

**EXEMPTION APPLICATION**

(To be made only by a principal officer of the organization claiming exemption)

To be filed in duplicate with the District Director for your District.

For use of organizations applying for exemption under section 501(a) and described in section 501(c)(3) of the Internal Revenue Code, which are organized and operated (or will operate) exclusively for one or more of the following purposes (check purpose(s)):

- Religious                       Charitable                       Scientific                       Testing for Public Safety  
 Educational                       For the prevention of cruelty to children or animals                       Literary

Every organization that claims to be exempt must furnish the information and data specified in duplicate. If any organization fails to submit the information and data required, this application will not be considered on its merits and the organization will be notified accordingly.

This application shall be open to public inspection in accordance with section 6104(a)(1) of the Internal Revenue Code. See separate instructions for Form 1023 to properly answer the questions below.

1a. Full name of organization: *The Associated Student Society of Allen Hancock College*                      b. Employer identification number: *95-1803920*

2. Complete address (number, street, city or town, State and Postal ZIP code): *100 So. College Drive, Santa Monica, Calif. 90404*

3a. Is the organization incorporated?  Yes     No                      b. If "Yes," in which State and under which law (General corporation, not for profit, membership, educational, eleemosynary, etc.)? Cite statutory provisions. *Calif. Federal Section 501(c)*

4a. If not incorporated, what is form of organization? *n/a*                      b. Date incorporated or organized: *6-14-1968*                      c. Month and day on which the annual accounting period ends: *F.Y.E. June 30*

5a. Has organization filed Federal income tax return(s)?  Yes     No                      b. If "Yes," form number of return filed and Internal Revenue District where filed: *990 - Ogden, Utah*                      c. Year(s) filed: *1971*

6. After July 1, 1950, did the creator of your organization (if a trust), or a contributor to your organization, or a brother or sister (whole or half blood), spouse, ancestor, or lineal descendant of such creator or contributor, or a corporation controlled directly or indirectly by such creator or contributor, enter into any of the transactions (or activities) enumerated below? NOTE: If you have any knowledge or contemplate that you will be a party to any of the transactions (or activities) enumerated in 6a through 6f, check "planned" in the applicable block(s) and see instructions.

	Yes	No	Planned		Yes	No	Planned
a. Borrow any part of your income or corpus?		<input checked="" type="checkbox"/>		d. Purchase any securities or other property from you?		<input checked="" type="checkbox"/>	
b. Receive any compensation from you?		<input checked="" type="checkbox"/>		e. Sell any securities or other property to you?		<input checked="" type="checkbox"/>	
c. Have any part of your services made available to him?		<input checked="" type="checkbox"/>		f. Receive any of your income or corpus in any other transaction?		<input checked="" type="checkbox"/>	

	Yes	No
7. Have you issued or do you plan to issue membership, stock, or other certificates evidencing voting power in the organization?		<input checked="" type="checkbox"/>
8a. Are you the outgrowth or continuation of any form of predecessor(s)?		<input checked="" type="checkbox"/>
b. Do you have capital stock issued and outstanding?		<input checked="" type="checkbox"/>
c. Have you made or do you plan to make any distribution of your property to shareholders or members?		<input checked="" type="checkbox"/>
d. Did you receive or do you expect to receive 10 percent or more of your assets from any organization, group of affiliated organizations (affiliated through stockholding, common ownership, or otherwise), any individual, or members of a family group (brother or sister whether whole or half blood, spouse, ancestor, or lineal descendant)?		<input checked="" type="checkbox"/>
e. Does any part or will any part of your receipts represent payment for services of any character rendered or to be rendered by you?		<input checked="" type="checkbox"/>
f. Are you now, have you ever been, or do you plan to be engaged in carrying on propaganda, or otherwise advocating or opposing pending or proposed legislation?		<input checked="" type="checkbox"/>
g. Do you participate or plan to participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office?		<input checked="" type="checkbox"/>
h. Have you made or do you plan to make any payments to members or shareholders for services rendered or to be rendered?		<input checked="" type="checkbox"/>
i. Does any part or do you plan to have any part of your net income inure to the benefit of any private shareholder or individual?		<input checked="" type="checkbox"/>
j. Are you now or are you planning to be affiliated in any manner with any organization(s)?		<input checked="" type="checkbox"/>
k. Do you hold or plan to hold 10 percent or more of any class of stock or 10 percent or more of the total combined voting power of stock in any corporation?		<input checked="" type="checkbox"/>

