

# Frequently Asked Questions

## Can I repeat a course?

Repetition of courses in which a student has received an "A", "B", "C" or "CR" grade is permitted only after a petition is approved by the course instructor and the dean, academic affairs. This permission will be granted if special circumstances are deemed to exist which justify such repetition. Per Title 5, students may not petition to exceed repetition of courses that are already deemed repeatable by the institution, regardless of previous grades earned.

### Special circumstances may include:

1. a significant period of time has elapsed since the student first took the course;
2. the subject matter of the course has changed because of changing technology or principles;
3. the student's previous grade is at least, in part, the result of extenuating circumstances.
4. course repetition is permitted without petition when such repetition is necessary for a student to meet a legally-mandated training requirement as a condition of continued paid or volunteer employment. Such courses may be repeated for credit any number of times and are identified in the course description in the schedule of classes.

Students may not WebReg for courses in which they have received permission to exceed repetition. Please contact Admissions and Records for more information.

## What is academic probation?

Students are required to maintain a minimum 2.0 GPA ("C") to be in good standing. A student must also complete at least half of the units attempted with a letter grade (A, B, C, D, F) or a CR (credit). If a student has three semesters of substandard academic performance, he or she is subject to dismissal from the college. Call the probation hotline at (805) 922-6966 ext. 3743 for details. If you received notification of dismissal, please contact the Counseling office to schedule an appointment immediately at 922-6966 ext. 3293.

## Need a catalog?

The value-added AHC Catalog on CD-Rom is on sale for only \$1 at the AHC Bookstore.

**Start here. Go anywhere.**

## How do I access my records?

Students have the right to file a written request to gain access to their records, or limit the release of information. Contact the Admissions and Records office for details. The college has the right to release the following directory information: name, major, attendance dates, degrees and awards, sports and activities.

## When will fall grades be available?

Fall semester grades will be available at the Santa Maria campus Admissions and Records office and the Lompoc Valley and Vandenberg AFB Centers. **Grades may be obtained January 3–31, 2007, from 8:30 a.m. – 6 p.m. Monday – Friday.** Grades are not available during walk-through registration. Fall grades are also available online at [www.hancockcollege.edu](http://www.hancockcollege.edu). Click on **WebReg**, enter your social security number and PIN, and then click **SCHEDULE** on the menu and select **Fall 2006**.

## How many units is "full time"?

Programs of 12 semester units or more are considered "full time" for most purposes including athletic eligibility, veterans, social security recipients, and health and automobile insurance policies.

## What intercollegiate sports are offered at AHC?

Allan Hancock College is a member of the Western State Conference. The college

provides a wide range of intercollegiate sports for both men and women.

Men's sports include baseball, basketball, cross country, football, golf, soccer, tennis, and track and field. Women's sports include basketball, cross country, golf, soccer, softball, tennis, track and field, and volleyball.



## What is under construction on the Santa Maria Campus?

Three major construction projects on the Santa Maria campus are well under way. These projects mark the beginning of the largest campus building campaign on the Santa Maria campus since the 1960s.

The \$9.1 million remodel and expansion of the **Library/Academic Resource Center** has completed construction on the renovation portion of the project. The building addition, a two-story facility that will offer open access computer labs and the distance learning classrooms, among other features, is projected for completion in fall 2006.

The \$5.7 million **Skills Center** will replace two outdated and nonfunctioning buildings with a new space that will house desperately needed classrooms and meeting spaces. Completion of the Skills Center is projected for summer 2007. Both the Skills Center and the Library/Academic Resource Center were made possible by funding from Proposition 47 passed by the electorate in 2002.

The \$15.7 million **Science/Health Occupations Complex** is also under construction. This facility will contain new, modern science labs and classrooms that will help alleviate the acute demand for more college lab classes. Completion of the Science/Health Occupations Complex is projected for fall 2007. This construction was made possible by passage of Proposition 55.

See page 124 for more details on each project.

## Security Escort Service

Security escort service by the AHC Police Department is available at night for students on the Santa Maria campus and at the Lompoc Valley Center.

To arrange an escort, call the campus of your choice an hour or more in advance and leave a message.

**Santa Maria Campus:**  
922-6966 ext. 3652.

**Lompoc Valley Center:**  
735-3366 ext. 5652.

## How do I purchase a parking permit(s)?

Parking permits are required when classes are in session for all vehicles parked on the Santa Maria campus, South Campus and at the Lompoc Valley Center between the hours of 8 a.m. and 10 p.m., Monday through Friday, and 8 a.m. to 4 p.m. on Saturday. **Students may park in white-lined stalls only.**

Permits may be purchased via the mail by completing the vehicle registration form below and mailing it, along with payment and a self-addressed, stamped envelope, to: Allan Hancock College, Attn: District Cashier, 800 S. College Dr., Santa Maria CA 93454. Permits may also be purchased at walk-through registration when associated with a registration transaction ONLY. During walk-through registration and after registration, permits are also available on the Santa Maria campus from the district cashiers, Student Services bldg. A, windows #5 and #6, 8 a.m. to 6 p.m., Monday through Friday. During registration periods, cashier hours and location are subject to change. Hours and location will be posted at the windows. At the Lompoc Valley Center, parking permits may be purchased at the administration office 8 a.m. to 8:30 p.m., Monday through

Thursday, and 8 a.m. to 3:30 p.m., Friday. The parking permit will be invalid if not affixed to the backside of interior rear-view mirror.

One-day permits may be purchased for \$1 from one of the vending machines located near the parking lots on the Santa Maria campus and at the Lompoc Valley Center.

**Permits for a second vehicle are \$5. Students may purchase two permits in the same transaction using the form below, but MUST provide a copy of the vehicle registration for the additional vehicle. A second permit may also be purchased separately using the vehicle registration form. To do so the district cashier MUST be provided with the receipt for the first permit, and a copy of the vehicle registration for the additional vehicle.**

There is no parking fee at the south side of the Columbia Business Center (CBC), at the Workforce Resource Center (WRC), or at the Vandenberg Air Force Base (VAFB) Center and Solvang Center. A special no-charge permit is required by the Air Force for entry onto the base.

If you park in a district parking lot you may park only in designated areas. Although the district is providing the parking areas, the

district assumes no liability or responsibility for loss, theft, or damage to your vehicle. Additional parking regulation information is available at registration or through the Allan Hancock College Police Department.

## How do I gain access to VAFB for class?

If you are attending classes at the Vandenberg AFB Center and do not normally have access to the base, you are required to provide proof of registration in an Allan Hancock College class held at Vandenberg AFB (registration document/receipt), a valid driver's license, current vehicle registration, and proof of insurance when applying for a gate pass at the Main Gate visitor's facility. The visitor's facility is open seven days a week. Students must carry their personal passes with them at all times while on base. Also, vehicle passes are not transferable to any vehicle other than the one for which the pass was originally issued. Passes may be used only for the purpose of class attendance; students who drop VAFB classes must relinquish their gate pass at the time the class is dropped. Allow approximately one hour for issuance of a gate pass. Passes will be issued no earlier than 24 hours prior to the date classes begin.

### Fall 2006 • Allan Hancock College Vehicle Registration (Parking Permit)

**Parking permits are required for all vehicles at the Santa Maria campus, South Campus, and the Lompoc Valley Center. See page 8 for fee info.**

Parking permits for up to two different vehicles may be purchased via the mail or from the district cashier at the Santa Maria campus and the Lompoc Valley Center administration office. A copy of the second vehicle's registration information must be attached in order to receive the second permit. One-day permits can be purchased from parking permit machines for \$1. Copies of the Allan Hancock College Traffic and Parking Regulations are available at the Allan Hancock College Police Department, building N2; building C; the Noncredit Education office, building T; and at the Lompoc Valley Center administration office. All requested information is required. **Incomplete forms will not be processed.** To purchase a permit by mail, complete the form below, include payment and a self-addressed, stamped envelope, and mail to: Allan Hancock College, Attn: District Cashier, 800 South College Dr., Santa Maria CA 93454.

#### DETACH HERE AND MAIL

## Vehicle Registration Form—Student



- A parking permit is required for all staff and student vehicles in designated areas only
- Temporary one-day permits are available from parking machines for \$1
- Permit must be affixed to backside of interior mirror to be valid. Citations will be issued for invalid permits.
- Motorcycle permits attach to front fork.

## Parking Regulations

The district assumes no liability for loss, theft, or damage to your vehicle while parked in designated areas.

(PRINT) Last Name		First	MI	Last Four Digits of SSN# (SSN = Social Security Number)		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Vehicle 1:</b>	Make	Model	Vehicle License Plate No.	Year	Color	Check Here if Motorcycle <input type="checkbox"/>			
<b>Vehicle 2:</b>	Make	Model	Vehicle License Plate No.	Year	Color	Check Here if Motorcycle <input type="checkbox"/>			

**A COPY OF THE SECOND VEHICLE'S REGISTRATION INFORMATION MUST BE ATTACHED IN ORDER TO RECEIVE SECOND PERMIT.**

**CASHIER USE ONLY** Semester: Summer \_\_\_\_\_ Fall \_\_\_\_\_ Spring \_\_\_\_\_ Permit 1: \_\_\_\_\_ Permit 2: \_\_\_\_\_

Amount:  \$20  \$10  \$5 Method: \_\_\_\_\_ Date: \_\_\_\_\_ Cashier Initials: \_\_\_\_\_

# Bus Service

## BREEZE

The BREEZE, a regional transit service operating between Lompoc, Vandenberg AFB, and Santa Maria, has 16 trips every weekday between 5:45 a.m. until 6:25 p.m., and now serves the Lompoc Valley Center directly on 12 trips daily. The Breeze offers free transfers to COLT buses in Lompoc, the Vandenberg Shuttle at the VAFB main gate, and SMAT buses in Santa Maria. For schedules, maps, and ticket purchase locations call **1-800-417-2137** or visit [www.breezebus.com](http://www.breezebus.com).



For additional information and route schedules for these bus services, visit [www.hancockcollege.edu](http://www.hancockcollege.edu) and *click on Transportation* in the Quick Links drop down box.

