | | | | |
| Other Outgo | | 4,084 | | 0 | 0.00% |
| Total OPERATING TRANSFERS OUT | | 4,084 | | 0 | 0.00% |
| Excess of Revenues and Other Financing Sources Over/(Under) Expenditures and Other Uses | | (28,955) | | 3,435 | |
| FUND BALANCE | | | | | |
| Fund balance, July 1 | | 66,211 | | 66,211 | |
| Current Balance | \$ | 37,256 | \$ | 69,646 | |

89 ALLAN HANCOCK COLLEGE FOUNDATION STATEMENT OF OPERATIONS FOR THE PERIOD ENDING 01/31/2022

| | Cash Admin | General Operations | Restricted | Scholar- ships | Endowment Principal | Endowment Rev/Exp | Total |
|----------------------------------|---------------|-----------------------|------------|-------------------|------------------------|----------------------|--------------|
| REV ENUES: | | | | | | | |
| Contributions,Gifts,Grants&Endwm | nts 0 | 26,291 | 314,723 | 241,442 | 90,455 | 0 | 672,911 |
| Interest and Investment Income | 0 | 19,464 | 10 | 0 | 0 | 407,882 | 427,356 |
| Realized Gain/Loss on Invest | 0 | 4,840 | 0 | 0 | 0 | 3,234,028 | 3,238,868 |
| Unrealized Gain/Loss on Invest | 0 | (2,745) | 0 | 0 | 0 | (3,547,135) | (3,549,880) |
| Other Local Revenues | 0 | 61 | 3,882 | 7,695 | 0 | 0 | 11,637 |
| Total Revenues | 0 | 47,910 | 318,615 | 249,137 | 90,455 | 94,775 | 800,892 |
| EXPENSES: | | | | | | | |
| Non Bargaining Unit | 0 | 142,846 | 0 | 0 | 0 | 0 | 142,846 |
| Benefits | 0 | 13,201 | 0 | 0 | 0 | 0 | 13,201 |
| Office/Operational Supplies | 0 | 2,374 | 19,058 | 0 | 0 | 0 | 21,432 |
| Non Instr Printing | 0 | 6,661 | 720 | 0 | 0 | 0 | 7,381 |
| Food - Business Meetings/Events | 0 | 1,526 | 10,980 | 0 | 0 | 0 | 12,505 |
| Indep Contractor (Individuals) | 0 | 0 | 200 | 0 | 0 | 0 | 200 |
| Service Contracts (Businesses) | 0 | 1,943 | 0 | 0 | 0 | 0 | 1,943 |
| Travel - All Travel Costs | 0 | 475 | 0 | 0 | 0 | 0 | 475 |
| Foundation Community Activities | 0 | 4,350 | 2,890 | 0 | 0 | 0 | 7,240 |
| Dues & Memberships | 0 | 2,748 | 1,659 | 0 | 0 | 0 | 4,406 |
| Non-Tech Licenses,Permits,Fees | 0 | 425 | 21,810 | 0 | 0 | 0 | 22,235 |
| Software/Technology Licenses | 0 | 0 | 480 | 0 | 0 | 0 | 480 |
| Software Maintenance Agreement | 0 | 7,948 | 2,272 | 0 | 0 | 0 | 10,219 |
| Equipment Rental | 0 | 0 | 1,896 | 0 | 0 | 0 | 1,896 |
| District/College Support | 0 | 0 | 49,262 | 0 | 10,289,934 | 5,086,377 | 15,425,573 |
| Postage/Express Services | 0 | 6,072 | 0 | 0 | 0 | 0 | 6,072 |
| Advertising | 0 | 3,106 | 0 | 0 | 0 | 0 | 3,106 |
| Bank Service Charges | 0 | 1,792 | 658 | 0 | 0 | 0 | 2,450 |
| Investment Brokerage Fees | 0 | 2,309 | 0 | 0 | 3 | 158,313 | 160,624 |
| PCPA Support | 0 | 0 | 0 | 42,008 | 0 | 0 | 42,008 |
| Equipment | 0 | 0 | 1,648 | 0 | 0 | 0 | 1,648 |
| Student Assistance | 0 | 0 | 11,953 | 0 | 0 | 0 | 11,953 |
| Scholarships | 0 | 0 | 0 | 518,615 | 0 | 0 | 518,615 |
| Total Expenses | 0 | 197,776 | 125,484 | 560,623 | 10,289,937 | 5,244,690 | 16,418,510 |
| Net Income (Loss) | 0 | (149,866) | 193,131 | (311,486) | (10,199,482) | (5,149,915) | (15,617,618) |
| OTHER FINANCING SOURCES/OUTGO: | | | | | | | |
| Intrafund Transfer-In | 0 | 95,866 | 85,460 | 285,010 | 311,735 | 0 | 778,071 |
| Intrafund Transfers-Out | 0 | 0 | 318,587 | 21,162 | 0 | 438,322 | 778,071 |
| Other Transfer-In | 0 | 161,898 | 0 | 0 | 0 | 0 | 161,898 |
| Net Transfers | 0 | 257,764 | (233,127) | 263,848 | 311,735 | (438,322) | 161,898 |
| Net Inc/Dec in Fund Bal | 0 | 107,898 | (39,996) | (47,638) | (9,887,747) | (5,588,237) | (15,455,719) |
| FUND BALANCE: | - | 500.046 | 0.000 -00 | | 04.000.045 | 0 0 | 07 444 005 |
| Fund Equity, July 1 | 0 | 596,043 | 2,090,702 | 790,712 | 24,089,018 | 9,877,791 | 37,444,267 |
| Current Balance | 0 | 703,941 | 2,050,706 | 743,074 | 14,201,271 | 4,289,555 | 21,988,547 |