9. Has any State or any court (including a Court of Probate, Surrogate's Court, etc.) ever declared whether you were or were not organized and operated for charitable, etc., purposes?  Yes  No. If "Yes," attach copies in duplicate of pertinent administrative or judicial decisions.

10. You must attach copies in duplicate of the following:

a. If incorporated, a copy of your articles of incorporation, or if not incorporated, a copy of your constitution, articles of association, declaration of trust, or other document whereby you were created setting forth your aims and purposes, a copy of all amendments thereto, and any changes presently proposed.

*See Booklet enclosed.*

b. A copy of your bylaws or other similar code of regulations, all amendments thereto, and any changes presently proposed.

*See Financial Statement Dated June 30, 1971 Enclosed*

c. A complete statement of assets and liabilities as of the end of each annual accounting period (or as of the date of the filing of this application, if less than a year).

*See Financial Statement Dated June 30, 1971 Enclosed*

d. A statement of receipts and expenditures for each annual accounting period of operation (or for the period for which you were in existence, if less than a year).

*See paragraph VI - Articles of Incorporation*

e. A statement which clearly indicates what State statutes or court decisions govern the distribution of assets upon dissolution. (This statement may be omitted if your charter, certificate, or other instrument of organization makes provision for such distribution.)

*Provides activities for the convenience of the students and staff as part of the educational program of Allan Hancock College*

f. A brief statement of the specific purposes for which you were formed. (Do not quote from or make reference to your articles of incorporation, constitution, articles of association, declaration of trust, or other document whereby you were created for this question.)

*Bookstore Sales Ticket Sales Student body cards, Scholarships, Student loans and other Fund raising activities*

g. A statement explaining in detail each fund-raising activity and each business enterprise you have engaged in or plan to engage in, accompanied by copies of all agreements, if any, with other parties for the conduct of each fund-raising activity or business enterprise.

*See Financial Statements <sup>enclosed</sup> for analysis of Activities*

h. A statement which describes in detail the nature of each of your activities which you have checked on page 1, activities which you sponsor, and proposed activities.

*See Financial Statements enclosed for analysis of activities*

i. A statement which explains fully any specific activities that you have engaged in or sponsored and which have been discontinued. Give dates of commencement and termination and the reasons for discontinuance.

*n/a*

j. A statement which describes the purposes, other than in payment for services rendered or supplies furnished, for which your funds are expended or will be expended.

*See articles of incorporation*

k. A schedule indicating the name and position of each officer, director, trustee, etc., of the organization and the relationship, if any, by blood, marriage, adoption, or employment, of each such person to the creator of the organization (if a trust), to any person who has made a substantial contribution to the organization, or to a corporation controlled (by ownership of 50 percent or more of voting stock or 50 percent or more of value of all stock), directly or indirectly, by such creator or contributor. The schedule shall also indicate the time devoted to position and compensation (including salary and expense account allowance), if any, of each officer, director, trustee, etc., of the organization.

*See copy of lease enclosed*

l. A copy of each lease, if any, in which you are the lessee or lessor of property (real, personal, gas, oil, or mineral) or in which you own an interest under such lease, together with copies of all agreements with other parties for development of the property.

**SIGNATURE AND VERIFICATION**

Under penalties of perjury, I declare that I have examined this application, including accompanying statements, and to the best of my knowledge and belief it is true, correct, and complete.

*X* \_\_\_\_\_ *X* \_\_\_\_\_ *X* \_\_\_\_\_  
Date Signature of officer Title