## SMAT

Bus service directly to the college from all parts of Santa Maria is available from Santa Maria Area Transit (SMAT) on routes #5 and #7, Monday through Friday 6 a.m. to 7:20 p.m., Saturday 8:15 a.m. to 6:15 p.m., and Sunday 9:15 a.m. to 5:45 p.m. For more information, call SMAT at **928-5624** or visit [www.ci.santa-maria.ca.us/3075.html](http://www.ci.santa-maria.ca.us/3075.html)

## COLT

The City of Lompoc Transit (COLT) provides dedicated evening service to and from the Lompoc Valley Center. In addition to its normal daytime schedule, Monday through Friday, 6:30 a.m. to 8 p.m., and Saturday, 9 a.m. to 5 p.m., COLT provides campus-to-door service weeknights while classes are in session. A COLT vehicle departs the college bus stop four times each night Monday through Thursday at 8:10 p.m., 8:40 p.m., 9:10 p.m., and 9:40 p.m. with direct service to the student's home. Call COLT at **736-7666** or visit [www.lompoctransit.com](http://www.lompoctransit.com) for more route schedules and information.

## RTA

The Regional Transit Authority (RTA) buses run between Santa Maria and San Luis Obispo nine times a day Monday through Friday, and three times a day on Saturday. The Allan Hancock College stop, shared with SMAT, is located on Bradley Road. The Town Center Mall for transfers to SMAT, Greyhound station, the Amtrak Bus Station, and Marian Medical Center are other stops in Santa Maria. North of Santa Maria, RTA Route 10 buses serve Nipomo, Arroyo Grande, Grover Beach, Pismo Beach and San Luis Obispo, where transfers can be made to other routes. The first morning trip reaches Allan Hancock College at 7:26 a.m. and the last afternoon trip leaves campus at 6:28 p.m. Call **541-2277** or go to [www.rideshare.org](http://www.rideshare.org) and use the automated trip planner for fares, timetables and connections in the Five Cities and San Luis Obispo.

### Attention Lompoc Students:

## Need a ride?

**COLT** now offers evening campus-to-door service especially for students!



**YOUR BIKE RIDES  
FREE ON COLT!**

## 736-7666

[www.lompoctransit.com](http://www.lompoctransit.com)

## Let SMAT get you where you need to go!



### SMAT is adding more stops to get you where you need to go!

For a complete look at schedules and stops please check the City website at [www.cityofsantamaria.com](http://www.cityofsantamaria.com). Or call us at **928-5624**. And remember, we offer free trip planning! Just give us a call.

[www.breezebus.com](http://www.breezebus.com) Now serving LVC! **We'll get you there. SMAT**

# Associate Degree and University Transfer Information

## Do you want to earn an associate degree or transfer to a four-year university—or both?

Comprehending the requirements for whatever academic goal you have can be confusing. Counselors are available to assist you in interpreting and understanding requirements as well as developing a plan to achieve your academic goals. There are also many resources available to assist you at [www.hancockcollege.edu](http://www.hancockcollege.edu), *click* on **Student Services**.

The requirements for earning an associate degree and the requirements for university transfer are separate. While some of the requirements overlap, there are different rules that govern each objective and different general education patterns for both. However, with careful course planning, it is possible to accomplish the two goals simultaneously.

### Associate Degree

In general terms, you must meet the following requirements to earn an associate degree:

- (1) Complete a minimum of 60 degree applicable semester units satisfactorily
- (2) Achieve at least a 2.0 cumulative grade point average
- (3) Complete the general education, health/physical education, reading & written expression proficiency, math proficiency, and the multicultural/gender studies requirements
- (4) Complete courses with a grade of "C" or better required for your desired major
- (5) File a Petition for Graduation by the specified deadline

### Preparing for Transfer to a Four-year University

Generally, transferring to universities that accept all students who have met the minimum requirements is typically less complicated than transferring to universities that are competitive. In both cases it is important for students to navigate the complexities of transfer with the guidance of a counselor. In general, the minimum requirements for transfer to a California State University (CSU) or University of California (UC), you must:

- (1) successfully complete a total of at least 60 transferable semester units by the end of the specified term
- (2) achieve at least a 2.0 cumulative grade point average for CSU transfer and at least a 2.4 cumulative grade point average for UC transfer by the specified deadline
- (3) be in good academic standing at the last college or university attended (and at any UC campus previously attended for UC transfer)
- (4) complete the following courses with a grade of C or better by the specified deadline:
  1. English 101 AND English 102 or 103 or Philosophy 114 (or Philosophy 112 or Speech 106 - CSU only)
  2. Math 123 or 131 or 132 or 135 or 141 or 181 (or Math 100 - CSU only)
  3. Speech 101 or 102 - CSU only
  4. Four courses from at least two IGETC areas 3, 4, and 5 - UC only (IGETC pattern available in this schedule)
  5. Courses required to complete areas B1, B2, B3, C, D, and E of the CSU General Education Requirements available in this schedule - CSU only

### Don't Delay!

- See an Allan Hancock College University Transfer Center counselor now if you are planning to complete a bachelor's degree.
- See an Allan Hancock College academic counselor if you are planning to complete an associate degree or want to create a student education plan to meet your academic goal.

### Completed Units

If you have completed courses at another accredited college or university, you must meet with a counselor to determine how these courses can be used toward associate degree or transfer requirements. There are conditions that must be met in order for this to happen.

For links to more information regarding transfer to a four-year university including UC and CSU transfer information, general education certification, course equivalency/articulation, a transfer checklist, and more, visit the Allan Hancock College University Transfer Center Web page at [www.hancockcollege.edu](http://www.hancockcollege.edu) then:

- Click* **Student Services**
- Click* **University Transfer Center**
- Click* **University Transfer Center Information**

**Questions?** Call the University Transfer Center at 922-6966 ext. 3363 or email [ckilpatrick@hancockcollege.edu](mailto:ckilpatrick@hancockcollege.edu)

**Accounting**

Bookkeeping  
Payroll Accounting

**Administration of Justice**

Basic Law Enforcement Academy

**Agribusiness**

Viticulture/Enology  
Wine Marketing & Sales  
Viticulture  
Pairing Wine & Food

**Applied Design/Media**

Film & Video Production  
Animation-Traditional Drawing  
3D Computer Animation  
Graphics  
Multimedia Arts & Communication  
Photography

**Architectural Drafting**
**Art**
**Auto Body Technology**

Auto Body Metal  
Auto Body Refinishing

**Automotive Technology**

Auto Service Management  
Auto Tune-Up & Diagnostic Procedures  
Auto Engine Rebuilding  
Auto Chassis  
Tune-Up Emission Control Specialist  
Engine, Power Trains Specialist

**Biology**
**Business Administration**
**Business**

Management  
Marketing  
Business  
Administrative Assistant  
Human Resource Management  
Business Law  
Customer Service  
Supervisory Management  
Executive Leadership  
Entrepreneurship &  
Small Business Management  
Sales & Marketing

**Chemistry**
**Computer Business Information Systems**

Computer Business Office Software  
Information Architecture  
Office Systems Analysis  
Office Software Support  
Information Technology Fundamentals  
Small Business Webmaster

**Computer Business Office Technology**

Legal Secretarial  
Administrative Assistant/Secretarial  
Word/Information Processing  
Computer Business Office Skills

Computer Business Presentations & Publishing

Administrative Office Skills

**Computer Science**
**Cosmetology**
**Culinary Arts & Management**

Restaurant Management  
Dietetic Service Supervision  
Food Production Supervision  
Food Services Production  
Catering & Events Management  
Baking

**Dance**
**Dental Assisting**
**Drama**

Acting  
Design/Technical Theater

**Early Childhood Studies**

General  
Elementary Education  
Elementary Education-Bilingual/Bicultural  
Emphasis  
Preschool/Infant Toddler Programs  
Special Education

**Electronics Technology**

Electronics Technology  
Digital Systems  
Communication Systems  
Electronics Engineering Technology  
Network Maintenance/Digital Technologies  
Electronic Training  
Space Operations

**Emergency Medical Services**

Paramedic Training  
Emergency Medical Technician 1 (Basic)  
Emergency Medical Services Academy  
EMT 1 (Basic) Refresher  
Advanced Life Support  
First Responder Update

**Engineering**
**Engineering Technology**

General  
Civil Engineering  
Engineering Drafting

**English**
**Environmental Studies**

Social Science  
Natural Science

**Environmental Technology**

Environmental Health & Safety Technician

**Family & Consumer Sciences**

General  
Fashion Studies  
Fashion Merchandising  
Interior Design Merchandising

**Fire Technology**

Firefighter Academy

**Graphic Communication**
**Human Services**

General  
Addiction Studies  
Family Studies  
Co-occurring Disorders  
Family Services Worker 1  
Family Services Worker 2  
Family Services Worker 3

**International Studies**

Business  
International Relations

**Liberal Arts**
**Liberal Studies**
**Machine Technology**

Maintenance Machining  
Production Machining

**Mathematics**

Computer Science  
Physics

**Medical Assisting**

Administrative  
Clinical  
Medical Billing

**Music**
**Nursing**

Assistant-Family Caregiver/Residential Aide  
Assistant  
Assistant-Certified Home Health Aide  
Assistant-Health Unit Coordinator  
Assistant-Restorative Aide  
Assistant-EKG/Monitor Observer  
Vocational  
Registered (LVN to RN only)

**Pharmacy Technology**
**Physical Education**

Exercise Science/Pre-Physical Therapy  
Teaching

**Physics**
**Psychology**
**Social Science**
**Sound Technology**
**Spanish**
**Speech Communication**

Communication Skills for Public Safety  
and Health Professionals  
Communication Skills for the  
Business Professional  
Communication Skills for the  
Professional Speaker

**Transfer Studies**
**Video & Film Production**
**Welding Technology**

Metal Fabrication  
Pipe Welding

**Wildland Fire Technology**

Operations  
Prevention, Investigation, Prescribed Burning  
Logistics, Finance, Planning

# 2006-2007 Allan Hancock College AA/AS Degree Requirements

## Check if completed.

- |   |   |   |
|---|---|---|
| <p>___1. Minimum of 60 units completed satisfactorily (12 units toward degree taken at AHC).</p> <p>___2. Grade point average of 2.0 or better.</p> | <p>___3. Major requirements completed (25% or major units earned at AHC).</p> <p>___4. Math proficiency requirement met.</p> <p>___5. Competency in reading &amp; written expression met.</p> | <p>___6. Health/Physical Education met.</p> <p>___7. Multicultural/Gender Studies met.</p> <p>___8. Petition for diploma filed (including copies of other transcripts).</p> |
|---|---|---|