Allan Hancock College Viticulture & Enology Foundation Fund

| REVENUES | Budget | Actual | % Budget |
|---|-------------------|-------------------|----------|
| Contributed Gifts/Grants/Endw | \$ 25 | \$ 1,503 | 6012.00% |
| Non-Cash Contributions | 19,740 | 14,478 | 73.34% |
| Other Local Revenues | 0 | 630 | |
| Intrafund Transfer-In | 0 | 0 | 0.00% |
| Net Revenue | 19,765 | 16,611 | 0.00% |
| WINE OPERATION | | | |
| Sales & Commissions | 87,750 | 42,170 | 48.06% |
| Less: Returns & Allowances | 0 | 0 | 0.00% |
| Less: Sales Discounts | (35,100) | (10,824) | 30.84% |
| Net Sales | 52,650 | 31,346 | |
| Less: Cost of Goods Sold | (17,015) | (22,067) | 129.69% |
| Gross Profit | 35,635 | 9,279 | |
| Total REVENUES | 55,400 | 25,890 | 46.73% |
| EXPENDITURES | | | |
| Academic Salaries | 0 | 0 | 0.00% |
| Classified Salaries | 0 | 0 | 0.00% |
| Supplies and Materials | 48,095 | 28,446 | 59.15% |
| Inventory Allocation Expense | (72,381) | (30,668) | 42.37% |
| Other Operating Exp. and Services | 66,999 | 41,959 | 62.63% |
| Capital Outlay | 16,920 | 9,549 | 56.44% |
| Total EXPENDITURES | 59,633 | 49,286 | 82.65% |
| Excess of Revenues Over (Under) Expenditures | (4,233) | (23,396) | |
| FUND BALANCE Fund balance, July 1 | 195,973 | 195,973 | |
| Current Balance | <u>\$ 191,740</u> | <u>\$ 172,577</u> | |



ALLAN HANCOCK COLLEGE

MARCH 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|---|---|--|--|---|
| | | PCPA's As You Like It through March 6 Marian Theatre 10:30 a.m. Mardi Gras Event LVC 2:00 p.m. Baseball vs. Cuesta College 6:00 p.m. Women's Basketball vs. Victor Valley | 2 | 3 Student Food Share every Thursday 1:30 p.m. Santa Maria campus and 2:30 p.m. Lompoc Valley Center 2:30 p.m. Softball vs. LA Valley College | 4 | 5 1:00 p.m. Baseball vs. Cuesta College |
| 6 | 7 | 8 2:00 p.m. Baseball vs. Oxnard College 3:00 p.m. MESA/STEM Grand Opening 6:00 p.m. Board of Trustees Meeting | 9 7:00 p.m. <i>¡Folklórico!</i> Dance Performances through March 12 Ethel Pope Auditorium | 10 PCPA's <i>Mother Road</i> through March 27 Severson Theatre 9:00 a.m. Vaccine & Booster Clinic Santa Maria campus 2:30 p.m. Softball vs. Santa Monica College | 11 | 12 1:00 p.m. Softball vs. Riverside College |
| 13 | 14 | 15 10:30 a.m. Mid-term Brain Break through March 16 LVC | 16 Term 3 classes end | 17 Term 3 final exams March 17-18 | 18 2:30 p.m. Baseball vs. Santa Barbara City College | 19 10:00 a.m. <i>Community Food</i> <i>Share</i> every 3rd Saturday of the month 1:00 p.m. Baseball vs. Santa Barbara City College |
| 20 | 21 Spring Recess No Classes March 21 - 25 | 22 1:00 p.m. Softball vs. Santa Barbara City College 3:00 p.m. Baseball vs. Ventura College | 23 | 24 5:00 p.m. Faculty Art Show Closing Reception Santa Maria campus | 25 Spring Holiday College Closed | 26 1:00 p.m. Baseball vs. Ventura College |
| 27 | 28 Term 4 classes begin 10:00 a.m. Men's Golf SMCC | 29 1:00 p.m. Softball vs. Oxnard College 3:00 p.m. Baseball vs. Rio Hondo College | 30 | 31 | | |



ALLAN HANCOCK COLLEGE

APRIL 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|---|--|--|---|---|
| | | | | | 1 9:00 a.m. Career Exploration Day Santa Maria campus | 2 |
| 3 | 4 | 5 | 6 | 7 1:00 p.m. Softball vs. Ventura College Student Food Share every Thursday 1:30 p.m. Santa Maria campus and 2:30 p.m. Lompoc Valley Center 3:00 p.m. Baseball vs. L.A. Pierce College | 8 1:00 p.m. Baseball vs. L.A. Pierce College | 9 12:00/2:00 p.m. Softball vs. LA Mission College |
| 10 | 11 | 12 2:30 p.m. Baseball vs. East Los Angeles College | 13 1:00 p.m. Baseball vs. Cypress College | 14 2:30 p.m. Baseball vs. Cerritos College | 15 | 16 10:00 a.m. <i>Community Food</i> <i>Share</i> every 3rd Saturday of the month |
| 17 | 18 | 19 2:30 p.m. Softball vs. Cuesta College 2:30 p.m. Baseball vs. Moorpark College 6:00 p.m. Board of Trustees Meeting | 20 | 21 | 22 | 23 1:00 p.m. Baseball vs. Oxnard College |
| 24 | 25 | 26 2:30 p.m. Softball vs. Moorpark College | 27 | 28 PCPA's <i>Into the Woods</i> through May 15 Marian Theatre | 29 | 30 1:00 p.m. Baseball vs. L.A. Pierce College |