	NEEDED	IN PROGRESS	COMPLETED	
<b>I. General Education (21 units)</b>				
<b>A. Natural Sciences (3 units)</b>				<b>A. Natural Sciences</b> 1. One course from: ANTHRO 101, ANTHRO 110 (When taken in conjunction with Anthro 101); ASTRON 100, 110; BIOL 100, 120, 121, 124, 132, 135, 301; CHEM 110, 120; EL 100; ENV ST 101, 102; FCS 110; GEOG 101; GEOL 100, 114, 131, 141; PHYS SCI 111, 112; PHYS 100, 110.
<b>B. Human Institutions (6 units) (3 units in B.1. and 3 units in B.2.)</b>				<b>B. Human Institutions</b> 1. One course from Social Sciences: AJ 101; <b>ANTHRO 102, 103, 104;</b> <b>BUS 121, 141;</b> <b>ECON 101, 102, 121, 141;</b> <b>GEOG 102, 103, 105;</b> POL SC 101, 104, PSYCH 101; <b>SOC 101, 102, 120, 122;</b> <b>SPEECH 110.</b> 2. One course from American History or Government: HIST 107, 108, 118, 119; POL SC 101, 103.
<b>C. Humanities (3 units)</b>				<b>C. Humanities</b> 1. One course from: <b>ART 101, 103, 104, 105;</b> <b>DANCE 101, 110, 120, 130;</b> <b>DRAMA 103, 110, 111;</b> <b>ENGL 102, 106, 130, 131, 132, 133, 135, 138, 139, 143, 145, 146, 148, 169;</b> FCS 144; <b>FILM 101, 102, 103, 110;</b> FRENCH 101, 102; <b>HIST 101, 102, 104, 105, 120, 138;</b> <b>HUM 101, 102, 104, 105;</b> ITAL 101, 102; LATIN 101; <b>MUSIC 100, 101, 102, 104, 106;</b> <b>PHILOS 101, 102, 105, 121, 122;</b> PHOTO 110; <b>SGNLNG 138;</b> <b>SPAN 101, 102, 103, 104, 121, 148;</b> SPEECH 108.
<b>D. Language &amp; Rationality (6 units) (3 units in D.1 and 3 units in D.2.)</b>				<b>D. Language &amp; Rationality</b> 1. One course from Written Composition: ENGL 301 (grade C or higher), ENGL 302, OR ENGL 101. 2. One course from Communication and Analytical Thinking: CBIS 101, 112; COM SC 102, 151; ENGL 103, 104; MATH 100, 105, 123, 132, 135, 181, 321; PHILOS 112, 114; SPEECH 101, 102, 106.
<b>E. Living Skills (3 units)</b>				<b>E. Living Skills</b> 1. One course from: BUS 130; ECS 114; ECON 130; <b>FCS 109, 112, 120, 130, 138, 131;</b> H ED 100; HU SER 106, 110; PD 100, 101, 105; PE 102; PSYCH 112, 113; <b>SOC 106, 110;</b> SPEECH 103.
<b>II. Health/Physical Ed. (2 units)</b>				One or two courses from: AJ 320; DANCE (any activity course); EMS 301, FCS 109; FT 307; HED 100; PE 102 or (any activity course); NURS 318, 328, 338.
<b>III. Reading &amp; Written Expression Proficiency</b>				Students will demonstrate competence in reading by completing the general education requirements above. To demonstrate competence in written expression complete English 301 (grade C or higher) or English 101. Note: the units from only one 300-level English course can be applied toward an AA/AS degree.
<b>IV. Math Proficiency</b>				1. Complete MATH 311, 313/314, 315, 316/317/318/319, 321, 325, 331, or any 100 numbered math class of at least three units with a grade of "C" or better or 2. Receive a math placement recommendation of Math 331 (or higher) based upon the current Allan Hancock College START process.
<b>V. Multicultural/Gender Studies (3 units)</b>				May use one of the courses in <b>bold</b> type listed above or BUS 107; DRAMA 105; ECS 116, 117; GEOG 103; HU SER 107, 113; MUSIC 106; or NURS 101 (2 units); PSYCH 120.

# Planning to earn a bachelor's degree?

## Attend Hancock First. **Hancock students** ▶ **tops in transfer rates**

Students who attend Hancock first get the education and preparation they need and, as a result, their transfer success is excellent.

For example, in fall 2005, as in the previous seven out of eight years, Allan Hancock College students achieved the highest transfer acceptance rate to Cal Poly, SLO, than students from all other Central Coast community colleges. AHC students enjoy similar transfer success to UC Santa Barbara.



**Meet the university criteria at Allan Hancock College and you are GUARANTEED acceptance at the following California universities:**

- ◆ CSU, Channel Islands
- ◆ CSU, Fullerton
- ◆ CSU, Monterey Bay
- ◆ CSU, Northridge
- ◆ San Jose State University
- ◆ UC Davis
- ◆ UC Riverside
- ◆ UC Santa Barbara
- ◆ UC Santa Cruz

**In addition, the Priority Admission Transfer program (PAT) ensures priority admission consideration to the following universities:**

- ◆ Cal Poly State University - SLO
- ◆ Cal Poly State University - Pomona\*
- ◆ CSU, Bakersfield\*
- ◆ CSU, Fresno\*
- ◆ San Diego State University (*honors program students*)
- ◆ UC Irvine (*honors program students*)
- ◆ Chapman University College (Santa Maria Valley campus)\*
- ◆ University of La Verne (Central Coast center)\*
- ◆ Westmont College
- ◆ Embry-Riddle Aeronautical University (VAFB)\*
- ◆ Antioch University, Santa Barbara\*
- ◆ Columbia College (San Luis Obispo center)\*

(\* ) Admits all eligible AHC transfer students

**See pages 29-31 for more transfer information, or stop by the University Transfer Center (UTC).**

**Call the University Transfer Center at 805-922-6966 ext. 3363 for more transfer information.**

## University Programs

Bachelor's degrees available locally in partnership with Allan Hancock College

**Bachelor's degrees offered by universities in northern Santa Barbara County:**

### **Business Administration, BA**

University of La Verne  
(Vandenberg AFB Campus)

### **Business Administration, BS**

California State University, Bakersfield  
(Allan Hancock College Santa Maria Campus)

### **Child Development, BS**

University of La Verne  
(Allan Hancock College Santa Maria Campus)

### **Criminal Justice, BA**

Chapman University College  
(Santa Maria Chapman Campus)

### **English, BA**

University of California, Santa Barbara  
(Allan Hancock College Santa Maria Campus)

### **History, BA**

University of California, Santa Barbara  
(Allan Hancock College Santa Maria Campus)

### **Liberal Studies, BA**

University of La Verne  
(Allan Hancock College Santa Maria Campus)

### **Nursing, BS**

Holy Names University  
(Allan Hancock College Santa Maria Campus)

### **Organizational Leadership, BA**

Chapman University College  
(Santa Maria Chapman Campus)

### **Organizational Management, BS**

University of La Verne  
(Vandenberg AFB Campus)

### **Professional Aeronautics, BS**

Embry-Riddle Aeronautical University  
(Vandenberg AFB Campus)

### **Psychology, BA**

Chapman University College  
(Santa Maria Chapman Campus)

### **Public Service Management, BS**

California State University, Long Beach  
(Santa Maria Fire Department)

### **Social Science, BA**

Chapman University College  
(Santa Maria Chapman Campus)

### **Sociology, BA**

Chapman University College  
(Santa Maria Chapman Campus)

### **Technical Management, BS**

Embry-Riddle Aeronautical University  
(Vandenberg AFB Campus)

**More information is also available on the Allan Hancock College Web site home page at [www.hancockcollege.edu](http://www.hancockcollege.edu)**

# 2006-2007 CSU General Education Requirements

In order to graduate with a bachelor's degree from a California State University, a student must complete a minimum of 48 units in a predetermined pattern of general education. **Allan Hancock College** will certify completion of up to 39 lower division general education units on the pattern below. The remaining required units must be upper division courses completed at the four year institution.

**Courses may not be used in more than one area.**

OTHER COLLEGES	NEEDED	IN PROGRESS	COMPLETED	
				<p><b>AREA A: COMMUNICATION/CRITICAL THINKING</b>            (9 semester or 12-15 quarter units required with at least one course each from A1, A2, and A3)            Grade of "C" or better required in Area A.</p> <p><b>A1 Oral Communication</b> (3 semester or 4-5 quarter units): SPEECH 101, 102, 106</p> <p><b>A2 Written Communication</b> (3 semester or 4-5 quarter units) Required: ENGL 101</p> <p><b>A3 Critical Thinking</b> (3 semester or 4-5 quarter units): ENGL 102, 103; PHILOS 112, 114; SPEECH 106</p>
				<p><b>AREA B: PHYSICAL UNIVERSE &amp; ITS LIFE FORMS</b>            (9 semester or 12-15 quarter units required with at least one course each from Physical Sci., Life Sci., and Math./Quant. Reasoning) One lab course is required. Grade of "C" or better required in Area B4.  <u>Lab courses are underlined.</u></p> <p><b>B1 Physical Science</b> (3 semester or 4-5 quarter units): ASTRON 100, 110; CHEM <u>100</u>, <u>105</u>, <u>150</u>, <u>151</u>, ENV ST 102; GEOG 101; GEOL <u>100</u>, 114, 131, 141; PHY SC <u>111</u>, <u>112</u>; PHYS 100, 110, <u>141</u>, <u>142</u>, <u>161</u>, <u>162</u>, <u>163</u></p> <p><b>B2 Life Science</b> (3 semester or 4-5 quarter units): ANTHRO 101; BIOL <u>100</u>, 120, 121, <u>124</u>, <u>125</u>, <u>128</u>, <u>132</u>, <u>135</u>, <u>150</u>, <u>154</u>, <u>155</u>; ENV ST 101</p> <p><b>B3 Laboratory Activity</b>: ANTHRO <u>110</u> or One lab course from Area B1 or B2.</p> <p><b>B4 Mathematics/Quantitative Reasoning</b> (3 semester or 4-5 quarter units): MATH 100, 121, 123, 131, 132, 135, 136, 141, 181, 182, 183, 184</p>
				<p><b>AREA C: ARTS, LITERATURE, PHILOSOPHY &amp; FOREIGN LANGUAGE</b>            (9 semester or 12-15 quarter units required with at least one course each from Arts and Humanities)</p> <p><b>C1 Arts</b> (3 semester or 4-5 quarter units)            Only one lab in each discipline. <u>Lab courses are underlined.</u>            ART 101, 103, 104, 105, <u>110</u>, <u>115</u>, <u>120</u>, <u>121</u>, <u>122</u>, <u>123</u>, <u>125</u>, <u>126</u>, <u>127</u>, <u>128</u>, 140, 141, 142, 143, <u>160</u>, <u>161</u>, <u>163</u>, <u>164</u>, <u>165</u>;            DANCE 101, <u>110</u>, <u>120</u>, <u>130</u>; DRAMA 103, <u>104</u>, 110, 111; FCS 144; Film 101, 102, <u>110</u>, <u>115</u>; GRAPHICS 110; MUSIC 100, 101, 102, 104, 106, 110, <u>134</u>, <u>140</u>; PHOTO <u>110</u></p> <p><b>C2 Humanities</b> (3 semester or 4-5 quarter units)            ENGL 102#F06, 106, 130, 131, 132, 133, 135, 137, 138, 139, 143, 145, 146, 148, 169; FILM 103, 132;            FRENCH 101, 102; HIST 101, 102, 104, 105, 138; HUM 101, 102, 104, 105; ITAL 101, 102;            PHILOS 101, 102, 105, 121, 122; SGNLNG 121, 138; SPAN 101, 102, 103, 104, 120, 121, 148; SPEECH 108</p>
				<p><b>AREA D: SOCIAL, POLITICAL, &amp; ECONOMIC INSTITUTIONS &amp; BEHAVIOR</b>            (9 semester or 12-15 quarter units required with courses in at least 2 disciplines.)</p> <p><b>D0 Sociology and Criminology</b>: SOC 101, 102, 110, 120</p> <p><b>D1 Anthropology and Archaeology</b>: ANTHRO 102, 103</p> <p><b>D2 Economics</b>: BUS 121, 141; ECON 101, 102, 121, 141</p> <p><b>D3 Ethnic Studies</b>: HIST 120, SOC 120</p> <p><b>D5 Geography</b>: GEOG 102, 103, 105</p> <p><b>D6 History</b>: HIST 107, 108, 118, 119, 120</p> <p><b>D7 Interdisciplinary Social or Behavioral Science</b>: PSYCH 104, SOC 104, SPEECH 103, 110</p> <p><b>D8 Political Science, Government and Legal Institutions</b>: POL SC 101, 103, 104</p> <p><b>D9 Psychology</b>: PSYCH 101, 112, 113, 115, 117, 118</p> <div data-bbox="1247 1465 1529 1717" style="border: 1px solid gray; padding: 5px;"> <p><b>U.S. History and American Institutions</b>  <b>a) HIST 107 or 108 or 118 and POL SC 101 or 103</b>  <i>The CSU system will not award a degree until the US History and American Institutions requirement is fulfilled.</i></p> </div>
				<p><b>AREA E: LIFELONG UNDERSTANDING &amp; SELF-DEVELOPMENT</b>            (3 semester or 4-5 quarter units) FCS 109, 110, 112, 131; H Ed 100; HU SER 110; PD 100, 101; PSYCH 112, 113, 117, 118; SOC 106, 110; SP INS 101</p>
				<p><b>Total maximum lower division units in Areas A-E (39)</b></p> <div data-bbox="928 1864 1529 1936" style="background-color: #0070C0; color: white; padding: 5px;"> <p><b>NOTE: Some CSU campuses may require different or additional requirements. See a counselor regarding specific instructions for the CSU you have selected.</b></p> </div>

# 2006-2007 IGETC (Intersegmental General Education Transfer Curriculum)

Completion of all the requirements in the Intersegmental General Education Transfer Curriculum (IGETC) will permit a student to transfer from **Allan Hancock College** to a campus in either the California State University or University of California system without the need, after transfer, to take additional lower-division general education courses to satisfy campus general education requirements. All courses must be completed with a grade of "C" or better ("C-" is not acceptable.) **Courses may not be used in more than one area.**

OTHER COLLEGES	NEEDED	IN PROGRESS	COMPLETED	
				<p><b>AREA 1- ENGLISH COMMUNICATION</b></p> <ul style="list-style-type: none"> <li>•CSU= 3 courses required, one from each group</li> <li>•UC= 2 courses required, one each from groups (a) and (b).</li> </ul> <p><b>1A- English Composition, (1 course, 3 semester or 4-5 quarter units)</b> ENGL 101</p> <p><b>1B- Critical Thinking, (1 course, 3 semester or 4-5 quarter units)</b> ENGL 103#F96; PHILOS 114#F93</p> <p><b>1C- Oral Communication, (CSU only; 1 course, 3 semester or 4-5 quarter units)</b> SPEECH 101, 102, 106#S05</p>
				<p><b>AREA 2- MATHEMATICAL CONCEPTS AND QUANTITATIVE REASONING:</b> (1 course, 3 semester or 4-5 quarter units)</p> <p>MATH 123*, 131*, 132, 135*, 141*, 181*, 182, 183, 184</p>
				<p><b>AREA 3- ARTS AND HUMANITIES:</b> (At least 3 courses, with at least one from the Arts and one from the Humanities; 9 semester or 12-15 quarter units)</p> <p><b>3A- Arts: (1 course, 3 semester or 4-5 quarter units)</b> ART 101, 103, 104, 105; DANCE 101; DRAMA 103, 110, 111; FILM 101, 102; MUSIC 100, 101, 102, 104, 106#S05</p> <p><b>3B- Humanities: (1 course, 3 semester or 4-5 quarter units)</b> ENGL 102#F96, 130, 131, 132#F99,133, 135, 138#S05, 139#F99, 143#F00, 145, 146, 148#F96, 169; FILM 103#S06, 132#F99; FRENCH 102#F02; HIST 101#F95, 102#F96, 104, 105, 138#F03; HUM 101#F95, 102#F96, 104#F96, 105#F96; ITAL 102#F96; PHILOS 101, 102, 105, 121, 122; SGNLNG 121#F02, 138#F03; SPAN 102#F02, 103, 104, 148#F96</p>
				<p><b>AREA 4- SOCIAL AND BEHAVIORAL SCIENCES:</b> (At least 3 courses, from at least two disciplines or an interdisciplinary sequence; 9 semester or 12-15 quarter units)</p> <p><b>4A- Anthropology and Archaeology:</b> ANTHRO 102, 103</p> <p><b>4B- Economics:</b> BUS 141#S05; ECON 101, 102, 141#S05</p> <p><b>4E- Geography:</b> GEOG 102, 103, 105</p> <p><b>4F- History:</b> HIST 107*, 108*, 118*, 119, 120#F99</p> <p><b>4G- Interdisciplinary, Social &amp; Behavioral Sciences:</b> SOC 104#F04, 110#S06; PSYCH 104#F04</p> <p><b>4H- Political Science, Government &amp; Legal Institutions:</b> POL SC 101, 103, 104</p> <p><b>4I- Psychology:</b> PSYCH 101, 104#F04, 112, 113, 117, 118    <b>4J- Sociology &amp; Criminology:</b> SOC 101, 102, 104#F04, 120</p>
				<p><b>AREA 5- PHYSICAL AND BIOLOGICAL SCIENCES</b> (2 courses, one Physical Science course and one Biological Science course; at least one must include a laboratory; 7-9 semester or 9-12 quarter units; <u>laboratory courses are underlined</u>)</p> <p><b>5A- Physical: (1 course, 3-5 semester or 4-6 quarter units)</b> ASTRON 100; CHEM <u>100, 150, 151</u>, ENV ST 102#F02; GEOG 101; GEOL <u>100, 114, 131#F02, 141#F02</u>; PHY SC <u>111*, 112*</u>; PHYS 100#F04, 110*, <u>141*, 142*, 161*, 162*, 163*</u></p> <p><b>5B- BIOLOGICAL: (1 course, 3-5 semester or 4-6 quarter units)</b> ANTHRO 101, 110#S06; BIOL <u>100*</u>, 120, 121, <u>124, 125, 132, 135, 150, 154, 155</u>; ENV ST 101#F02</p>
				<p><b>AREA 6- LANGUAGE OTHER THAN ENGLISH (UC REQUIREMENT ONLY)</b> Complete 2 years of the same foreign language in Junior High School/High School with a grade of C or better <u>OR</u> earn a score of 3 or higher on the Foreign Language Advance Placement Test <u>OR</u> 550 on the College Board Achievement Test in Foreign Language <u>OR</u> formal schooling in a language other than English <u>OR</u> complete units from the courses below.</p> <p>FRENCH 101; ITAL 101#F96; SGNLNG 120#F02; SPAN 101,121</p>
				<p><b>CSU GRADUATION REQUIREMENTS IN U.S. HISTORY AND AMERICAN INSTITUTIONS</b> (Not part of IGETC; CSU only; may be completed prior to transfer; 6 units, one course from group 1 and one course from group 2. Courses used to meet this requirement may not be used to satisfy requirements for IGETC)</p> <p>1. POL SC 101 <u>or</u> 103    <i>and</i>    2. HIST 107 <u>or</u> 108 <u>or</u> 118</p>
				<p><b>Total maximum lower division units in Areas 1-5 (37)</b></p>

The CSU system will not award a degree until the US History and American Institutions requirement is fulfilled.

\* Indicates that transfer credit may be limited by either UC or CSU or both. Please consult with a counselor for more information.

# If taken indicated semester or later.

# 2005-2006 University of California List of AHC Transferable Courses

ACCT 122	CHEM 100*	DANCE 186	FCS 110	MUSIC 120	PE 183M*
ACCT 124	CHEM 140	DANCE 187	FCS 139	MUSIC 121	PE 183W*
ACCT 130	CHEM 150	DRAMA 101	FILM 101	MUSIC 123	PE 184M*
ACCT 140	CHEM 151	DRAMA 102	FILM 102	MUSIC 124	PE 184W*
AGBUS 101	COM SC 102	DRAMA 103	FILM 103	MUSIC 125	PE 185*
AGBUS 102	COM SC 141	DRAMA 104	FILM 104	MUSIC 126	PE 187M*
AGBUS 125	COM SC 142	DRAMA 105	FILM 110*	MUSIC 127	PE 187W*
AJ 101	COM SC 151	DRAMA 110	FILM 111*	MUSIC 130	PHILOS 101
AJ 103	COM SC 152	DRAMA 111	FILM 132	MUSIC 131	PHILOS 102
AJ 105	COM SC 161	DRAMA 112	FRENCH 101	MUSIC 132	PHILOS 105
ANTHRO 101	COM SC 171	DRAMA 113	FRENCH 102	MUSIC 133	PHILOS 112
ANTHRO 102	COM SC 173	DRAMA 120	GEOG 101	MUSIC 134	PHILOS 114
ANTHRO 103	COM SC 175	DRAMA 121	GEOG 102	MUSIC 137	PHILOS 121
ANTHRO 110	DANCE 101	DRAMA 123	GEOG 103	MUSIC 140	PHILOS 122
ARCH 111	DANCE 105	DRAMA 124	GEOG 105	MUSIC 141	PHOTO 110
ARCH 112	DANCE 110	DRAMA 125	GEOL 100	MUSIC 143	PHY SC 111*
ART 101	DANCE 111	DRAMA 136	GEOL 114	MUSIC 144	PHY SC 112*
ART 103	DANCE 112	DRAMA 137	GEOL 131	MUSIC 145	PHYS 100
ART 104	DANCE 115	DRAMA 140	GEOL 141	MUSIC 150	PHYS 110*
ART 105	DANCE 116	DRAMA 141	GIS 101	MUSIC 151	PHYS 141*
ART 106	DANCE 120	DRAMA 151	H ED 100	PE 102	PHYS 142*
ART 110	DANCE 121	DRAMA 152	HIST 101	PE 104	PHYS 161*
ART 112	DANCE 125	DRAMA 161	HIST 102	PE 110*	PHYS 162*
ART 113	DANCE 126	DRAMA 162	HIST 104	PE 112*	PHYS 163*
ART 120	DANCE 130	DRAMA 173	HIST 105	PE 114	POL SC 101
ART 121	DANCE 131	DRAMA 175	HIST 107*	PE 115*	POL SC 103
ART 122	DANCE 133	DRAMA 176	HIST 108*	PE 116*	POL SC 104
ART 123	DANCE 134	ECON 101	HIST 118*	PE 117*	PSYCH 101
ART 125	DANCE 135	ECON 102	HIST 119	PE 120*	PSYCH 104
ART 126	DANCE 136	ECON 141	HIST 120	PE 121*	PSYCH 112
ART 127	DANCE 140	ECS 100	HIST 138	PE 122*	PSYCH 113
ART 128	DANCE 141	ECS 101	HIST 171	PE 123*	PSYCH 116
ART 129	DANCE 142	EDUC 130	HUM 101	PE 130*	PSYCH 117
ART 130	DANCE 145	ENGL 101	HUM 102	PE 131*	PSYCH 118
ART 131	DANCE 148	ENGL 102	HUM 104	PE 132*	PSYCH 119
ART 132	DANCE 150	ENGL 103	HUM 105	PE 133*	SNGLNG 120
ART 160	DANCE 151	ENGL 106	ITAL 101	PE 140*	SNGLNG 121
ART 161	DANCE 152	ENGL 130	ITAL 102	PE 141*	SNGLNG 124
ART 162	DANCE 153	ENGL 131	LIBRY 170*	PE 142*	SNGLNG 138
ART 163	DANCE 154	ENGL 132	MATH 105*	PE 143*	SOC 101
ART 164	DANCE 155	ENGL 133	MATH 106*	PE 144*	SOC 102
ART 165	DANCE 156	ENGL 135	MATH 123*	PE 145*	SOC 104
ASTRON 100	DANCE 160	ENGL 138	MATH 131*	PE 146*	SOC 120
ASTRON 110	DANCE 161	ENGL 139	MATH 132	PE 154*	SOC 122
BIOL 100*	DANCE 162	ENGL 143	MATH 135*	PE 156*	SPAN 101
BIOL 120	DANCE 163	ENGL 145	MATH 136*	PE 160*	SPAN 102
BIOL 121	DANCE 164	ENGL 146	MATH 141*	PE 161	SPAN 103
BIOL 124	DANCE 165	ENGL 148	MATH 181*	PE 164*	SPAN 104
BIOL 125	DANCE 167	ENGL 169	MATH 182	PE 165*	SPAN 111
BIOL 128	DANCE 168	ENGR 100	MATH 183	PE 167*	SPAN 120*
BIOL 132	DANCE 170	ENGR 152	MATH 184	PE 168*	SPAN 121*
BIOL 135	DANCE 171	ENGR 154	MUSIC 100	PE 170*	SPAN 148
BIOL 140	DANCE 172	ENGR 156	MUSIC 101	PE 172*	SPEECH 101
BIOL 145	DANCE 173	ENGR 161	MUSIC 102	PE 176*	SPEECH 102
BIOL 150	DANCE 175	ENGR 162	MUSIC 104	PE 177M*	SPEECH 103
BIOL 154	DANCE 178	ENGR 170	MUSIC 105	PE 177W*	SPEECH 106
BIOL 155	DANCE 180	ENGR 171	MUSIC 106	PE 178M*	SPEECH 108
BUS 101	DANCE 181	ENGR 172	MUSIC 110	PE 178W*	SPEECH 110
BUS 110	DANCE 182	ENGR 173	MUSIC 111	PE 180*	
BUS 141	DANCE 183	ENV ST 101	MUSIC 112	PE 181M*	* Indicates possible unit limitation.
CBIS 101	DANCE 184	ENV ST 102	MUSIC 113	PE 181W*	
CBIS 112*	DANCE 185	ENV ST 103	MUSIC 114	PE 182W*	

# You should know..

## Field Trips

Some classes may be conducted off campus. Unless you are specifically advised otherwise, you are responsible for arranging your own transportation to and from the class site. Be advised that the district assumes no liability or responsibility for the transportation or for any person driving a personal vehicle who is not an agent of the district.

## Academic Honesty

Honesty and integrity are essential to the academic community. Faculty, students, and staff are expected to be truthful, trustworthy, and fair in all academic endeavors. Students who violate these principles by cheating, plagiarizing, or acting in other academically dishonest ways are subject to disciplinary action.

***Below are examples of academically dishonest behaviors.***

- Copying from another student's work without instructor approval
- Giving answers to another student without instructor approval
- Using notes, books, or other unauthorized materials during an exam
- Taking a test for someone else
- Submitting someone else's work as your own
- Completing an assignment for another student
- Using other people's ideas, words, images, or artistic works— from any medium, including the Internet— without acknowledging them with proper documentation

If an instructor determines, after a conference with the student, that the student has been academically dishonest, the instructor at his/her discretion may issue a failing grade on the assignment, fail the student from the course, or take other measures that are reasonable and appropriate. The student may also be subject to further disciplinary action through the vice president of student services.

An appeals process is available to the student through the Office of Student Services.

## Student Success Facts

Allan Hancock College each year assists thousands of students to reach a wide variety of educational goals, including completion of associate degrees, completion of certificate programs and successful transfer to four-year institutions.

Each semester, Allan Hancock College enrolls approximately 3,000 full-time students and another 8,000 part-time students. Approximately 1,200 graduate annually with associate of arts degrees, associate of science degrees or certificates of completion. In compliance with the Student-Right-to-Know (SRTK) and Campus Security Act of 1990 (Public Law 101-542), it is the policy of the Allan Hancock Joint Community College District to make available its completion and transfer rates to all current and prospective students. In fall 2001, a cohort of all certificate-, degree-, and transfer-seeking first-time, full-time students were tracked over a three-year period. Their completion and transfer rates are listed below. These rates do not represent the success rates of the entire student population at Allan Hancock College, nor do they account for student outcomes occurring after this three-year tracking period.

Based upon the cohort defined above, 43.6 percent attained a certificate or degree or became 'transfer prepared' during a three-year period, from fall 2001 to spring 2004. The state average is 35.3 percent. Students who are 'transfer-prepared' are defined as those who have completed 56 transferable units with a GPA of 2.0 or better. The college's SRTK transfer rate was 13 percent. Students who received an AHC degree before transferring or who took more than three years to transfer are not included in this percentage.

Keep in mind that SRTK rates, as stated above, are based upon about 3 percent of AHC's student population, and while the cohort definition of tracking first-time, full-time, degree-seeking freshmen may be an appropriate measure for a four-year institution, it examines a much smaller portion of the Allan Hancock College student population.

The rates do not indicate the progress of part-time students; non-degree seeking students; students seeking career refresher courses and professional certifications, and many other student groups.

The college educates many more university transfer students, but not within the narrowly-defined timeline of this study. Others are not counted because they earned a degree before transferring or transferred to a private university not participating in the national program for data collection.

A more meaningful measure of transfer success is the acceptance rate Hancock students experience at universities. This is the percentage of students who are accepted at their university of choice, compared to the number who apply. In fall 2004, 82 percent of Hancock students who applied to UCSB were accepted. This acceptance rate is 22 percent higher than the statewide average. Cal Poly also reports that Hancock students are accepted at a high rate. In fact, in fall 2003, the acceptance rate of Hancock students to Cal Poly, San Luis Obispo, was 70 percent, compared to 34 percent overall.

## Drug Free Policy

The Drug-Free Schools and Communities Act Amendments of 1989 require institutions of higher education to implement a drug prevention program, which includes the annual dissemination of the following policy on alcohol and drug use.

Allan Hancock College is committed to the success of each student and, as a college, we realize that the use of alcohol and drugs can be a major impediment to success.

There are both physical and psychological health risks associated with drug and alcohol use, including decreased immunity, exhaustion, decreased muscle coordination, depression, confusion, and paranoia, among other conditions. In most cases, anyone who uses drugs and abuses alcohol can expect a decline in the quality of his or her life.

Through the Health and Counseling Services, the Student Athletic Assistant Program (SAAP), and the Human Services Program, Allan Hancock College offers classes, educational programming, resources and counseling, as well as referrals to community service agency counseling and rehabilitation programs.

According to the Standards of Student Conduct, use, possession, distribution, or presence on campus while under the influence of alcoholic beverages, narcotics, or other dangerous drugs is subject to disciplinary action.

Violation of this prohibition will result in appropriate action up to and including expulsion and referral for prosecution, or, as permitted by law, may require satisfactory participation in an alcohol or drug abuse assistance or rehabilitation program.

# You should know...

## Equity in Athletics Disclosure Act

Under the Equity in Athletics Disclosure Act of 1994, Section 360B of Pub.L.103-382, Allan Hancock College must provide specific information about its athletic programs for inspection by students, prospective students, and the public by October 15 of each year for the previous reporting year. Such information is available in the health, physical education and athletics office, Bldg. N.

## Photo and Videotape Policy

Allan Hancock College takes photos of and videotapes students throughout the year. These images often include students in classrooms, study areas, athletic events, etc. Allan Hancock College reserves the right to use these photographs as a part of its publicity and marketing efforts. Students who enroll at Allan Hancock College do so with the understanding that these photographs might include them and might be used in college publications, both printed and electronic, and for publicity.

## Statement of Nondiscrimination

The Board of Trustees of the Allan Hancock Joint Community College District recognizes that diversity in the academic environment fosters cultural awareness, mutual understanding and respect, harmony and creativity while providing positive images for all students. The district is committed to the active promotion of campus diversity including recruitment of and opportunities for qualified members of underrepresented/protected groups, as well as the provision of a work and learning environment conducive to open discussion and free of intimidation, harassment, and unlawful discrimination. The board commits the district to vigorous staff diversity/equal employment opportunity for qualified persons in all aspects of its employment program including selection, assignment, promotion, and transfer, and with respect to all necessary classifications. The board also assures that all employees and applicants for employment will enjoy equal opportunity regardless of race, color, ancestry, religion, gender, national origin, age, physical/mental disability, medical condition, status as a Vietnam-era veteran, marital status, or sexual orientation.

Discrimination on the basis of gender, including all forms of sexual harassment, is strictly forbidden by Title VII of the Civil Rights Act, Title IX, and the college policy on sexual harassment. All student discrimination complaints should be addressed to the vice president of Student Services, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, (805) 922-6966 ext. 3267. All employee discrimination complaints should be addressed to Victoria Simmons, director of human resources, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, (805) 922-6966 ext. 3338. The district is also committed to equal access and reasonable accommodations for students with disabilities. The coordinator for Americans with Disabilities Act (ADA) for students is Mark Malangko, director, Learning Assistance Program, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, (805) 922-6966 ext. 3380. All other ADA discrimination complaints should be addressed to Victoria Simmons, director of human resources, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399.

La Junta Directiva del Allan Hancock Joint Community College District reconoce que la diversidad en el ambiente académico fomenta la conciencia cultural, el entendimiento y respeto mutuo, la armonía y la creatividad, lo que a su vez aporta imágenes positivas para todos los estudiantes. El distrito se compromete a promover activamente en este colegio la diversidad cultural, incluyendo el reclutamiento y el emplear a personas calificadas pertenecientes a los grupos menos representados y protegidos, y se compromete también a cumplir con los reglamentos para ofrecer un lugar apropiado para laborar y de aprendizaje que contribuya a una discusión abierta, sin ninguna clase de intimidación, acoso o discriminación. La Junta Directiva compromete al distrito a contar con diversidad étnica en su personal y a ofrecer las mismas oportunidades de empleo para personas calificadas en todos los aspectos de su programa laboral, incluyendo la selección, asignación, promoción y el traslado, tomando en cuenta todas las clasificaciones necesarias. La Junta Directiva también se compromete a asegurarse que todos sus empleados y solicitantes de empleo, cuenten con las mismas oportunidades de empleo sin importar su raza, color, descendencia, religión, origen, género, estado civil, edad, discapacidades físicas o mentales, condición médica, o por ser veterano de la guerra de Vietnam, estado civil, u orientación sexual.

La discriminación por motivos de género, incluyendo todo tipo de hostigamiento sexual está estrictamente prohibida por la Ley VII del Acta de Derechos Civiles, capítulo IX, y por las reglas del colegio sobre el hostigamiento sexual. Todas las quejas de discriminación emitidas por los estudiantes deberán ser enviadas a el vicepresidente de Servicios Estudiantiles, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, teléfono (805) 922-6966 ext. 3267. Todas las quejas de discriminación por parte del personal del colegio deberán ser enviadas a Victoria Simmons, directora de recursos humanos, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, teléfono (805) 922-6966 ext. 3338. El distrito también se compromete a brindar acceso equitativo, así como facilidades razonables a todos aquellos estudiantes discapacitados. El coordinador estudiantil del Acta de Americanos con Discapacidades (ADA por sus siglas en inglés) es Mark Malangko, Director de Programa de Asistencia para el Aprendizaje, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399, teléfono (805) 922-6966 ext. 3380. Todas las quejas de discriminación en contra del ADA deben ser enviadas a Victoria Simmons, directora de recursos humanos, Allan Hancock College, 800 S. College Dr., Santa Maria CA 93454-6399.

## USA PATRIOT Act

Allan Hancock College complies with the requirements of the USA PATRIOT Act. This law provides federal officials with the authority to conduct searches of business records and data. Examples of records and data that might be retrieved include, but are not limited to

- Email records on computers and servers
- Internet search history on computers and servers
- Library user records
- Telephone call logs
- Student records and files

# Student Services

## Hours and Telephone Extensions

Hours listed are for services at the Santa Maria campus and the Lompoc Valley Center (LVC). The services indicated with an asterisk (\*) are available at scheduled hours at the Vandenberg AFB and/or Solvang centers. Call center offices for further information. To reach the Vandenberg AFB Center call 734-3500. For the Solvang Center call 693-1543. **Hours subject to change when classes are not in session.**

**Offices can be reached by calling (805) 922-6966 or toll-free 1-866-DIAL AHC (342-5242) plus the appropriate extension.**

### **ADMISSIONS AND RECORDS OFFICE\*:**

Admissions, registration and student records.

Santa Maria campus: M-F, 8 a.m.-6 p.m.  
Ext. 3248

LVC: M-Th, 8 a.m.-9 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5200

### **CAFE:** Santa Maria campus:

M-Th, 7:30 a.m.-8 p.m., Fri., 7:30 a.m.-3 p.m.  
Ext. 3234

LVC: M-Th, 8 a.m.-8:30 p.m., Fri., 8 a.m.-2 p.m.  
Ext. 5222

**CHILDREN'S CENTER:** For students' children ages 3 mos. to 5 yrs. Minimum 9 units required or participation in CalWORKs or Title V. Limited space available for students taking less than 9 units and AHC staff. Orientation required prior to enrollment.

Santa Maria campus: M-F, 7:45 a.m.-4:45 p.m.  
Ext. 3569 & 3253

### **COUNSELING\*:**

Make an appointment, walk in, or call Santa Maria campus:

M & Th, 8 a.m.-4:30 p.m., T & W,  
8 a.m.-6 p.m., Fri. 8 a.m.-4 p.m. Ext. 3293  
LVC: Call ext. 5200 for appointment

**Online advising** is available by visiting the AHC Web site homepage at [www.hancockcollege.edu](http://www.hancockcollege.edu) and clicking on "Counseling."

**DISTRICT CASHIER\*:** All cashiering services-- financial aid distribution, refunds, transcripts, parking permits, etc.

Santa Maria campus: M-F, 8 a.m.-6 p.m.

Ext. 3626 & 3270. Cashier hours and location subject to change during registration periods and college holidays. District cashiers hours and location will be posted in Bldg. A.

LVC: M-Th, 8 a.m.-9 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5200

### **EXTENDED OPPORTUNITY PROGRAMS**

**AND SERVICES:** Provides special services and financial assistance to eligible students in need of financial and academic resources.

Santa Maria campus: M&T, 8 a.m.-6 p.m., W&Th, 8 a.m.-4:30 p.m., Fri., 8 a.m.-4 p.m. Ext. 3214

LVC: M-Th, 8 a.m.-4:30 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5206, 5233, 5249

### **FINANCIAL AID\*:**

Walk in, by appointment or call

Santa Maria campus: M & T, 8 a.m.-6 p.m., W & Th, 8 a.m.-4:30 p.m., Fri. 8 a.m.-4 p.m. Ext. 3216

LVC: M-Th, 8 a.m.-9 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5200

**HEALTH SERVICES\*:** Provides AHC students health consultations, substance abuse prevention, accident insurance.

Santa Maria campus:

M-Th, 8:30 a.m.-12:30 p.m. & 1:30-4 p.m.,  
Fri., by appointment only Ext. 3212

LVC: Call ext. 5207 for office hours.

### **PSYCHOLOGICAL COUNSELING SERVICES:**

Call to schedule appointment.

Santa Maria campus: Ext. 3212

LVC: Ext. 5207

### **JOB PLACEMENT CAREER SERVICES:**

Provides AHC students career planning; electronic career and employment resources; referrals to employment; assistance with resume development, interview preparation, and pre-employment testing.

Santa Maria campus: M-Th, 8 a.m.-4:30 p.m.,  
Fri., 8 a.m.-4 p.m. Ext. 3217

LVC: M-Th, 9 a.m.-4:30 p.m., Fri., 9 a.m.-4 p.m.  
Ext. 5374

### **LEARNING ASSISTANCE PROGRAM:**

Provides services for students with disabilities.

Santa Maria campus: M-Th, 8 a.m.-4:30 p.m.,  
Fri., 8 a.m.-4 p.m. Evening services available on a case-by-case basis. Ext. 3274

LVC: M-Th, 8 a.m.-4:30 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5274

### **LIBRARY:**

Santa Maria campus:

The remodel of the Santa Maria campus Library is complete, and services have returned to building L including over 70,000 books and resource materials, distance learning videos/DVDs, interlibrary loans, and study/conference rooms.

M-Th, 8 a.m.-8 p.m., Fri., 8 a.m.-3 p.m.,

Sat., 9 a.m.-1 p.m. Ext. 3224

LVC: M,T,Th, 8 a.m.-8 p.m., W, 8 a.m.-6:30 p.m.,  
Fri., 8 a.m.-3 p.m. Ext. 5224

**MATH CENTER:** Provides reference and support materials and a group study area. Free tutoring is available.

Santa Maria campus: Hours will be posted.  
Ext. 3463

### **Open Access Computer Lab (OACL)\*:**

Students using the lab must be enrolled in an AHC credit class and present a current student ID.

Santa Maria campus:

The Santa Maria campus OACL is temporarily located in building W, rooms W24 and W26 pending completion of the construction of bldg. L. Hours are normally M-Th, 8 a.m.-7:45 p.m. Fri., 8 a.m.-2:45 p.m., Sat., 9 a.m.-12:45 p.m., but are subject to change. The Santa Maria campus OACL may be closed some days from 12-1 p.m. Ext. 3751

LVC (Located in LRC/Library): M-Th, 8 a.m.-8 p.m., Fri., 8 a.m.-3 p.m. Ext. 5224

### **POLICE DEPARTMENT:** Walk in or call

Santa Maria campus: M-Th, 8 a.m.-4:30 p.m.,  
Fri., 8 a.m.-4 p.m. Ext. 3652/3911

(days, evenings & weekends/emergency)

LVC: M-Th, 7:30 a.m.-4:30 p.m., Fri., 7:30 a.m.-4 p.m. Evening hours contact Ext. 5200.

Ext. 5652/5911 (days, evenings & weekends/emergency)

### **EMERGENCIES:** Push the preset campus

police button located on all Santa Maria campus pay phones for police assistance. Emergency call boxes at the Lompoc Valley Center are located in various parking lots with preset campus police buttons.

### **STUDENT ACTIVITIES OFFICE:**

Associated Student Body Government, clubs and facilities use.

Santa Maria campus: M-Th, 7:30 a.m.-4:30 p.m.,  
Fri., 7:30 a.m.-4 p.m. Ext. 3229

### **STUDENT CENTER:** Santa Maria campus:

student lounge, snack & hot vending machines, and AHC Art Gallery. M-Th, 7 a.m.-10 p.m.,  
Fri., 7 a.m.-4 p.m. when classes are in session.

**TESTING CENTER\*:** Appointments are not needed for START placement testing.

Call ext. 3364 for other test information.

Santa Maria campus: M-Th, 8 a.m.-4:30 p.m.,  
Fri., 8 a.m.-4 p.m. Ext. 3364

LVC: Call ext. 5090 for information.

**TUTORIAL CENTER:** FREE group and one-on-one tutoring in most subjects. Inquire about online tutoring.

Santa Maria campus: To accommodate new construction, tutorial services on the Santa Maria campus are temporarily housed in building W, room W24. Hours are normally M-Th 8 a.m.-4:30 p.m., Fri., 8 a.m.-3 p.m. but are subject to change. Evening tutoring is available M-Th until 8 p.m. Ext. 3260

LVC: Call ext. 5223 for an appointment

### **UNIVERSITY TRANSFER CENTER:**

Santa Maria campus: M & T, 9 a.m.-6 p.m.,  
W & Th, 9 a.m.-5 p.m., Fri., 9 a.m.-4 p.m.

Appointments available. Please call to arrange.  
Ext. 3363

LVC: M-Th, 9 a.m.-4:30 p.m., Fri., 9 a.m.-4 p.m.

Appointments available. Please call to arrange.  
Ext. 5363

### **VETERANS AFFAIRS\*:**

Santa Maria campus: M-Th, 8 a.m.-4:30 p.m.  
Fri., 8 a.m.-4 p.m. Ext. 3210

LVC: M-Th, 8 a.m.-9 p.m., Fri., 8 a.m.-4 p.m.  
Ext. 5200

# Allan Hancock College Directory

All individuals can be reached by calling (805) 922-6966 / 1-866-DIAL AHC (342-5242) plus the extension.

## FACULTY

### PHONE NUMBERS & OFFICES

(If an instructor's name is not listed, call the academic department's extension listed below.)

### ACADEMIC DEPARTMENTS

Administration of Justice, Building Q \_\_\_\_\_ ext. 3284  
 Business, Building K \_\_\_\_\_ ext. 3239  
 Fine Arts, Building F \_\_\_\_\_ ext. 3252  
 Fire, Safety & Emergency Services, Building Q ext. 3282  
 Health and Physical Education, Building N \_\_\_\_\_ ext. 3227  
 Health Sciences, Building Q \_\_\_\_\_ ext. 3384  
 Industrial Technology, Building O \_\_\_\_\_ ext. 3335  
 Language Arts, Building C \_\_\_\_\_ ext. 3308  
 Life and Physical Sciences, Building M \_\_\_\_\_ ext. 3202  
 Mathematical Sciences, Building M \_\_\_\_\_ ext. 3201  
 Social Sciences, Building C \_\_\_\_\_ ext. 3334

### Instructor \_\_\_\_\_ Office (Ext)

ADAMS, Kathryn \_\_\_\_\_ bldg. C, rm. 27 (3519)  
 ADAMS, Ruth \_\_\_\_\_ bldg. J, rm. 13 (3590)  
 ALLDREDGE, Robert \_\_\_\_\_ bldg. M, rm. 34 (3244)  
 ALLEGRE, Marla \_\_\_\_\_ bldg. C, rm. 107 (3518)  
 AUTEN, Diane \_\_\_\_\_ bldg. K, rm. 209 (3709)  
 AVILA, Al \_\_\_\_\_ bldg. Q, rm. 109D (3801)  
 BATES, Sheri \_\_\_\_\_ bldg. N, rm. 16 (3287)  
 BAUMGARDNER, Jay \_\_\_\_\_ VAFB (3250)  
 BENECKE, Jody \_\_\_\_\_ bldg. E, rm. 5 (3412)  
 BIERLY, Gary \_\_\_\_\_ bldg. C, rm. 29 (3517)  
 BISHOP, Donna \_\_\_\_\_ bldg. L, rm. 5G (3767)  
 BOATRIGHT, Daphne \_\_\_\_\_ bldg. Q, rm. 10A (3543)  
 BONDELLO, Michael \_\_\_\_\_ bldg. M, rm. 300 (3493)  
 BRANNON, Tammy \_\_\_\_\_ bldg. M, rm. 302 (3491)  
 BRYANT, Bob \_\_\_\_\_ bldg. K, rm. 204 (3426)  
 CABALLERO de CORDERO, Angela \_\_\_\_\_ bldg. V, rm. 8 (3752)  
 CADDELL, Alice \_\_\_\_\_ bldg. J, rm. 20 (3569)  
 CAIN, Denize \_\_\_\_\_ bldg. C, rm. 306 (3529)  
 CAMINADA, Sal \_\_\_\_\_ bldg. N, rm. 123 (3484)  
 CHAVEZ-MAGANA, Noe \_\_\_\_\_ bldg. C, rm. 307 (3524)  
 CHUNG, Eui \_\_\_\_\_ bldg. N, rm. 7 (3762)  
 DAL BELLO, Dominic \_\_\_\_\_ bldg. K, rm. 200 (3498)  
 DAL PORTO, Judith  
     Parent-Child Workshop, \_\_\_\_\_ Orcutt, 937-5365  
 DeGROOT, Dave \_\_\_\_\_ bldg. W, rm. 16 (3713)  
 DeLAURIER, Roger \_\_\_\_\_ CBC (4116)  
 DEMCHAK, Karan \_\_\_\_\_ bldg. Z (3604)  
 DEMPSEY, Michael \_\_\_\_\_ CBC (4118)  
 DERRY, Jody \_\_\_\_\_ bldg. K, rm. 203 (3471)  
 DOMINGOS, Ron \_\_\_\_\_ bldg. O, rm. 1B (3419)  
 DOSSEY, Greg \_\_\_\_\_ bldg. Q, rm. 23C (3814)  
 DUARTE, Lisha \_\_\_\_\_ bldg. C, (3308)  
 DUTRA, Kris \_\_\_\_\_ bldg. N, rm. 14 (3477)  
 EASTON, Sarah \_\_\_\_\_ bldg. I, rm. 11 (3670)

### Instructor \_\_\_\_\_ Office (Ext)

ELLIOTT, Herbert \_\_\_\_\_ bldg. C, rm. 204 (3424)  
 ENGELMANN, Marcus \_\_\_\_\_ bldg. E, rm. E-4 (3219)  
 ENGLISH, Blake \_\_\_\_\_ bldg. A (3293)  
 ESTRADA, Patricia \_\_\_\_\_ bldg. C, rm. 105 (3433)  
 FAHEY, Paul \_\_\_\_\_ bldg. I, rm. 4 (3503)  
 FARLEY, Susan \_\_\_\_\_ bldg. H, rm. 106-E (3835)  
 FARMER, Beth \_\_\_\_\_ LVC (5253)  
 FISCHER, Klaus \_\_\_\_\_ bldg. C, rm. 304 (3526)  
 FREELAND, Clint \_\_\_\_\_ bldg. A (3293)  
 FRIEDRICH, Bonny \_\_\_\_\_ bldg. Q, rm. 18B (3575)  
 GARCIA-MARTINEZ, Marc \_\_\_\_\_ bldg. C, rm. 209 (3774)  
 GUISTA, Michael \_\_\_\_\_ bldg. C, rm. 303 (3431)  
 HALL, Roger \_\_\_\_\_ bldg. C, rm. 203 (3427)  
 HADDAD, Lubna \_\_\_\_\_ bldg. C, rm. 207 (3441)  
 HARRISON, Marie \_\_\_\_\_ bldg. K, rm. 208 (3356)  
 HAYES, Edda \_\_\_\_\_ bldg. N, rm. 7 (3505)  
 HEADTKE, Kathy D. \_\_\_\_\_ LVC (5474)  
 HIRE, Allen \_\_\_\_\_ bldg. M, rm. 106 (3360)  
 HOOD, John R. \_\_\_\_\_ bldg. F, rm. 9A (3705)  
 ISAACSON, Robert \_\_\_\_\_ LVC 3-115 (5231)  
 JOHNSON, Kathy \_\_\_\_\_ bldg. Q, rm. 10C (3386)  
 JOHNSON, Melinda \_\_\_\_\_ bldg. C, rm. 109 (3763)  
 JOZWIAK, Jennifer \_\_\_\_\_ bldg. K, rm. 206 (3787)  
 KAPPEN, Karin \_\_\_\_\_ bldg. C, rm. 108 (3435)  
 KING, Scott \_\_\_\_\_ bldg. K, rm. 202 (3656)  
 KING, Wayne \_\_\_\_\_ bldg. N, rm. 124 (3206)  
 KNIGHT, Julie \_\_\_\_\_ bldg. C, rm. 106 (3772)  
 KURAS, Julie \_\_\_\_\_ bldg. Q, rm. 14D (3541)  
 KUTZ, Roger \_\_\_\_\_ bldg. O, rm. 11A (3444)  
 LANDEROS, Martin \_\_\_\_\_ bldg. M, rm. 103 (3770)  
 LEEDS, Robert \_\_\_\_\_ bldg. O, rm. 1A (3251)  
 LENNIHAN, Robert \_\_\_\_\_ bldg. M, rm. 304 (3695)  
 LEWIS, Steve \_\_\_\_\_ bldg. F, rm. 9D (3438)  
 LOCK, Dat-Kwong \_\_\_\_\_ LVC (5237)  
 LOVERN, John \_\_\_\_\_ bldg. C, rm. 205 (3704)  
 MACERI, Domenico \_\_\_\_\_ bldg. C, rm. 102 (3422)  
 MANALO, Larry \_\_\_\_\_ bldg. Q, rm. 10D (3560)  
 MASAOKA, Bob \_\_\_\_\_ bldg. C, rm. 202 (3432)  
 MASON, Eric \_\_\_\_\_ Bldg. O, rm. 26 (3510)  
 MAXWELL, Lydia \_\_\_\_\_ bldg. A (3293)  
 MCMAHON, Dianne \_\_\_\_\_ bldg. D, rm. 40 (3411)  
 MCMAHON, Michael \_\_\_\_\_ bldg. C, rm. 103 (3564)  
 MCNEIL, Daniel \_\_\_\_\_ bldg. C, rm. 200 (3697)  
 MEDDINGS, Nancy \_\_\_\_\_ bldg. L (3474)  
 MESRI, Bahman \_\_\_\_\_ bldg. M, rm. 305 (3347)  
 MESSINA, Mike \_\_\_\_\_ bldg. P, rm. 10C (3809)  
 METAXAS, Linda \_\_\_\_\_ bldg. M, rm. 27 (3761)  
 MEYER, Robert \_\_\_\_\_ bldg. M, rm. 22 (3837)  
 MILLER, Cameron \_\_\_\_\_ bldg. C (3579)  
 MITCHEM, J. Derek \_\_\_\_\_ bldg. M, rm. 301 (3563)  
 MIYAHARA, Leonard \_\_\_\_\_ bldg. N, rm. 7 (3776)  
 MONTANEZ, Carmen \_\_\_\_\_ bldg. N, rm. 7 (3794)  
 MORET, Jeanine \_\_\_\_\_ bldg. O, rm. 11B (3389)  
 MOSSON, Leslie \_\_\_\_\_ bldg. L (3758)  
 MUSEV, Krystyna \_\_\_\_\_ bldg. K, rm. 205 (3696)

### Instructor \_\_\_\_\_ Office (Ext)

NAVAR, Gabriel \_\_\_\_\_ bldg. F, rm. 9 (3792)  
 NAZARENKO, Larissa \_\_\_\_\_ bldg. D, rm. 40 (3467)  
 NICHOLS, Bob \_\_\_\_\_ bldg. F, rm. 12 (3521)  
 NUNEZ, Tina \_\_\_\_\_ bldg. C, rm. 101 (3775)  
 O'NEILL, Stephen \_\_\_\_\_ bldg. M, rm. 105 (3376)  
 OSBORNE, Mardi \_\_\_\_\_ bldg. N, rm. 8 (3458)  
 OTREMBIA, Stan \_\_\_\_\_ VAFB (3250)  
 OWEN, Glenn \_\_\_\_\_ bldg. K, rm. 207 (3786)  
 PADGETT-JOHNSON, Merilark \_\_\_\_\_ bldg. M, rm. 107 (3760)  
 PASQUINI, Charles \_\_\_\_\_ bldg. M, rm. 307 (3439)  
 PERRY, Mary \_\_\_\_\_ bldg. M, rm. 102 (3495)  
 PHELAN, George \_\_\_\_\_ bldg. H, rm. 106-B (3358)  
 PHILBIN, D.K. \_\_\_\_\_ bldg. M, rm. 104 (3490)  
 RAMIREZ-GELPI, Sofia \_\_\_\_\_ bldg. C, rm. 305 (3608)  
 READ, James \_\_\_\_\_ bldg. C, rm. 104 (3430)  
 REARDON, Sue \_\_\_\_\_ bldg. Q, rm. 10A (3545)  
 REED, Christine \_\_\_\_\_ bldg. A (3363)  
 REESE, John \_\_\_\_\_ bldg. M, rm. 33A (3349)  
 REEVES, Ethelwynne \_\_\_\_\_ bldg. N, rm. 7 (3528)  
 REGAN, Elizabeth \_\_\_\_\_ bldg. J, rm. 21 (3547)  
 RESTREPO, Alberto \_\_\_\_\_ bldg. H (3834)  
 RORABAUGH, Charles \_\_\_\_\_ bldg. I, rm. 3 (3504)  
 ROYCE, Geri \_\_\_\_\_ LVC, rm. 2-206 (5269)  
 SADOWSKI, Thomas \_\_\_\_\_ bldg. C, rm. 201 (3698)  
 SANCHEZ, Veronica \_\_\_\_\_ bldg. A (3293)  
 SANDERS, Andrea \_\_\_\_\_ bldg. C, rm. 100 (3530)  
 SCARONE, Sandra \_\_\_\_\_ bldg. A (3214)  
 SENIOR, David \_\_\_\_\_ bldg. Q, rm. 109A (3800)  
 SENIOR, Robert \_\_\_\_\_ bldg. C, rm. 302 (3442)  
 SHIERS, Richard \_\_\_\_\_ LVC (5200)  
 SHIGENAKA, Margaret \_\_\_\_\_ bldg. A (3293)  
 SILVA, Kathy \_\_\_\_\_ bldg. Z (3253)  
 SNOWDEN, Rayvell \_\_\_\_\_ bldg. O, rm. 27B (3298)  
 STEARNS, Bill \_\_\_\_\_ bldg. Q, rm. 18A (3812)  
 STEINORE, Michael \_\_\_\_\_ bldg. H, rm. A (3833)  
 STEVENS, Chris \_\_\_\_\_ bldg. N, rm. 120 (3456)  
 STOKES, Brian \_\_\_\_\_ bldg. C, rm. 206 (3440)  
 SOUZA, Brooke \_\_\_\_\_ bldg. A (3293)  
 STRANCE, Debrah \_\_\_\_\_ bldg. M, rm. 306 (3516)  
 STROMBERG, Holly \_\_\_\_\_ bldg. Q, rm. 10B (3540)  
 TAIT, Karen \_\_\_\_\_ bldg. M, rm. 101 (3672)  
 TENIENTE-CUELLO, Yvonne \_\_\_\_\_ bldg. A (3771)  
 TILLERY, Donald \_\_\_\_\_ bldg. C, rm. 301 (3527)  
 TILLERY, Margaret \_\_\_\_\_ bldg. I, rm. 2 (3506)  
 TWITCHELL, Mary Lou \_\_\_\_\_ bldg. N, rm. 8 (3227)  
 VARNI, Candia \_\_\_\_\_ bldg. J, rm. 24 (3742)  
 WARRICK, Margaret "Peggy" \_\_\_\_\_ bldg. K, rm. 210 (3239/5259)  
 WEBB, Tim \_\_\_\_\_ bldg. O, rm. 11 (3671)  
 WEST, Deborah \_\_\_\_\_ bldg. F, rm. 9A (3461)  
 WHITE, Robert \_\_\_\_\_ bldg. N, rm. 14A (3480)  
 WITMER, C. Daniel \_\_\_\_\_ bldg. C, rm. 208 (3354)  
 WONG, Irene \_\_\_\_\_ bldg. M, rm. 308 (3317)  
 YAVARI, Mina \_\_\_\_\_ bldg. K, rm. 201 (3548)  
 ZARATE, Chris \_\_\_\_\_ bldg. A (3293)

# Allan Hancock College Directory

All individuals can be reached by calling (805) 922-6966 / 1-866-DIAL AHC (342-5242) plus the extension.

## OFFICE OF THE PRESIDENT

### Superintendent/President,

José M. Ortiz, Ed.D.  
bldg. B \_\_\_\_\_ ext. 3223

## VICE PRESIDENTS

### Associate Superintendent/Vice President, Academic Affairs,

Betty Inclan, Ph.D.  
bldg. B \_\_\_\_\_ ext. 3247

### Associate Superintendent/Vice President, Administrative Services,

Elizabeth A. Miller, Ed. D.  
bldg. B \_\_\_\_\_ ext. 3221

### Vice President, Student Services,

Frank Grosbayne, Ed. D.  
bldg. N2 \_\_\_\_\_ ext. 3267

## DEANS

### Executive Dean, Off-Campus Programs,

Roger C. Welt, Ed.D.  
Lompoc Valley Center/Vandenberg AFB Center/Solvang  
Center \_\_\_\_\_ ext. 5200/ext. 3250

### Dean, Academic Affairs,

Linda Gabrielson  
bldg. Q, rm. 24B \_\_\_\_\_ ext. 3486

### Dean, Academic Affairs,

Ray Hobson, Ph.D.  
bldg. S2 \_\_\_\_\_ ext. 3222

### Dean, Academic Affairs,

David Humphreys, Ph.D.  
bldg. C \_\_\_\_\_ ext. 3261

### Dean, Academic Affairs,

Paul Murphy, Ph.D.  
bldg. J \_\_\_\_\_ ext. 3537

### Dean, Counseling and Matriculation Services,

Jim West  
bldg. A \_\_\_\_\_ ext. 3633

### Dean, Noncredit Education & Community Programs,

Ardis Neilsen  
bldg. T \_\_\_\_\_ ext. 3242

### Associate Dean, Athletics, Health & Physical Education,

Scott Cathcart  
bldg. N \_\_\_\_\_ ext. 3359

### Interim Associate Dean, Learning Resources,

Nancy Meddings  
bldg. L \_\_\_\_\_ ext. 3475

### Interim Associate Dean/Artistic Director, PCPA,

Mark Booher  
Columbia Business Center \_\_\_\_\_ ext. 4113

## DIRECTORS

### Admissions and Records

Interim Director, Marian Quaid-Maltagliati  
bldg. A \_\_\_\_\_ ext. 3323

### Allan Hancock College Bookstore

Director, Ruth Lofsted  
bldg. G \_\_\_\_\_ ext. 3238

### Auxiliary Accounting Services

Director, Ruth Buma  
bldg. N2 \_\_\_\_\_ ext. 3415

### Extended Opportunity Programs and Services

Director, Will Bruce  
bldg. A \_\_\_\_\_ ext. 3214

### Facilities & Operations

Executive Director, Felix Hernandez  
bldg. S2 \_\_\_\_\_ ext. 3254

### Financial Aid/Veterans Affairs

Director, Rob Parisi  
bldg. A \_\_\_\_\_ ext. 3216

### Allan Hancock College Foundation

Executive Director, Tim Flemming  
bldg. R \_\_\_\_\_ 925-2004 or ext. 3621

### Learning Assistance Program

Director, Mark Malangko  
bldg. I \_\_\_\_\_ ext. 3380

### Allan Hancock College Police Department

Director, Public Safety/Chief of Police,  
Ken George  
bldg. N2 \_\_\_\_\_ ext. 3652

Allan Hancock College and all centers  
will be closed on six consecutive Fridays  
this summer:

June 30, July 7, July 14, July 21,  
July 28, and August 4, 2006

Please see page 4 for more information.

## Where to Find Us

### Santa Maria Campus

800 South College Drive, Santa Maria, CA 93454-6399

Admissions & Records

Office Hours:

M-F 8 a.m.-6 p.m.

(805) 922-6966 ext. 3248

### Lompoc Valley Center

One Hancock Drive, Lompoc, CA 93436

M-Th 8 a.m.-9 p.m.

Fri 8 a.m.-4 p.m.

(805) 735-3366

From Santa Maria:

(805) 922-6966 ext. 5200

### Vandenberg AFB Center

14003 Wyoming Ave., Vandenberg AFB, CA 93437-6312

M-Th 9 a.m.-7 p.m.

Fri 9 a.m.-4 p.m.

(805) 734-3500, (805) 605-5915

From Santa Maria: (805) 922-6966 ext. 3250

### Solvang Center

320 Alisal Road, Suite 306, Solvang CA 93463

M-Th 9 a.m.-1 p.m., 2-7 p.m.

Fri 8 a.m.-1 p.m., 2-4 p.m.

(805) 693-1543

From Santa Maria: (805) 922-6966 ext. 3355

[www.hancockcollege.edu](http://www.hancockcollege.edu)

Toll-free from San Luis Obispo and Santa Barbara counties  
**1-866-DIAL AHC (342-5242)**